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The American missionary

American Missionary Association,
Congregational Home Missionary Society

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THE AMERICAN MISSIONARY

JANUARY, 1914

"Ring out the old, ring in the new,
Ring, happy bells, across the snow;
The year is going, let it go,
Ring out the false, ring in the true.

"Ring in the valiant man and free,
The larger heart, the kindlier hand;
Ring out the darkness of the land,
Ring in the Christ that is to be."

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THE AMERICAN MISSIONARY

VOL. LXVIII.
NO. 1.

JANUARY, 1914

NEW SERIES
VOL. 5, No. 10

THE NEW YORK PUBLIC LIBRARY
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ASTOR, LENOX AND TILDEN FOUNDATIONS
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AFTER THE COUNCIL—WHAT?

THE meeting of the National Council was a mount of privilege to all who were there and has awakened the interest of all who have read about it or heard its work presented. Such an experience for the Church enlarges her responsibilities and immediately challenges her faith and endeavor. Grave duties were laid upon those responsible for the executive work of the Denomination by the action of the Council. The new Commission on Missions, the Executive Committee, the General Secretary, the Board of Relief for the Annuity Plan it was charged to make effective, in fact all the Secretaries and Boards are brought face to face with new conditions and obligations that are imperative. How are they responding?

Already the Executive Committee and the Commission on Missions have held important meetings and are taking up their several tasks with wisdom and courage. The General Secretary, though not yet able wholly to lay aside the duties which were his as Secretary of the Home Missionary Society, is taking hold of these vital problems with zeal and tact, and what is of the greatest importance, with affection for his brethren, considerateness and humility. Surely the Council made no mistake in calling Dr. Herring to this post of honor and place of service.

The Board of Relief is earnestly endeavoring to provide a way to make the Annuity Plan effective at the earliest possible date. Its efforts at present are along these lines.

First: To perfect the plan, get its status as to the Charter, as to its relation to the relief work of the Board.

Second: To secure a maintenance fund to cover the initial expenses of getting the plan started and getting after the proposed $2,000,000 as an Endowment for the Fund.

Third: To secure the necessary 300 ministers to put the plan into operation. This is the minimum number. Full information has been sent to all Congregational Ministers eligible. Many applications have been received but as yet not enough.

All these things illustrate the new life and force stirring the workers and increasing the interest of the Churches since the Council adjourned. Every Secretary and agency of the Churches in the larger field of the Denomination seems at once to be aroused to put forth new efforts. They were all busy before and under great stress to accomplish their tasks, but now the tasks are greater than ever. But all this will be in vain unless the Divine Spirit attends the workers. Without this blessing, new plans, renewed zeal and larger hopes will be unavailing. While it is a time to work it is more than ever a time to pray.

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May we remind pastors and Church treasurers in this last opportunity before the time is passed that all offerings to be credited to the year 1913 and to be reported in the next Year-Book must reach the treasurers of the National Societies on or before January 10, 1914. No receipts after that date can be credited to 1913. This is made necessary by the determination to furnish the figures to the Year-Book in time for its earlier issue than heretofore.

The wife of a pastor in Connecticut writes, under date of Dec. 14:

"Your magazine has been coming into the parsonage ever since the most happy consolidation. It has grown increasingly valuable and we read it from cover to cover. I am happy to send you the enclosed list of 27 paid subscriptions for 1914."

A pastor who sent us a club of 152 from his church for 1913, and who is now making up his club for the coming year writes us this week: "I am proud of your magazine. It has proved a great help in arousing my parish to wise, enthusiastic home missionary activity."

Still another writes: "I miss the visits of the AMERICAN MISSIONARY when, for any reason, it fails to knock at my door. It is good, inspiring and uplifting. I cannot well do without it."

Rev. Francis E. Clark writes in a late letter to us: "Let me congratulate you, while I am writing, on the constantly improved appearance and interest of your magazine."

A pastor in South Dakota, under date of December 17, writes:

"I am enclosing herewith my check and a list of 27 subscribers for the AMERICAN MISSIONARY. We have a total membership of 19 and a club of 27, 50% more than the membership. This is a missionary church and a country field, but whether a church is self-supporting or a mission, a club like this is simply a matter of going after them. We need on a field like this just such a magazine as the AMERICAN MISSIONARY, and the rates you have made make it possible to secure a club like this with little effort."

These commendations of the Magazine are from among many of the same kind. Those who receive and read it are greatly pleased with it. It would be of immense value to every pastor, if it could be circulated freely in his parish. It would keep his people informed as to the work in this country and so increase their interest in it. It would promote benevolence. It would aid the church in meeting its apportionment. Its price in clubs, though each magazine is mailed to the individual, is very low; fifteen cents a year. Its value is well worth working for. It is your agency. Why not use it? We should at once pass on from the circulation of 30,000 copies to double that number, even to 100,000 copies.

The "Home Missions Prayer Calendar," for 1914 is ready. It is issued by the "Woman's Home Missionary Federation." It is attractive, suggestive, stimulating and ought to be in every Congregational home. It can be obtained of Mrs. W. W. Newell, 19 South La Salle Street, Chicago, Illinois, at 10c a copy, 3 for 25c, and 100 copies for $7.00.

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1916

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1917

John R. Rogers
John M. Holcombe
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THE NEW YEAR

"Oh, a wonderful stream is the river of Time,
As it runs through the realm of tears,
With a faultless rhythm and a musical rhyme,
And a boundless sweep and a surge sublime
As it blends with the Ocean of Years.

How the Winters are drifting like flakes of snow,
And the Summers like buds between;
And the year in the sheaf—so they come and they go
On the river's breast, with its ebb and flow
As it glides in the shadow and sheen."

The Old Year has gone. It has done all that it could do for us considering our imperfect co-operation with the chances it brought. It is not to be blamed for our lack of knowledge or our lack of care. It brought us many joys and it brought us sorrows. It is past and we have done with it.

It has not done with us however. It will come back many, many times. It will make itself heard with its happy memories and its vain regrets. We shall think about it and dream about it, but its opportunities will not return. What "might have been" passes with the Old Year. We might have done some things differently; perhaps have been more thoroughly just to ourselves, more thoughtful, kinder and generous to others. However that may have been, the New Year is here. It comes with its

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GRANDVIEW NORMAL INSTITUTE, GRANDVIEW, TENN.

Raymond A. Fowles, Principal

RAYMOND A. FOWLES, PRINCIPAL

CONGREGATIONAL people may well be proud of their generosity and service to the South. Their schools and churches mean for many Negroes a new future after age-long suffering and ignorance. To the backward Mountain Whites, descendants of famous ancestors, they help to restore a lost heritage as well as to supply means of present enlightenment.

Grandview Normal is a Congregational school for white highlanders. Long ago driven to the mountains by the growth of slavery, isolation and poor soil have impoverished this race, begot indolence, unhitched their social relations, and sunk them in ignorance; but they retain such promising qualities that Christian people cannot leave them to their mischoices and misfortunes. Opportunity for these people means that they very soon possess the abilities and qualities of their benefactors.

The typical mountaineer is long, slender, and slow, with an old, worn-out appearance as if he had been in prison or on slim fare. He grows among trees and hills. Lack of knowledge forces him to work long for little reward. He is brave, as history records of our country and personal acquaintance will show; a lover of freedom, yet clannish even to death; sensitive to insult and quick to pay it back; wild or peaceful as suits occasion. So the task is to guide these traits in the younger people that they may fit the standards of our times.

This school is located at the eastern edge of the Cumberland Range, over-

NORRIS HALL

looking the Tennessee Valley, north of Chattanooga, and was founded to furnish Christian education to this great section then almost destitute of schools. Its location and good name have attracted students from the valley as well as from the mountains.

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NEGRO JUBILEE IN NEW ORLEANS

OUR brethren in the South all along the lines have been celebrating their fiftieth year since their race was accorded the rights of man. Rev. H. L. Dunn, a graduate of Straight University, preached ably on "The Negro Jubilee Year of Thanksgiving." He said:

"The Negro race is especially grateful this year, for it begins a new era and starts out upon a new epoch. This is our year of jubilee. And like the Jew of old we celebrate this remarkable event of fifty years of progress with songs of praise and expressions of deepest gratitude.

"A retrospective view of fifty years furnished abundant reason for our jubilee Celebration. The race cannot be charged with the sin of race suicide when in fifty years it has more than doubled its numbers. The progress of the ten million Negroes in America has been summarized under three heads, educational, economic and religious."

Under these three heads the discourse gave many reasons for gratitude.

Locally also, there has been a distinct awakening in higher education among the colored people of the community. Straight University has a student body numbering 643, 265 of whom are in the high school, twenty-two are pursuing the college course. The graduating class this year will number forty-five. This institution is stressing departmental work. Specialists in biology, science and history have been added to the faculty.

For a long time the reading colored public has been in need of a public library. Our Commission Council has recently purchased a site at a cost of $7,500 for the erection of a Carnegie library, to cost $25,000. We are glad to state that the work of construction of the library building will soon begin. Twenty-five hundred dollars will be set aside each year for the maintenance of same.

With the advance of education the race is becoming more ethical and less emotional, more practical in the sphere of religion.

Our own church (Central Congregational) is conducting several features of institutional church work. This social service work is the great need of our modern age. Our boys' club, with punchbag, checks and reading circle, has furnished wholesome amusement for the boys of our community.

The Parish Prison reform work, has been helpful to the prisoners and much appreciated by the prison officials.

Strong has been the hand of Divine Providence, which has guided us in the past; constant has been the eye which has kept watch over us, and, under such direction and care, aided by friends and conscious of our own responsibility, great have been our achievements.

And thus, with continued faith in Almighty God and with confidence in the ultimate triumph of right and justice, we enter upon another fifty years of progress and journey toward another "jubilee."

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"George Washington was a great and good man, wasn't he?" suggested the examiner. "Was it he?"

"Well, really, I don't know."

"Abraham Lincoln was a very great and good man," continued the examiner. "One of the greatest and best men that ever lived. Don't you think he might have been the founder of Christianity?"

"You're right!" exclaimed the candidate; "he was a great man and a good one! I shouldn't wonder if he was the one!"

This examiner told the conference the exact truth about the examination of this candidate, and even then there were some prominent members of the conference who advocated his admission on the ground that he was a "good fellow and a good mixer!" On such grounds they were in favor of admitting to the holy and responsible position of under-shepherd and bishop of human souls, this notorious ignoramus, a man who could not make a coherent prayer, nor preach anything that had the remotest likeness to a sermon and who, as I have said, had already killed one or two churches to which he had ministered as a "supply." There was not the remotest likelihood that he would ever be anything but a "church-killer." But he withdrew his application.

♣ ♣ ♣

HIGHWAYS AND BYWAYS IN THE SOUTH

CALICO is in Izard County, Ark., and has a population of 1,400. A Newark salesman went into a general store there and called for a magazine.

"Magazines?" said the clerk. "We don't carry 'em."

"Where can I get one?"

"You won't get none in this town. Nobody handles 'em. We uns can't read down here, 'ceptin' the kids, and the kids don't dare read them things. No, Sir, we ain't got any."

"Well," said the traveler, "have you any books—novels or anything like that?"

"Books? No, we don't handle them things, neither."

"I've got to kill a half day here waiting for the stage. Where can I buy something to read? Anything at all will do. In a place like this I could have a good time with a dictionary."

"I don't think there's anything to read in town," said the storekeeper.

The visitor went down the street and came to an old man who was shaking in every limb.

"What's the matter with you?"

"Chills and fever," said the old man.

"How long have you had 'em?"

"Nigh on to thirty years."

"Why don't you doctor yourself and get well?"

"You're from the North, ain't you, stranger?"

"Yes."

"You uns have lung fever and smallpox and this here appendicitis up there, don't you?"

"Yes, some."

"Well, you uns up North can have your lung fever and smallpox and appendicitis and die right soon, but I guess I'll just stay here and wear this chills and fever out."

The traveler came across a Northern family that had recently taken up Arkansas land. The little daughter of the family had attended school two days when the native children surrounded her and demanded:

"Looky here, what's the matter with youse? Youse says 'you' and we uns says 'youse.' Youse says 'we' and we uns says 'we uns.' Youse says 'yours' and we uns says 'yourn.' What do youse talk that-a-way for? Say!"

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MOUNTAINEERS OF THE NORTH

WITHIN FORTY MILES of New York City one can find the most primitive conditions of life among the mountaineers in Orange and Rockland Counties, as a twenty-mile tramp in search of these people showed. Stretch the radius a bit farther—say, fifty miles—and within that circle, within an hour's railway journey of this city of 5,000,000, you will discover people yet more primitive, and a larger number in this backward state. You will come upon more than this, for you will find large families and groups, not only backward, but actually feeble-minded and degenerate, in consequence of excessive intermarriage among those who have been settled there for three and four generations. Such intermarriage is the evil of isolation. Even among the mountaineers of the South, in the remoter districts, the barriers of nature and distance seldom operate to hedge in the mountain people so that their isolation brings this result. It is well known to social workers that such phenomena are not uncommon near New York City.

In the upper counties of New Jersey a worker from the Vineland school has been in the field for years in the study of just such conditions, and the publications of that body of workers are ample proof of the existence of this backward people in close proximity to New York City.

DIFFERENT FROM SOUTHERN TYPE.

One main point of difference from the Southern type—however obvious and unnecessary it may seem to make it—must be noted in calling these people mountaineers; that is, of course, that, in actual relation to settled communities, they are in no wise so remote. One learns, too, in the course of several days' tramps in search of them, that these people near here are not restricted to one locality or district. The country close to New York City, within the fifty-mile radius prescribed, is criss-crossed with railways, into squares of ten miles' extent, or less, and one must go a long journey to cover the territory.

There is this point of difference, too, to be observed, that the primitive type here is often to be found quite close to some well-settled community, and sometimes nearly within village limits, showing a remarkable strength of tenacity to its kind. Where the Southern "covite" can be reached, he is more than amenable to the agencies of education and betterment put within his grasp, and even embraces them eagerly; but it is commonly said, by those who know them, that the backward people in the districts near the city, are virtually insensible to all efforts in their behalf.

In the course of one tramp, some six miles out of Suffern, the writer turned off from the road (a bad one at that) and struck out up an obscure trail. Elsewhere, when the tributary roads had joined the main highway, the R. F. D. post-boxes had made it clear that the people dwelling there must be in commerce with the outside world. Up this trail, however, no wagon had gone for many a year, as the underbrush in the old ruts showed; there was only a footpath. Not more than two hundred yards up the trail was the house, less than half a mile from the next habitation; yet

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shilling. One is twelve and a half cents, the other twenty-five.

This man was fairly intelligent in appearance. He was simply an example of the shiftless primitive type. The great civilization had grown up in proximity to him, and had taken in most of those dwelling about him, but its spur to advancement had left him untouched. He had never been to the city, but had heard about it. He could read and write "a little," by which it is fair to assume not at all. —*N. Y. Evening Post.*

HOW A CHINESE PREACHERS CHILDREN ARE PROVING THE METTLE OF THEIR PASTURE

MANY of our readers remember the Rev. Jee Gam, who became a Christian in California, a man of remarkable ability and of earnest consecration. He became such an expert in the use of the English language that he was in constant demand in the courts as an interpreter. Continuing his studies he was the first ordained Congregational Chinese minister on the Pacific Coast. Mrs. Jee Gam, though she never learned to speak English and retained many of her Chinese ideas of life followed her husband into the Christian church. Their older sons were educated at the University of California, Berkeley, and the daughter also.

Since the lamented death of Jee Gam, the widowed mother is in her native land. The five sons and one daughter are there also, but their native land is on this side of the great ocean. All were born in the A. M. A. Mission building in San Francisco, which furnished a suite of rooms above the chapel for the pastor's family. In the accompanying picture taken in Tangshan, North China, on their New Year's day, the two at the left are the oldest son—Dr. Pond Mooar Jee and his wife, who was formerly a teacher in Hawaii. Their

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fields and also of fields suffering from church overcrowding. Bulletin Number 2, on North Dakota, is now in print. Copies may be had by addressing the Secretary of the Committee, Mr. J. E. McAfee, 156 Fifth Avenue, New York. Among other important matters, the Bulletin shows that the state has at least 458 school districts containing groups of people who live more than four miles from the nearest church, and that these groups comprise at least 32,796 persons. Only 34.3 per cent. of the population of North Dakota belong to any church. This is one reason why we have a Home Missionary Society.

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State institutes, to be held under the auspices of the Home Missions Council, are announced as follows:

January 27-28, Huron, South Dakota.
January 29-30, Fargo, North Dakota.
February 3-4, Helena, Montana.
February 5-6, Spokane, Washington.
February 10-11, Salt Lake City, Utah.
February 12-13, Denver, Colorado.

All the representatives of all Home Mission Boards and leaders of missionary work in these states, together with members of the local boards and committees of management are invited to attend.

♣ ♣ ♣

The Mexican turmoil continues unabated as we write, though no man can safely prophesy its status by the time this magazine is in the reader's hands. Its workings, however, rest upon profound causes, and we are convinced that there will be no permanent quiet in Mexico except upon one or the other of two events—either the satisfaction of the basal demands of the laboring and peasant population, or the re-establishment of a military despotism of the Diaz type—and the latter cannot be truly permanent. Our Society is doing a considerable work for the Mexican within our borders, and one of the most interesting of our missions is the one at El Paso, Texas. An article by Mr. Lopez, the pastor there, appears on another page. It is of special interest because of the side light it sheds upon the character and motives of one of the leading revolutionists.

The causes of Mexico's troubles are not only economic, but as clearly, also, arise from the moral character of the people themselves. The latter consideration involves the religious leadership of Mexico for many generations past, and religiously Mexico has long been rigidly Roman Catholic. Nor are we blind to the fact that there is also a Catholic party prominent in its political affairs.

The United States has been, and we are thankful to say still is, of Protestant standard and temper. We are loudly informed that the Roman Church has not taken a hand in our political operations, and the intended implication is that it will not do so. A period of several hundred years of Roman Catholic leadership in Mexico does not make us eager for a similar dominance in our beloved land.

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nominational life. Every city where Congregationalism is to-day a power for good in the two ways first named, is a city where the wisdom of establishing and maintaining the last kind of churches is recognized. Every city where Congregationalism to-day is non-influential in affecting the life of the mass, is a city where no such vision was vouchsafed in past generations. You cannot make bricks without straw in the kingdom of Heaven

REV. LEWIS T. REED

any more than you can in the kingdom of Pharaoh. What extent of service would our missionary societies be able to render without the support of the great churches like those in the Chicago, New York, and Boston suburbs, where the new wealth of the nineteenth century has so largely gathered?

The oft-discussed defects of our denominational system are not apparent in the establishment and maintenance of the churches for which I am pleading; while the advantages of a system in which men of different denominational antecedents can make church unity a fact are obvious. If I may refer to the Flatbush Church, in six years it has received 750 new members, 475 of whom came by letter. Of these only 193 were Congregationalists, while 144 were Presbyterians, 62 Methodists, 28 Dutch Reformed, 21 Episcopalians, and 17 Baptists. United in one church, they have become one body in Christ Jesus. Every one of them has a wider view than before of the possible inclusiveness of the kingdom of Heaven.

Forest Hills Gardens, built under the auspices of the Russell Sage Foundation, has afforded an interesting illustration. The leading men engaged in this work were of other denominations, but it was their desire to establish only one church in Forest Hills Gardens. Accordingly, a letter was sent to all the property owners. When 87 replies had been received, 43 stated that a Congregational church would be their first choice and 27 marked it as second—70 in all. Inaugurated under such happy conditions, this Church-in-the-Gardens, self-governing, and yet in fellowship with a great body of churches, has happily solved the church problem for this unique village.

Do suburban churches grow by draining the strength of the parent churches in the city? Should, therefore, the establishment of suburban churches be restricted? There is no fallacy so radical, so fatal, and so condemnable in our whole denominational life as this—that he that liveth to himself can live forever. When will Congregational churches and pastors learn that the fundamental truths of the Bible apply to them?

Except a grain of wheat fall into the earth and die, it abideth by itself alone; but if it die it beareth much fruit. He that loveth his life, loseth it; and he that hateth his life in this world shall keep it unto life eternal.

I will admit that new churches in residential sections draw some mem-

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tors, love the church, and a great number of them enjoy religion.

One of the very hopeful features of our German work is the rapid growth of the population. This is partly due to an ever-increasing immigration, especially from the German settlements in Russia. Thousands of letters go over every year, telling relatives and friends of this goodly land and of the German Congregational Church which seems to answer the ideals of those among them who are spiritually

REV. J. F. GROVE

inclined. Our numbers are also augmented by a large birth rate. It is interesting to consult the statistics of just one city with eight Congregational churches. Three of them are German, with a membership of six hundred and eighty, and they report one hundred and thirty baptisms. Our five English-speaking churches in the same city, with a membership of twelve hundred, report only five baptisms. In my church alone there were sixty-six children brought to the Lord for baptism last year.

The actual membership of our German churches is much larger than is shown by the statistics, owing to the fact that many prefer to be regular attendants for a number of years before formally joining. In many of our churches there are twice and three times as many attendants as we have members on the roll. If, for instance, all the people who call our Zion Church *their* church would attend a service at one time, we could not accommodate them all, although we can seat 650.

Characteristics of Congregationalism That Appeal to Germans

The beautiful ecclesiastical liberty they enjoy among us, for they have had enough of being ruled by superiors in autocratic Russia.

A spiritual ministry. They are not satisfied with the preaching of a historic Christ. They want Jesus to be presented as the Saviour from sin and as a present help in time of need. If their hearts do not get warm under preaching, they put their pastor to an examination, and the first question they will ask is, "Are you converted?" They do not believe that Greek and Hebrew will hurt a preacher, but if he has all that and much more, and has not the Holy Spirit dwelling in his heart, they have no use for him.

They find our ministers as elastic as Paul, who was glad to become all things to all men in order that he might gain the Gentile as well as those under the law. For example, we are so elastic that we accommodate our people in the communion service by celebrating it in two rites during one service—the Lutheran and the Reformed. And in my morning service, I begin the Lord's prayer like this, "Father our (literal translation from the Latin), who art in heaven. Hallowed be thy name." In the evening, I pray thus, "Our Father who art in heaven, Thy name be hallowed," this being the Reformed usage and the form of the Lutheran.

Our faith also appeals to them be-

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alted Belshazzar as a god there appeared the fingers which wrote "Mene, mene, tekel, upharsin," so also in Mexico. The plaudits which proclaimed the apotheosis had not ceased, the wreaths which adorned the palaces were still unwithered, and many of the emissaries of the friendly nations who had gathered for the celebration had not returned to their countries, when the shout of insurrection sounded in different parts of the nation.

At the beginning very little importance was attributed to the movement, and it was thought to be an easy thing to suffocate it. But soon that was seen to be impossible, for in six months the grand structure of government, carefully built up through many years, and the power of the magnate judged to be the greatest statesman of his age, collapsed.

Nevertheless, they who judged Diaz to be a great man were not entirely mistaken. His intellectual gifts and his patriotism were of the highest order, but he was miserably deceived with regard to the necessities and aspirations of the people. The only source of information which he used was that of the political leaders and capitalists who had great interest in hiding the truth from him.

Don Porfirio fell, and his principal supporters accompanied him in exile. War followed. Why? Because the great monster of tyranny has three heads—the politician, the proprietor, and the priest, and these join to rivet the chain of servitude which weighs upon the working people. Yes, it must be said that on the ranches and estates of Mexico there is slavery. True, it differs in form from the slavery of past ages, but it is none the less terrible in its effects. So the war in Mexico, whoever its leaders, is at bottom a veritable war of classes. Let us look at some typical examples of ways in which the old system has produced war:

Francisco Villa, to-day one of the leaders of the Constitutionalists in Chihuahua, was, some years ago, a lively, active young man engaged in selling meat in that state. His family resided in San Juan de Herredia, Durango. In one of the visits which Villa made to his family, he found that one of his sisters (the youngest) had been forcibly violated by the political chief of the place. Villa resolved to take her with him to Parral, and they set out on horseback. But on the way the ravisher with an armed force attacked

REV. IGNACIO M. LOPEZ

them, and in the resulting combat one of the companions of Courdier (the political chief) was wounded. Villa, with his sister, had to flee to the barren mountains, where he suffered the bitter pain of seeing her die from a premature birth brought on by the assault. From that day the authorities declared Villa to be outside the law, and pursued him as a bandit. He, on his part, in order to live and avenge himself for the injustice that had been done him, was compelled to become a robber.

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HOME MISSION HELPS FOR CHRISTIAN ENDEAVOR TOPICS

The Home Missionary Society is prepared to offer the following helps for the Christian Endeavor topic for January 25—"Perils That Threaten Our Nation:"

LEAFLETS

"A legacy from the Middle Ages." A day with the penitentes of New Mexico, describing a mediaeval rite which still prevails.

"Under the Foothills." A few facts about Mormons and Mormonism, interestingly told.

"Facts and Figures about Mormonism." An up-to-date summary of conditions in Utah.

"Emotional Delusions." Describing the effects of some fanatical religious beliefs upon their converts.

"Black Diamonds and What They Cost in Life and Character." A description of life among the miners in the anthracite region of Pennsylvania.

"An Intimate View of Our Ellis Island Parish." Giving an idea of the routine of a missionary's life on Ellis Island.

"The City and the Kingdom." A compilation of striking facts and figures.

"Is America Making Criminals?" Showing the need of missionary work among the children of immigrants.

"The Night before Christmas." A story for children and grown-ups, showing what the Christmas rush meant to a little delivery boy.

Any of the above will be sent free of charge. Write to The Congregational Home Missionary Society, 287 Fourth Avenue, New York City.

HOME MISSIONARIES, WHAT PERPLEXES YOU?

If you will tell us what it is, we will pay you for the information, and in addition we will try to find some one to solve your problem.

It is this way: we want THE AMERICAN MISSIONARY to be a soundly practical magazine, even a technical journal, if you care so to call it. We believe that our eighteen hundred hard-working commissioned men confront problems of genuine significance which are nowhere adequately treated in print.

Therefore, gentlemen, we will offer for several months a prize for the best subjects submitted each month. The conditions are these:

1. We will pay three dollars for the winning suggested subject.
2. One such award to be made each month until further notice.
3. The subject must be in our hands not later than the twenty-fifth of the month. The next month's subject must be in by January 25.
4. We reserve the right to reject any or all subjects submitted for any month.
5. Sign your name and address. We will use initials in printing if you prefer.
6. We will try to secure competent writers to treat the accepted subject so as to help all who are meeting the problem presented.

Remember, these prizes are not offered for articles for publication—simply for suggested subjects upon which articles are to be written later. Send in your ideas. Write to The Congregational Home Missionary Society, 287 Fourth Avenue, New York City.

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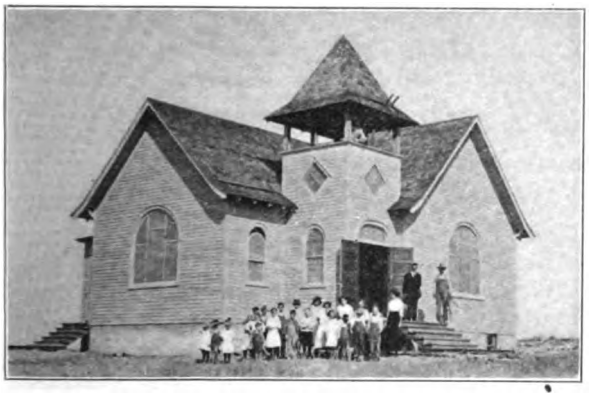
line, is Van Tassell. The place is named for the ranchman who was for years the feudal lord of a vast stretch of free range. His house was for many years the only house there, near the picturesque castellated crags which rise from the plain like a mediaeval fortress.



CONGREGATIONAL CHURCH, VAN TASSELL, WYOMING

Now there is a bustling little village there, nearly all of which has been built since last January. A hotel, two general stores, a brick bank, a newspaper and printing office, a drug store and other public buildings stand amid the little homes. But chief of all of them is the attractive new Congregational church conspicuous for its situation and its beauty. There is no other church organization there, nor for twelve miles away. The nearest Congregational neighbor is twenty miles away. As the village school is at present held in one of its rooms, it is the religious and educational home for the entire community.

The dry farms have made this place. Practically every man in the village is a homesteader. The hotel keeper has a homestead three miles out, and he or some other member of his family lives on it seven months of the year, while others look after the hotel. His automobile makes rapid transit easy and it flies like a shuttle between the homestead and the village nearly every day. The printer and the druggist and the merchant and the rest have homesteads a little farther out, and many of them have automobiles for convenience in reaching their dry farms. The village is typical of what is occurring in many other parts of Wyoming where the ranchmen are learning to feed their stock in the winter, and the homes are multiplying on the dry farms.

Sunday, Oct. 5th, was dedication day and the people came in for miles around. One lady came from her ranch thirty-five miles away which she had not left before since last April. The little church was well filled morning, afternoon and evening. A choir of surprising excellence, with voices which many a city church might covet, led the singing. It turned out that the leader of the choir had been a choir master in a large church in Omaha and was thoroughly familiar with good music. Secretary Richards preached the dedication service. They both spoke again at the afternoon service, and Mrs. Gray preached an admirable sermon in the evening. A little deficit of $300 was raised in a twinkling and the young church starts out on its career of useful service in that community unhampered. Four new members were added to the church and the pastor, Rev. George Dalzell, who shared in all the services, looks forward to the future with high hope.

The First Congregational Church of Montclair, N. J., is adopting this church as its own particular case, and will provide the grant which makes possible the completion of this little temple on the edge of this great Rocky Mountain State. Thus the East and West come into close fellowship.

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THE CONGREGATIONAL EDUCATION SOCIETY

Office: 14 Beacon Street, Boston, Mass.

President, Wm. R. Campbell, D.D.; Vice-President, Charles R. Brown, D.D.; Corresponding Secretary, Rev. Edward S. Tead; Treasurer, S. F. Wilkins; Field Superintendents, Rev. S. H. Goodwin, Provo, Utah, and J. H. Heald, D.D., Albuquerque, New Mexico.

AN ENCOURAGING INCIDENT

Miss Olive G. Gibson

IN our little Mexican Church here we have a young man of twenty-one. He has, ever since we have known him, been the most regular, and it would seem, the most faithful member we have.

As all men are prone to do he fell in love, with a dear young girl of nineteen. The only possible objection any one could have to the match was that she and her people are all devout Catholics. In this country that means more, and worse, than it does in American society. The boy said that for his fiancee's sake, they would be married by the priest, on condition that he would not have to confess.

The father of the girl was willing they should be married by the minister, though a devoted Catholic, owing to the fact that the priest, on his last visit, had refused to baptize his grand-child, because the man refused to taboo our school. (He is a poor man with a big family and there is no public school this year.)

But friends and relatives seemed to come up out of the ground to deride the boy because he refused to confess to the priest. Maybe they didn't "come up out of the ground," I am quite certain some of them came *up* though.

They said,

"Why can't you lie to the priest?" "You don't need to be sincere in confessing."

He was the object and subject of all sorts of jests and jeers for two weeks. It was, for a boy of his age, nothing short of persecution.

Well, the wedding day was set. As they are a cultured family and have quite a little money everything was done in very good taste. Printed invitations were sent out to friends afar.

The wedding day arrived. Behold! the priest refused to marry them unless the boy would confess, and take a vow to renounce his church forever.

The boy said,

"I will not confess, and I can live without a wife, but I can not live without my religion."

He then said to his fiancee,

"If you are willing to be married by the Justice of the Peace or my minister we will be married, otherwise I will have to give you up."

She was not willing to give him up. They decided to be married by the minister. The wedding was postponed two days. We promised to do every thing we could for them.

Is there anything too hard to do for such a boy? We felt that any church would be rich with a member like him. Our native minister brought us a wagon load of evergreen from the Mts. We decorated our assembly room till it was a thing of real beauty, a bower of evergreen with Navajo blankets covering the floor. Even the ones who op-

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structed will be made by our boys in their industrial periods. Wherever else it will be possible, the labor on the dormitory will be done by our pupils.

We require that every pupil in our school shall work for two hours daily aside from the literary and industrial work. This job of finding tasks for thirty boys, ranging from ten to twenty-one years of age, and keeping them busy two hours each day of the school year, has been a job above all others for the teachers. Yet our Mexican children greatly need this training, for one of the most essential things for our people to learn is to work steadily and industriously.

This year we are working out a new plan along this line. We have chosen six of our boys who have made a good record in their work and have appointed them as leaders over the other boys. Each leader has been given charge of a group of boys over whom he is to act as a sort of foreman. The leader is given his orders by one of the teachers, and then the details of the work are left to him. We hope in this way to develop the quality of leadership among the boys.

The boys like the plan and are showing considerable interest and ability in keeping their men busy. The leaders have frequent conferences with the principal, at which they talk over with him their successes and failures and receive what advice he may be able to give to make them more proficient in their leadership.

At the present time our thirty boys are divided into six gangs. Section one is the clean-up gang, whose business it is to keep the school grounds in order.

BREAKING GROUND FOR THE NEW GIRLS' DORMITORY

Section two is the repair gang. They must keep buildings and fences in repair and improve on them when possible.

Section three is the dairy gang. They have charge of the entire work of the dairy. The leader of this gang has now been in school for four years. He is younger than some of the boys working under him, yet he meets the difficulties which confront him efficiently and is doing remarkably well for a boy of fifteen.

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Section four has charge of all the stock outside of the dairy. The poultry, pigs, and horses give them ample opportunity to improve on their fathers' methods in caring for stock.

Section five is the janitor gang. Their work is obvious.

Section six is the pick and shovel gang. It consists of the larger boys. It is their duty to dig the water lines for the new building. They also have charge of sewer and irrigating ditches.

This system is working successfully. The leaders are given credit for their interest and ability to lead, and are constantly on their mettle to do good work. The leaders will be changed from time to time, and it is being impressed on the boys that those who are the best followers have the best chance of becoming the next leaders.

STUDENTS WORKING ON WALLS OF GIRLS' DORMITORY

At the beginning of this our fifth year the outlook for our work is very bright. Our school has now developed a character of its own. Our pupils have learned that the Rio Grande Industrial School stands for certain ideals. They have grown to respect these ideals and have accepted them as right. Thus the pupils who have been in school previously are this year a great help to the teachers in getting the new pupils started right. The difficulties which we had to face in the beginning of our career as a school have largely been overcome. Many of them existed chiefly in the minds of our people. Our pupils themselves have been the most effective advertisement of our work among their own people.

When our pupils from the little Mexican village of San Rafael returned to their homes last spring, they created a stir in the town. Parents and friends were so impressed with the progress of the children, that applications for places in our school began to pour in. As a result, we have seventeen pupils from that village in our school now.

Three years ago a boy came to us from a little town in the southern part of the state. We now have twelve pupils from that vicinity. Others wished to come, but we could not take them.

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and good name of the Church, and the profession which they have aimed to adorn with devoted lives; who will not cry out or complain; but who, none the less, wounded in heart, humiliated and sometimes neglected and unhonored by the Church in whose service they have grown gray, are not infrequently without adequate means of support, and dependent upon friends or relations for even a meagre existence.

At the National Council an effort was made to meet this need, and to provide for our clergymen in their old age, thus bringing the Church up to the standards of some of our mercantile institutions, which are endeavoring to care for those, long in their employ.

How to do this, however, has long been a matter of question. If we had a large sum of money immediately at hand, the simplest way of course would be to divide up the income on a pro rata basis, among our clergymen on their reaching a certain age. Another plan has been suggested, namely, to ally ourselves with some life insurance company and either to pay our ministers' premiums to purchase the requisite amount of Annuity insurance, or to add to the annuities received from the life insurance company. It might also be a plan worthy our our consideration, for us to form an association based on assessments, were it not that the graves of such societies are piled high throughout the land.

We have chosen a much simpler and more attractive scheme. Following the best precedents of other Protestant Churches in Canada, Australia and the United States, we have adopted a plan in which the ministers pay one-fifth and the Church four-fifths of the money necessary to secure certain benefits to the minister, his wife, and minor children. The Fund contemplates when completed, giving to the minister, who has served the Church thirty years, a maximum old age annuity of $500 beginning at the age of 65; and to his widow $300; while in the case of prior disability a maximum annuity for permanent disability of $100 plus $10 for each year of service over 5 years, will be allowed.

In other words, the Church, by its annual offerings and by individual gifts and interest from invested funds, is expected to raise $4 for every $1 which the minister himself pays. The system is very simple and easily workable; it holds secure what the minister himself pays, because the rate of his payments are founded on careful actuarial tables; it requires no capital to begin with, save that necessary to inaugurate the Fund, the later expenses being taken out of the Church's contributions; and it leaves room for growth, yet every stage is perfect in itself. And not the least important characteristic of the plan is, that the minister receives all that he pays for, with the added hope that this will be eventually increased fourfold by contributions from the churches and other sources.

It is not claimed that this plan is without defects, and the whole Church must put its intelligence to work, that this project may be brought as nearly as possible to perfection. Already many valuable suggestions have been made; and as far as possible they will be incorporated in the general scheme. It is a matter of regret that the National Council was so occupied with its greater task of revision of its polity, that more time could not have been given to the discussion of many of the necessary details connected with so important a new undertaking as the Annuity Fund. As it is we must now do our best with the plan, which in general has the highest excellence.

There are two or three interesting questions which should be answered at this time. (1) The Annuity Fund will be a department of the Board of Ministerial Relief; the older department being called the *Pension* department, conducted as formerly; the new department being called the *Annuity* department for those, who by their

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THE WOMAN'S HOME MISSIONARY FEDERATION

President, Mrs. Hastings H. Hart, White Plains, N. Y.; Vice-President-at-large, Mrs. A. H. Standish, 449 North Grove Avenue, Oak Park, Ill.; Vice-Presidents, Mrs. C. G. Phillips, Montclair, N. J.; Mrs. W. W. Newell, 244 Wesley Avenue, Oak Park, Ill.; Mrs. Geo. Robertson, 152 Terrace Avenue, Redlands, Cal.; Mrs. W. E. Mansfield, Atlanta, Ga.; Recording Secretary, Miss Mary Brooks, 55 Essex Avenue, Gloucester, Mass.; Corresponding Secretary, Mrs. Franklin H. Warner, 30 Ridgeview Avenue, White Plains, N. Y.; Treasurer, Mrs. H. A. Flint, 604 Willis Avenue, Syracuse, N. Y.; Editorial Secretary, Miss Eleanor Nagle, Whiting Hall, So. Sudbury, Mass.

A MESSAGE FROM OUR PRESIDENT

Everyone has had cause to meditate at some time or other on two diverse types of family government—the one in which there are many and explicit rules, the other in which the relation between the parents and children is so close, and the children so full of the spirit of confidence and obedience, that few rules are ever needed. The grounds on which people base their interest in missionary work seem to me to resemble the grounds for obedience found among children in families of these types.

The interest of those who say, "I believe in missions because of Christ's last command, 'Go and preach,'" may be sincere and fruitful; but it will never be as enduring or as rich in service as the interest that is inspired by the spirit of our Master rather than by his expressed commands. This has been clearly stated by Mr. Speer: "The men who have done the work of God in the world are men in whom the spirit of God was at work, and who would have done God's work even in the absence of expressed legislation as to the nature of the work God wanted done."

Under the increasingly difficult circumstances which press upon our churches to-day, we have greater need than ever before of the kind of service that is inspired by our Master's spirit. This kind of service is being increasingly rendered. We are all aware of the awakening sense of responsibility throughout our churches, and particularly among the women, for the work that is peculiarly their own.

Everywhere it is evident that women are striving to fit themselves for their tasks and to learn to conduct their share of the work in the most efficient way. Never have we felt so keenly our need of missionary education, and never has it been possible to obtain it so easily or thoroughly as now. The reports of our Societies, and the literature prepared by them, are ours for the asking. Our "AMERICAN MISSIONARY" publishes intructions, edification, and inspiration on every page. Letters from missionaries or teachers on the field are often available, and there is issued every year a text-book for our particular benefit.

No auxiliary can afford to be without a study-class, and the leader of every such class should seek to include in it at least one woman who has never been interested before. The next generation will see a far larger proportion of well-informed, effective women, and our supply of leaders for missionary work will be greatly increased, if we faithfully cultivate our field among our children and young people. As well hope to maintain an army without recruits, as to carry on our great enterprise without continually replenishing our forces from the strength and vigor of our youth. All our future leaders, the Moderators of our Council, our pastors, teachers, and leaders of religious and social progress, are among our boys and girls. How can any leader

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of a mission Band or a Young People's study-class ever feel that hers is a small or hum-drum task?

A more baffling problem confronts us in the task of reaching the women of our own communities, who are "not interested." We all know many women who are not church members, and we know that not every woman who is a church member feels any concern for our missionary enterprises. While our hearts go out to the women and children within our borders who have come to us from other lands, to those held in the bondage of a false faith, to those living under hard conditions that make religious privileges almost unattainable, we must feel a prayerful concern for those in our own circles, who give no thought to these things.

Always we must pray, but we must pray with our hand on the plow!

MRS. H. H. HART.

FEBRUARY 26, 1914

INTERDENOMINATIONAL DAY OF PRAYER FOR HOME MISSIONS

Following the custom of preceding years, the last Thursday of February has been set by the Council of Women as an Interdenominational Day of Prayer for Home Missions. Is is earnestly hoped that there may be many local union services of auxiliaries of all denominations. Let us set aside all denominational barriers at this time and meet together to pray for guidance in solving the missionary problems of our land and for the missionaries of all creeds who are striving so valiantly to make our country God's country indeed.

The general theme of the program prepared by the Council is "Fellow Workers" . . . . first "working with God" and second with one another. As in former years the program is divided into two sections, and it is suggested that luncheon be served without charge or at slight cost between the two parts.

The subject of the address for the morning session is "Jesus Christ and Human Society." The speaker may "show the fellowship that Jesus had with men of His own time, as typical of how He is to work through us with men of our day." Under the title of "The Golden Rule and the Christian Standard," let the second address show "that the Christian must love his neighbor better than himself" for only so can reforms be accomplished which shall change the face of the world. The special prayer sections include prayers of thanksgiving, confession, and petition.

Copies of the complete program in which the scripture, responsive reading, hymns, and prayers to be repeated in unison are printed, may be secured from Mrs. F. H. Warner, 30 Ridgeview Avenue, White Plains, N. Y., at the rate of 50 cents per 100 copies.

NOTES

A limited number of copies of the Program Topics for 1914 are still on hand. Unions which have not already secured a supply of these are urged to order at once from the Editorial Secretary at the rate of 4 cents per 100 copies.

Copies of the Prayer Calendar for Home Missions may be secured from Mrs. W. W. Newell, 244 Wesley Avenue, Oak Park, Ill. Price 10 cents each; 3 for 25 cents; 6 for 50 cents; 100 for $7.00.

Leaders in the Sunday-schools are reminded that January is the month assigned for the study of the work of the C. H. M. S.

The women of the New York City Association are to hold a Home Missions Institute in Brooklyn, February 23-25. Classes in this year's text book, "The New America"; also last year's study, "Mormonism," have been arranged for the morning and afternoon sessions. One session each day will be devoted to demonstrations of methods. There will also be a Missionary Exhibit. Prominent speakers will address the Institute each evening.

The Vermont Union has recently published a set of Home Mission Topics for Young People's Societies. These topics, grouped under seven main headings, cover comprehensively, yet concisely, all phases of Home Mission work. Suggestive references are given for every topic. Copies of these topics may be borrowed from the Editorial Secretary.

Reports from the Annual Meetings of the various Unions have been encouraging. The New Jersey Union is especially to be congratulated for having passed its financial aim by nearly fifty dollars, when the aim had been substantially increased over preceding years. Let us not be afraid of a high ambition; a large aim is often stimulating.

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IOWA—$178.43.
Iowa Cong. Conf., S. A. Merrill, Treas., 168.43.
Wom. H. M. Un., Mrs. H. K. Edson, Treas.: **Gilbert Sta.**: W. M. Soc., 10.

MINNESOTA—$54.27.
Minn. Cong. Home Miss. Soc., H. A. Scriver, Treasurer, 26.72.
Culdrum: Swed., 4.55. **Edgerton**: First, 20. **Little Falls**: Swed., 3.

KANSAS—$15.00.
Individual, 10.
W. H. M. Un., E. W. Wallace, Treasurer: **Russell**: Wom. Miss. Soc., 5.

NEBRASKA—$233.01.
Neb. Cong. H. M. Soc., Rev. S. I. Hanford, Treasurer, 50.
Aurora: Lad. Soc., 9.11. **Columbus**: Lad. Soc., 3.35. **Fairmount**: Lad. Soc., 3.03. **Friend**: 1st Ger., 20. **Grand Island**: Ger. Pil., 6.75. **Hastings**: 2.44. **Lincoln**: 1st Ger., 50. **Norfolk**: Ger., 5; Lad. Soc., 3. **Scribner**: Lad. Soc., 8.50. **Sutton**: Lad. Soc., 2.05; New Hope Ger., 5; Ger., 45. **Weeping Water**: Lad. Soc., 5.28. **York**: Lad. Soc., 9.50. Individual, 5.

NORTH DAKOTA—$89.51.
Received by Rev. E. H. Stickney: **Nekoma**: 6.50. **Pettibone**: 15. **Sanborn**: 7.26. Total, $38.76.
Bethel: 11. **Deering**: 1.70. **Evergreen**: 1. **Granville**: 10. **Hurd**: 85c. **Manville**: Zion, 15. **Max Bass**: 2.20. **Leipzig**: Johannesthal Ger., 10.

SOUTH DAKOTA—$121.62.
Received by Rev. W. H. Thrall: **Armour**: 17.50. **Bon Homme**: 12.25. **Brentford**: 15. **Centerville**: 4.97. **Gregory**: 5. **Herrick**: 4. **Houghton**: 17.01. **Iroquois**: 3.74. **Milbank**: 15. **Myron**: 3.50. **New Underwood**: 2.15. **Viewfield**: 90c. Total, $101.02.
Herrick: Eman., 5. **Isabel**: 2.10. **Sioux Falls**: 11.70; S. Sch., 1.80.

COLORADO—$30.10.
Berthoud: Ger., 9.10. **Flagler**: 21.

MONTANA—$25.95.
Crane: 2.95. **Stipek**: 3. **Westmore**: Pilgerheim Ger., 20.

IDAHO—$122.50.
American Falls: Ger., 23. **Caldwell**: Canyon Mission, 2. **Challis**: 37.50.
W. H. M. Un., Mrs. W. L. Phelps, Treas.: **Boise**: First, 18.50; Wom., 31.50. **Mountain Home**: Wom. Miss. Soc., 10. Total, $60.00.

CALIFORNIA (NORTHERN)—$83.00.
Fresno: Kreuz Ger., 83.

OREGON—$113.16.
Elliot Prairie: 12.58. **Oregon City**: 31.68. **Pendleton**: 11.90. **Portland**: Atkinson Mem., 15; Sunnyside, 20; Waverly Heights, 12. Individual, 10.

WASHINGTON—$126.00.
Batum: Ger., 1.74. **Endicott**: Ger. Laymen's Conf., 4. **Irby**: Emmaus, Ger., 40. **Odessa**: Freidensfeld Ger., 10; Zoar and Lind, Zion Ger., 30. **Quincy**: Salem Ger., 20. **Ritzville**: 1st Ger., 15. **Ruff**: Ger., 2.21. **Warden**: Ger., 3.05.

SUMMARY.

Contributions	$5,900.15	
Legacies	5,065.91	
		$10,966.06
Interest and Dividends		4,457.40
Publications		152.68
Total		$15,576.14

STATE SOCIETY RECEIPTS

NEW HAMPSHIRE HOME MISSIONARY SOCIETY.

Alvin B. Cross, Treasurer, Concord.

Receipts for November, 1913.

Acworth: 13.50. **Bennington**: 10.01. **Colebrook**: 18. **Exeter**: Phillips, 16. **New Ipswich**: 14. **Wakefield**: 13.40. **Washington**: 3.07. Total, $88.58.

VERMONT DOMESTIC MISSIONARY SOCIETY.

John T. Ritchie, Treasurer, St. Johnsbury.

Receipts for October, 1913.

Brattleboro: West, 16.03. **Burlington**: First for Winooski, 150. **South Hero and Grand Isle**: 9. **Pittsford**: 75. **Pownal, North**: 8.35. **Woodstock**: 64.62. Vermont Missionary, 6.90. Interest, 110.50. W. H. M. U., 64.50. Total, $504.90.

MASSACHUSETTS HOME MISSIONARY SOCIETY.

John J. Walker, Treasurer.

Receipts for November, 1913.

Attleboro Falls: Central, 25.80. **Barnstable**: Centerville, 35. **Berlin**: 1st, 31. **Blackstone**: Millville, Swede, 3. **Boston**: Old South, 5,345.45; Roxbury, Eliot, 2; Hyde Park, Clarendon, 50c; Jamaica Plain, Central, 90. **Braintree**: First, 5. **Brookline**: Harvard, 260.66. **Burlington**: 5. **Charlemont**: East, 7.40. **Chesterfield**: 24. **Cohasset**: 2nd, 16.23. **Fitchburg**: German, 8. **Gardner**: Finn, 60c. **Hanson**: 4. **Hawley**: 1st, 3. **Hubbardston**: 10. **Ipswich**: South, 20. **Littleton**: 15; Y. P. S. C. E., 2; S. S., 3. **Lynnfield Center**: 15.30. **Maynard**: Finn, 2.46. **Middleboro**: North, 17.04. **Millis**: Church of Christ, 5.21. **Newton**: Auburndale, 68.52. **North Attleboro**: Trinity, 7.08. **Northbridge**: Whitinsville, Extra Cent a Day Band, 11.01. **Oakham**: 23.55. **Orange**: Central, 20. **Pittsfield**: French, 2. **Pittsfield**: Estate of Oliver W. Robbins, 1,840.78. **Plainfield**: 12. **Prescott**: 7. **Reading**: 1st, 70.95. **Salem**: South, 6.06. **Sandisfield**: New Boston, 3. **Springfield**: Mem., 22.47. **Taunton, East**: 6.75. **Topsfield**: 27. **Wakefield**: 1st, 43.42. **Westboro**: Evang., 5.07. **West Deerfield**: Union, 2.35. **West Newbury**: First, 15.50. **Weymouth and Braintree**: 20. **Worcester**: Bethany, Friend, 70c. **Worcester**: Old South, 12.26; Pilgrim, 79.18; Plymouth, 76.18.
Designated for Maverick Church, **Boston**: Brighton, 10. Designated for House of Good Will, East Boston, **Newton**: Highlands, Women's Association, 57.75. **Wellesley Hills**: 22. **Worcester**: Plymouth Junior C. E., 1. Designated for salary of G. Merlino, **North Plymouth**: Italian, 75. Designated for salary of W. S. Anderson, **Franklin County**: 50. Designated for salary of J. C. Wightman, **Prescott**: 3.70. **Granby**: Church of Christ, 18.30.
W. H. M. A., Miss Lizzie D. White, Treas.: Salaries, 275.

SUMMARY.

Regular	$6,498.70
Designated for Massachusetts	10.00
Designated for East Boston	90.75
Designated for salary of G. Merlino	75.00
Designated for salary of W. S. Anderson	50.00
Designated for salary of J. C. Wightman	22.00
W. H. M. A.	275.00
	$7,021.45

RHODE ISLAND HOME MISSIONARY SOCIETY.

Frederic H. Fuller, Treasurer, Providence.

Receipts for October, 1913.

Providence: Beneficent, 115.20. **Tiverton**: Bliss Corners, 5.50. Total, $120.70.

Receipts for November, 1913.

East Providence: Hope, 4.80. **Providence**: Union, 262.50. Total, $267.30.

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Congregational Church Building Society

Charles E. Hope, Treasurer - 105 East 22nd Street, New York, N.Y.

Receipts for November, 1913

FOR CHURCH BUILDING.

CALIFORNIA—$557.94.

NORTHERN—$556.94.

Adin: First, 2. **Alameda:** First W. S., 1.30. **Benicia:** First S. S., 2; First W. S., 1. **Berkeley:** Bethany W. S., 1; First, 62.50; First W. S., 9.75; North, 15; North W. S., 2.30; Park W. S., 50c. **Campbell:** First, 8. **Ceres:** Smyrna Park, 10; Smyrna Park W. S., 1.25. **Cloverdale:** First, 6; First W. S., 2.40. **Eureka:** First W. S., 3.60. **Fresno:** First W. S., 80c. **Kenwood:** 3. **Little Shasta:** W. S., 1.20. **Lockeford:** First W. S., 60c. **Lodi:** First W. S., 90c. **Martinez:** First, 3.50. **Mill Valley:** W. S., 60c. **Niles:** First W. S., 60c. **Oakland:** First, 98.81; First W. S. (2), 60; Fourth Golden Gate, 4.50; Fourth Golden Gate W. S., 2.40; Myrtle St. (2), 4.20; Pilgrim, 13.60; Pilgrim W. S., 2.88; Plymouth, 16.50; Plymouth W. S., 1.40. **Oakley:** First, 5. **Oroville:** First W. S., 40c. **Pacific Grove:** Mayflower W. S., 65c. **Petaluma:** First W. S., 4.15. **Pittsburg:** First W. S., 6. **Redwood City:** First W. S., 1.80. **Sacramento:** First, 15. **San Francisco:** First W. S., 10.20; Mission W. S., 1.80. **Santa Cruz:** First, 25; First W. S., 3. **Santa Rosa:** First, 7.40; First W. S., 1.20. **Saratoga:** Mary T. Stewart Fund, 50. **Sonoma:** W. S., 1.80. **Stockton:** First W. S., 7.20. **Sunnyvale:** First, 4.25; First W. S., 75c. **Tulare:** Redeemer, 6; Redeemer W. S., 83c. W. H. M. U., 60.42.

SOUTHERN—$1.00.

Claremont: First, 1.

COLORADO—$45.59.

Colorado Springs: First, 15.59. **Denver:** City Park, 10; North, 10. **Julesburg:** First, 10.

CONNECTICUT—$627.53.

Andover: 4. **Bolton:** 3. **Bridgeport:** First, 2.50. **Bristol:** Swedish, 5. **East Haddam:** First, 18.14. **Hartford:** Wethersfield Ave., 13.32. **Kent:** First, 5.46. **Litchfield:** 38.62. **Manchester:** North Second, 55.64. **Meriden:** First, 160. **Montville:** First, 7. **Norwich:** Second S. S., 12.68. **Oakville:** 9.85. **Seymour:** 13. **Simsbury:** First, 11.21. **Stafford Springs:** 37.06. **Stonington:** First, 25. **Terryville:** 54.53. **Torrington:** French, 5. **Trumbull:** 5.12. **Washington:** 20. **Westchester:** 3.15. **Westford:** 1.36. **Windsor Locks:** 26.34. **Winsted:** First, 25.30. **Woodstock:** First, 11.25.

W. H. M. U.: **Hartford:** South, 50. **Taftville:** 4.

FLORIDA—$25.00.

Key West: First, 25.

IDAHO—$18.50.

Boise City: First, 18.50.

ILLINOIS—$450.49.

Abingdon: 7.50. **Alton:** 23.32. **Amboy:** 1.98. **Anawan:** 1.90. **Chicago:** Mayfair Chapel, 1.82; New England, 3; Ravenswood, 8.72; Rogers Park First, 25; Rogers Park First F. H. T., 25; South, 13.50; West Pullman First, 5.47. **Chillicothe:** Plymouth, 14.90. **Downer's Grove:** First, 13.50. **Dundee:** First, 13.25. **Earlville:** J. A. D., 25. **Galva:** First, 29. **Lisle:** 1.82. **Moline:** Union, 3. **Morris:** First, 2.65. **Park Ridge:** 9. **Paxton:** 6.69. **Peoria:** First, 49.50. **Princeton:** First, 3.89. **Roscoe:** 2.25. **Sandwich:** First, 4.18. **Somonank:** First, 10. **Sterling:** 6.40. **Whiteflock:** 3. **Woodburn:** 9.

W. H. M. U.: **Bowen:** 4. **Chicago:** Auburn Park, 2; California Ave. S. S., 4; Leavitt St., 5; New England, 12; New First, 22; Park Manor, 3; Rogers Park, 6. **De Kalb:** 2. **Dwight:** 3. **Evanston:** First, 25. **Maywood:** First, 3. **Oak Park:** First, 21; Fourth, 2. **Rantoul:** 3.75. **Stillman Valley:** 5. **Strawn:** C. E., 1. **Tonica:** C. E., 2.50.

IOWA—$526.54.

Alexander: First, 4.38. **Anamosa:** First, 16.20. **Burlington:** 30.52. **Cedar Falls:** First, 8.31. **Cherokee:** First, 3.09. **Council Bluffs:** Dodge Memorial, 8. **Crocker:** First, 5. **Des Moines:** Plymouth, 28.27. **Dubuque:** Summit, 2.17. **Farragut:** 18.89. **Glenwood:** 2.75. **Humeston:** First, 5. **Mason City:** First, 2.07. **Monona:** First, 3.85. **Nevinville:** 200. **Red Oak:** 2.08; W. S., 12.75. **Rockford:** 3.75. **Rockwell:** First S. S., 8. **Salem:** 16.20. **Sergeant's Bluff:** First, 85. **Sioux Rapids:** First, 7. **Stuart:** First, 10.99. **Treynor:** 3. **Washta:** First, 2.22.

W. H. M. U.: **Burlington:** 4.70. **Cherokee:** 2.17. **Clarion:** 7.20. **Grinnell:** 3.08. **Iowa Falls:** 7. **Lewis:** 5. **Ottumwa:** First, 2.75; Plymouth, 1. **Tabor:** 3.25.

KANSAS—$101.25.

Alexander: German, 3. **Ash Rock:** First, 6. **Baxine:** Evangelical Lutheran St. Pauls, 3. **Haven:** First, 7. **Kansas City:** Central, 9; First, 11. **Mt. Hope:** First, 6. **Oneida:** First, 2. **Topeka:** Your Brother, 10; First, 10.84.

W. H. M. U.: **Centralia:** 10. **Seneca:** 8. **Topeka:** First, 5.41. **Udall:** 10.

KENTUCKY—$18.00.

Newport: 18.

LOUISIANA—$3.00.

Bayou Blue: Indians, 3.

MAINE—$47.10.

Auburn: Sixth St., 4.46. **Bluehill:** 5.50. **Fryeburg:** 8. **Holden:** 2.14. **Litchfield:** 5. **Mexico:** 10. **Stoneham:** 2. **Warren:** 10.

MASSACHUSETTS—$1,584.87.

Atlantic: Memorial, 8. **Belmont:** Plymouth, 10.74. **Blandford:** Second, 1. **Boston:** Central, 300; Old South, 430.30. **Brookline:** Harvard, 51.68. **Burlington:** 2. **Cambridge:** First, 40.89. **Chelsea:** First, 15. **Chesterfield:** 10. **Cohasset:** 6.83. **Dedham:** First, 14.72; First S. S., 2.54. **Essex:** 17.70. **Everett:** Courtland St., 17.39; Courtland St. S. S., 5; Courtland St. Jr. C. E., 2. **Fitchburg:** Finnish, 10. **Greenwich:** 4.27. **Hawley:** First, 1. **Holyoke:** First, 39.52. **Huntington:** Second, 6. **Hyde Park:** Clarendon Hills, 4.50. **Leominster:** North, 6. **Lynn:** Scandinavin Evangelical, 6.71. **Lynnfield:** Center, 6.37. **Melrose:** Orthodox, 15.60. **Millis:** 1.94. **Newton:** Auburndale, 28.62; Elliot, a friend, 125. **North Attleboro:** Falls, 9.60. **Pittsfield:** Pilgrim memorial, 6.40. **Plympton:** 9. **Reading:** 27.92. **Rockport:** First, 5.80; Swedish, 5. **Sandisfield:** New Boston, 1. **Springfield:** North, 37.50. **Wakefield:** First, 14.48. **Warwick:** 1.87. **Wellesley:** 44.99. **Wellesley Hills:** First, 14.90. **Westboro:** 47.96. **Westfield:** First, 21.82. **Weymouth and Braintree:** East Braintree, 7.45. **Worcester:** First, 13.86; Pilgrim, 55.21; Union, 8.79.

MICHIGAN—$83.80.

Au Gres: German St. John's, 7.50. **Beacon Hill:** 50c. **Breckenridge:** First, 1.50. **Charlevoix:** First, 12. **Corinth:** First, 2.50. **Frankfort:** First, 5. **Grand Rapids:** Second, 7. **Hudson:** 5. **Pittsford:** First, 5. **Portland:**

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50c. **Rondo:** First, 1. **St. Clair:** 30. **South Haven:** First, 4.30. **Traverse City:** Oak Park, 2.

MINNESOTA—$145.28.

Detroit City: 4.50. **Edgerton:** First, 10. **Fairmont:** First, 1.80. **Freeborn:** 2.26. **Glencoe:** First, 10. **Lake City:** Swedish Salem, 2.50. **Marietta:** 1. **Minneapolis:** Plymouth, 57.60; Oak Park, 7.08; Union, 2. **Rochester:** 12.80. **Zumbro Falls:** 11.25.

W. H. M. U.: **Anoka:** 34c. **Benson:** 60c. **Detroit:** 90c. **Elk River:** 96c. **Faribault:** 1.38; S. S., 1. **Grand Meadow:** 1. **Hancock:** 50c. **Marietta:** 42c. **Marshall:** 66c. **Minneapolis:** Fifth Ave., 1.29; Lowry Hill, 1.02; Lyndale, 1; Open Door, 91c; Park Ave., 3.55; Pilgrim, 77c; Plymouth, 3.87. **Owatonna:** 1.42. **St. Paul:** Plymouth, 1.30.

MISSOURI—$346.34.

Honey Creek: 5. **Kansas City:** Westminster, 200. **St. Louis:** Hope, 5; United, 2. **Sedalia:** First, 17.55. **Springfield:** First, 25.50.

W. H. M. U.: **Kansas City:** First, 18.39; Westminster, 16.80. **Maplewood:** 7.40; S. S., 2.42; Greenwood, 48c. **St. Joseph:** First, 8.84; First Y. L., 80c. **St. Louis:** Compton Hill, 38c; First Sr. L. M. S., 3.64; First Aux., 2.55; Hyde Park, 1.55; Olive Branch, 50c; Pilgrim, 19.17; United, 1.81. **Sedalia:** First, 1.91. **Webster Groves:** 4.50.

MONTANA—$3.35.

Great Falls: First, 3.35.

NEBRASKA—$118.50.

Bertrand: First, 7. **Crofton:** First, 11. **Fairmont:** First, 35. **Genoa:** First, 5. **Lincoln:** First German, 5. **Naper:** German, 6. **Olive Branch:** German, 10. **Princeton:** German, 10. **Rising City:** First Summit, 5. **Riverton:** 10.50. **Sutton:** First, 8. **Wilcox:** First, 6.

NEW HAMPSHIRE—$92.46.

Bennington: C. E., 5. **Candia:** 2. **Epping:** 2. **Hillsboro:** Center, 1.50. **Hopkinton:** 13. **Keene:** Court St., 25.11; First S. S., 25. **Lancaster:** 15. **New Ipswich:** 2.50. **Washington:** 1.35.

NEW JERSEY—$1,516.60.

Closter: 5. **East Orange:** First, 28.35. **Paterson:** Swedish, 1,466. **Perth Amboy:** Swedish, 3. **Rutherford:** 14.25.

NEW YORK—$702.42.

Barryville: 1. **Binghamton:** First, 104.37. **Brier Hill:** 3.57. **Brooklyn:** J. L. R., 3; Central, 248.37; Swedish Pilgrim, 5.20. **Brockton:** 2.37. **Churchville:** 6. **East Rockaway:** Bethany, 12. **Franklin:** 7.77. **Hamilton:** 8.70. **Lebanon:** 3.80. **New York:** Immanuel Swedish, 10.50. **Northfield:** S. S., 5. **Pitcher:** 2. **Richmond Hill:** Union, 10.45. **Smyrna:** 7. **Syracuse:** Plymouth, 51.32. **West Groton:** 9. **White Plains:** Chatterton, 3.28; Scarsdale, 22.39; and Vicinity, Westchester, 66.17. **Woodville:** 5.

W. H. M. U.: **Brooklyn:** Park Slope, 6.82. **Homer:** Aux., 47.96. **Riverhead:** Sound Ave., 39.50. **Rutland:** 4.40. **Wellsville:** S. S., 5.48.

OHIO—$127.14.

Brecksville: 6.50. **Castalia:** 3. **Cleveland:** Collinwood, 4.20; Grace, 15; Mispah, 5. **Florence:** First, 4.27. **Fort Recovery:** Pisgah, 9.25. **Medina:** 25. **Oberlin:** First, 13.75; Second, 19.20. **Rockport:** First, 12. **Twinsburg:** First, 3.37. **Wayne:** 6.60.

OREGON—$63.59.

Beaver Creek: St. Peter, 10. **Cedar Mills:** 10. **Elliot Prairie:** 4.44. **Oregon City:** 6.95. **Pendleton:** First, 4.20. **Portland:** Atkinson Memorial, 6; Highland, 22.

PENNSYLVANIA—$9.49.

Edwardsville: Bethesda, 7.57. **Slatington:** Bethel Welsh, 1.92.

RHODE ISLAND—$132.90.

East Providence: Hope, 1.58; Riverside, 5.47; **Free Evangelical,** 5.10; **Union,** 120.75.

SOUTH DAKOTA—$47.70.

Aberdeen: Plymouth, 3.67. **Armour:** First, 12.80. **Glenview:** 2.98. **Milbank:** S. S., 5. **Plainview:** 6.35. **Redfield:** First, 6.40. **Yankton:** First, 10.50.

VERMONT—$112.99.

Benington: North, 5.90. **Brookfield:** East, 3.85. **Dorset:** 3.64. **East Corinth:** 5. **Georgia:** 3.20. **Jamaica:** 6. **Newport:** First, 51.25. **Sharon:** S. S., 3. **Wells River:** 23. **West Dover:** 1. **Westmore:** First, 3.50. **Weybridge:** 3.65.

WASHINGTON—$162.71.

Almira: First, 6. **Cathlamet:** 3.45. **Ferndale:** 8. **Monroe:** First, 4. **Odessa:** Friedensfeld, 4. **Patsha City:** First, 2. **Puyallup:** Plymouth, 8. **Quincy:** German Salem, 12. **Rosedale:** 35c. **Seattle:** Greenlake, 7.50; Plymouth, 20; Queen Anne, 15. **South Bend:** First, 3.25. **Spokane:** Pilgrim, 7.50. **Sylvan:** First, 5.10. **Tacoma:** First, 19.56. **Walla Walla:** Zion Lutheran (2), 37.

WISCONSIN—$133.68.

Cashton: 4.28. **Dodgeville:** Plymouth, 20. **Emerald Grove:** 5. **Fond du Lac:** 25. **Kenosha:** 15. **Platteville:** 38. **Pleasant Hill:** Pittsville, 4. **Plymouth:** S. S., 3. **Rio:** 4.75. **Withee:** First, 1.

W. H. M. U.: **Edgerton:** 5. **Lake Geneva:** 1.25. **Milton:** 2.50. **Sparta:** 3.50. **Waukesha:** 1.40.

CHURCH LOANS REFUNDED—$6,421.54.

CALIFORNIA—

Pasadena: Lake Ave., on loan, 250. **Sunnyvale:** First, on loan, 50.

COLORADO—

Buena Vista: First, on loan, 75.

IDAHO—

Pocatello: bal. on loan, 500.

ILLINOIS—

Champaign: First, on loan, 23.80. **Chicago:** Warren Ave., on loan, 4.82. **Marshall:** First, on loan, 250. **Springfield:** First, on loan, 400. **Wilmette:** (2) on loan, 130.

KANSAS—

Kansas City: First, on loan, 50.

MASSACHUSETTS—

Haverhill, Riverside Memorial, on loan, 20. **Haverhill:** Zion, 50.

MICHIGAN—

Grand Ledge: First, on loan, 50.

MINNESOTA—

Mankato: First Ladies' Aid, on loan, 200. **Minneapolis:** Forest Heights, on loan, 125. **Staples:** First, on loan, 80.

MISSOURI—

Hannibal: First, on loan, 60.

NEBRASKA—

Lincoln: German Zion, on loan, 300. **Norfolk:** German Zion, on loan, 25.

NEW JERSEY—

Egg Harbor City: Emmanuel, on loan, 100.

NEW YORK—

Brooklyn Hills: Pilgrim, on loan, 250. **Coney Island:** On loan, 1,500. **Rensselaer:** Greenbush, on loan, 250.

NORTH DAKOTA—

Hebron: First, on loan, 50.

OHIO—

Cleveland: Trinity, on loan, 300.. **Toledo:** Second, on loan, 60.

SOUTH DAKOTA—

Fort Pierre: First, on loan, 25. **Redfield:** On loan, 200.

TEXAS—

Fort Worth: First, on loan, 32.92.

WASHINGTON—

Everett: First, on loan, 175; Swedish, on loan, 120.

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Congregational Education Society

S. F. Wilkins, Treasurer - 14 Beacon Street, Boston, Mass.

Receipts for November, 1913

MAINE—$74.66.

Auburn: 6th St., 1.11. **Bridgton**: 1st, 9.50. **Ellsworth Falls**: Union, 1. **Fryeburg**: 3. **Madison**: Friend, 25. **Portland**: Woodfords Friend, 25. **Searsport**: 1st, 9.05. **Stoneham**: 1.

NEW HAMPSHIRE—$27.27.

Colebrook: 4. **Epping**: 2. **Franklin**: 9.92. **Hillsboro**: 75c. **Hopkinton**: 7. **Ossipee**: 1st, 3. **Washington**: 60c.

VERMONT—$89.56.

Bennington: North, 17.36; North, 3.60. **Berlin**: 5. **Brookfield**: East, 1.85. **Danby**: 8. **Dover**: West, 1. **Jamaica**: 2. **Newport**: 1st, 33.75. **Sharon**: S. S., 3. **Warren**: C. E. S., 1. **Wells River**: 13.

MASSACHUSETTS—$2,425.73.

Amherst: North S. S., 5. **Ashburnham**: Friends, 7. **Attleboro**: Central, 8.40. **Belmont**: Plym., 9.40. **Beverly**: Dane St., 14. **Boston**: Friend, 15; Union, 64.97; Dorchester Vil. S. S., 10; Jamaica Plain, Central, 50. **Bridgewater**: Scotland, 2. **Brockton**: Friend, 15. **Brookline**: Harvard, 41.73. **Burlington**: 2. **Cambridge**: 1st Shep. Mem., 45.81. **Chelsea**: 1st, 12.50. **Chesterfield**: 8. **Cohasset**: 2nd, 5.45. **Dover**: Friend, 1. **Gt. Barrington**: Housatonic, 16. **Hawley**: 1st, 1. **Holden**: 1st, 3.14. **Hopkinton**: 1st, 7.68. **Lynnfield Centre**: 5.10. **Melrose**: Friends, 1.50. **Middleboro**: 1st, 6.80. **Millis**: 1.70. **Milton**: 1st Evan., 27.56. **New Bedford**: North Ladies, 5. **Newton**: Auburndale, 22.98. **Northbridge**: Whitinsville Vil., 744.48. **Pittsfield**: Plg. Mem'l, 5.60; French Evan., 1. **Reading**: 23.96. **Salem**: South, 1.97; Tab., 23.98. **Sandisfield**: 1st, 1.75; New Boston, 1. **Shelburne Falls**: 34.50. **Springfield**: North, 24.85; Friend Spec., 5. **Wakefield**: 1st, 43.42. **Walpole**: Friends, Spec., 300. **Watertown**: Phillips, 67. **Wellesley Hills**: 1st, 25.79. **Weymouth and E. Braintree**: 6.50. **Woburn**: 16.56. **Worcester**: Plym., 19.05; Union, 5.68; Old South S. S., 17.92; Woman's Home Miss. Union, 640.

RHODE ISLAND—$87.40.

East Providence: Hope, 90c. **Providence**: Friend, 10; Free Evan., 3; Union, 73.50.

CONNECTICUT—$274.44.

Bridgeport: 1st, 12.26. **Bridgewater**: 3.45. **Brookfield Center**: 2. **Chapin**: 5.60. **Darien**: 1st, 32.37. **East Hartford**: South, 6. **Ivoryton**: 13.10. **Kent**: 1st, 3.34. **Manchester**: 2nd, 31.30. **Montville**: 1st, 4. **Newington**: Friend, Spec., 2. **Norwich**: 2nd S. S., 7.72. **Oakville**: Union, 6.56. **Rockville**: Union, 40.95. **Seymour**: 9. **Somers**: 9. **Stafford Springs**: 24.71. **Staffordville**: 1. **Stonington**: 1st, 25. **Washington**: 5. **Westford**: 1. **Westville**: 4. **Windsor Locks**: 15.08. Woman's Home Miss. Union, 10.

NEW YORK—$287.06.

Aquebogue: 5.95. **Barryville**: 1. **Binghampton**: Friend Special, 5. **Binghamton**: 73.15. **Brooklyn**: Clinton Ave., 22.33. **Brookton**: 1.66. **Buffalo**: Friend, 10. **DeRuyter**: 1.35. **East Rockaway**: Bethany, 6. **Hamilton**: Friend Special, 5; 2nd, 7.40. **Irondequoit**: United, 4. **Lebanon**: 1.40. **Northfield**: 1st S. S., 5. **Ouleout**: 1. **Pitcher**: 80c. **Smyrna**: 4. **Syracuse**: Plym., 41.06. **West Bloomfield**: 5.70. **West Groton**: 4.04. Woman's Home Miss. Union, 81.22.

NEW JERSEY—$41.52.

Closter; 3. **East Orange**: 1st, 16.92. **East Orange**: Trinity, 18.85. **Paterson**: Auburn St., 2.75.

PENNSYLVANIA—$16.12.

Philadelphia: Friend, 15. **Slatington**: 1.12.

OHIO—$438.72.

Brecksville: 4. **Cleveland**: Grace, 3.50; Mizpah, 4; Collinwood 1st, 3; Euclid, Friend, 10; Cyril, 5. **Castalia**: 2. **Florence**: 1st, 1.75. **Fort Recovery**: 2. **Medina**: 15. **Oberlin**: 1st, 9.25; 2nd, 13. **Twinsburg**: 2.25. Woman's Home Miss. Union, 363.97.

MICHIGAN—$48.75.

Beacon Hill: 50c. **Breckenridge**: 1.25. **Cannonsburg**: 1st, 50c. **Covert**: 4. **Hudson**: 1st, 10. **Jackson**: Plym., 5. **Pittsford**: 2. **Portland**: 1st, 50c. **St. Clair**: 25.

ILLINOIS—$204.06.

Aurora: 1st, 20. **Chicago**: West Pullman, 3.66; Mayfair 1st, 1.40. **Gridley**: 10. **La Grange**: 1st, 5. **Lockport**: 3. **Marseilles**: 1st, 2.25. **Moline**: 2nd, 4. **Morris**: 1.73. **Onarga**: 60c. **Park Ridge**: 1st, 7. **Princeton**: 2.83. **Roscoe**: 1.69. **St. Charles**: 5.33. **Woodburn**: 7. Woman's Home Miss. Union, 129.17.

WISCONSIN—$1.00.

Kickapoo Center: 1.

MINNESOTA—$5,854.09.

Edgarton: 5. **Minneapolis**: Plym., 58.24. Woman's Home Miss. Union, 74.80. **Montevideo**: Friends, Spec., 5,715.96.

IOWA—$121.00.

Cedar Falls: 6.02. **Cherokee**: 2.24. **Council Bluffs**: Dodge Mem., 5. **Des Moines**: Plym., 20.49. **Dubuque**: Summit, 1.58. **Eldora**: 1st, 20. **Garner**: 8. **Glenwood**: 1.99. **Mason City**: 1.50. **Monona**: 2.40. **Red Oak**: 9.02. **Rockford**: 2. **Rockwell**: S. S., 5. **Stuart**: 10.22. **Treynor**: Ger., 3. **Washto**: 1.61. Woman's Home Miss. Union, 20.93.

MISSOURI—$448.04.

Kansas City: Prospect Ave., 20; Westminster, 400. **St. Louis**: Olive Branch, 5. Woman's Home Miss. Union, 23.04.

LOUISIANA—$4.00.

Roseland: 4.

KANSAS—$34.84.

Fairview: Plym., 7.50. **Topeka**: Friend, 10. Woman's Home Miss. Union, 17.34.

TEXAS—$1.00.

Amarillo: Y. P. S., 1.

SOUTH DAKOTA—$7.82.

Centerville: 57c. **Houghton**: 1.85. **Iroquois**: 40c. **Milbank**: 5.

NEBRASKA—$78.30.

Bladen: 4.80. **Genoa**: 5. **Lincoln**: Vine St. Church, 13.50; Zion, 50. **Rising City**: 5.

IDAHO—$8.00.

Boise: 1st W. M. S., 7. **Bruneau**: 1st, 1.

OREGON—$8.19.

Elliott Prairie: 1.48. **Oregon City**: 2.31. **Pendleton**: 1.40. **Portland**: Atkinson Mem'l, 3.

WASHINGTON—$30.25.

Medical Lake: 1. **Odessa**: Friedensfeld, 1; Pilgrim, 10. **Olympia**: 1st, 5. **Quincy**: Ger., 2. **Seattle**: Green Lake, 1.25; Prospect, 10.

CALIFORNIA—$86.53.

Pacific Grove: Mayflower, 15. **Sacramento**: 1st, 3. Woman's Home Miss. Union, 68.53.

Grand Total, $10,699.04.

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THE AMERICAN MISSIONARY

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A TIMELY WORD

A writer in *The Advance* has uncovered a truth which just now needs to be put forward into the light. We quote "No doubt there has been a real serious need of a better polity and more up-to-date business methods in conducting our church business, but the great need of the hour is and has been for years, the deep earnest, revival spirit in our churches." Spiritual quickening expressed in intelligent and zealous action to win souls for Christ, to make the church the most vital and practical institution in the community where it is located, is the need of the hour. Some one has said that the church is not God's field but His force. So the true church is. It is the force, agency, army which He uses, or would use if the church were loyal and militant, to bless the community, promote peace, restrain sin and make the house of God the place of joyful and worshipful convocation for all the people. When the local church is thus imbued with the spirit of Christ and practices the presence of God, youth, manhood and old age alike love the courts of God's house. We *believe* in orderly *procedure*, a practical polity, the apportionment, the Commission on Missions, the most careful supervision of our National Societies, and that all these things should enlist the attention and secure the energetic efforts of all our ministers and churches, but we cannot afford to lose sight of the fact that these, to be efficient and permanent, must be the fruit of the spirit and not the whirr of machinery. Our work must not be merely mechanical but spiritual. Our hearts must be in it. We must have the joy of worship, the gladness of song and the comfort of prayer. We must have love for souls and strive to win men to our Master by the devotion of His life and the sacrifice of His Cross. The letter killeth, the spirit maketh alive. In our denominational work, in its great enterprises of home and foreign missions, we might plod on and do things with something of strife and jealousy and at cross purposes, if we were working in our own strength and from force of habit, but if we were filled with the spirit of the Master and had the joy of the Lord for our strength, our progress would be irresistible, and the growth of the Kingdom would be most rapid and secure. Let us not forget the truth "Without me ye can do nothing."

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CARRYING THE GOSPEL ON A MOTORCYCLE

By Rev. Norman R. Curtis, Brighton, Colo.

NORTH of the city of Denver, nestling at the foot of the snow-capped Rockies, lies the beautiful valley of the South Platte, which with its fertile ranches and fruitful gardens forms one of the finest agricultural districts of our land.

THE AMERICAN MISSIONARY of August, 1912, under the caption, "The Passing of the Horse," told of the parish in this valley with its seven preaching points and scattered constituents, and something of the installation of the new motorcycle which came into active field service a little more than one year ago—the gift of The Congregational Home Missionary Society and the Denver City Mission Society. This motorcycle has proven to be a real missionary agency.

Permit me to illustrate. Recently we received word, early in the morning, of the death of the treasurer of our Henderson church in a Denver hospital, where she had gone for a serious operation. That day the motorcycle covered forty-two miles, carrying consolation to the grief-stricken family and arranging for the funeral. During the same day the pastor preached to fifty aged men and women at the Denver County Farm, and in addition had the joyful experience of presenting the bereft husband to "the Lamb of God which taketh away the sins of the world." Two weeks later he was baptized—that fine, stalwart man—and received into the fellowship of the Henderson church.

This great parish virtually lies at the very threshold of the city of Denver. Though its center is ten miles from Denver's post office, we find we have parishioners living within three miles of the city limits.

The three churches—Platte Valley, Henderson, and Rose Hill—united in the call of a pastor, with the Denver County Farm as an additional preaching station. Soon after we were settled in the pastorate there came a call from the northwest seven miles to an abandoned Methodist church with a large community chapel, situated in the heart of a wealthy agricultural district, where we had already a partially organized Congregational church. We arranged to give these people three Sunday afternoon services per month, thus creating our fifth preaching station.

Eight months later there came another urgent call from an unchurched region nine miles to the north of us, where, after ten days' evangelistic mission in the public school building, we organized a Sunday-school, together with a church of ten members—Darlowe Congregational Church—with a monthly preaching service on Sunday afternoon, which made station number six.

FRANCIS CURTIS AND THE MOTORCYCLE.

Simultaneously with this there came a call from the Ebert school district, four miles to the south of Rose Hill, and eleven miles from the parsonage, where a group of Christian

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service, so I determined to go out into the highway and compel them to come in, since my invitation, like that in the parable, had produced no result. I found a man who was shingling his roof, and urged him to come. He assured me he would do so as soon as he had finished. Next I saw a barber shaving a customer, and gave both an invitation. In another tent a man was "shingling" his mate's hair. They declined, saying they had nothing but overalls to wear. "It's to be an overall crowd," I assured them, and they at once decided to come. A farmer and his son drove in the dinner hour; it was half past eleven by this time. I told him we would have only a half-hour service, and he agreed to come. Another refused because he was not dressed up. The preacher took off his coat saying, "I'll go to church in my shirt sleeves if you will"; and he assured me that he would be there. But nobody would start, and I had to make the rounds again and stir up the laggards. One of the men had a camera. I told him to bring it along and take a picture of the first church service in Dooley. He did so. I went back to my painter. "Come on," I urged,

VIEW OF PLENTYWOOD, MONTANA

to make some purchases, and I asked them if they would come to church upstairs. They said they would as soon as their purchases were made, and the clerks promised to attend when the bill of goods was sold. A carpenter stopped his bench work, and the banker offered to arrange some chairs in the upper room over the store. A painter was asked to attend, but declined. "I don't believe in churches anyway," he said. Another man thought it was too near "you are the last man, make it unanimous." But he persisted in his refusal. At last we got together—every man in the new town but one—seventeen all told. There were only four women on the town site, the cooks and waitresses. They were breathless with dinner preparations, and failed to appear; so we had a "stag party" as one of the men remarked.

Some sat on office chairs and some on boxes; some on a folding bed and

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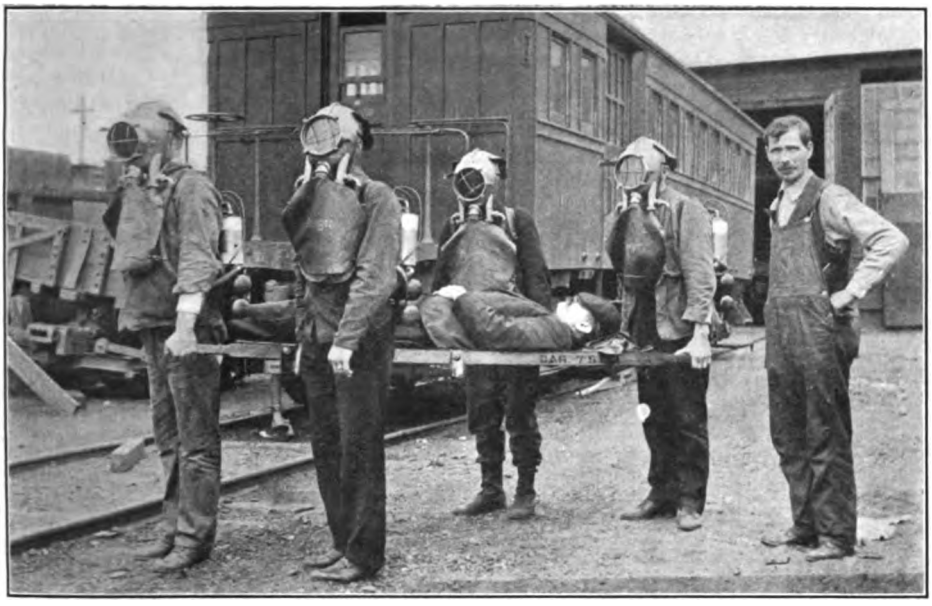

OXYGEN HELMETS USED IN RESCUING VICTIMS OF GAS EXPLOSIONS

They are hard to hold and handle, but they will be the men of to-morrow. The majority of these boys are members of the church, and they know what they ought to do, but they meet many temptations in this town—no doubt as bad a town morally as can be found on the American continent. The sheriff raided a saloon two weeks ago, on Sunday evening, and found in it, drinking, the president of our council, another councilman, a justice of the peace, and a policeman on duty behind the bar serving drinks. A pretty tough town to raise boys in, isn't it?

One of our boys, who lately joined the church, went down town recently, and for the want of any other place to go went into a pool room, where they enticed him to gamble. He lost four dollars before he came away. Now that boy is the only support of his father and mother, his father being a consumptive and unable to work. He said to me, "If we had some place to meet, we wouldn't think of going into such places as pool rooms."

A number of the boys have gone to work to excavate the balance of the basement of our church, and they are working nights after laboring hard in the mines and breakers all day. With a faith in Providence that some way will be provided for them to have a reading room and a place to congregate on the long winter evenings, they are excavating for a room about 30 by 30 feet. Our church is already heavily burdened, and I can see no way in which it can help the boys to any great extent. I can think of at least eight of these boys who are the main support at home. One of them, fifteen years old, is keeping his widowed mother, and she is scarcely able to do the housework. A number of them have drunken fathers, and if it were not for the boys, the mothers and sisters in many cases would be in actual want.

Faithfully yours,

A. R. Fisk.

Plymouth, Pa., October 18, 1913.

Dear Brother:

I arrived home from our Wyoming Association to-day at noon, and as usual found much that required immediate attention.

While I was away one of our deacons found a family down in the slums, living in the direst poverty in a couple of rooms over a stable. He instantly communicated with the Brotherhood, and six or eight men, members of one of our praying bands, were sent there Wednesday night. They found that when the husband worked he made plenty of money, but alcohol ruled in that home. They got the man and his wife on their knees before God, and both professed conversion. They threw out the beer bottles, smashing the full ones, and they are now trying "the more excellent way." It will mean a hard struggle for both pastor and people to keep these poor folks going, for all the hounds of hell will try to drive them back to their former state. They tell me that

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PRIZE QUESTIONS AND ANSWERS

RULES

THE Congregational Home Missionary Society will pay three dollars for the winning question and five dollars for the winning answer.

One such award will be made each month, if possible.

The question or answer must be in our hands not later than the 25th of each month.

Answers should not exceed 500 words.

We reserve the right to reject any or all papers submitted any month.

Sign your name and address. We will print the initials only, if you prefer.

Send to H. F. Swartz, 287 Fourth Avenue, New York City.

THE QUESTION

The prize question this month is submitted by Rev. T. D. Henshaw, East Lake, Chattanooga, Tennessee. We have had the pleasure of sending Mr. Henshaw our check for three dollars.

The question submitted by Mr. Henshaw reads as follows:

How can prejudice be removed from the minds of the non-church-going, so that they may be made to see and appreciate the fact that the church fosters no class distinction in its membership, and is not seeking managers, professional men, men of means, etc., more than the poor and humble common people?

THE ANSWERS

The prize answer to the December question has been sent in by Rev. George B. Waldron, of Sanford, Florida, to whom we have awarded five dollars. The question reads as follows:

With our small salaries and large expenses, such as horse hire and railroad fare in getting from one point to another, how are we to get the books, magazines, and papers necessary to keep abreast of the times?

MR. WALDRON'S PLAN

The answer to the question, in brief, is: Co-operation of groups of pastors, aided by the theological seminary, the parcel post, and the home missionary Superintendent.

The theological seminary, or the Christian college, or the public library, is needed to form a collecting and distributing center for the books, magazines, and papers.

The parcel post, under the new regulations in effect January 1, 1914, is the agency for carrying the little library from the distributing center to the group of pastors, and from person to person of the group.

The home missionary Superintendent acts as an agency for assembling the group and for the smooth operation of the plan.

The co-operating pastors—not more than twelve to the group—receives, each man, his mail package, holds it a month, and passes it on to the next in turn.

The plan calls for a number of mail parcels, one for each member of the group, and containing the desired books, magazines, and papers. The container is a light wooden box or case, adapted in size and shape to the proposed literature. It has a cover, hinged or sliding, that can be quickly and firmly fastened according to the requirements of the postal service. The limit of weight for container and contents is twenty pounds, more than enough for the purpose.

On the inner door of the case is a list of the co-operating group, with addresses and the month each is to possess the library. It would be well also to have enclosed a bunch of mailing tags, each addressed with the names of sender and receiver, and arranged in proper order.

The books in one retainer should number probably not more than a half dozen, selected for the needs of the family as well as the pastor. Each person of the group receives one monthly magazine direct from the publisher. He holds it for a month, and then passes it along to the rest of the group when he sends the books. The magazine list on the inner door of the box indicates the full list in its order of first reading. Weekly papers and magazines of more permanent qualities may be passed about like the monthlies.

If each member of the group paid his full share on the literature circulated, it would cost him, say, eight dollars for six books, two dollars for a magazine, and two dollars for postage, a total of twelve dollars for the year, or one dollar per month. With a free circulating library of books he needs to pay but approximately four dollars a year; and for this sum he

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WOMAN'S DEPARTMENT

Conducted by Miss Miriam L. Woodberry

WOMEN WORKERS IN FOREIGN SPEECHES

By Miriam L. Woodberry

IT is more than fifty years now since a prominent man was asked, "Why are *you* so interested in the battle for higher education for women? Why not keep quiet?" He answered, "When I graduated from Harvard, my sister wrote my oration and made me learn it, and many of the boys would never have stayed in school if their sisters had not followed their studies and prodded them on to victory."

When people have demonstrated their ability for this or that task, it is impossible to minimize their influence very long. Already the position of women in our home missionary work is in the power-wielding department. For generations, the minister's wife, and particularly the home missionary wife, has cast the deciding vote when the church committee is facing a "call". This fact is never printed, but it is known. One minister cheerfully announces, "I am a one-year specimen. I like to move. I like new work. I like the first stitches, but I can always stay three years, because the people become so fond of my wife they won't let her go." More and more the assistant pastor is becoming a pastor's assistant, and nine times out of ten that means that the work which usually falls heavily on the wife of the pastor is recognized and put on feminine shoulders that are to specialize exclusively in the work "that only a woman can do."

The last few years have seen still another decided step. The assistant pastor is being sent all alone to bridge over a crisis. This English wording is generally used—"Miss So-and-So is tactful; she is keen and witty; she is able also. In a short time, these people will be so happy and contented they will unite on a man, and everything will be in good running order." This is true, and Miss So-and-So is being kept on the field. Now committees are beginning to say, "Where can we find the man to follow up this work?" Sometimes the people will not let her go, and more than one rural community in New England has opened an abandoned church, founded a Sunday-school, with children and teachers, launched Boy Scouts, and a Camp-fire Girls' Club, taken full charge of the Fourth of July celebration, and put life into the Village Improvement Society. When you come to think of it, she is a good financial proposition, because she does not have to have a salary large enough to support a wife, and she really does the work of a couple.

In no department is this field so capable of large development as in immigration. If we who represent the old, established churches of the land are dependent upon "her," how much more so is this new little foreign church that is leading thousands of people over the threshold into a new life of thought, equipment, and struggle.

Dr. Schauffler had the vision of America's coming needs, and the graduates of the Schauffler Training School have already illustrated their ability not only to meet but handle the same need. The army already at work ought to be on the hearts and in the prayers of all our constituency, for their work can never be done by us, and it will be blocked, minimized, and weakened, if we do not hold up their hands.

We covet for you an acquaintance not only with them, but with the New America whose door opens to their touch and closes almost automatically in your face, if you call without an

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OFFICE, 287 FOURTH AVENUE, NEW YORK.

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RACE CONSCIOUSNESS

IT was Honorable Andrew D. White in commenting upon the tumults in Russia who said that, in so far, this was a sign of intellectual health. The people who do not think are content. This means stagnation. Sharp conflicts of opinion prove that the conditions are not moribund. When convictions do not clash there is decay. In view of this it is interesting and hopeful to note the differences of view in the recognized leaders of the Negro people. One for example takes counsel of his hopes—the skies are bright; another of his fears—there are threatening clouds; one is an opportunist; another declares this is a time-saving policy that gives his people away; one deprecates agitation; another declares that in the presence of acknowledged injustice and wrongs against the rights of man, silence gives consent. One speaks of privileges, another of the handicaps of caste and its manifold oppressions.

Would it be better if all felt and thought alike? Is it not a hopeful sign that the conflicts of opinion exist and that all should make themselves heard? When some things are tolerable and many are intolerable, those who call heed to the one and those who agitate against the other keep the people thinking, and this is healthy. In evolutionary progress there is a lot of truth in the old Latin proverb *"in medio tutissimus ibis."* But if all took the middle of the road temporary safety might easily come

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their manhood and their courage. This they did. The race which he emancipated did not disappoint him. His sympathy was natural from the conditions of his life. Born in a two-roomed mountain cabin in Kentucky his early conditions were hard and meager. Moving to Indiana with his parents while a little lad, with them again he plunged into the hardships of frontier life. One often wonders whether Abraham Lincoln could have been what he was to needy and oppressed peoples had he not had these early experiences of hardship, toll and privation.

Lincoln Memorial Sunday has for its object the commemoration of Abraham Lincoln's life. It is the richest heritage that this generation has from the past.

February.

Is the month devoted by the Sunday-schools through all its Sabbaths to the study of the work of the A. M. A. with contributions to its treasury. This Association is pre-eminently an organization that appeals to patriotism. Its great missionary propaganda through hundreds of earnest and devoted men and women in the various fields has for its purpose the establishment of intelligent and loyal citizenship. The Industrial Schools, first introduced into the South by this Association and maintained among both races, among the Indians on the prairie, the Eskimo in Alaska and in the Island Territories of Hawaii and Porto Rico, furnish training for the preparation of efficient and self-supporting citizens. If Lincoln Memorial Sunday had no other reason for its establishment and continued existence its contribution to patriotism would be warrant enough. We too often lose the influence and significance of the lives of great men who have gone before us. There are "foot prints on the sands of time" which we do not take note of.

The Sympathy of the A. M. A.

The sympathy of those who established and maintained the great work of the A. M. A. went out with an earnest longing to complete the work which Abraham Lincoln had begun. "He without us could not be made perfect." The heredity of responsibility and opportunity comes especially in this anniversary. It is hoped that this memorial service may do much to arouse the same earnestness and glow of patriotic enthusiasm and of devotion to this unfinished work that were felt a generation ago.

A new and fresh Lincoln Memorial Concert Exercise, written by a prominent pastor in Connecticut, is prepared for this service. It will be furnished to pastors, superintendents or teachers from any of the offices of the Association. The gifts of the patriotic members of our Sunday-schools have increased from year to year. Last year something like 120,000 loyal young people kept Lincoln Memorial Sunday. Can we not make it 200,000 patriots who keep the day this year?

Envelopes for the collection will also be furnished. The measure of patriotism is generally that which we are willing to sacrifice in behalf of country. How will our body of Sunday-school members size up to this test of loyalty?

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duced by his own incorrigibly lazy and thriftless habits to the humblest rank of the Southern "poor white," wandered aimlessly through the States of Kentucky, Indiana, and Illinois, leading everywhere the same idle and profitless existence. His son's schooling, gained at odd times and under every disadvantage, covered less than a year of study. Lincoln himself has left on record that at the age of twenty-one he could "read and write, and cipher to the rule of three, and that was all." Yet with this scanty educational furnishing he was able to make himself, by his own unaided efforts, first, at the age of twenty-three—by his earliest published political address—a writer of pure and forcible English; secondly, a year or two later, a capable and successful surveyor; then a lawyer of large practice and high reputation; and finally an orator and statesman of world-wide renown, whose speeches and statepapers display an extent of varied learning and a knowledge of men and life as great as those which astonish us in the plays of Shakespeare.

Continuing and extending our comparison, it may be observed that the eight modern examples of supreme genius in Europe and America fall naturally into three classes. The first class, comprising three of the eight examples, consists of those whose eminence was wholly or chiefly in literature—namely, Dante, Shakespeare, and Goethe. The second class comprehends the examples of pre-eminent political genius, the born leaders of men, who were also three, Cromwell, Napoleon, and Washington. The third, and that which, as combining these distinct elements of greatness, must be deemed the highest of all, comprised but two examples—Luther, who shaped the modern German language and the Reformed Religion, and Lincoln, whose eloquence stirred the people of a vast country to an enthusiasm of self-sacrifice, and whose statesmanship set free four millions of slaves. Of the statesmanship there is no question, nor the possession of extraordinary literary endowments, in a degree which has hardly yet been fully recognized. The comparison with Shakespeare is again irresistibly suggested. Like him, Lincoln may be said to have had three periods of intellectual development. The first was when the consciousness of power was felt, but this power was not yet fully disciplined, and youthful spirits were unrestrained. To this period belong, for Shakespeare, his earlier comedies, including "A Midsummer Night's Dream," and "All's Well that Ends Well," where delicate poetical fancies alternate with the most riotous humor; and for Lincoln, among other efforts, his remarkable speech in the Congress of 1848, where he first confounds his opponents with unanswerable facts and logic, and then suddenly overwhelms them with a laughter-moving broadside of ridicule and sarcasm. Shakespeare's middle period, which produced his historical plays and leading comedies, finds its parallel in the series of Lincoln's notable speeches evoked by his famous argumentative contest with Douglas, which formed the turning-point of his career. Shakespeare's great tragedies, which belonged to the last decade of his literary labors, may be fitly correlated with the addresses, presi-

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dential messages, and other state-papers, which distinguished the last five years of Lincoln's life. The first, and in some respects the most memorable, of these was the address delivered at the Cooper Institute in 1860. This address deserves careful study as a mere literary exercise, a light in which its author certainly never regarded it. In the transparent clearness of statement, in the convincing array of historical evidence, in cogency of reasoning, in elevation of sentiment, in the force of its appeals both to opponents and to friends, and in the inspiring fervor of its brief peroration, it is unsurpassed in ancient or modern eloquence. As its effect was to make its author President, and to enable him to accomplish all that he afterwards achieved, it may be pronounced the most important oration that was ever delivered. The proper pendants, from a literary point of view, are his brief but even more famous Gettysburg address—an effort certainly never surpassed and perhaps never equalled by any public speaker,—and his last Inaugural Address, which, in its tone of mournful triumph and solemn pathos, seemed fitly to herald the swiftly approaching tragic close of his noble life.

Returning to the comparison with his only rival in both departments of excellence, it is proper to bear in mind that Luther had at the outset the immense advantage of a well-ordered though humble home and a complete scholastic education. And if in general capacity, as well as in eminent virtues and achievements, the great German was in all respects but one the peer of the great American, it is still true that he failed to equal him in one faculty of no small importance for a leader of men—that of judicious self-restraint in speech and action. On the whole, it may be affirmed that America can justly claim the honor of having produced, in Abraham Lincoln, the grandest example of combined literary and political genius that the world has known since the Christian era.

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WHAT IS THE OUTLOOK FOR THE NEGRO IN THIS COUNTRY?

The *South Western Christian Advocate,* published in New Orleans and edited by Dr. Robert E. Jones—one of the ablest representatives of the colored people—in a recent issue has a significant symposium upon the "Outlook of the Negro in this Country." Most of the articles are from educated colored men, from various Southern states who have frankly expressed their views of the present situation and the future hope. The race question is the most serious question before the American people in its possibilities and in its dangers. Ten millions of people—chiefly in the South—were with the rest of the nation promised a New Freedom, but as Oswald Garrison Villard has said, "the apostles of reaction, the Vardamans, Tillmans, Hoke Smiths and all the rest of the Negro-baiting crowd who have risen to eminence on the back of the Negro, defaming and oppressing him on the way, are

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urging a new slavery." He claims that these and the Cabinet officers and Congressmen, and officers of Federal Executive departments misrepresent the heart and conscience of the true South.

We give a few samples of this symposium:

OUTLOOK FOR EQUAL OPPORTUNITIES REMOTE

Rev. A. F. Beard, D.D.

In the fifty years since emancipation the Negro race has made wonderful strides. It has already a class which measures well up in standards of intellectual attainment and in other values with the same class of other peoples. In proving its possibilities the race merits the recognition of its values and its rights on the part of all who would be just. The race has the right to possess its rights of equal citizenship and equal opportunities of life in every respect, but the outlook for this seems to me remote.

Just now the Government in power for the first time has thrown its positive influence against manhood rights. This has given courage and new resolution to those who have heretofore denied them and is an intentional setback to hopeful onward recognition of the progress and the rights of the race. Appreciating—as I do—the many in the South who are friendly to all the progress which the Negro can make in any direction, and who would be glad to help it on and to recognize the full rights of man, it still remains that the dominant influence of the South not only hinders and handicaps the Negro and opposes his just recognition as a man and as a citizen, but it proposes with more determination than ever to close this door of hope wherever and whenever it can. The greatly dominant South proposes a subject race and no man avowing himself openly in favor of what the Negro has full constitutional and manhood rights to claim could be elected to either house of Congress or could be Governor of any Southern state. The road to political power is too evident. The immediate outlook for the recognition of the full rights of the race may be inferred from these facts. Nor does it help my optimism to be told that the Negro people will be treated kindly when they accept this submission, or that there are not quite so many murdered this year as there were the year before.

But there is an outlook that is full of hope. It is the outlook of a true prophecy which began when the schools were planted for the Negro which should lead up to the highest attainment possible for all who could prove their capacity for that which is high. This vision of a developing people was and is the true outlook. To educate a people to long for and to attain their highest possibilities settles the question for the future. What was made a certainty in the beginning makes going back impossible. The race will press on. It will not accept anything less than a full orbed manhood and womanhood. It will not be silent and it will be heard. We may not now tell when the Negro people and their wrongs will part company, but over all oppositions and hindrances the evolution will go on. The possibilities will be worked out. The very struggles may prove to be God's permission for growth—for accumulated strength—for an increase of power that shall prove to be a permanent race possession. At all events enough has been achieved to give us a pledge of God's purpose that this people shall be truly and fully free to possess and enjoy whatever are the rights of man. Opposing wills may temporarily hinder, but the chariot wheels of God will not turn backward. As to time we may be sure that it will move on as Christianity does. To the degree that we believe in God and work His will, we shall be in the current of a Providence that is stronger than the purposes of opposing men, and we may work for and face the outlook without fear.

OUTLOOK BRIGHT

Dr. Booker T. Washington.

After fifty years of freedom it may well be asked what is the outlook for the Negro in this country. In my opinion the outlook for him is bright. There are, of course, many difficulties, discouragements and hindrances that we as a race meet.

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to different houses with mouth organs, guitars, banjos, etc., and singing. Another is what is called fantastic riding. Boys go about on horseback dressed as clowns or wearing women's clothing or with as grotesque costumes as possible, thus attired they call on friends and expect refreshments. The funniest custom however is "dry sitting," where a crowd will come masked to your house and sit for an hour at a time without saying a word. An extract from a Christmas sermon delivered at Joppa, but not by the Principal will show you the necessity for this school.

"Joseph went to pay his taxes, though he probably did not have any property, I don't know how much he paid, the Bible just says that he paid them and that's more than some of you do. He went to Bethlehem but there was no room for he and Mary. They went from house to house, from hotel to hotel, and at last went to a livery stable, and got an ox stall. The Christ-child was born in a feed box where the cattle 'et.' They were too poor to buy clothes, so they 'wropped' the baby in 'swabbling clothes', these were old rags used to wipe the sweat from the cattle. When Christ was grown up a woman came once and poured an alabaster on his head. The box cost about $17, and she thought the alabaster would be good to anoint him with. After she poured the alabaster, she washed his feet with hot tears and wiped them with her long hairs."

I do not repeat the portion of this sermon to make fun of the preacher; he is an earnest man; but to show you the need of education here. We are trying to raise the salary of another teacher in our school from now until spring with money realized from the sale of barrel clothing. Can you not send us more of these barrels? We need them, they help us in our work more than you can realize. Address all barrels to J. W. Brown, Principal Joppa Post Office, Guntersville, Ala., freight office.

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SANTA CLAUS AT FESSENDEN ACADEMY

SANTA CLAUS was good to the children at Fessenden Academy. He made his appearance the day before Christmas in true conventional garb. The children, all expectancy, watched for him in every direction, but suddenly he appeared on the campus from somewhere never known, and his good nature, his big bundles of toys and the roar of welcome at once banished all mystery or research. His fine voice and cheery sentences made old and young happy. It would have done you good to see the boys run to the barn and bring out the "big" red buggy and wheel it around close to Santa Claus who got in with the dignity of some great monarch, and a hundred little fellows pushed and pulled and followed and cheered the triumphant march to the school chapel where presents were given to all the students and teachers. Then came the Christmas songs and the speeches and the march.

As it is warm at Christmas in Florida they sported on the grass, and set off fireworks when suddenly there

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SANTA CLAUS AT FESSENDEN

was a rush and all were scurrying around the buildings to meet a great parade of advanced scholars bearing Christmas banners and mottoes. Santa Claus disappeared in the crowd and the little ones thought he must have disappeared in the mysterious balmy air that seems so good and so much like himself. Here is a picture of him. He made a neat little speech after giving out presents, saying, "Children, always be good and true and keep your hearts right. It is the only way to be happy. You have heard of Ferdinand Fessenden; this great school is named after him, and your cute little hamlet here also named for him. He was like Christ in that he was good and true and kind. Children, try to be like him. Be kind to everybody and to all of God's creatures; be good to the little pets you have. Remember Fessenden—our Founder—and be like him and make folks happy and lift folks up. That is what he did. Mr. Fessenden was a real Santa Claus to the little boys of Fessenden. He has made them better. He lives in his gifts to you and his lessons will ever improve you if you will practice them."

OBITUARY

Miss Elizabeth Nye Webb passed away on Thursday, December 4, 1913. Miss Webb was a teacher in Lincoln Normal Institute at Marion, Alabama, and was there completing her third year when she was stricken with pneumonia which ended in her death. Miss Webb was greatly loved by her pupils and was most successful as an instructor. Her bright, cheerful disposition and her helpfulness in the teachers' home will long be remembered.

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concluded it was best to suspend until his supporters returned in February. I have not been able to be there for a Sunday as the train makes but two trips a week, and I was informed that there would be no place for me to room without going to a saloon. I have not visited them for about two months, except to go up and back the same day. I expect, however, to go before long and help them to get under way. I think I can find a place where I can roll up in a blanket. They are getting ready to open up a new mine, and we expect better days.

Henrietta is a new and promising town that I expect to visit soon. The harvest is great and the laborers few. We rejoice, however, that the work is in the Lord's hands and nothing is too hard for Him. We realize that our part is to be faithful to the work assigned and maybe our prayer for more laborers will be answered.

FRONTIER EXPERIENCES

By Rev. W. L. Sutherland, Northern Minnesota.

I have had some experiences recently in a frontier town in the woods. A snowfall tempted two neighbors to hunt for deer. In half an hour one came back with the sad news that he had mistaken his neighbor for a deer. The poor man died a few hours later. In consequence our service was interfered with and only nine were present. After the sermon two men came in, and as the service closed three Swedish men, two women and two babies. They had come from homesteads, three miles away. I told the early comers they could go and I would preach to the late comers. All stayed, however, and I gave them a second sermon.

Two weeks later, in the same hall, a much larger congregation gathered. Some came willingly, others were brought by force. The meeting place was the townhall, used for Saturday night dances, farmers' clubs, church and Sunday-school services; but the most frequent use is for the imprisonment of drunken men, and their trial after they have sobered off. The "cooler" is separated by a partition which is not noiseproof. When I went to the hall there were most fierce and grotesque threats and curses pouring from the locker. Presently in came the biggest policeman I ever saw, pushing along another man, and after a little two more prisoners arrived. Soon the people began to gather for church. The noise in the cells continued. I asked the people to pay no attention and they seemed to take it as a matter of course. During our service another victim was brought in. These poor fellows come from the lumber camps. They drink heavily until they have spent their all. Often a hundred dollars will last only one or two days. Many become violent and are arrested. If they have any money left, they are fined. They sometimes go to the hotel and pay for lodgings before going to the saloon, or give a little money to some trusty person. But generally after a few days they are pushed out of saloons or court, without a cent, to find their way back to camp as best they can, too often to repeat the process, unless rescued from their terrible course.

AMERICANIZED SCANDINAVIANS

By Rev. C. M. Daley, Montana.

Forty people greeted me Sunday morning on my first visit to the new Wiseman Schoolhouse, on the flat five miles from the new town of Limington. At the close of the preaching service we organized a Sunday-school. The people are mostly Scandinavians, but of American type and are interested in English-speaking services. At the close of the organization it was decided to have a Christmas tree and committees were named. We expect the work to be united with that at Limington.

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1.50. **Hackleburg:** Friends, 30. **Meansville:** 8.25. Total, $65.57.
Atlanta: Imman., 10.25; Center, 6. **Barnesville:** 5. **Bowman:** Liberty, 2.26. **Columbus:** First, 12. **Demorest:** 27.65. **Middletown:** New Hope, 2. **Savannah:** First, 13.40.

ALABAMA—$40.30.
Received by W. H. Hopkins: **Ashland:** 10. **Pleasant Hill:** 1.25. **Smith Chapel:** 2. **Equality:** 3. Total, $16.25.
Antioch: 1. **Ashland:** 2. **Brantley:** 3. **Christian Hill:** 4. **Clio:** New Hope Ch., 3. **Eclectic:** Union, 2. **Hartford:** Wrights Chapel, 2.25. **Rosehill:** 1.50. **Thorsby:** 5.30.

FLORIDA—$10.90.
Cantonment: 90c. **Eden:** 5. Individual, 5.

TEXAS—$101.20.
Dallas: Central, 50; 40. **El Paso:** Mexican, 11.20.

OKLAHOMA—$118.75.
Bethel: 13.50. **Binger:** 19.50. **Cashion:** 5. **Enid:** 5. **Gage:** 19.50. **Harmony:** 6.50. **Jennings:** 22.50. **Lawton:** 3. **Perkins:** 5.50. **Turkey Creek:** 1.25. **Victory:** 2.50. **Vinita:** 10. **West Guthrie:** 5.

NEW MEXICO—$28.50.
Atrisco: 3.50. **Hurley:** 25.03.

ARIZONA—$278.50.
Tempe: 25. **Tucson:** 3.50. Individual, 250.

TENNESSEE—$38.00.
Memphis: 18. Individuals, 20.

OHIO—$294.63.
Ohio Cong. Conf., J. G. Fraser, Treas., 199.74. **Gomer:** 63. **Rootstown:** 18.89. Individuals, 13.

INDIANA—$27.00.
Angola: First, 2. **Bremen:** 1st, 6. **Shipshewana:** 19.

ILLINOIS—$454.84 (of which Legacy $160.36).
Ill. Cong. Conf., J. W. Iliff, Treas., 188.42. **Alton:** Ch. of the Redeemer, 57.80. **Atkinson:** Estate of Lucinda Parish, 169.36. **Farmington:** 6.26. **Waukegan:** H. M. Soc., 5. Individuals, 28.

MISSOURI—$8.50.
Individuals, 8.50.

MICHIGAN—$370.62 (of which Legacy $125.00).
Mich. Cong. Conf., L. P. Haight, Treas., 198.17.
Ann Arbor: Est. of C. L. Ford, 125. **Grand Rapids:** Park, 5. Individuals, 15.
W. H. M. Un. Mich., Mrs. C. O. Davis, Treasurer: **Allegan:** 1.25. **Delhi:** 15.20. **Muskegon:** 1st, 6. **St. Clair:** Jr., 5. Total, $27.45.

WISCONSIN—$125.46.
Wis. Cong. Assoc., L. L. Olds, Treas., 79.76. **Waukesha:** Tab., 16.70. Individuals, 29.

IOWA—$315.57.
Iowa Home Miss. Soc., A. D. Merrill, Asst. Treasurer, 194.97.
Monticello: 114.60. Individuals, 6.

MINNESOTA—$350.88 (of which Legacy $250.00).
Minn. Cong. Miss. Soc., H. A. Scriver, Treas., 75.38.
Mankato: Swed., 2. **Northfield:** Estate of J. W. Strong, 250. **St. Paul:** Plymouth S. Sch., 2.50. **South Elmdale:** Slovak, 5. Individuals, 25.

KANSAS—$30.85.
Alexander: Ger., 4. **Bazine:** Ger., 3.15. Individual, 1.
W. H. M. Un. Kan., E. W. Wallace, Treas.: **Sedgwick:** 2. **Wichita:** Fairmount S. Sch., 10. **Garden City:** S. Sch., 4; Soc., 1.70. **Emporia:** 5. Total, $22.70.

NEBRASKA—$135.00.
Neb. Cong. H. M. Soc., S. I. Hanford, Treasurer, 50.
Hastings: Ger. Eman., 30; Ger. 1st, 35. **Lincoln:** Salem Ger., 10. **Omaha:** Free Evan. Ger., 10.

NORTH DAKOTA—$589.73.
Received by Rev. E. H. Stickney: **Max:** 2.05. **Benedict:** 1.81. **Plaza:** 2.49. **Foxholm:** 60c. **Dogden:** 2.50. **Drake:** 19.06. **Lignite:** 1.65. **Berthold:** 4. **Ruso:** 3. **Bowman:** 75c. **Carrington:** 16. **Elbowoods:** 5. **Flasher:** 3.70. **Glen Ullen:** 15. **Hebron:** 5. **Hurdsfield:** 12.66. **Malcolm:** 6. **Marmarth:** 1.23. **Mayville:** 20; S. Sch., 13. **Pettibone:** 6. **Reeder:** 4. Total, $145.50.
Bentley: 73c. **Blue Grass:** 20. **Carson:** Ger. Emmaus, 10. **Cleveland:** 1.35. **Coleharbor:** Parish, 16. **Crystal Springs:** 1.13. **Eldridge:** 7. **Elgin:** 1.52. **Emerson:** 3.57. **Fargo:** Plymouth, 5. **Gascoyne:** Emil Ger., 5. **Golden Valley:** Hoffnung Ger., 5. **Hillsboro:** 5. **Jamestown:** 13. **Krem:** Bethel Ger., 10. **Kulm:** Ger. Parish, 00. **Leipzig:** Ger., 100. **Manning:** 89c. **Mayville:** Lad. Aid Soc., 30. **Medina:** Ger., 12.05. **New Leipzig:** 53c. **New Rockford:** 5. **Oriska:** Union, 16. **Smith:** 1.11. **Tappan:** Hope, 3. Individuals, 75.
W. H. M. Un. No. Dak., Mrs. M. M. White, Treasurer: **Cooperstown:** Lad. Miss. Soc., 35.75.

SOUTH DAKOTA—$398.22.
Received by Rev. W. H. Thrall: **Bon Homme:** Add'l., 2.75. **Bowdle:** 2.58; Ger., 24.94. **Edgemont:** 10. **Gettysberg:** 10. **Henry:** 6.51. **Ida:** Boh. Miss., 10. **Ree Heights:** 51.60. **Waubay:** 16.79. W. H. M. Un., 116.05. Total, $251.22.
Eureka: Ger. Parish, 10. **Parkston:** Ger. Parish, 100. **Vermillion:** 25. Individuals, 12.

COLORADO—$102.95.
Denver: Plymouth S. Sch., 9.20. **Greeley:** Ger., 40. **Nucla:** Un., 2.75. **Windsor:** Ger., 40. Individuals, 11.

MONTANA—$25.05.
Bloomfield: Second, 1.55. **Burns Creek:** South Valley Scand., 1.40. **Fallon:** Ger., 5. **Intake:** Scand., 2.10. **Plevna:** Ger., 15.

IDAHO—$121.20.
Arrow Rock: 2.65. **Elk River:** 15. **Genesee:** 12.25. **Hope:** 10. **Mulian:** 9. **New Plymouth:** Plymouth, 39. **Wallace:** 1st, 30.
W. H. M. Un. Idaho, Mrs. C. B. Russell, Treasurer: **Grand View:** 3.30.

SOUTH CALIFORNIA—$2.00.
Individual, 2.

OREGON—$514.19.
Ashland: First, 47. **Freewater:** Federated S. Sch., 2. **Gaston:** First, 27. **Hillside:** 37.15. **Hubbard:** 9.44. **Ingle Chapel:** 10. **Ontario:** 9. **Portland:** Highland, 35; First, 303; Un. Park, 34.60.

WASHINGTON—$67.50.
Aberdeen: Swed., 3. **Hoquiam:** Swed., 3. **Lind:** Zion Ger., 15. **Odessa:** Pilgrim Ger., 29.50; Zion Ger., 15. Individuals, 2.

SUMMARY.

Contributions	$16,164.54	
Legacies	6,357.86	
		$22,522.40
Interest and Dividends		2,473.30
Publications		82.38
		$25,078.08

STATE SOCIETY RECEIPTS

NEW HAMPSHIRE HOME MISSIONARY SOCIETY.

Alvin B. Cross, Treasurer, Concord.

Receipts for December, 1913.

Barnstead, South: 2.69. **Bath:** 6.70. **Campton:** 16.95. **Chester:** 8.40. **Exeter:** 1st, 70. **Greenville:** 12. **Henniker:** 44. **Hopkinton:** 40. **Northwood Center:** 10.59. **Orfordville:** 10. **Pembroke:** 10. **So. Seabrook:** 3. Total, $234.33.

MASSACHUSETTS HOME MISSIONARY SOCIETY.

John J. Walker, Treasurer, Boston.

Receipts for December, 1913.

Abington: 1st, 10.35; North, 9.62. **Amesbury:** Union, 9.92. **Amherst:** 1st, 20; North, 15.20; South, 14.42. **Andover:** West, 38.11.

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Barnstable: West, 3. **Becket:** 1st, 3. **Belchertown:** 16.11. **Boston:** Central, 960; Finn, 26.19; Old South, 5; Park Street, Income M. P. Gay Estate, 13.33; Shawmut, 126.78; South Phillips, 52.50; Roxbury, Eliot, 17.78; Roxbury, Highland, 27.35; West Roxbury, 52; Jamaica Plain, Boylston, 5.56; Dorchester, Pilgrim, 120; Ellis Mendell Memorial Fund, Addition, 10. **Boxboro:** 15. **Braintree:** 1st, 553.16. **Buckland:** C. E., 5. **Cambridge:** North, 122.26; Prospect St., 34.20. **Charlton:** 9. **Chicopee:** 1st, 8.50; S. S., 2.50. **Cliftondale:** 1st, 13.37. **Clinton:** German, 7. **Cohasset:** 2nd, 8.70. **Dalton:** 1st, 296.25. **Danvers:** 1st, 17.95. **Dover:** 3.35. **Easthampton:** Payson, 70. **Easton:** North Swedish, 5. **Edgartown:** 5. **Everett:** 1st, 144.35. **Falmouth:** North, 11.58. **Fall River:** Fowler, 6.85; Rev. P. W. Lyman, 5.55; H. F. Lyman, 4.45. **Fitchburg:** Rollstone, 75.08. **Foxboro:** Bethany, 39.08; S. S., 3.29; Bethany, Payson Estate, 5. **Framingham:** Plym., 57.80; South, Grace Bible School, 7.53. **Freetown:** Assonet, 9. **Gardner:** Finn, 1.10. **Goshen:** 9.18. **Granville:** West, 4. **Greenfield:** 2nd, 17.12. **Groton:** West Union, 6.93. **Hamilton:** 1st, 12. **Hampton, Virginia:** Estate of Mary B. Briggs, 1,900. **Hardwick:** 18. **Haverhill:** Riverside, 12; Zion, 2; West S. S., 13.14. **Hinsdale:** 1st, 18.74. **Hingham:** Center, 16.60. **Holbrook:** Winthrop, 21.20. **Ipswich:** Linebrook, 11. **Lawrence:** South Y. P. S. C. E., 2. **Leverett:** Moores Corner, 4. **Lynn:** 1st, 65.49; North Junior C. E., 5. **Marlborough:** 1st, 35.78. **Malden:** 1st, 78.30. **Manchester:** 7.50. **Marshfield Hills:** 2nd, Trin., 5.66. **Medford:** West, 41.12. **Medway:** Village, 10; West 2nd S. S., 2.57. **Melrose:** Orthodox, 53; East Side, 5.20. **Middleboro:** Central Y. P. S. C. E., 5. **Millis:** 13.98. **Montague:** Millers Falls, 7. **Newton:** Highlands, 20. **Northampton:** Edwards, 106.53. **Northboro:** 6. **Oxford:** 1st, 30. **Palmer:** 1st, 4. **Petersham:** North, 84.75. **Pittsfield:** Pilgrim Mem., 17.20. **Plympton:** 18.75; Y. P. S. C. E., 4.25. **Quincy:** Wollaston, 17.46. **Revere:** 1st, 15.92. **Rockport:** Pigeon Cove, 10; Rowley, 12; Salem Tabernacle, 106.94. **Sandwich:** Forestdale, 10. **Saugus:** 1st, 14. **Sharon:** 30.84. **Sherborn:** Pilgrim, 30. **Shrewsbury:** 90. **Somerset:** 13.82. **Southboro:** Southville, 5. **South Hadley:** 11.71. **South Sudbury:** Mem., 4.18. **Springfield:** Estate of Roxalana C. Kibbe, 491.58. **Sterling:** 1. **Swampscott:** 4. **Truro:** North Christian Union, 3. **Wakefield:** 1st, 52.50; S. S., 15. **Wellesley:** Village, 100.17. **Wendell:** 6.35. **West Boylston:** 16. **Westfield:** 1st, 104.59. **Westhampton:** 20. **West Newton:** 2nd, 351. **West Tisbury:** 25.38. **West Yarmouth:** So. Evang., 3.13. **Whately:** 11. **Whitinsville:** Village S. S., 131.60. **Williamstown:** South, 2.25. **Winchester:** 2nd, 8.10. **Woburn:** Montvale, 16. **Worcester:** Bethany, 13.30; Kindergarten, 7; Pilgrim, 46.70; Union "Member," 35; Estate of Harriet Wheeler Damon, 50. **Wrentham:** Original Cong., 20.67. **Yarmouth:** 1st, 20. Designated for Massachusetts, **Amherst:** 1st, Special, 20. **Winchester:** 1st, Skillings Fund, 17.50. **Andover:** "A Friend," 15. Designated for Hampden County Tent, **Springfield:** Hampden Association of Churches and Ministers, 80.

Designated for Italian Mission, East Boston, **Newton:** Eliot S. S., 25. **Wellesley Hills:** 77.48.

Designated for salary of R. E. David, **Fall River:** French, 37.05. Designated for salary of J. C. Wightman, **Amherst:** South, 15.30. **Belchertown:** 1st, 20. **Northampton:** Florence, 27.50. Designated for Point Shirley, **Winthrop:** Point Shirley, 30.

W. H. M. A., Miss Lizzie D. White, Treas.: Salaries, 275. **Braintree:** 1st Ladies' Auxiliary, 5.50.

SUMMARY.

Regular	$5,279.31
Designated for Massachusetts	82.50
Designated for Tent Work	80.00
Designated for East Boston Italian Mission	102.48
Designated for French Work	37.05
Designated for Salary of County Missionary	62.80
W. H. M. A.	275.00
American Missionary	1.75
	$5,920.89

CONTRIBUTIONS RECEIVED IN JANUARY TO BE CREDITED TO THE YEAR 1913.

Abington: 1st, 28.34. **Acton:** 7.40; South, 5. **Adams:** 1st, 180. **Amherst:** 1st, 47.95; S. S., 6; 2nd, 22. **Andover:** South, 309.30. **Arlington:** Orthodox, 100.10; Park Avenue, 10. **Ashfield:** 21.25. **Barnstable:** Hyannis, 7.50. **Belchertown:** 5. **Belmont:** Waverly, 10.03. **Blackstone:** 50. **Boston:** East, Baker, 3.24; Brighton, Evang., 81.82; Brighton, Faneuil, 4; French, 11; Roxbury, Highland, 1; Roxbury, Immanuel-Walnut Ave., 7; Roslindale, 57.10; Neponset, Trin., 31.90; Dorchester, Central, 50; 2nd S. S., 5. **Brockton:** Lincoln L. M. Soc., 3; Campello South, 211.51; Montello Waldo, 2; Wendell Ave., 13.43. **Brookfield:** 3.64. **Brookline:** Harvard, 649.38. **Cambridge:** 1st, 177.80; Pilgrim, 39.11; Wood Memorial, 10.54. **Chelmsford:** North, 2nd, 10.71; C. E., 5. **Chelsea:** Center, 39.35. **Conway:** 16.28; S. S., 15. **Erving:** 6.10. **Everett:** Mystic Side, 20.47. **Falmouth:** 1st, 6.39. **Fall River:** Central, 245.10; Fowler, Rev. P. W. Lyman, 2.20. **Farley:** 2.50. **Framingham:** Grace, 56.12; Saxonville, 9.62. **Gardner:** 1st, 156.36; Finn, 4.56. **Gloucester:** Trinity, 130.60. **Granby:** Church of Christ, 19.51. **Greenfield:** 1st, 17.56. **Great Barrington:** 1st, 93. **Groton:** Union, 28.25. **Hanson:** 2. **Hardwick:** Gilbertville, 37.13; S. S., 5.50. **Haverhill:** Centre, 28.85; Groveland, 17.85; West, 10.02. **Holyoke:** 2nd, 275.77; E. P. B., 100. **Hudson:** 1st, 3.66. **Ipswich:** 1st, 17.67. **Lawrence:** Lawrence St. — **Lexington:** Hancock, 99.93. **Longmeadow:** 1st, 43.70. **Lowell:** 1st Trin., 54; High St., 47.90; Swede, 5. **Melrose:** Highlands, 187.75. **Merrimac:** 6.78. **Montague:** Millers Falls, 1st, King's Daughters, 7. **Nantucket:** 1st, 12. **Natick:** 1st, 50. **New Bedford:** 1st, 10. **Newton:** Eliot, 233.24; North, 7.40. **Newtonville:** Central, 205.45. **Newbury:** Byfield, 12.74. **North Adams:** 15.25. **North Attleboro:** 1st, 6. **Northbridge Center:** 13. **Orleans:** 14.08. **Peabody:** 2nd, 5.38. **East Pepperell:** 28. **Pittsfield:** South, 6,165. **Plymouth:** Pilgrimage, 60.60. **Raynham:** Center, 3. **Reading:** 30.72. **Rockland:** 24.85. **Rutland:** 20.33. **Salem:** Crombie Street, 35.70; South, 13.26. **Saugus:** Cliftondale, 4.38. **Seekonk:** Union, 5. **Somerville:** 1st, 32.25; West, 30. **Southfield:** New Marlboro, 2.83. **Springfield:** 5. **Taunton:** East S. S., 2; Trin., 69.01; Union, 4.69; Upton 1st, 25.27. **Waltham:** 1st, 25. **Wakefield:** C. E., 5. **Walpole:** Union, 10. **Warren:** 31.22. **Wellfleet:** 26.05; South 2nd, 6. **Westwood:** Islington, 1. **Weymouth, North:** Pilgrim, 15.40; **South,** Old South, 30.75. **Weymouth and Braintree:** Union, 5.90. **Williamstown:** White Oaks, 4. **Winchendon:** North, 94.09. **Winchester:** 1st, 249.87. **Whitman:** 1st, 21.40. **Wilmington:** 21.71. **Woburn:** 1st, 200. **Worcester:** Old South, 197.54; Park, 41.80.

Designated for salary of R. E. David, **Fall River:** French, 37.95. Designated for salary of S. P. Cook, **Adams:** North, 85. **Great Barrington:** 1st, 42. **Stockbridge:** Churches of Berkshire County, 343.14. Designated for work among the Jews, **Holyoke:** 2nd, 13. Designated for Armenian work in Lawrence, **Lawrence:** Lawrence Street, 50. Designated for salary of J. C. Wightman, **Amherst:** 1st, 20. **Northampton:** 1st, 10.

The following amounts have been received from the churches of Franklin County during the year, toward the salary of the Rev. W. S. Anderson, and are to apply on their apportionment:

West Deerfield: 3.80. **Greenfield:** 2nd, 30. **Shelburne Falls:** 26. **Hawley:** 1.40; West, 2.75. **Millers Falls:** 5. **Shelburne:** 19.30. **Shutesbury:** 3.35. **Buckland:** 12.40. **Deerfield:** South, 12.67. **Orange:** Central, 12.05. **Montague:** 13.20. **Heath:** 5.50. **Charlemont:** East, 5.08. **Erving:** 2.30. **Wendell:** 1.

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216.34; Second Ch., 258. **Newton Highlands:** Ch., 105; S. S., 10.69. **North Adams:** Ch., 45.50. **Northampton:** First Ch. Dorcas Soc., 25; Edwards Ch. H. M. Soc., 20; Miss F. C., 20; Miss J. K., 15; Miss M. H. W., 10, for Gregory Institute; Edwards Ch., bbl. goods for Wilmington, N. C. **North Andover:** Ch., 78. **Northboro:** Lyman Assn. for Pleasant Hill, Tenn., 2.55. **North Brookfield:** First Ch., 3.60. **North Falmouth:** Ch., 8.36. **North Leominster:** Ladies' Missionary Society, bbl. goods for Saluda, N. C. **North Truro:** Christian Union Ch., 2. **Orleans:** Ch., 10.60. **Oxford:** First Ch., 30. **Palmer:** Second Ch., 18. **Peabody:** South Ch., bbl. goods for Wilmington, N. C. **Pittsfield:** First Ch. of Christ, 454.76; South Ch., 44.52; Pilgrim Memorial Ch., 12; French Evangelical Ch., 1. **Plympton:** Ch., 9.61; C. E. Soc., 3.50. **Princeton:** First Ch., 19.50. **Quincy:** Bethany Ch. Bible School, 19. **Raynham Center:** Ch., 3.89. **Reading:** Ch., 18.32. **Rehoboth:** Ch., 16.34. **Revere:** First Ch., 6.27. **Rowley:** Ch., 7. **Rutland:** Ch., 18.09. **Salem:** South Ch., 4.23; Tabernacle Ch., 54.50. **Saugus:** Ch., 9. **Sharon:** Ch., 22.56. **Seekonk:** Ch., 4. **Sheffield:** Ch., 10. **Shelburne:** First Ch., 29.97. **Shelburne Falls:** Ch. to constitute William Mann and Mrs. Kate E. Sumner Life Members, 75. **Shirley:** Ch., 10; Ladies' Circle, bbl. goods for Mound Bayou, Miss. **Shrewsbury:** Ch., 65; C. E. Soc., 12. **Somerset:** Ch., 5.34. **Somerville:** Prospect Hill Ch., 18.70. **Southampton:** Ch., 32.33; S. S., 26.78. **Southfield:** New Marlboro Ch., 1.94. **South Framingham:** Grace Ch., 33.17. **South Hadley:** Ch., 26.21. **South Sudbury:** Memorial Ch., 2.94. **South Wellfleet:** Second Ch., 5.10. **South Weymouth:** Old South Ch., 21.45. **Springfield:** First Ch., 33.60; Hope Ch., 28.25; Hope Ch. Inter. C. E. Soc. for Moorhead, Miss., 8; Park Ch., King's Daughters for Gregory Institute, 8; Park Ch., bbl. goods for Wilmington, N. C.; South Ch., 20; South Ch. S. S., Dr. Moxom's class, for Naguabo Hospital, Porto Rico, 25. **Sterling:** Ch., 5. **Stockbridge:** Ch., 10.30. **Stoneham:** Ch., 5. **Sturbridge:** First Ch., 3.90. **Taunton:** Trinitarian Ch., 49.55; Union Ch., 3.27; Winslow Ch., 26.40. **Templeton:** Trin. Ch., 5.08. **Wakefield:** First Ch., 52.50; S. S., 15.09. **Waltham:** L. B. Soc. of South Ch. for Gregory Institute, 10. **Ware:** First Ch., 5.50. **Wareham:** First Ch., 10. **Watertown:** Phillips Ch., 2.50. **Wayland:** Trin. Ch., 16.38. **Webster:** First Ch., 33.20. **Wellesley:** Ch., add'l, 5; Mrs. E. R. B., box books for library, Talladega College. **Wellesley Hills:** First Ch., 87.58. **Wendell:** Ch., 3.64. **West Barnstable:** Ch., 1. **West Boylston:** First Ch., 11.50; S. S. for Grand View, Tenn., 6.50; C. E. Soc. for Pleasant Hill, Tenn., 5. **West Brookfield:** Ch., 11.07; Miss A. W., box magazines for Joppa, Ala. **Westfield:** First Ch., 72.80. **Westhampton:** Ch., 38. **West Medford:** Ch., 26.61. **Westminster:** First Ch., 7.80. **West Springfield:** First Ch. and Society, 92. **West Tisbury:** Ch., 13.56. **West Yarmouth:** South Evan. Ch., 1.26. **Whateley:** Ch., 10.51. **Winchendon:** North Ch. S. S. for Pleasant Hill, 15. **Winchester:** First S. S., 10; Second Ch., 5.25. **Woburn:** Montvale Ch., 7; North Ch., 36. **Worcester:** Memorial Ch., 1; Park Ch., 20.90; Pilgrim Ch., 88.24. **Yarmouth:** Ch., 5.

Woman's Home Missionary Association of Mass. and R. I., Miss Lizzie D. White, Treas. W. H. M. A. for Salaries and Chinese, 704.50.

Legacies.

Enfield: J. B. Woods, by Frances W. Kimball, Trustee, 80. **Springfield:** Roxalana C. Kibbe, by Henry W. Bosworth, Exec., 491.58. **Waltham:** Martha C. Roberts for Mountain Work, 650.55. **Worcester:** Harriet Wheeler Damon, 50.

RHODE ISLAND—$4,667.80.

(Donations, $601.55; Legacy, $4,066.25.)

Central Falls: Ch., 10.47. **East Providence:** Hope Ch., 1.31; Riverside Ch., 2.73. **Kingston:** Ch., 100. **Newport:** Union Ch., 2.50; United Ch., 45.34. **Pawtucket:** First Ch., 42; Park Place Ch., 25. **Peacedale:** Ch., 306. **Providence:** Armenian Ch., 2.50; Free Evang. Ch., 3.92; Plymouth Ch., Whittelsey Mem. Circle, bbl. goods for Pleasant Hill; Union Ch. add'l, 30; Mrs. A. G. T., 5.50. **Westerly:** Pawcatuck Ch., 24.28.

Note.—See also amounts acknowledged under W. H. M. A. of Mass. and R. I.

Legacy.

Newport: Louisa F. Gray for Church Work in Tenn., 4,066.25.

CENTRAL DISTRICT.

CONNECTICUT—$3,953.70.

Andover: Ch., 15. **Ashford:** Ch., 1.72; C. E. Soc., 56c. **Avon:** Ch., 4. **Berlin:** Second Ch., 21.61. **Bethlehem:** Ch., 5.91. **Bloomfield:** Ch., 40. **Bridgeport:** Second Ch., 184.92; Black Rock Ch., 46.47; Park St. Ch., 8.75; Park St. S. S., 7.73; Park St. Y. P. Alliance, 5. **Bristol:** Ch., 50. **Canaan:** Pilgrim Ch. W. M. S., bbl. goods for Greenwood, S. C. **Centerbrook:** Ch., 3.12. **Cheshire:** Ch., 24.80. **Chester:** Ch., 17.05. **Clinton:** First Ch. of Christ, 54. **Colchester:** C. E. Soc., 5. **Collinsville:** Ch., 35.25. **Columbia:** Ch., 17.57. **Cornwall:** First Ch., 148.61. **Danbury:** First Ch., 5.09. **Darien:** Ladies' Missionary Soc., bbl. goods for Saluda, N. C. **East Cornwall:** Ladies' Ben. Soc., two bbls. goods for Marion, Ala. **Eastford:** Ch., 12.11. **East Granby:** Ch., 5. **Easthampton:** Ch., 14.99. **East Hartford:** First Ch., 35.48. **East Hartland:** Ch., 2. **East Norwalk:** Swedish Bethlehem Ch., 1.70. **East Windsor:** First Ch., 59. **Essex:** First Ch., 12.35. **Fair Haven:** Pilgrim Ch., 28.40. **Georgetown:** Ch., 10. **Goshen:** Ch., 35. **Greenfield:** Ch., 18.04. **Greenwich:** Miamus Ch., 3; Second Ch. S. S., 20.83. **Groton:** S. S., 9. **Guilford:** First Ch., 41.78. **Haddam:** Ch., 25. **Hadlyme:** Ch., 11.82. **Hartford:** First Ch., 142.63; Fourth Ch., 109.24; Farmington Ave. Ch., 192.01; South Ch., bbl. goods for Wilmington, N. C.; Windsor Ave. Ch., 35; Mrs. E. B. for Marshallville, Ga., 11. **Kent:** First Ch., 11.35; S. S., 2.50. **Litchfield:** S. S. for Piedmont College, Demorest, Ga., 25; L. R. M. Soc., box goods to Grand View, Tenn. **Madison:** First Ch., 5. **Manchester:** Second Ch., 104.32. **Mansfield:** First Ch., 28; Second Ch., 11. **Meriden:** First Ch., 104; also two bbls. goods for Joppa, Ala.; Center Ch., 34.50. **Middlebury:** Ch., 29.70. **Middlefield:** Ch., 9. **Middletown:** Third Ch., 13; 3rd Ch. Y. P. S. C. E., 7. **Milford:** First Ch., 28.86; Plymouth Ch., 32.69. **Mt. Carmel:** Ch., 26.02. **New Britain:** South Ch., 269.86; Stanley Memorial Ch., 10. **New Haven:** Ch. of the Redeemer, 61.40; Dwight Place Ch., 90.52; Plymouth Ch., 52.40. **Newington:** Ch., 57.48. **New London:** First Ch., 102.66; First Ch., two bbls. goods for Athens, Ala. **New Milford:** Mrs. W. G. G., 10. **Newtown:** Ch., 32.31; C. E. Soc., 2.69. **North Greenwich:** Ch., 20.86. **North Haven:** Ch., 20.00. **North Madison:** Ch., 4.50. **Norwalk:** First Ch., 31.90; G. I. B., 25. **Norwich:** Second Ch. S. S. for Am. Highlanders, 10; L. M. Soc. of Preston City Cong'l Ch., bbl. goods for Moorhead, Miss. **Orange:** Ch., 69. **Plymouth,** Miss N. A. C. for Gregory Institute, 10. **Poquonock:** Ch., 3. **Portland:** First Ch., 4.65. **Putnam:** Second Ch., 32.56; Second Ch. and Bible School, 20.35. **Redding:** Ch., 4.25. **Saugatuck:** Ch., 13.36. **Shelton:** Ch., 25.50. **South Glastonbury:** Ch., 6.50; A. S. T., package goods for Athens, Ala. **South Manchester:** Center Ch., 12. **Southport:** S. S. for Alaska Mission, 64. **Staffordville:** R. W. and H. M. Vaill for Austin, Texas, 5. **Stony Creek:** Ch. of Christ, 16. **Stonington:** Ch., bbl. goods for Wilmington, N. C. **Stratford:** First Ch., 37.32. **Talcottville:** Ch., 100; S. S., 10; Mr. and Mrs. J. G. T. for Sewing Room, Marion, Ala., 25. **Uncasville:** J. J. S., bbl. goods for Athens, Ala. **Warehouse Point:** L. A. S. for freight to Grand View, Tenn., 2. **Washington:** Ch., 10. **Waterbury:** Mrs. C. B. H. for

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Gregory Inst., 10. **Watertown:** First Ch., 24.63. **Wauregan:** Ch., 28. **West Avon:** W. M. S., 5. **Westchester:** Ch., 3.45. **West Hartford:** First Ch. of Christ, 78.31. **Whitneyville:** Ch., 26.83. **Wethersfield:** Ch., 35.66. **Windsor:** First Ch., 16.53. **Winchester:** Ch., 13.62. **Windsor Locks:** Ch., 50.02. **Woodbridge:** Ch., 7.50.

Woman's Cong'l Home Missionary Union of Conn., Mrs. J. B. Thomson, Treasurer.

Bridgeport: South Ch. L. B. Fund for Thomasville, Ga., 37. **Bristol:** W. M. Assoc. for Talladega College, 20. **Darien:** Aux. (Memorial to Mrs. A. M.) for Saluda, N. C., 10. **East Haven:** H. M. Aux. for Medical Mission in Porto Rico, 25. **Hartford:** First Ch. Amelia Walker Aux. for Medical Mission in Porto Rico, 25; First Ch. Amelia Walker Aux., 75 (25 of which for Grand View, 25 for Thomasville, Ga., and 25 for Santee, Neb.). **Litchfield:** W. H. M. S. for Grand View, Tenn., 15 and for Medical Mission in Porto Rico, 20. **New Britain:** First Ch. Y. W. H. M. Soc. for Santee, Neb., 10; First Ch. Jr. C. E. for Grand View, 5. **Orange:** Aux., 30 (15 of which for Thomasville, Ga., and 15 for Grand View). **South Norwalk:** Woman's Association for Cape Prince of Wales, Alaska, 25. **Waterbury:** Second Ch. W. Ben. Soc. for Thomasville, Ga., 25. **Winsted:** Second Ch. Leaveless Club for Santee, Neb., 50. Total, $372.00.

NEW YORK—$2,625.25.

Adams: D. A. R. for S. A., Grand View, Tenn., 20. **Arcade:** S. S., 4.32. **Balting Hollow:** Ch., 11.57. **Brier Hill:** Young Memorial Ch. Jr. C. E. Soc. for Indian Missions, 6.50. **Brooklyn:** Borough Park Ch., 2; Bushwick Ave. Ch., 38; Clinton Ave. Ch., 617.50; Clinton Ave. Ch. Woman's League, bbl. goods for Marion, Ala.; Ch. of the Evangel, 23.75; Flatbush Ch., 111.85; Lewis Ave. Ch. for Talladega, Ala., 24.75; Park Slope Ch., 56; St. Marks Cong. Ch., 27; South Ch., 180.50; Willoughby Ave. S. S., 1.47; Mrs. M. F. J., 1; Mrs. W. S. W., four bbls. and box goods for Marion, Ala. **Buffalo:** First Ch. S. S., 15; Pilgrim Ch., 32.79; S. S., 4.21, to make Mrs. Zella Crawford a Life Member; Plymouth Ch., 14.40; F. S. F. for Deficit, 10. **Canandaigua:** W. H. M. Soc., bbl. goods for King's Mountain, N. C. **Clifton Springs:** Mrs. A. P., 10. **Copenhagen:** L. M. S., bbl. goods for Moorhead, Miss. **Corning:** First Ch., 15. **Cortland:** W. G. McK. for Hospital at Naguabo, Porto Rico, 1. **Deansboro:** Ch. and S. S., 16.40. **Dunton:** Ch., 6. **Elizabethtown:** Ch., 4. **Fairport:** First Ch., 36. **Flushing:** First Ch., 65.40. **Fulton:** Ch., 5.93; S. S., 2.07. **Groton City:** Ch., 9.76. **Hamilton:** L. M. S., bbl. goods and Girls' Class, box goods for Marion, Ala. **Homer:** Ch., 32.42. **Honeoye:** First Ch. S. S., Class No. 4 for Grand View, Tenn., 5. **Irondequoit:** United Ch., 16. **Jamesport:** Ch., 9. **Java Village:** Ch., 2.40. **Madrid:** First Ch., 14. **Moravia:** First Ch., 22.40. **Mount Sinai:** Ch., 10. **Newburgh:** First Ch., 11.40. **New Lebanon:** Ch. for Gregory Inst., Wilmington, N. C., 10. **New York:** Broadway Tabernacle Ch., 233.50; Christ Ch., 18.63. **New Village:** First Ch., 2. **North Guilford:** Ch., 2. **Oswego:** Ch., 22.19; S. S., 13.27. **Patchogue:** First Ch., 50. **Phoenix:** Ch., 16.10. **Port Leyden:** Ch., 4.22. **Poughkeepsie:** L. M. Soc., box goods for Moorhead, Miss. **Pulaski:** Ch., 24.16. **Riverhead:** First Ch., 23. **Rockaway Beach:** First Ch., 25. **Rushville:** Ch., 23.50. **Schenectady:** Pilgrim Ch. C. E. Soc. for Naguabo Hospital, Porto Rico, 11.50. **Silver Springs:** M. H. R., bbl. goods for Athens, Ala. **Summer Hill:** Ch., 5. **Syracuse:** Danforth Ch., 20.89. **Warsaw:** Ch., bbl. goods for Moorhead, Miss. **Wellsville:** Miss F. W., box goods for Joppa, Ala.; Ch., 80; Lend a Hand Circle, two boxes goods for Marion, Ala. **Westchester:** White Plains Ch., 110.23; Scarsdale Ch., 108.04; S. S. for Saluda, N. C., 25; Chatterton Hill Ch., 5.70; White Plains S. S., 14.53. **Westmoreland:** Ch., 16. **W. Winfield:** Ch., 47.

Woman's Home Missionary Union of New York, Mrs. J. J. Pearsall, Treasurer.

Brooklyn: Ch. of the Pilgrims W. H. M. S. Chapter for S. A., Grand View, 50; Clinton Ave. Ch. Friends for S. A., Marion, Ala., 50; Park Ave. Branch Daughters of the Covenant, 10 (5 of which for S. A. at Fisk U. and 5 for S. A. at Grand View). **Flushing:** W. M. Soc. for Grand View, Tenn., 25. **Gloversville:** S. S., 10; S. S. Home Dept., 10. **Jamestown:** First Ch. Primary S. S. for S. A. at Piedmont College, 13. **New York:** Broadway Tabernacle Soc. W. W., 34. **Utica:** Bethesda Ch. W. M. S., 5. **West Winfield:** C. E. Soc., 10. Total, $217.00.

NEW JERSEY—$674.15.

Bound Brook: Ch., 96. **Montclair:** First Ch., 312.50; Miss S. C. H. for Tougaloo U., 5. **Newark:** First Jube Mem. Ch., 96; Bellville Ave. S. S. for Grand View, Tenn., 15. **Orange Valley:** Ch., 46.50. **Westfield:** Ch. of Christ, 103.15.

PENNSYLVANIA—$224.47.

Allegheny: First Ch., 11.25. **Braddock:** Slovak Ch., 4. **Duquesne:** Bethlehem Slovak Ch., 16. **Ebensburg:** Ch., 45. **Edwardsville:** Bethesda Ch., 9.76. **Farrell:** Ch., 2.25. **Kane:** First Ch., 15.25. **Meadville:** Park Ave. Ch., 15. **Philadelphia:** Central Ch., 32.02; Park Ch., 10. **Scranton:** Plymouth Ch., 8.28. **West Pittston:** First Ch., 6. **Wilkesbarre:** Puritan Ch., 39.66.

Woman's Home Missionary Union of Pennsylvania, Mrs. David Howells, Treasurer.

Glenolden: Ch. Y. P. S. C. E. for Thornsby, Ala., 10.

DISTRICT OF COLUMBIA—$171.00.

Washington: Mt. Pleasant Ch., 100; Mt. Pleasant Ch. League of Service for Thornton Memorial Chapel, Cape Prince of Wales, Alaska, 25; Howard University "Livingstone Missionary Society," 10; Ingram Mem. Ch., 16.96; S. S., 8.05; D. A. R., for flag for Grand View, Tenn., 11.

INTERIOR DISTRICT.

OHIO—$826.79.

(Donations, $701.79; Legacy, $125.00.)

Alexandria: Ch., 5. **Ashland:** Ch., 3.32. **Andover:** Ch., 6.18; West Ch., 6. **Ashtabula:** First Ch., 15; Second Ch., 16. **Aurora:** Ch., 10. **Austinburg:** First Ch., 9.62. **Brecksville:** Ch., 7.50. **Burton:** Ch., 1.40. **Center Belpre:** Ch., 1.90. **Dover:** Ch., 5. **Castalia:** Ch., 3.27. **Cincinnati:** Lawrence St. Ch., 8. **Cleveland:** First Ch., 55; Collinwood S. S. for Mountain Work, 20; Denison S. S., 9.90; Kinsman Rd. Ch., 5; Park Ch., 8; Puritan Ch., 8.35; Trinity Ch., 1.10; T. H. for Talladega College, 25. **Columbus:** Mayflower Ch., 3.82; North Ch., 15; Washington St. Ch., 8. **Eagleville:** Ch., 2. **East Cleveland:** East Ch., 5.55; Mrs. C. R. B., box goods for Moorhead, Miss. **Elyria:** First Ch., 54. **Florence:** First Ch., 3.50. **Garretsville:** Ch., 20.27. **Gomer:** Welsh Ch., 30. **Greenwich:** Ch., 3.26. **Hudson:** Ch., 50. **Ironton:** First Ch. Woman's Miss. Soc., 5. **Kelloggsville:** Ch., 3. **Lakewood:** Ch., 7. **Little Muskingum:** Ch., 2.50. **Lock:** Ch., 1.50. **Lorain:** First Ch., 15. **Madison:** Ch., 7.70. S. S., 10. **Mallet Creek:** York Ch., 2.05. **Medina:** Miss D. H. for Naguabo Hospital, Porto Rico, 5. **Mt. Vernon:** First Ch., 5. **North Olmsted:** Ch., 16; O. A. R., 5. **Oberlin:** Mrs. S. F. H., 5. **Penfield:** 3.25. **Pierpont:** Ch., 3. **Radnor:** Ch., 15. **Ravenna:** W. M. Soc., two bbls. goods for Joppa, Ala. **Rootstown:** Ch., 15.74. **South Newbury:** Ch., 8. **Toledo:** First Ch., 5.85; Washington St. Ch., 20.73; Washington St. Ch. W. M. Soc., bbl. and package goods for Santee, Neb., also bbl. goods for Lynn, N. C.; Marion Lawrence S. S. for Pleasant Hill, Tenn., 5. **Troy:** Ch., 5. **Twinsburg:** Ch., 12; S. S., 3. **Unionville:** Ch., 9.87. **Wellington:** First Ch., 6.16. **Weymouth:** Ch., 1. **West Millgrove:** Ch., 50c. **Wooster:** B. C. T., box books for Library, Talladega College. **Youngstown:** Elm St. Brotherhood, 7; Plymouth Ch., 15. — D. A. R. for Lincoln Mem., Scholarship at Grand View, 50.

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Legacy.

Delphos: Hannah Williams, 125.

INDIANA—$71.29.

Angola: First Ch., 3.10. **Fort Wayne:** Plymouth Ch., 32.50. **Hebron:** J. G. W. for Tillotson College, 5. **Indianapolis:** First Ch., 4.75. **Shipshewana:** Ch., 4.94. **Terre Haute:** Plymouth Ch., 21.

MICHIGAN—$830.39.

(Donations, $705.39; Legacy, $125.00.)

Ann Arbor: First Ch., 13.55. **Benzonia:** Ch., 67. **Calumet:** Mrs. J., goods for Athens, Ala. **Cannon:** First Ch., 3.25. **Charlevoix:** Ch., 10. **Chelsea:** First Ch., 8. **Detroit:** First Ch., 53.60; Fort St. Ch., 20; Detroit Central High School, "House 211," for S. A. at Grand View, 15. **Durand:** Ch., 2. **Freeland:** Ch., 1. **Galesburg:** Ch., 5. **Grand Rapids:** Smith Mem. Ch., 25; South Ch. for Santee, Neb., 25. **Grandville:** Ch., 5. **Grass Lake:** Ch., 3. **Homestead:** Ch., 1. **Honor:** Ch., 1. **Hopkins:** Second Ch., 8. **Jackson:** Plymouth Ch., 15. **Johannesburg:** Ch., 5; C. J. S. for Kings Mountain, N. C., 25.10. **Kalamazoo:** First Ch., 10. **Lowell:** Cheerful Doers, box literature for Athens, Ala. **Omena:** First Ch., 3. **Mattawan:** L. M. Union, box goods for Athens, Ala. **Perry:** Ch., 4. **Pontiac:** Ch., 10. **Portland:** First Ch. S. S. and C. E. Soc., 50c. **South Haven:** L. M. Union, three bbls. goods for Athens, Ala. **Vernon:** Ch., 2. **Victor:** Ch., 2. —— "A Friend," 40.

Woman's Home Missionary Union of Michigan, Mrs. C. O. Davis, Treasurer.

Allegan: W. M. S., 6.50. **Ann Arbor:** W. M. S., 14.24; C. E. Soc., 3; King's Daughters, Scholarship, Grand View, Tenn., 25; W. H. M. U., 18.76. **Benzonia:** W. H. M. U., 8. **Chelsea:** W. H. M. U., 7.80. **Delhi:** W. M. S., 1.04. **Grand Blanc:** W. H. M. U., 8. **Grand Rapids:** Park, 115; Plymouth, 5. **Hancock:** W. M. S., 9.40. **Jackson:** First Ch. W. H. M. U., 25.35. **Litchfield:** Juv., for Lincoln Normal School, 5. **Ludington:** W. H. M. U., 3.25. **Muskegon:** First Prim. Dept. S. S., 5. **Olivet:** W. M. S., 18.06 (10 of which for Talladega College). **Ovid:** W. H. M. U., 5. **Shelby:** W. H. M. U., 10. **Traverse City:** Prim. Dept. S. S. for Grand View, 10. **Union City:** W. M. S., 13.99. **West Adrian:** W. H. M. U., 5. Total, $322.39.

Legacy.

Ann Arbor: Dr. C. L. Ford, 125.

WESTERN DISTRICT.

ILLINOIS—$1,109.40.

Atkinson: S. S., 5. **Bowen:** First Ch., 5; S. S., 1.50. **Chicago:** Garfield Park Ch., 22; Green St. Ch., 23.03; Leavitt St. Ch., 3; Lincoln Mem. Ch., 3.01; Women's Missionary Union, 7.64; Mayflower Ch., 5; Mrs. H. P. J. of South Ch., 20; University Ch., 40; M. B. H. for Marion, Ala., 3. **Corning:** Ch., 84c. **Elgin:** First Ch. for Pleasant Hill, 10; First Ch. Men's Bible Class for Scholarship at Pleasant Hill, 10. **Evanston:** First Ch., 150. **Hennipin:** Ch., 80c. **La Grange:** M. J. C. for Tougaloo U., 10. **Lombard:** Ch., 15.29. **Mazon:** Park St. Ch., 2. **Mendon:** Ch., 18. **Minooka:** Seward Second Ch., 2.70. **Moline:** H. A., 25; C. A. B., 5; P. S. McG., 5; T. M. S., 5; A. S. W., 5, for Talladega College; Mrs. K. B. for Talladega College, 25. **Naperville:** Ch., 18.90. **Oak Park:** First Ch. Plymouth League for Reno, Nevada, 12.50. **Odell:** Ch., 25.12. **Oneida:** Ch., 25. **Payson:** Ch., by L. K. S., 250. **Paxton:** Ch., 17.32. **Plainfield:** Ch., 3. **Roscoe:** Ch., 2.95. **Stillman Valley:** Ch., 5. **Sycamore:** Missionary Soc., two bbls. goods for Joppa, Ala. **Thawville:** Ch., 3. **Tiskilwa:** Providence Ch., 10. **Western Springs:** Ch., 86. **Wyanet:** Ch., 13. **Wyoming:** Ch., 5.60.

Woman's Home Missionary Union of Illinois, Mrs. A. H. Standish, Treasurer.

Amboy: W. M. S., 10. **Aurora:** First S. S., 4.90. **Buda:** W. M. S., 10. **Canton:** W. M. S., 5. **Chicago:** Grace Ch. W. M. S., 5; Grand Ave. Y. L. for Blanche Kellogg Institute, 10.50; North Shore W. M. S., 6; Pilgrim Mayflower for Alaska Mission, 3; South Ch. W. M. S., 8; South Ch. Mission Band for Alaska Mission, 3.50. **De Kalb:** C. E. Soc. for Thorsby, Ala., 20. **Grayland:** W. M. S., 1.30. **Elburn:** W. M. S., 5. **Elgin:** First S. S. for S. A. at Grand View, 20. **La Grange:** W. M. S., 65. **Loda:** W. M. S., 8. **Mendon:** W. M. S., 10. **Moline:** Second W. M. S., 4. **Oak Park:** Harvard Ch. W. M. S., 5; No. Berwyn W. M. S., 3; Third W. M. S., 7; W. M. S., 7. **Peoria:** Plymouth W. M. S., 5. **Plainfield:** W. M. S., 3; Third W. M. S., 14. **Peoria:** Plymouth W. M. S., 5. **Plainfield:** W. M. S., 10. **Shabbona:** W. M. S., 5. **Somonauk:** S. S., 6. **Wheaton:** Wheaton College W. M. S., 3. **Winnebago:** W. M. S., 4. Total, $254.20.

IOWA—$1,034.66.

(Donations, $734.66; Legacy, $300.00.)

Avoca: First Ch., 3.85. **Cedar Falls:** Ch., 15. **Cedar Rapids:** Mrs. D. H. for Pleasant Hill, 4.01. **Cherokee:** Ch., 2.68. **Clinton:** Ch., 2. **Cresco:** Ch., 12. **Cromwell:** Ch., 25. **Davenport:** E. B. H. for Talladega College, 10; J. E. L. for Talladega College, 10. **Des Moines:** Greenwood Ch., 2.76. **Eariville:** Ch., 4.91. **Eldora:** First Ch., 1.56. **Gowrie:** Ch., 15. **Grinnell:** R. H. F., 5. **Hartwick:** Ch., 11.25. **Iowa City:** Ch., 12. **Miles:** Ch, 10.50. **Manchester:** Ch., 30. **Muscatine:** First Ch., 18.71; E. G., 5; J. S. McK. for Talladega College, 10. **Newton:** First Ch., 10.36; Christian Workers' Soc., box goods for Talladega College. **Olds:** L. M. Soc., two bbls. goods for Moorhead, Miss. **Onawa:** Ch., 20.50. **Otho:** Kalo Ch., 4. **Postville:** H. E. R. for Talladega College, 50. **Pringhar:** First Ch., 12.08. **Red Oak:** First Ch., 7.35; First W. M. S., 2. **Riceville:** Mrs. D. W. K. for Cappahosic, Va., 20. **Rock Rapids:** Ch., 10. **Rockwell:** Ch., 20. **Sheldon:** Ch., 20. **Silver Creek:** Ch., 2. **Sioux City:** First Ch., 24.20. **Sloan:** Ch., 1.85; S. S., 4.11; Missionary Society, three bbls. goods for Pleasant Hill, Tenn. **Somers:** Mizpah Ch., 3.64. **Tabor:** S. S. Class, literature for Athens, Ala. **Victor:** Ch., 2.30. **Waterloo:** Mrs. J. D. E., 5; E. J. for Talladega College, 20. **Waverly:** First Ch., 18. **Webster City:** Ch., 17.50.

Woman's Home Missionary Union of Iowa, Mrs. H. K. Edson, Treasurer.

Bear Grove: W. M. S., 4.85. **Burlington:** W. H. M. U. for Talladega, 10.50. **Central City:** W. H. M. U., 3; S. S., 2.76; S. S. for S. A. at Beach Institute, 1. **Chester:** Personal for Talladega, 10. **Clarion:** Y. P. S. C. E., 5. **Cresco:** W. H. M. U., 2.50. **Des Moines:** Plymouth W. M. S., 2.55; Plymouth Ch. W. H. M. U., 10.10; Greenwood Ch. W. H. M. U., 6.25. **Fayette:** W. M. S., 4. **Glenwood:** W. H. M. U., 3. **Grinnell:** W. H. M. U. for Talladega, 47.50; W. M. S., 12.96. **Independence:** Miss P., Y. P. S. C. E., 4. **Iowa City:** Personal for Talladega, 5. **McGregor:** W. H. M. U., 5.75. **Montour:** Y. P. S. C. E., 4.38. **Mount Pleasant:** S. S., 1.75. **Newell:** W. H. M. U., 3. **Old Man's Creek:** W. H. M. U., 4. **Postville:** W. M. S., 15; W. H. M. U. for Talladega, 11. **Richford:** W. H. M. U., 3.50. **Salem:** W. H. M. U., 10; S. S., 1; Y. P. S. C. E., 7.50. **Sheldon:** Y. P. S. C. E., 5. **Sloan:** W. M. S., 13.81 for Pleasant Hill, Tenn. **Waterloo:** Plymouth Ch. S. S., 8.86; First Ch. W. H. M. U., 6.25. **Whitney:** W. H. M. U., 12.77. Total, $248.54.

Legacy.

Cedar Falls: Sarah H. Townsend, 300.

WISCONSIN $244.92.

Albertville: Ch., 1. **Appleton:** L. M. Soc., one sewing machine for Joppa, Ala. **Berlin:** Ch., 4.83. **Birnamwood:** First Ch., 1.20. **Brodhead:** W. M. Soc., bbl. goods for Joppa, Ala. **Burlington:** Ch., 1. **Clinton:** Ch., 1.40. **Durand:** Ch., 3. **Endeavor:** Trinity Ch., 10. **Fox Lake:** Ch., 9. **Kinnickinnic:** Ch., 7. **Lancaster:** Ch., 25. **Lake Mills:** Ch., 2.50. **Madison:** Miss B., bbl. goods for Athens, Ala. **Milwaukee:** Hanover St. Ch., 1; Grand Ave. Ch.,

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Heights S. S., 1.50. **Hurley:** Ch., 2. **Raymondsville:** Mr. and Mrs. L. B. W., 5. **Sweeney:** T. J. G., 1; J. B., 1, for Tillotson College.

FLORIDA—$122.10.
Cantonment: Cottage Hill Ch., 10c. **Ocala:** Dr. H. C. G. for Laundry Stoves, etc., at Fessenden Academy, Fla., 115. **St. Petersburg:** First Ch., 7.

HAWAII—$21.20.
Hilo: Ch., 21.20.

SUMMARY FOR DECEMBER, 1913.

Donations	$25,266.32
Legacies	7,413.38
Total	$32,679.70

SUMMARY.

Three Months, from Oct. 1 to Dec. 31, 1913.	
Donations	$47,545.37
Legacies	17,566.21
	$65,111.58

Congregational Church Building Society

Charles E. Hope, Treasurer - 105 East 22nd Street, New York, N. Y.

Receipts for December, 1913

FOR CHURCH BUILDING.

ALABAMA—$1.90.
Andalusia: Antioch, 90c. **Dozier:** Rosehill, 1.

ARIZONA—$5.00.
Nogales: Trinity, 5.

CALIFORNIA—$1,148.19.

NORTHERN—$616.31.
Alameda: First, 58.80; First W. S., 14.90. **Antioch:** First, 4.65. **Bay Point:** 3.50. **Berkeley:** First, 52.75; Park, 12.50. **Bethany:** 5. **Byron:** First, 5. **Cotati:** First, 5. **Cottonwood:** First, 5. **Crockett:** First (2), 10. **Etna Mills:** First, 5. **Fresno:** German, Third, 5. **Glen Ellen:** First, 4. **Grass Valley:** 10. **Hydesville:** 6. **Lincoln:** First, 5. **Lockeford:** First, 10. **Lodi:** Ebenezer, 3.25. **Martinez:** First, 3.52. **Oakland:** First W. M. S., 9; First Guild, 18; First, 72.19; Fruitvale, 16.50; Fruitvale W. S., 84c; Golden Gate, 6.70; Japanese, 1; Myrtle St., 1.99; Plymouth W. S., 1.92; Ward, 1. **Oroville:** First, 60. **Palo Alto:** First, 20. **Parlier:** Armenian, 1. **Pescadero:** First, 9.13. **Petaluma:** First, 9. **Porterville:** First, 19.50. **Redwood City:** First W. S., 90c. **Sacramento:** First, 10. **San Francisco:** Bethlehem, 2; Chinese, 5; Mission, 20.20. **San Lorenzo:** 5. **Sanger:** Salem, 13. **Santa Rosa:** First, 4.55; Todd District Chapel, 2. **Saratoga:** 42; W. S., 9. **Sierraville:** S. S., 2. **Sonoma:** 5.60. **Sunnyvale:** First, 8.87; First W. S., 1.55. **Sunol Glen:** First, 8.

SOUTHERN—$531.88.
Chula Vista: First, 6.51. **Claremont:** First, 40.68. **Escondido:** of Christ, 1.60. **Glendale:** 91c. **La Jolla:** 7.68. **La Mesa:** First, 15. **Lemon Grove:** First, 13.65. **Long Beach:** First, 87. **Los Angeles:** First, 67.61; First C. E., 2; First W. S., 33.04; Garvanza, 10; Olivet, 88c; Olivet S. S., 10.50; Mesa, 3.20; Messiah, 12.36. **Ontario:** Bethel, 10.80. **Pasadena:** First, 36.45; North, 3.55; West Side, 2. **Pomona:** Pilgrim, 10. **Redlands:** First, 16. **Redondo Beach:** of Christ, 6.40. **San Bernardino:** First, 1.37. **San Diego:** First, 38.75; Logan Heights, 1.60; Mission Hills, 4. **San Jacinto:** First, 84c. **Santa Barbara:** First, 26. **Sierra Madre:** First, 15.28. W. H. M. U., 46.22.

COLORADO—$170.78.
Boulder: 18.91. **Brush:** German Evangelical, 5. **Crede:** 17.50. **Denver:** South Broadway, 5; Third, 10. **Eaton:** First, 35. **Flagler:** First, 3. **Fort Collins:** German, 20. **Fort Morgan:** German, 3.30. **Greeley:** German, 5. **Henderson:** 7.13. **Longmont:** First, 9.64. **Loveland:** First German, 16. **Seibert:** First, 5.30. **Windsor:** German, 10.

CONNECTICUT—$2,626.46.
Abington: 6. **Andover:** 5. **Avon:** 3. **Berlin:** Second, 21.53. **Bridgeport:** Park St. (2), 8.65; Second, 92.46. **Centerbrook:** 1.75. **Cheshire:** 15.74. **Chester:** 9.09. **Clinton:** 17. **Colchester:** First, 25; First S. S., 5. **Collinsville:** 17.20. **Cornwall:** First, 60. **Cromwell:** Swedish, 6.46. **Danbury:** 10.78. **Deep River:** Swedish, 3. **Durham:** 3. **Eastford:** 6.34. **East Hampton:** 7.50. **East Hartford:** First, 17.75. **East Hartland:** 2. **East Windsor:** 31. **Essex:** 3.80. **Falls Village:** 4.50. **Georgetown:** 5. **Goshen:** 36; Lebanon, 3.23. **Granby:** First, 3; South, 10. **Greenfield Hill:** 6. **Greenwich:** Mianus, 2; North, 3.11; Second S. S., 14.15. **Griswold:** 2. **Groton:** S. S., 9. **Guilford:** First, 10.85. **Haddam:** 2. **Hampton:** 3.23. **Hanover:** 15. **Hartford:** Farmington Ave., 104.73; Fourth, 58.24; Fourth S. S., 8.62. **Kent:** First, 6.02. **Madison:** First, 10. **Mansfield:** First, 15; Second, 7. **Meriden:** Center, 22.50. **Middlebury:** 16.50. **Middlefield:** 6. **Middletown:** Third, 8.50. **Milford:** Plymouth, 24.08; First, 61.94. **Morris:** 2.90. **Mt. Carmel:** 12.97. **New Britain:** South, 179.90; Stanley Meml., 4. **New Canaan:** 16.48. **New Hartford:** North, 12.27. **New Haven:** C. E. P. S., 25; Dwight Place, 138.23; Pilgrim, 50; Plymouth, 26.46; Redeemer, 22; Westville, 5.50. **Newington:** 26.81. **New London:** First, 66.39. **Newtown:** 20. **Northford:** 6. **North Haven:** 28; S. S., 12. **North Madison:** 8. **Norwalk:** 25. **Norwich:** Broadway, 244.32; Greenville, 3; Park, 47.32; Second, 32. **Orange:** 36. **Plainville:** 9.60. **Plymouth:** 19. **Poquonnock:** 3. **Prospect:** 3.76. **Riverton:** 1. **Rockville:** Union, 38.63. **Roxbury:** 3. **Shelton:** 17; S. S., 26.58. **Southington:** First, 18.54. **South Glastonbury:** 4; **South Manchester:** 15. **South Manchester Center:** 4.50. **Stratford:** 1.75. **Thomaston:** 8.09. **Union:** 1. **Waterbury:** Bunker Hill, 9; Second, 121.44. **Watertown:** First, 6.56. **Wauregan:** 22. **West Hartford:** 90.43. **West Suffield:** 3. **Wethersfield:** First, 19.01. **Whitneyville:** 13.10. **Willimantic:** 28.90. **Winchester Center:** (2), 17.87. **Windsor:** First, 8.30. **Woodbridge:** 19.60.
W. H. M. U.: **Hartford:** First A. W. Aux., 25. **New Canaan:** Aux., 115. **Winsted:** First Aux., 45.

DISTRICT OF COLUMBIA—$90.00.
Washington: Ingram Meml., 20.34; Ingram Meml. S. S., 9.66; Mt. Pleasant, 60.

FLORIDA—$31.40.
Cantonment: 40c. **Ormond:** 10. **St. Petersburg:** United, 20.
W. H. M. U.: **Lake Helen:** Aux., 1.

GEORGIA—$14.70.
Albany: 5. **Hoschton:** First, 3. **Savannah:** First, 6.70.

IDAHO—$538.00.
American Falls: First, 4. **Bruneau:** 2. **Burke:** Union, 500. **Council:** 12. **Mullan:** First, 2. **Plummer:** First, 5. **Priest River:** First, 3. **Wallace:** 10.

ILLINOIS—$1,253.07.
Albion: First, Men, 5. **Anawan:** 1.15. **Aurora:** First, 10. **Bowen:** First, 5. **Brimfield:** First, 18. **Bureau:** 3. **Caledonia:** 7.85. **Carpentersville:** 15.70. **Chandlerville:** First, 7.90. **Chicago:** Austin, 18; Brainerd, 4; California

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Ave., 25.63; Fifty-second Ave., 25; First Lutheran, German, 5; Garfield Park, 13; Green St., 14.25; Leavitt St., 5.05; Mayflower, 4; New England, 31; North Shore, 90; Rogers Park, First, 25; St. James German, 7; University, 25; West Pullman First, 5.13; Windsor Park, 13. **Cobden:** Union, 6.76; Union S. S., 2. **Cornwall:** 52c. **Danville:** Plymouth, 3.95. **De Kalb:** 5.74. **De Pue:** First, 6. **Dixon:** West Side, 6.22. **Dundee:** First, 10. **Evanston:** First, 73.98. **Geneseo:** 11. **Godfrey:** 6.40. **Gray's Lake:** First, 8. **Hennepin:** 55c. **La Grange:** (2), 135. **Lockport:** 3. **Lombard:** First, 10.30. **Marseilles:** 2.95. **Mazon:** Park St., 2.15 **Melville:** Union, 7.50. **Mendon:** 10. **Millburn:** 10.03. **Moline:** Second, 4.75. **Morgan Park:** 25. **Morris:** First, 2.07. **Mound City:** Pilgrim, 6. **Mounds:** First, 6.01. **Naperville:** 11.70; German, 5. **Oak Park:** Third, 14.99. **Odell:** First, 25.12. **Onarga:** 78c. **Pana:** Faith, Dorcas Soc., 5. **Paxton:** 10.59. **Rantoul:** 5. **Rock Falls:** First, 3.44. **Rockford:** First, 17.56; Second, 5.50. **Roscoe:** 1.85. **Roseville:** 6. **St. Charles:** 8. **Sandoval:** First, 2. **Seward:** First (2), 28.10; Second (2), 8. **Springfield:** First, 11. **Spring Valley:** First, 4.85. **Stillman Valley:** 3.34. **Summer Hill:** 13. **Waukegan:** First, 5; German Ebenezer, 2.50. **Waverly:** 1.53. **Western Springs:** First, 25. **Winnetka:** 77.18. **Wyoming:** 6. **Yorkville:** 10.

W. H. M. U.: **Aurora:** N. E., 3. **Amboy:** 6. **Big Woods:** S. S., 5. **Bowmanville:** 3. **Buda:** 5. **Canton:** 3. **Chicago:** Beth. Bohemian, 2; Grayland, 1; Green St., 2; North Shore (2), 8.50; Pilgrim Mayflower, 2; South, 5; South Miss. Guild, 2; South W. S., 8; Summerdale, 2; Washington Ave., 3; Warren Ave. Mission Study Circle, 4. **Decatur:** (2), 12. **Dwight:** 2. **Elburn:** 5. **Geneseo:** 2. **Gridley:** Sunshine Club, 10. **Griggsville:** 1. **Illini:** 3. **Kewanee:** 3. **Loda:** 5. **Lyndon:** 4. **Mendon:** 10. **Moline:** Second, 5. **Oak Park:** First, 15; Harvard, 5; North Berwyn, Friend, 4; Sixth, 2; Third, 5. **Park Ridge:** First, 3. **Peoria:** Plymouth (2), 5; Union, 5. **Rantoul:** 5. **Roscoe:** 2. **Wheaton College:** 2. **Winnebago:** 2. **Woodstock:** 2. **Wyoming:** 2.

INDIANA—$3,404.00.

Anderson: 3,350. **Angola:** Independent, 3.50. **Bremen:** 5. **East Chicago:** First, 13.50. **Fort Wayne:** Plymouth, 12.50. **Indianapolis:** Brightwood, 5; First, 1.82. **Shipshewana:** First, 2.28. **West Terre Haute:** Maxville, 11.

IOWA—$834.22.

Avoca: First, 3.08; German, 10. **Belle Plaine:** First, 50. **Centerdale:** United, 7. **Centerville:** Swedish Evangelical, 5. **Charles City:** 54. **Cherokee:** First, 2.21. **Clinton:** First, 1.65. **Corning:** 8. **Cresco:** 9. **Creston:** First, 5. **Des Moines:** Greenwood: 2.30. **Dubuque:** First, 24.80; Immanuel, 8. **Eagle Grove:** First, 20. **Earlville:** 4.05. **Eldora:** 15. **Emmetsburg:** First, 79c; W. S., 6.40. **Gowrie:** 12. **Greens Grove:** 5. **Hartwick:** First, 8.40. **Humboldt:** First, 10.10. **Iowa City:** Bethlehem Mission, 9.60. **Manchester:** 25. **Monticello:** 35. **Muscatine:** First, 22.79. **Newton:** 25.60. **Onawa:** First, 29.15. **Orient:** 5. **Otho:** 4. **Ottumwa:** First, 17.34. **Peterson:** First, 5. **Primghar:** First, 30. **Red Oak:** 8.80; W. S., 2. **Rock Rapids:** First, 17.10. **Rockwell:** First, 10. **Sheldon:** First, 10. **Silver Creek:** 2. **Sloan:** 1.48; S. S., 3.29. **Somers:** Mizpah, 3. **Tabor:** 51. **Victor:** of Christ, 1.90. **Waterloo:** First, 25. **Waverly:** 12. **Webster City:** South, 14. **Wesley:** First Scandinavian, 5. **Whiting:** First, 33.

W. H. M. U.: **Burlington:** 4.20. **Central City:** 5. **Charles City:** 6. **Cresco:** 1. **Des Moines:** Greenwood, 1.50. **Eldora:** 15. **Fayette:** 3. **Glenwood:** 2. **Grinnell:** (2), 22.54. **Independence:** Mrs. P., 3. **Newell:** 65c. **Old Man's Creek:** 3.50. **Rockford:** 1.50. **Shenandoah:** 4. **Traer:** 54; S. S., 5; Miss. Soc., 5. **Waterloo:** First, 2.50. **Whiting:** 15.

KANSAS—$248.91.

Athol: First, 10. **Chase:** First, 3.50. **Dover:** 5. **Ellis:** First, 6.40. **Emporia:** Second Welsh, 5. **Hiawatha:** First, 10. **Kansas City:** Chelsea, 2.10; First, 9. **Leavenworth:** 27. **Manhattan:** First, 10. **Newton:** First, 26. **Onaga:** First, 10. **Osborne:** First, 12.50. **Ottawa:** First, 10. **Parsons:** 5. **Smith Center:** First, 8. **Sylvia:** First, 2. **Topeka:** Central C. E. Inter., 5; Seabrook, 5. **Wakarusa Valley:** First, 5.

W. H. M. U.: **Garden City:** 2. **Leavenworth:** 3. **Smith Center:** 4. **Stockton:** 9. **Tonganoxie:** 1. **Topeka:** Central, 45; First, 5.41. **Wichita:** Fairmount, 3.

KENTUCKY—$1.00.

Williamsburg: 1.

LOUISIANA—$16.20.

New Orleans: Beecher Memorial S. S., 2. **Vinton:** 14.20.

MAINE—$875.97.

Ashland: Union, 5.27. **Auburn:** High St., 70; Sixth St., 2.81. **Augusta:** South, Barrows Fund, 21.02. **Bangor:** All Souls, 58.54. **Bath:** Central, 19.00. **Belfast:** First, 5. **Benton Falls:** 2. **Bethel:** 5. **Biddeford:** Second, 6.20. **Brewer:** First, 5.53; First S. S., 4.55. **Bridgton:** 13; North, 5. **Brooksville:** West, 3. **Cumberland Center:** 10. **Cumberland Mills:** Warren, 50. **East Machias:** 3. **Ellsworth:** North Nicolin, 1. **Ellsworth Falls:** Union, 3. **Gray:** C. E., 2. **Hallowell:** 5. **Hampden:** 4.34. **Harrison:** 2. **Kennebunk:** 16. **Lewiston:** Pine St., 13. **Lovell:** 2. **Machias:** 3.30. **Machiasport:** 2. **Masardis:** 4. **Minot:** 10. **New Gloucester:** 22.73. **Norway:** Second, 12.30. **Orono:** 7. **Oxbow Plantation:** 4. **Patten:** 1. **Perry:** First, 1. **Portland:** G. W. K., 1; St. Lawrence (2), 30; State St., 300; West, 10; Woodfords, 13.57; Woodfords S. S., 68c. **Presque Isle:** First, 19. **Richmond:** 1. **Sanford:** 15. **Sherman Mills:** Washburn Memorial, 1. **South Paris:** 3. **South Portland:** First, of South Portland and Cape Elizabeth, 15; First, of South Portland and Cape Elizabeth, S. S., 5. **Steuben:** 1.55. **Stockton Springs:** 1.50. **Squa Pan:** 2. **Thomaston:** 5. **Turner:** 2.97. **Vassalboro:** Riverside, 3. **Washington:** 1. **Weld:** 19.73. **Westbrook:** 1.51. **Windham:** First, 2. **Winslow:** 6.50. **Winthrop:** 1. **York:** Beach, 1.

W. H. M. U.: **Portland:** Woodford, 8.28.

MARYLAND—$67.16.

Baltimore: Associate, 67.16.

MASSACHUSETTS—$8,061.58.

Abington: 10.90. **Acton Center:** Acton, 2.50. **Adams:** 75. **Amesbury:** Main St., 6.23; Union, 3.64. **Amherst:** First, 43.46; South Amherst, 3.51. **Andover:** Free, 30; West, 15.88. **Ashburnham:** 6. **Attleboro:** Second, 112.52; Second S. S., 7. **Barnstable:** Centerville, 6.78; West, 1. **Becket:** Becket Center, 1. **Belchertown:** 5. **Berlin:** 7. **Bernardston:** Goodale Memorial, 3.14. **Beverly:** Second, 5.74. **Boston:** Armenian, 5; East, Baker, 1.23; Boylston, Jam. Pl., 1.67; Central, Dorchester, S. S., 9.47; Central, Jamaica Plain, 55; Eliot, Roxbury, 7.46; French, 2; Harvard, Dorchester, 11; Immanuel, Walnut Ave., Roxbury, 347.90; Park St., 87; Phillips, 60; Pilgrim, Dorchester, 60; A Friend, 5. **Boxboro:** West Acton, 4. **Braintree:** First (2), 119.69. **Bridgewater:** Central Square, 12.73. **Brockton:** First, 10; Lincoln, W. S., 3; South Church and S. S., 138.48; Wendell Ave., 5. **Cambridge:** North Ave., 50.94; Pilgrim, 16.29; Wood Memorial and Hope, 4.39. **Canton:** (2), 31.79. **Carlisle:** (2), 7.14. **Charlemont:** First, 8.16. **Charlton:** 3. **Chatham:** 1.86. **Chelmsford:** Central, 12. **Chelsea:** Central, 16.86. **Chicopee:** First, 3.75; First S. S., 1.25; Third, 7. **Chicopee Falls:** Second, 5.84. **Cliftondale:** 8.86. **Clinton:** First, 9.85; German, 5. **Cohasset:** 3.66. **Colerain:** 7. **Concord:** 32.47. **Dalton:** 346.48. **Danvers:** First, 6.68. **Deerfield:** 11.58. **Dennis:** Union, 2. **Dighton:** 7. **Douglas:** East, 26.35. **Dover:** Evangelical, 1. **Dudley:** C. E., 9. **Easthampton:** First, 5.60; Payson, 15. **East Longmeadow:** 6.45; S. S., 1.28. **Edgartown:** 1.50. **Enfield:** 45. **Everett:** First, 41.23. **Fall River:** Fowler H. F. L., 4.45; Fowler, 2.50. **Falmouth:** East, 3; First, 2.43; North, 4.82; Waquoit, 3.50. **Fitchburg:** Calvinistic, 22.94; Rollstone, 9.58. **Foxboro:**

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14.54; S. S., 1.23. **Framingham:** Saxonville, 3.64; Grace, South, (2), 20.94; Plymouth, 24.20. **Freetown:** 3.20. **Gardner:** 70.17. **Georgetown:** 4. **Gill:** 2.55. **Goshen:** 3.82. **Grafton:** 17; Union, 13. **Granby:** Christ, 7.26. **Great Barrington:** 58.50. **Greenfield:** Second, 7.39. **Groveland:** 7.65. **Hadley:** First, 2.82; Second, North, 1.40. **Hamilton:** 4. **Hardwick:** 8; Gilbertville Trinity, 14.05. **Harvard:** 7.60. **Hatfield:** 61.66. **Haverhill:** Center, 10.74; Riverside Memorial, 11; St. John's French, 1,706.02; West, 4.29; West S. S., 5.48; Zion, 2. **Hingham:** Evangel, 12. **Hinsdale:** 6.97. **Holden:** 3.62. **Holliston:** 13.13. **Holyoke:** First, 29.45; Grace, 4.03; Second, 243.72. **Lakeville and Taunton Precinct:** 7.50. **Lancaster:** 14.72. **Lawrence:** South, 3.20; Trinity, 14.31. **Leicester:** 25.25. **Lenox:** 30.80. **Leominster:** Orthodox, 9.73; Orthodox C. E., 6.59. **Leverett:** Moore's Corner, 3. **Longmeadow:** 31.80. **Lowell:** First, 32.70; High St., 17.25; Pawtucket, 29.75. **Lunenburg:** C. E., 5. **Lynn:** Central, 15; First, 24.37; First S. S., 5. **Malden:** First, 97.87. **Mansfield:** Orthodox Church and S. S., 12.64. **Marlboro:** First, 16. **Marshfield:** Hills, 2.26. **Medfield:** Second, 4.21. **Medford:** Mystic, 7.84; West, 16.93. **Medway:** Village, 5. **Melrose:** Orthodox, 15.60. **Merrimac:** 2.78. **Methuen:** First, 8.59. **Milford:** 24.62. **Millis:** 5.75. **Milton:** First, 12.40. **Monson:** 57.60. **Montague:** First, 9.15; Millers Falls, First, 6. **Natick:** South, 5. **Newbury:** First, 24. **Newburyport:** Central, 24.50. **New Bedford:** North, 17.21. **New Marlboro:** Southfield, 84c. **New Salem:** North, 1.51. **Newton:** Eliot, 132.86; Highlands, 5; Newtonville Central, 80.48; Second West, 117. **North Adams:** (2), 24.65. **North Andover:** 44. **Northampton:** Florence, 32.11. **Northbridge:** Center, 3; Whitinsville, 674.45. **Norwood:** First, 14.03. **Oxford:** First, 11.66. **Palmer:** First, 4; Second, 9.60. **Pittsfield:** First, 202.91; French, 1; South, 25.69. **Prescott:** 2.25. **Quincy:** Bethany S. S., 25; Finnish, 3. **Randolph:** 31. **Raynham:** 2.24. **Reading:** 9.86. **Rehoboth:** 9.53. **Revere:** First, 3.38. **Rowley:** 5. **Rutland:** 10.86. **Salem:** Crombie St., 15.30; South, 2.26; Tabernacle, 37.06. **Saugus:** 1. **Seekonk:** Union, 2. **Sharon:** 13.04. **Shelburne:** 22.15. **Shirley:** 2. **Shrewsbury:** 37.50. **Somerset:** First Orthodox (2), 5. **Somerville:** West, 12. **Southampton:** 10.60. **Springfield:** Faith (2), 20; First, 9.70; Hope, 16.70. **Stockbridge:** 5.79; Interlaken, 9.43. **Sturbridge:** 2. **Sudbury:** South, 1.58. **Swampscott:** 6. **Taunton:** Trinitarian, 28.31; Union, 1.75; Winslow, 23.55. **Topsfield:** 10. **Truro:** Union, North, 1. **Upton:** 9.40. **Uxbridge:** 7.54. **Wakefield:** First, 17.50; S. S., 10. **Waltham:** First, 11; Swedish, 5.72. **Ware:** First, 3.50. **Warren:** 13.39. **Watertown:** Phillips, 83. **Webster:** 49. **Wellesley Hills:** First, 28.99. **Wendell:** 2.98. **West Boylston:** 6.75. **West Brookfield:** 6.37. **Westfield:** First, 38.88. **Westhampton:** 15. **Westminster:** First, 4.16. **West Springfield:** Mittinenague, 10. **West Tisbury:** 9.18. **Westwood:** Islington, 1. **Weymouth:** Old South, 11.44. **Whately:** 4.10. **Whitman:** 10.70. **Wilbraham:** North Grace Union, 2.52. **Williamstown:** First, 80. **Wilmington:** 8.08. **Winchester:** First S. S., 10; Second, 1.10. **Woburn:** Montvale, 5. **Worcester:** Lake View, 8; Memorial, 1; Park, 10.45; Piedmont, 82; Pilgrim, 19.45; Plymouth, 19.05. **Yarmouth:** West, 1.30. W. H. M. A., Mass. & R. I., 500.

MICHIGAN—$408.80.

Ann Arbor: 11.50. **Athens:** 5. **Bradley:** First, 2. **Cannonsburg:** L. A., 5. **Chelsea:** 5. **Clare:** 8.70. **Detroit:** Fort St., 20; Polish, 10. **Freeland:** First, 5. **Grand Blanc:** 6. **Grand Haven:** First, 1. **Grand Rapids:** Smith Memorial, 7.50; South, 25; Wallin Memorial, 5.25. **Grass Lake:** 3. **Hart:** First, 10. **Hilliards:** First, 3. **Homestead:** First, 1. **Honor:** First, 2. **Hopkins:** Second, 8. **Jackson:** Plymouth, 15. **Johannesburg:** First, 10. **Kalamazoo:** 10. **Morenci:** First, 4. **Olivet:** 8. **Omena:** First, 2. **Perry:** First, 3. **Pontiac:** 10. **Portland:** S. S. & C. E., 50c. **Rockford:** 3. **Saranac:** 3. **Shaftsburg:** 2. **Sheridan:** 2. **South Haven:** First, 8.80. **Tyrone:** First, 5. **Vernon:** 2. **Victor:** 2. **Wyandotte:** 2. **Ypsilanti:** First, 30.

W. H. M. U.: **Allegan:** 1.25. **Ann Arbor:** 6; C. E., 2. **Chelsea:** 1.50. **Delhi:** 20c. **Grand Rapids:** Park, 100. **Hancock:** 13.60. **Highland:** 5. **Jackson:** First, 4.87. **Ludington:** 63c. **Ovid:** 2.50. **Shelby:** 5.

MINNESOTA—$1,167.62.

Ada: First, 6.41. **Alexandria:** First, 42. **Belview:** 4. **Benson:** 1.56. **Biwabik:** 3.50. **Brownton:** 78c. **Clearwater:** 6.05. **Detroit City:** 1.50. **Dodge Center:** First, 3.25. **Duluth:** Pilgrim, 59.70. **Elmdale:** Slavonic, 2.50. **Fairmont:** First, 1.60. **Fergus Falls:** First, 5.58. **Freeborn:** 8. **French Lake:** Swedish Evangelical, 3.50. **Glenwood:** Union, 14.02. **Hutchinson:** 10. **International Falls:** 31c. **Lake City:** First, 6. **Lake Stay:** First, 4. **Little Falls:** Scandinavian, 3.60. **McIntosh:** First, 1.76. **Mankato:** Swedish, 1.50. **Mapleton:** 1.55. **Marshall:** 1.80. **Matawan:** 1.50. **Medford:** 1.68. **Minneapolis:** First, 14.90; Fremont Ave., 6; Linden Hills, 11; Lowry Hill, 23.85; Lyndale, 4.40; Lynnhurst, 2.22; Minnehaha, 25c; Pilgrim, 6.80; Plymouth, 38.40; Union, St. Louis Park, 1.32; Vine, 25. **Moorhead:** First, 12.60. **Morris:** First, 9. **Morristown:** 4. **Northfield:** 42.29. **Rosewood:** 1.25. **St. Cloud:** First, 700. **St. Paul:** Cyril, 4; Olivet, Merriam Park, 12; Pacific, 53c; St. Anthony Park, 8.63; University Ave., 1.29. **Silver Lake:** 5.28. **Spring Valley:** 3.76. **Staples:** W. S., 2. **Stewart:** 20c. **Wadena:** 1.61. **Worthington:** 6.

W. H. M. U.: **Glenwood:** 96c. **Hopkins:** Groveland, 50c. **Hutchinson:** 80c. **Madison:** 53c. **Minneapolis:** Forest Heights, 2.80; Linden Hills, 90c; Lyndale, 80c; Plymouth, 4.87. **New Brighton:** 50c. **Northfield:** 73c **Winona:** 8.

MISSOURI—$123.13.

Cameron: First, 8. **Kansas City:** Ivanhoe Park, 12; Ivanhoe Park, Mrs. S. E. G., 10; Metropolitan Tabernacle, 9; Westminster, 50 **Lebanon:** First, 7.12. **St. Louis:** Hyde Park, 24. **Sedalia:** First S. S., 3.01.

MONTANA—$10.00.

Clyde Park: 2. **Sidney:** Peoples, 1. **Westmore:** 5. **Wilsall:** Union, 2.

NEBRASKA—$493.92.

Albion: (2), 48.25. **Arlington:** Christ, 7.55 **Ashland:** First, 25. **Aurora:** First, 32. **Beatrice:** First, 31.25. **Blair:** First, 6. **Bloomfield:** 12.75. **Brule:** of Christ, 12.50. **Butte:** German, 2. **Camp Creek:** 6. **Cowles:** 2. **Creighton:** 9.50. **Danbury:** First, 25.55 **Doniphan:** First, 5.10. **Geneva:** First, 20. **Hastings:** Emmanuel German, 12; First, 19; First German, 20. **Havelock:** First, 14.25 **Hildreth:** 1.50. **Holdrege:** First, 3.27. **Leigh:** 4. **Lincoln:** Salem, 10; Swedish Emmanuel, 5; Zion, 18.90. **Norfolk:** First, 50.25; Second, Omaha Ave., 9.50. **Omaha:** Plymouth, 12.70. **Plainview:** 18.50. **Ravenna:** First, 2.75. **Seward:** 13. **Ulysses:** First, 6. **Verdon:** First, 15. **Wahoo:** First, 5. **Weeping Water:** 2.85. **Wisner:** 5.

NEW HAMPSHIRE—$753.12.

Amherst: 11.57. **Andover:** 2. **Atkinson:** 5. **Barnstead:** South, 99c. **Barrington:** East, 9. **Boscawen:** 10.89; Penacook, 4.75. **Bradford Center:** 99c. **Brookline:** 6. **Canterbury:** 4. **Concord:** South, 190.38; West, 8.69. **Croydon:** 2.50. **Derry:** East, 1.50. **Dover:** 26.25. **Dublin:** 1. **Dunbarton:** C. E., 10. **East Andover:** 1. **Exeter:** First, 25. **Greenfield:** 4. **Greenville:** 5. **Hancock:** 6.50. **Haverhill:** 7.30. **Hinsdale:** 10. **Hollis:** 8.72. **Hooksett:** 3.75. **Jaffrey:** East, 18. **Kensington:** 2.70. **Lebanon:** West, 10. **Lee:** 4.50. **Lyme:** 14.38. **Manchester:** First, 33.17; Franklin St., 134.99. **Mont Vernon:** 4.50. **Nashua:** First, 4.65. **Nelson:** S. S., 6. **Newmarket:** First, 3. **Newport:** 26. **Orfordville:** 2.50. **Pembroke:** 6. **Raymond:** (2), 10. **Salem:** 5. **Salisbury:** 1. **Sanbornton:** 23; S. S., 4. **Seabrook:** South, 1. **Somersworth:** First, 13.50. **Sullivan:** 2. **Temple:** 5. **Tilton and Northfield:** 34.65.

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Rapids: 10. **Rockwell:** 12. **Silver Creek:** 1.50. **Sloan:** Church, 92c; S. S., 2.06. **Somers:** Mizpah, 2.18. **Victor:** 1.38. **Webster City:** 8.75. Woman's Home Miss. Union, 29.20.

MISSOURI—$126.24.
Amity: 1.24. **Kansas City:** Central, 5; Westminster, 100. **Sedalia:** 1st Friend, 20.

NORTH DAKOTA—$20.00.
Elbowoods: 2. **Forth Berthold:** 1. **Mayville:** 14. **Orlska:** Union, 3.

SOUTH DAKOTA—$38.00.
Bowdle: 30c; Ger., 2.90. **Henry:** 75c. **Mitchell:** 6. **Ree Heights:** 6. **Waubay:** 1.95. Woman's Home Miss. Union, 20.10.

NEBRASKA—$260.56.
Ainsworth: 13.11. **Arborville:** 19.95. **Cambridge:** 10.50. **Fairmont:** 1st, 35. **Farnham:** 11. **Fremont:** 1st, 23.89. **Hastings:** 1st, 19; Ger. Emmanuel, 2. **Holdredge:** 10. **Leigh:** 1.55. **Liberty:** S. S., 4.30. **Lincoln:** Plymouth Ch., 13.25; Plymouth S. S., 8.56. **Norfolk:** 1st, 30.25. **Omaha:** 1st, 25; Central Park Friend, 25. **Riverton:** 3.50. **Sutton:** 1st, 4.70.

KANSAS—$148.95.
Dover: 3. **Fairview:** Plym., 3.50. **Great Bend:** 50. **Independence:** 1st, 1. **Kansas City:** 1st, 5. **Maize:** 3.70. **Newton:** 1st, 13. **Onaga:** 1st, 2. **Osborn:** 5. **Plevna:** 5. **Wakarusa Valley:** 3. **Wichita:** Fairmount, 48.75. Woman's Home Miss. Union, 6.

OKLAHOMA—$5.65.
Binger: 2. **Perkins:** 65c. **Pond Creek:** 3.

COLORADO—$151.30.
Denver: Plymouth, 118.30; 4th Ave., 10. **Loveland:** 1st Ger. Spc., 11. **Manitou:** 1st, 12.

NEW MEXICO—$6.00.
Atrisco: 6.

IDAHO—$3.00.
American Falls: 1. **Mullan:** 1. **Priest River:** 1.

NORTHERN CALIFORNIA—$75.05.
Alameda: 1st, 20. **Berkeley:** Park, 2.70; 1st, 28.40. **Cloverdale:** 7. **Hydesville:** 1. **Lockeford:** 1.50. **Oakland:** 4th, 4.95. **Sacramento:** 1st, 4.50. **Sanger:** Salem, 5.

SOUTHERN CALIFORNIA—$7.50.
Los Angeles: Olivet S. S., 7.50.

OREGON—$73.95.
Portland: 1st, 48.95. **Salem:** 1st, 23. **Scappoose:** 1st, 2.

WASHINGTON—$61.00.
Kennewick: 2. **Malden:** 1. **North Bellingham:** 1. **Seattle:** Plg., 50; Plymouth, 6. **Spokane:** Westside, 1.

Donations	$7,959.43
Legacies	175.00
Grand Total	$8,134.43

The Congregational Sunday-School and Publishing Society

Henry T. Richardson, Treasurer - Congregational House, Boston, Mass.

November, 1913

ALABAMA—
Hackelburg: Coll'n., 5.01. **Thorsby:** Coll'n., 3.66. Total, $8.67.

CALIFORNIA (NORTHERN)—
Alameda: First W. M. S., 1. **Berkeley:** First W. M. S., 6.50; Park W. M. S., 35c; North W. M. S., 1.50. **Ceres:** Smyrna Park W. M. S., 85c. **Cloverdale:** W. M. S., 1.60. **Eureka:** W. M. S., 2.40. **Fresno:** First W. M. S., 50c. **Herold:** S., 1.10. **Kenwood:** 4. **Little Shasta:** 2.50; W. M. S., 80c. **Lockford:** W. M. S., 40c. **Lodi:** W. M. S., 60c. **Martinez:** 1.60. **Mill Valley:** W. M. S., 40c. **Niles:** W. M. S., 40c. **Oakland:** First W. M. S., 24; Guild, 16; Fourth W. M. S., 1.60; Pilgrim W. M. S., 1.92; Myrtle St., 1.95; Plymouth W. M. S., 1. **Oroville:** W. M. S., 25c. **Pacific Grove:** W. M. S., 40c. **Pescadero:** 1. **Petaluma:** W. M. S., 2.75. **Redwood:** W. M. S., 1.20. **Sacramento:** 7.50. **San Francisco:** First W. M. S., 6.80; Mission W. M. S., 1.20. **Santa Cruz:** W. M. S., 3. **Santa Rosa:** 3.20; W. M. S., 80c; Todd, 3. **Saratoga:** W. M. S., 18.75. **Sonoma:** W. M. S., 1.20. **Stockton:** W. M. S., 4.80. **Sunnyvale:** W. M. S., 50c. **Woodside:** S., 7.60. **Tulare:** W. M. S., 57c. Pulpit Supply, 17. For Supplies, 25c. W. H. M. U., 7.27. Association, 5. Total, $167.01, of which $111.31 received through W. H. M. U.

CALIFORNIA (SOUTHERN)—
Friend, 1. For Supplies, 1.25. Total, $2.25.

COLORADO—
Brush: German, 10. **Colorado Springs:** First, 7; Second, 8. **Denver:** Plymouth S., 32.46. **Eaton:** S., 10.87. **Fort Morgan:** German, 10. **Minturn:** 3. Total, $90.33, of which $19.87 is C. D. Coll'n.

CONNECTICUT—
Bridgeport: First, 1.50. **Canaan:** Pilgrim S., 12. **Chaplin:** 5.39. **Chester:** L. S., 24. **Coventry:** Second, 4.24. **East Hartford:** Hockanum, 7. **Fairfield:** S., 75. **Farmington:** W. B. F. S., 23. **Green's Farms:** S., 25. **Kent:** 3.34. **Manchester:** 27.82. **Middlefield:** L. B. S., 10; C. E., 6. **Morris:** S., 6.40. **Norwich:** Second S., 3.91; Taftville L. M. S., 3.50; Park S., 25. **Oakville:** 5.91. **Seymour:** 7. **South Windsor:** Second, 4.73. **Stafford Springs:** 24.71. **Stony Creek:** S., 5.50. **Westford:** 1. **Westminster:** 2.28. **Windsor Locks:** 13.37. Total, $327.60, of which $66.50 received through W. H. M. U.

GEORGIA—
Barnesville: Fredonia, 8.41.

IDAHO—
Boise: West Side S., 1.25. **Hope:** 5. **Wallace:** 10. Total, $16.25.

ILLINOIS—
Anawan: 1.20. **Aurora:** New England W. M. S., 2. **Chicago:** Bethany, 1.50; South W. M. S., 4; M. G., 1; Bowmanville W. M. S., 2; Warren Ave. M. S. Club, 2; Green St. W. M. S., 1; Summerdale W. M. S., 1; Washington Park, 10; W. M. S., 2; St. Paul C. and S., 6.54; No. Shore W. M. S., 3; Watson Park, 5.60. **Decatur:** W. M. S., 4. **Dover:** Princeton, 17.86. **Dwight:** W. M. S., 75c. **Evanston:** W. M. S., 20.50. **Geneseo:** W. M. S., 1. **Griggsville:** W. M. S., 75c. **Kewanee:** W. M. S., 1. **La Grange:** 15. **Lisle:** 1.12. **Moline:** Union, 1. **Oak Park:** First W. M. S., 9. **Onarga:** 48c. **Park Ridge:** 5. **Paxton:** 4.12. **Peoria:** Plymouth W. M. S., 75c; Union W. M. S., 3. **Polo:** Pres. W. M. S., 1.70. **Rockton:** 2.50. **Roscoe:** 1.40; W. M. S., 1. **Sandwich:** 2.57. **Springfield:** First W. M. S., 3. **Woodstock:** W. M. S., 1. **Wyoming:** W. M. S., 1. Total, $142.34, of which $9.04 is C. D. Coll'ns, and $66.45 received through the W. H. M. U.

IOWA—
Alexander: 4. **Burlington:** W. M. S., 2.35. **Cedar Falls:** 5.36. **Cherokee:** 1.90; W. M. S., 1.10. **Des Moines:** Plymouth, 18.23; Greenwood, 21.26. **Dubuque:** Summit, 1.40. **Glen-**

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ond, 3.18. **Austinburg:** First, 3.85. **Brecksville:** First, 2.50. **Castalia:** 1. **Chagrin Falls:** 1.50. **Cleveland:** Collinwood, 1.20; Cyril, 3; Grace, 1.50; Mizpah, Bohemian, 1; Park, 5; Trinity, 20c. **Columbus:** Eastwood, 1.14; First, 7; Plymouth, 3.50; South, 5. **Cuyahoga Falls:** S. S., 1. **East Cleveland:** East, 2.50. **Elyria:** First, 4.50. **Florence:** First, 1. **Ft. Recovery:** 2. **Gomer:** 12. **Ironton:** W. M. S., 5. **Kelleys Island:** 1. **Kelloggsville:** 1. **Lakewood:** 85c. **Little Muskingum:** 50c. **Lock:** 36c. **Lodi:** First, 2.08. **Madison:** 2.30. **Medina:** 10. **Mt. Vernon:** 5. **New London:** 1. **Newton Falls:** First, 4. **North Olmsted:** 17. **Oberlin:** First, 3.25; Second, 4. **Parkman:** 1.50. **Rootstown:** 3.15. **Saybrook:** 2.50. **Shandon:** 11.95. **Springfield:** Lagonda Ave., 1.60. **Tallmadge:** 22. **Toledo:** First, 78c; Washington St., 3.40. **Troy:** 1.40. **Twinsburg:** 75c.; S. S., 30c. **Unionville:** 1.41. **Wakeman:** 5. **West Park:** 5. **York:** Mallet Creek, 1. **Youngstown:** Elm St., 1; Plymouth, 3. W. H. M. U.: (**Akron:** First W. H. and F. M. S., 7.50; West W. M. S., 2.30. **Alexis:** W. W., 50c. **Andover:** W. M. S., 50c; C. E., 25c. **Ashtabula:** First, S. G., 1.60. **Austinburg:** W. M. S., 15c. **Bellevue:** W. G., 56c.. **Belpre:** W. M. S., 88c. **Berlin Heights:** W. M. S., 90c. **Burton:** S. S., 15c. **Castalia:** W. M. S., 50c. **Cereds:** W. M. S., 50c. **Chagrin Falls:** W. M. S., 1. **Chillicothe:** Plymouth W. M. S., 45c. **Cincinnati:** Walnut Hills W. M. S., 72c. **Clarldon:** W. M. S., 40c; C. E. S., 60c; S. S., 45c. **Cleveland:** Bethlehem W. M. S., 80c; Collinwood W. M. S., 80c; Y. L., 1; E. Madison W. M. S., 52c; Euclid W. A., 1; First W. A., 2; Highland W. A., 48c; Highland K. D., 25; North W. A., 45c; S. S., 35c; Pilgrim W. A., 2; Puritan W. M. S., 40c; Trinity W. A., 50c. **Columbia:** Mayflower W. M. S., 1.35; North W. M. S., 1; Plymouth W. M. S., 92c. **Conneaut:** W. M. S., 80c. **Cuyahoga Falls:** C. E., 60c. **Elyria:** First W. A., 2.40; Second W. A., 1. **Fredericksburg:** S. S., 50c; C. E., 50c. **Greenwich:** W. M. S., 18c. **Huntington, W. Va.:** W. M. S., 40c. **Huntsburg:** W. M. S., 38c. **Ironton:** W. M. S., 40c. **Kent:** S. S., 75c. **Kirtland:** W. M. S., 25c. **Lakewood:** W. A., 34c. **Lima:** W. M. S., 1. **Lodi:** W. M. S., 2.05. **Lynn:** W. M. S., 2. **Lorain:** First W. A., 80c; S. S., 80c. **Mansfield:** Mayflower W. M. S., 1. **Madison:** W. M. S., 79c. **Marietta:** First W. M. S., 1.57; S. S., 75c; Harmar W. M. S., 30c. **Oak Grove:** W. M. S., 50c. **Marysville:** W. M. S., 1.16; S. S., 50c. **Medina:** W. M. S., 2.61. **Mt. Vernon:** W. M. S., 80c; Dollar Fund, 54c. **Newark:** Plymouth W. M. S., 30c. **Norwalk:** W. M. S., 10c; S. S., 15c; C. E., 2. **Olmsted Falls:** W. M. S., 30c. **Oberlin:** Second, 3. **Plainesville:** First W. A., 80c. **Ravenna:** W. M. S., 48c. **Richmond:** W. M. S., 50c. **Rock Creek:** S. S., 95c. **Springfield:** First W. M. S., 1.80. **Strongville:** W. M. S., 24c. **Sylvania:** W. M. S., 50c. **Tallmadge:** Y. L., 90c. **Toledo:** Central W. M. S., 1.30; S. S., 38c; J. C. E., 1; First W. M. S., 3.60; Plymouth W. M. S., 3.63; S. S., 40c; Second J. M. C., 50c; Washington S. S. Primary, 5.70. **Twinsburg:** W. M. S., 55c. **Unionville:** W. M. S., 65c. **Vermillon:** W. M. S., 28c. **Wakeman:** W. M. S., 1.88. **Wayland:** W. M. S., 50c; S. S., 1. **Wayne:** W. M. S., 62c. **Wellington:** W. A., 60c. **W. Williamsfield:** W. M. S., 40c. **York:** (Mallet Creek), W. M. S., 1. **Youngstown:** Elm St. W. M. S., 74c; Plymouth W. M. S., 2.48; S. S., 50c. **Cleveland:** Pilgrim S. S., 2. **North Fairfield:** W. M. S., 30c. **Marietta:** First W. M. S., 2.55. **Plaineville:** First W. A., 75c. **Toledo:** Central W. M. S., 6c), 104.70.

OKLAHOMA—$3.55.

Binger: 1. **Perkins:** 35c. **Pond Creek:** 2. **Turkey Creek:** 20c.

OREGON—$128.28.

Beaver Creek: St. Peters German: 4. **Cedar Mills:** German, 3. **Freewater:** Federated, 1. **Gaston:** 3. **Hubbard:** 1.98. **Oregon City:** First, 1.73. **Pendleton:** 1.05. **Portland:** Atkinson Memorial, 2; First, 86. **Salem:** First, 18. **Scappoose:** 2. **Sherwood:** Hood View, 3.41. **Woodburn:** Elliott Prairie, 1.11.

PENNSYLVANIA—$46.12.

Alleghany: First, 2.25. **Braddock:** Slovak, 1. **Duquesne:** Slovak, 6. **Ebensburg:** First, 9. **Farrell:** 45c. **Kane:** First, 2.44; W. M. S., 12. **Meadville:** Park Ave., 10. **Scranton:** Plymouth, 2.50. **Slatington:** 48c.

RHODE ISLAND—$107.50.

Central Falls: 2.98. **Chepachet:** 2.50. **Pawtucket:** Park Place, 12. **Peace Dale:** 68; S. S., 4.62. **Providence:** Beneficent, 14.40; Pilgrim, 3.

SOUTH DAKOTA—$45.00.

Fairfax: Hope German, 5. **Parkston:** Friedensfeld, 8. **Hoffnungsburg:** 8. **Salem:** 8. **Wessington Springs:** 8; Zion, 8.

TEXAS—$18.20.

Amarillo: 3.10; S. S., 2.10. **Dallas:** Central, 10. **Friona:** S. S., 3.

UTAH—$5.00.

Salt Lake City: Phillips S. S., 5.

VERMONT—$145.27.

Bennington: Old First, 48. **Charlotte:** 4.20. **Clarendon:** 1.08. **Cornwall:** 3.04; S. S., 1.19. **East Barre:** 1. **East Corinth:** 2.50. **Enosburg:** First, 6. **Guilford:** 1. **Hartford:** Second, 1.38. **Hubbardton:** 2. **Island Pond:** 3. **Jamaica:** 2.70. **Milton:** 2. **Newbury:** First, 10. **North Bennington:** 1.74. **North Thetford:** 3. **Norwich:** 2. **Pittsford:** 9. **Putney:** 2. **Royalton:** 3.75. **Saxton's River:** 8. **Sharon:** S. S., 1. **South Hero and Grand Isle:** 1. **Wells River:** 7. **West Brattleboro:** 3.69. **West Charleston:** 75c. **West Glover:** 4.25. **West Townshead:** 2. **Williston:** First, 4. **Windham:** 3.

WASHINGTON—$127.36.

Everett: First, 2.50. **Ferndale:** 1. **Kennwick:** First, 2. **Krupp:** German Emmaus, 7.30. **Lind:** Zion, 3.50. **Malden:** 3. **Medical Lake:** First, 1. **Newport:** Hope, 1. **North Yakima:** First, 7.40. **Odessa:** Friedensfeld, 1; Pilgrim, 5; Zoar, 3.50. **Olympia:** 2. **Pataha City:** 1. **Quincy:** Salem German, 2. **Ritzville:** Philadelphia German, 10. **Seattle:** German, 1. **Green Lake:** 2.50; Pilgrim, 25; Plymouth, 18; Prospect, 10. **Spokane:** Westside, 1. **Tacoma:** First, 15.66. **Vancouver:** 1.

WISCONSIN—$41.18.

Beloit: First, 21.05. **Fort Atkinson:** 10. **Janesville:** First, 2. **Milwaukee:** Grand Ave., 3.45. **Shillsburg:** S. S., 4.68.

WYOMING—$0.50.

Aladden: 25c. **Shoshoni:** 25c.

Total receipts under the apportionment as printed above	$ 6,221.15
Total receipts under the apportionment from Jan. 1 to Dec. 31	18,555.91
From all other sources, including legacies, conditional gifts, interest and sale of real estate	32,327.01
Total receipts, all sources, from Jan. 1 to Dec. 31	$50,882.92

Pulpit Gowns
and Choir Vestments
CUSTOM TAILORING
FOR CLERGYMEN
SUITS FROM $20.00
COX SONS & VINING
72 Madison Ave. New York

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CHRISTIAN EDUCATION MISSIONS EVANGELISM
THE HOSTER LANTERN SLIDE AND
LECTURE BUREAU 156 FIFTH AVE

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THE AMERICAN MISSIONARY

VOL. LXVIII. NO. 3. | MARCH, 1914 | NEW SERIES VOL. 5. No. 12

THE CHICAGO CONFERENCE

It would be difficult to over-estimate the value of the conference of official workers of the Congregational missionary forces in Chicago in January. It had been the custom of the Home Missionary officers to hold such a conference, but on this occasion it included the Commission on Missions and paid officials of all the Missionary Societies. The State Superintendents. the Field Secretaries and representatives of the Woman's Home Mission Federation and the Woman's Boards, were there. Much preliminary work had been done and there was presented to the Conference a survey of the whole field. There were papers on the various perplexing problems of co-operation, consolidation, co-ordination, mergers, relations between the State and National Societies, State and National rights, economical and efficient management, annual reports, methods of accounting, the Year-Book, etc. There was scarcely a denominational problem that was not aired and discussed. We counted ourselves fortunate to have been present. The field looks larger, the problems call out the best that is in us and drive us to prayer and faith in God.

We were impressed with the consecration and sense of responsibility revealed by the ninety or more persons in attendance. There was no self-seeking, no cock-sureness, no "I am sufficient for these things." There was no criticism of each other, no fault-finding, no censoriousness, no unbrotherliness, no jealousies. Each person was evidently impressed with the greatness of the several tasks. We all saw the difficulties and realized that unity of purpose, hearty co-operation, devotion and self-sacrifice were essential to victory. No man pressed his shibboleth. All had convictions born of experience, but not one felt he had all the light. We sat at each other's feet. No one claimed leadership. We were all there as learners. What is our field, our work, our best way to do it? We are stewards. We must give account. God help us. This was the attitude and the prayer. Consequently, much of the time of the three days' conference was given to prayer, spiritual instruction and inspiration. The Sunday was given over to worship. The sermons were most helpful. The seasons of prayer strengthened, pointed the way to hope and victory. No denomination can fail that faces its problems in the spirit of responsibility, dependence upon God, fellowship with Christ and his servants, prayer and faith which marked the spirit and demeanor of those who took counsel together in the Chicago mid-winter conference.

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THE CONGREGATIONAL BOARD OF MINISTERIAL RELIEF

Office: 287 Fourth Avenue, New York.

Henry A. Stimson, D.D., President; William A. Rice, D.D., Secretary; B. H. Fancher, Treasurer.

A COMPARATIVE STATEMENT OF RECEIPTS

FOR JANUARY 1913 AND 1914

	Churches	Individuals	Affi. Soc.	Interest	Legacies	Totals
1913.....	$ 4,119.26	$ 418.70	$ 379.66	$ 2,192.50	$ 160.00	$ 7,270.12
1914.....	4,515.35	301.13	1,613.18	1,720.00	12.42	8,162.08
Gain ...	$ 396.09	.....	$1,233.52	.....	.....	$891.96
Loss	.....	$ 117.57	.....	$ 472.50	$ 147.58	.....

A HEART MOVING LETTER

This letter is from the widow of one of our ministers who was first a home missionary and then a foreign missionary. His death left her with three children, a beautiful and gifted daughter and two sons, all delicate. The daughter graduated, became engaged, but died from the "white plague" before they could be married. One of her sons married but is in precarious health. The other son living with his mother, is an invalid. It is to this son the mother refers in this letter. It reveals the mother's heart. She is herself an invalid. She fights bravely against poverty, disease and despair:

"My dear Dr. Rice:

Do pardon me for the seeming lack of appreciation and countesy in writing you so late in recognition of the kindness which came to us for Christmas. Also for the quarterly payment of pension sent later. My own illness coupled with that of my son from near pneumonia and asthma has made it impossible. Have been in bed for weeks from a cold and nervous weariness. My head has been and is still so tired. There is no need to give to you the details of discouraging illness and all but hopelessness even, my son so ill and still weak. I am better and he is. Still I sometimes question if I am ever to get well and remain so, my head gets so tired at times when troubles mount up, but I believe as the years pass I shall get strong even though rest cannot come to me for long from much work both inside and outside the house. One does not worry over one's fate. I am so far along in life. It is for my son who has been so delicate from his birth. If only he can live and be even comfortably well, for he is needed and is well worth saving. I shall fight desperately, determinedly to become independent financially for later one cannot do, and the son will have to do all. As you are now aware many days passing with scarcely enough, because of illness, to secure needed food and care and fuel. You can know what the Christmas gift meant to us and later the pension which went to the rent for which it is always used now. The only time I can cry is when some kindness comes and I always feel better after it. It seems as though I have not cried for years and my heart gets so tired. Trouble does not touch me any more. I never think of tears at such a time for I cannot shed them. But even a trivial kindness touches me to tears quickly and does me good. For all kindness so dear to us and appreciated, we return sincere thanks to you and to the Board.

Cordially,———"

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A LETTER OF APPRECIATION

Such a letter as this puts new courage into our endeavors for the veterans:

"We have just received your letter of February 2nd and wish to reply at once, but our hearts are so full of gratitude and thankfulness that we cannot express by pen our sincere appreciation of your gift to us at this time. My husband would gladly write you if he were able to use his right hand for he feels so relieved to receive this sum from the Board of Ministerial Relief.

We thank our kind Heavenly Father who has put such love into the hearts of His followers to help those who have spent their years in His service and were able to save but little from small salaries for declining years.

Since I last wrote you my husband has had two bad spells in which he became unable to walk or articulate words, but he soon rallied and is now able to walk again slowly by using a cane. While he is more comfortable and free from those terrible cramping spells he still has to depend on medicine for relief.

Thanking you again most sincerely for your words of kindness and the check, I am

Yours in the bonds of Christian fellowship."

A REQUEST FOR A BIBLE

We are very glad to give the following quotation from a letter of one of our pensioners, an old lady, aged 68, and who has been a foreign missionary in India:

"My old Bible, American Revision, is worn out. I want one to last the rest of my life. This one is too heavy. I want the old and new Testaments in separate volumes. I am willing to wait till some one or more persons can send them to me, bound in best leather or seal and so bound that they may be folded or turned back without injury. Not with divinity circuit. Size of print long primer. If you can secure these for me or send the money I will get a proper person to go with me to buy them. They must be American Revision. These things are dear to my heart and I have been wondering for a year how I could get them and shall be more grateful than I know how to express if you can get them for me."

We know how worthy this person is and what a comfort it will be to her to have this Bible. Doubtless some who read this will think that a cheaper binding will answer the purpose, but we hope that this may fall under the eye of some one who will be glad to make this heart of a student of the Bible and one who has rendered heroic missionary service, glad in the time of her old age.

ANOTHER LETTER OF APPRECIATION

This letter speaks for itself:

"My dear Brother:

I beg to acknowledge the receipt of your very kind letter of the 2nd containing a check from your Board. You do not ask for any other receipt than my endorsement on the check, but I feel as if I want to thank you for this timely help. After fifty-five years in the ministry I feel as if my time is drawing to a close. Eternity alone can show the sacrifices I have made, as a frontier Missionary. Like 'Father Abraham,' I have dwelt in a 'Movable Tent,' looking for 'a city which hath foundations, whose Maker and Builder is God.' The blessed gospel which I have preached to thousands, is becoming sweeter to me as the days go by and the peace of God to me 'passeth all human understanding.'

Please accept our united thanks. I am your affectionate brother in Christ."

AN INTERESTING REQUEST

One of our aged ministers, who though laid aside from active work in the pulpit is still a student and busy with his pen, sends to the office the following request:

"Years ago while visiting a daughter I drew out of the Public Library in the city where she resided the volumes of Francis Parkman's Histories, but as my time was limited I read them very hastily. Ever since I have had a desire to have them in my library and to read them more carefully. Perhaps you could find some good friend, who has a second-hand set that he might be willing to donate. If you can find such a one I would be as pleased with it as with almost anything I could receive."

Secretary Rice will be glad to hear from any friend to whom this request appeals.

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THE CONGREGATIONAL HOME MISSIONARY SOCIETY

Office: 287 Fourth Avenue, New York.
Rev. Herman F. Swartz, Associate Secretary; Rev. Reuben L. Breed, Assistant Secretary; Chas. H. Baker, Treasurer; Miss Miriam L. Woodberry, Secretary Woman's Department.

The Midwinter Meeting of the Directors, Executive Committee, Secretaries, and Superintendents was held in Chicago, January 17-22.

♣ ♣ ♣

This meeting inaugurated an era in our home missionary activities. Several features stand out as of striking importance, and we specifically mention these in the following paragraphs.

♣ ♣ ♣

There was, first of all, a "brand new" event, namely, the joint session of our state Secretaries and Superintendents with the administrative heads of all seven of the Congregational national Societies and with the Council's Commission on Missions.

For two solid days, morning, afternoon, and night, the Commission bore up under a flood of pointed, positive, and vastly important information furnished by the state and national men. If any member of the Commission came with the impression that the work of the body would be comparatively simple, needing only a fiat to make it effective, such member was wholly disillusioned within four and twenty hours.

A second feature, of large significance, was the pronounced manifestation of state consciousness in those states which are equipped with fully organized conference systems. Such states are vigorously arguing for a great enlargement of their responsibilities and powers in all departments of national benevolences. Some would like to have committed to them the oversight of the raising within their borders of the funds for all seven of the national Societies; some would welcome the substantial direction of the expenditures for all work within their conference limits; and some desire to direct the publicity work—the circulation of literature and the routing of missionary speakers.

♣ ♣ ♣

There is much to be said in behalf of all these proposals, the chief argument being the superior efficiency of the local organization, because of its more intimate local contacts. A confirmative evidence lies in the fact that the Home Missionary Society has now for seven years been conducting its business along these lines.

♣ ♣ ♣

The distinctive business of the Home Missionary Society embraced at the outset a series of accurate reports from each state and Alaska. These reports were highly gratifying, not only in their revelations of the permanent constructive character of our work, but also as a fresh recital of the magnitude of our solid accomplishment.

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CHARLES EMERSON BURTON

By Herman F. Swartz

DR. BURTON will undertake his new duties as General Secretary about April 15. Sufficient information has been secured from several sources to make possible a brief biographical account of our new leader.

He was born on a farm in Powshick County, Iowa, in March, 1869. There are three other sons in the family, two older and one younger, the latter being Dr. Marion E. Burton, now President of Smith College.

When he was a lad of twelve years, the family of six drove to Sioux City, where they spent the winter. The next year they moved to Minneapolis. Here, for a time, the thirteen-year-old boy worked at such odd jobs as he could pick up. He then learned the trade of electroplating, and spent one term in school, to which was added a little night school work. At the age of nineteen he enjoyed a term in Minneapolis Academy.

The young man's religious activities began at the age of sixteen or seventeen, at which time he became interested in Christian work in the Congregational City Missions. In January, 1887, he united with Pilgrim Church, Minneapolis, under the pastorate of Rev. C. W. Merrill, recently of Saratoga, California. Prior to this he had been a member of Bethel Sunday-school of Plymouth Church. Immediately after this profession of faith, the instinct of religious activity gave characteristic evidence of itself by way of speeches in open-air services and in city mission work.

The following year he entered the preparatory department of Carleton College, Northfield, Minnesota. Here he spent the seven years until his graduation. They were years of laborious service, for the expenses of even the most modest student life had to be provided by any work available. Some friends helped, as did also the Education Society, but sawing wood, janitor service, and miscellaneous tasks furnished the main reliance. The last three years in college offered improved opportunities to combine useful service with self-support, through the pastoral care of the churches at Canon City and New Richland, Minnesota. While in charge of the Canon City work, he was instrumental in leading into the church two young men who are now at work on the foreign field—Watts Pye, in China, and Ernest Pye, in Turkey.

Dr. Burton always took a lively interest in college affairs. His athletic prowess may be inferred from the fact that he is six feet three inches in height, and weighs 215 pounds without the assistance of the tailor. He was class leader in the gymnasium, and established some records in vaulting, shot putting, and hammer throwing. He also played center on the football team. The popular conception of the college athlete does not picture him as a "star" in class work, but this young man was also editor-in-chief of the college paper, and, further, he won the state oratorical contest in 1894.

Dr. Burton's ability to do original and constructive religious work was forcibly shown in the last preparatory year, when he conceived the idea of sending out college bands for evangelistic work during the Christmas vacation. Three bands went out the first year, and five times that number in following years. This method has been followed ever since, and has been adopted in other states. He gave five vacations to this enterprise.

Like most first-class ministers of Congregational training, Dr. Burton worked for a time under the commission of the Home Missionary Society. Thus, during his student days, he spent two summers in North Dakota under our supervision. While laboring as a home missionary, he met

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PICKING UP AT INTERLACHEN.

When I took up this work in October, 1913, there had not been a preaching service for three months. The interest in anything of a spiritual nature was much run down. But there has been some awakening, and I am encouraged. The field for Christian work here is large if the workers can be supported.

CHARLES W. DICKINSON.

A LETTER FROM NEW SMYRNA.

We are having the usual fall ingathering of strangers who will be with us through the winter. They bring new life and interest to our work, and their coming is a regular feature of a church situated in a tourist town. Several of the visitors take an active interest in our work, teaching in the Sunday-school, etc. Our greatest problem is to improve and deepen the spiritual life of the church. The standard is very low, and it is hard to raise it, but in comparing conditions now with conditions at this time last year there is marked improvement. We have the most hearty co-operation and good will of the faithful few who stand by the work, and hope for better days. The year closed with all bills paid and a small balance in the treasuries of the church, Sunday-school, and Ladies' Aid, the first time this has occurred in at least three years. Had it not been for absolutely necessary repairs, for which we raised several hundred dollars, we could have assumed self-support.

HARRY H. JONES.

GEORGIA GLEANINGS

A RURAL FIELD.

A little more than two years ago I came here from Alabama. In that time I have had many discouragements and many bright and hopeful experiences. I am the only Congregational pastor in Dade County, so I have to cross the line into Alabama for ministerial fellowship. I have recently opened a preaching station about three miles up the railroad from my home church, and it is in a promising condition. I think by another year the people in this region will begin to realize the real meaning of Congregationalism.

J. P. JONES.

A MOUNTAIN PARISH.

The church services have been unusually good at Calhoun, but our Sunday-school work at all points has suffered a handicap during the last three months owing to an epidemic of measles. At present, things are somewhat improved. As usual one of the outlying Sunday-schools has had to be suspended during the winter months. We are now preparing for a protracted meeting, from which many good results are expected.

AUGUSTUS C. PERRY.

SOME LOUISIANA NOTES

PROGRESS AT VINTON

Our people have somewhat recovered from the effects of the floods, although great damage was done to the rice. There has been considerable sickness as a result of the standing water. We are endeavoring to have the work pass more largely into the hands of the younger members, for there is a tendency to shift responsibility to the older ones. Our Christmas exercises were planned and carried out by the young people. Recently a "Surprise Can Party" was given for the benefit of the pastor's family. Each guest came with a can of fruit or vegetables. It was very neatly arranged, and a fine collection of canned goods in our larder is one of the results. Meeting with the brethen in conference at Hammond proved an inspiration.

CLARENCE M. BEARD.

LATEST WORD FROM KINDER.

The work grows, the communities grow, the seed I have been sowing for the past twenty years is growing, and those who expect to reap where they have not sowed are growing in number and zeal. I have been compelled to start another Indian church, with a separate Sunday-school. I shall be obliged soon to organize another church in the locality where I first began twenty years ago, about five miles from Kinder. I preach there during the week. There are about fifteen members who have recently confessed Christ, and some older Christians who desire a church and Sunday-school. I have been hoping for an assistant on my field, for the work at Kinder alone really needs all my time. It is growing and is full of promise. Our church membership is growing. We have a splendid Sunday-school of from 125 to 150, a number of young people's organizations, and are filling a very prominent place in the community. May the good Lord and His good people help us in our great task.

PAUL LEEDS.

TEXAS SIFTINGS

A REPORT FROM FRUITVALE.

The year has closed with much to be thankful for. The church has gained in confidence and in faith, is more active, and some outlying stations have been reached. Three new Sunday-schools have

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He has other gifts. In his recitation of one of Dunbar's poems he showed real ability. The program was varied with readings, recitations and two brief addresses, also the "Brass Band" which arrived late in the evening and contributed to the enjoyment of the audience. The school-room was well filled. Some had walked two miles through the heavy red clay; yet there was no inducement, other than the social enjoyment and interest in the school. Their contributions amounted to $4.00. Thus they inch along toward their goal, but at this rate it will take two years to pay up. Will some one help?

One has only to see these girls and boys at their work in vacation time, to realize that they are under good instruction and discipline in the school-room, and also that they are what teachers call "good material." There are signs of promise in their purposeful endeavor. At the close of the evening meal the principal remarked, "It is our custom to remain seated, and each repeat a verse of scripture." The selection by these Douglass Academy students was most unusual, and recited with evident appreciation of the spiritual significance. This school is like a home. Happy are they who come into the family life and love and training of such leaders as those in charge.

One of the boys, a short thick-set lad of fourteen is named Spurgeon. He is the reliable house-boy. "Spurgeon, did you water the cow?" "Did you feed the pigs?" "Spurgeon, did you look after the hens?" "Did you bring the water?" He answers, "Yes, ma'am," and all the time sits at the table, poring over his book, elbows on table, chin in his hands, absorbed in his reading or study.

As in the late afternoon of "Emancipation Day" I again came into the town of Shelby and saw the groups of well-dressed, quiet, respectable colored men, who doubtless were discussing the addresses they had heard in the room in the Court House, where they are privileged to hold their meeting, I thought of the boy Spurgeon who in a very few years might prove to be one of the influential leaders of his people, justifying the Emancipation which the colored race will never cease to celebrate. And there came a thrill of joy over the great work of The American Missionary Association for the full freedom of the race.

AFTER FIFTY YEARS OF FREEDOM

The Rev. Francis J. Grimke, D.D., pastor of the Fifteenth Street Presbyterian Church, Washington, D. C., in a recent discourse looks retrospectively and prospectively upon the welfare of his race. Dr. Grimke has been called "the dean of Colored preachers." His prestige and standing in the country calls for the respect of leaders of all denominations. He is an able champion for the manhood rights of his race. In his review of the past, from the time when his mother was a slave in Charleston, S. C., he notes cheerfully the advancements of the race, before he mentions the handicaps and hindrances. It is a thoughttul paper of a wise man and we hope it will have a careful reading. The less hopeful view of the Negro outlook by the same author will be in a succeeding number.

FIFTY years is a long time in the history of an individual, but not very long in that of a race. It is sufficiently long, however, to make it worth while for us to stop and think a little about what these fifty years have meant to us, and to see if there are any lessons in them

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interest in matters material and educational, or because of any evidence of decay, of the growth of demoralizing tendencies in the race as a whole. There is, of course, in all races an idle, vicious, lawless, daredevil, reprobate element. And such an element we find among us, especially in the urban population; but the existence of such an element in the Negro race is no more evidence of a retrograde tendency on the part of the race as a whole, than the presence of such an element among the whites is an evidence of a retrograde movement on the part of the white race as a whole. The Negro race makes no claim to superiority over other races. It is simply human like other races.

It is very much easier to train the head than to train the heart; it is very much easier to develop brain power than moral power. The most difficult thing in the world is to keep men straight morally, is to build up, to develop a strong, upright, virtuous character in men of all races. And this must be borne in mind in estimating the moral progress of the race as compared with its intellectual and material advancement. If progress here has been slower, it is simply because that kind of progress is slower among all races. That the race is responding, in a measure, to the many agencies that are at work for its moral and spiritual uplift can hardly be doubted; nor can there be any doubt that there is an element, and a steadily increasing element among us, that is laying more and more emphasis upon character, upon upright living.

I want to say to those who are friendly to us; who believe that we have rights under the constitution, and that those rights ought to be recognized:

We are profoundly thankful to you for your sympathy, for your goodwill, and for all that you have done to cheer and encourage us. Some of you have taught in our schools, have worked among us as missionaries, have contributed of your means to aid us in our education, in our development; for all of which we are grateful.

We wish very much that you would be a little more outspoken in your sympathy. We have, it may be, many silent friends among you. It is better, of course, in some respects to have a silent friend than to have no friend at all. Such friends constitute a reserve force which may serve us well at some future time, in an emergency which may arise unexpectedly. The friendship, however, that counts for most, that is of most value, is the friendship that is known, that openly, publicly expresses itself. The importance of thus openly showing your sympathy, your friendship, is to be seen in that in this way public sentiment is made and influenced. The people who speak out, or, who act out their sentiment are the ones who count in shaping, in moulding public sentiment.

(To be Continued)

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days a foot deep between our cottage and our house duties. But we went on, and prospered.

The second summer added a new building for school rooms and dormitories. There were sixty at table steadily the second and third years, a happy family, growing in all things good. I would look over the fine crowd in the dining-room and say to myself, "See the plants grow."

At the close of the third year, I gave all this to Judge Jones, of Minneapolis. He carried and enlarged it for some years, and it then passed to the Associate Reformed Presbyterian church. They have now a fine college, Linwood, and graduate many each year. It is said no pupil trained in that school has lived an unworthy life.

During the three years at All Healing, I was preparing to open another school. Our first summer vacation, my oldest teacher and myself went to the top of the Blue Ridge, and at Blowing Rock boarded in a humble home on those grand heights. In the deep valleys were the homes of poor, unlearned, but interesting people, shut out from all that makes life rich and lovely, no school, no church, no social life, one dark little store where women and girls coming up the mountain would barter their snap-beans, potatoes and berries for coffee, tobacco and bacon. There were very few of us boarders in two or three little cottages. I would take pen, paper and reading, and sit in the woods near the highway and ask the girls or their mothers to stop and rest. As I talked, I felt keenly their ignorance and need, and would think, "Here are a people far more needy than the dwellers on the plains. They must have a school."

The country was solid with trees and shrubs, so seldom did we get a glimpse of a mountain. One Sunday with my reading, I thought that by pushing through the woods I should get a valley view. By walking the length of a fallen pine, holding by twigs, I reached a rock with a spruce and a birch growing from the top. Here I sat for hours enjoying a lovely view. As I toiled back, I reached a rock with a big oak and a broad spreading hemlock, and I said to myself, "I'd like to build a school, and corner my Home on this rock."

The second vacation I was back and bought this Skyland tract. The third summer, having given away my All Healing school, I was back to build and open this Home in September, 1887. There was no money in this section, and as I talked with the parents, I would say: "You feed your children at home?"—"Yes."—"Well, let them bring the same food and cook it here, and I will do all the rest." So I had seven cook-rooms with stoves, tables well furnished, beds, lamps, fuel—all—and such a happy family! I furnished all books, bought eighty dollars worth at one time. To keep house was all the play the girls needed. At four p. m., all would be rushing round, preparing supper. The one first through the evening work, went straight to the school-room, and taking up the little red Sankey hymnbook, began to sing, and soon the room was full, all rejoicing in the song service before the study hour.

The second year a school building was added. The third year we

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numbered in the Home sixty-five, with nearly as many day pupils. Each year closed with abundant weeping, as the good-byes were spoken. All our pupils left us trusting in the dear Lord Jesus—the same at All Healing. Thus ended six years in my own Homes, and in 1890 this Skyland Home was deeded to the American Missionary Association.

But these three past years were not wholly given to Skyland Institute. Indeed, my Skyland school had not wholly occupied my time during its first year. I thought of the colored people around All Healing, poor, wicked, and uncared-for, and felt I had not done for the *least* of Christ's brethren. I had scarcely opened Skyland, when, leaving all with teachers, I went back to All Healing and purchased land for Lincoln Academy. The white people protested at my doing this: "Miss Prudden, you can make nothing out of these lying, good-for-nothing Negroes." One white man whose children I had especially favored, and who later had four sons enter the ministry, said: "I used to think Miss Prudden a good Christian, but now I don't think her a Christian at all." I trembled for the safety of that new Home, and I gave it to the Lord with an absolute trust that He would guard and bless it; and now for twenty-five years it has been a blessing to a wide section and the end is not yet. The county paper said, the second year of Lincoln, "Before that school was opened, the court-room would be full of Negroes up for wife-beating and drunkenness, but now we seldom have a Negro on trial."

The first Christmas at Lincoln was a great day, with crowds of well-behaved colored people, so polite and attentive. Tears streamed down the faces of the men as they listened. Never before had a helping hand been extended to them. A white-headed granny near the stage shouted, "Glory, hallelujah, the heavens are open above me; this is the happiest day of my life; glory, hallelujah!"

In 1890, when Skyland Institute had completed its third year, Lincoln Academy finished its second year, both were handed over to the American Missionary Association. Thus, in six years three large schools had been built, established, and passed from my care. At this time, the secretaries of the American Missionary Association agreed to pay the cost of a new school located by me. It was a most difficult task to purchase land in June and build a large home and open school in October. But it was accomplished at Saluda, N. C. Saturday night came, and we were to open school Monday morning. The school-room was full of piles of lumber and brick dust. The front hall floor was not down. I felt we could not keep Sunday in that condition. All in the Home were set to work throwing lumber down cellar through the open hall space. The brick dust was swept in, and then new chairs were brought in, and with planks between, our school-room was furnished.

Monday morning early I could not keep back the tears as I saw the white-topped schooner wagons coming, bringing girls from far, and we opened that morning and graded a school of fifty pupils. A very good year we had, thirty-five at our table

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THE CONGREGATIONAL EDUCATION SOCIETY

Office: 14 Beacon Street, Boston, Mass.

President, Wm. R. Campbell, D.D.; Vice-President, Charles R. Brown, D.D.; Corresponding Secretary, Rev. Edward S. Tead; Treasurer, S. F. Wilkins; Field Superintendents, Rev. S. H. Goodwin, Provo, Utah, and J. H. Heald, D.D., Albuquerque, New Mexico.

THE PRESENT FUNCTION OF THE SMALL COLLEGE

Rev. Willard L. Sperry

What is given below is taken from a commencement address before Olivet College.

THE great need in our American life to-day is for men and women of the reflective and critical frame of mind, persons prepared for life as a whole by a general liberal education. We have energy enough and to spare in America; the real problems of our national life center about the direction and application of this energy, that our resources may not be abused, nor our powers dissipated.

We need men who shall stand just far enough away from the details of all specialization to see the process as a whole. We need men who shall counteract the individualistic tendencies of that specialization, becoming generators not disintegrators of the social consciousness.

We need men who shall mediate between class and class in the state, because of a sympathetic understanding of all classes. When there are a multitude of voices announcing the millennium, crying "Lo, here! Lo, there!" we need the man who can discern the true prophet from the false prophet. We need those who shall help us to know a good man when we see him.

We need those who shall help us understand our own times as the natural and inevitable product of the past, who shall foretell for us the future in accordance with the cyclic movement of human affairs. We need those who shall give sound value-judgments, helping us to know what is worth while in life.

We need men who shall act as a universal solvent for all the diverse elements of our national life, blending a thousand professions and trades and races and tongues into a single consistent American State. For such great and such imperative tasks only one type of training is sufficient, that which we call a general liberal education.

It has become increasingly clear to me that it is the function of the small American College to try and fit men for this demand and this opportunity. Just because the need of a general education is great to-day, and the opportunity for the liberally educated man so large, I am convinced that the small college is still essential to the well being of the country.

We of the small college cannot hope to enter into competition with the great Universities, to duplicate in miniature their departments for specialized research and to vie with them in the variety of our degrees. Our course of study should be broad and general, aiming at a general survey of human life, and generating the synthetic habit of mind. Our scholastic degree, like that of Oxford, should be always and

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par excellence the B. A. It is to generate that point of view that an institution like this exists.

Consider how necessary itself becomes a virtue for us. The small college, unlike the large university, is an intensely social group. The intimate relationship between teachers and students is in itself a priceless asset. Then again, the isolation of the small college is its privilege. Located most often in some little village, it stands clear of the chaotic life of the large cities, and its very provincialism, if that provincialism be used and not abused, may become the vantage ground for a true perspective.

Being compelled by the very limitations of its equipment to abide by the most general curriculum, it is forced back upon the humanities, which alone generate the philosophic mind. Moreover, being the child of a religious purpose and the heir of moral and spiritual ideals, the small college can still preach those higher achievements of character, which are ignored in a professional school as irrelevant to specialization. If we of the small colleges can learn to accept our limitations as our opportunity, then the contribution which we may make to American life is large to-day, and our recompenses rich and abiding.

We can go out from here to become the assessors of our country's vast possessions, the appraisers of its products. We can become seriously the critics of the day, reading aright the signs of our time, discerning between the false and the true; interpreting the past to the present, and guiding the present into the future. The very fact that most of us go into general callings, not into intensive professions, makes our opportunity and our obligation the greater.

In a society where ominous and disruptive forces have already appeared, where in economic and political life men are separated from one another by prejudice and caste, we as educated men can become mediators, and interpreters, achieving an increasingly important function in our national life, simply helping man to unite with man.

I cannot see that the small college, with the type of education which it aims to achieve, need assume the apologetic argument or defensive attitude. The general liberal education which is offered here, so far from being archaic and superfluous, was never more essential to society's well being than just in this present hour. The great Universities of Oxford and Cambridge, with their thousand years of experience, are not merely sufficient precedent, but are a sufficient justification for what we call in America, the ideals of the small college.

Having, therefore, given a reason for the faith that is in us, can we not now reaffirm that faith, pledging to this institution in its interpretation of a liberal education and its effort to do its particular work in the division of academic labor, our constant and continued loyalty.

IN PERILS OF ROBBERS

In a letter just received from one of our superintendents he says Miss W. has been having trouble over at ——. Her house was broken into during her absence one night recently and she was robbed of a good many things.

"She is feeling nervous about staying there alone any more and I am troubled to have her do so, altho I do not think they would have broken in if they had supposed there was anyone in the house.

"I am trying to arrange for someone to live in the parsonage which, as you know, is close by. I have for some time been trying to rent it.

"I have loaned her an old revolver that won't shoot (she was afraid of one that would shoot), and told her to let it be known that she had a gun. She is a game little woman, but I don't want her to take any serious risks. I shall not feel easy about her until we get someone in the other house."

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THE FINANCIAL SITUATION

Owing to the pressure for enlarging the work, and the falling-off in legacies, the Directors have had anxiety lest, contrary to the custom of the Sunday-School Society, the year should close with a debt. The donations for December were $989.43 in advance of the corresponding month of the previous year; for January they were $43.16 in advance. At the present date the receipts for February are not known. Generous contributions are coming from the churches and Sunday-schools, and a number of individual givers have sent special gifts, expressing the sincere hope that the Society may close its year "free to serve."

RESULTS, DOTY, WASHINGTON

By Rev. J. M. Dick, Missionary.

When we began our work here Doty was a small lumber camp. It has now grown into a town of 800 population, and is making a reasonably substantial growth from year to year.

FROM SUNDAY-SCHOOL PLANTING, DOTY, WASHINGTON

The little mission Sunday-school has now grown into a Congregational church, which it was my pleasure to organize about six or seven years ago. During the following year we built the church, of which I enclose picture herewith. During this time your missionary supplied them with a monthly preaching service, and aided them in erecting a house of worship. This edifice cost $1,800, regardless of furnishings. About two years later we built on the adjoining lot a parsonage, a comfortable and substantial dwelling of six or seven rooms. These buildings are free from all incumbrances.

The Sunday-school is in a flourishing condition, with an enrollment of 130 and an average attendance of 110, divided into twelve classes. When I recently preached there at the evening service, in the midst of one of the worst rain and snow storms of the season, I had an audience of 70. Ours is the only church and Sunday-school in the town.

ORGANIZING HOPEFULLY

By Rev. J. N. Pendleton, E. Wash. and No. Ida.

I received a very cordial welcome from all when I canvassed a small community of ranchers six miles from the nearest postoffice, Blanchard, Idaho, and found from three to nine children in every home, except one. We held a service before organizing the Sunday-school and a goodly number gathered.

One gentleman from Kentucky came to the schoolhouse with a big family Bible under his arm. When I saw it I knew he expected me to use it, which I did, and the dear old man was as pleased as a child. They had never heard any kind of a religious service in the schoolhouse and everybody seemed glad to be there. There were no songbooks, though the school district had an organ. We used the one school songbook and sang America, which was the only tune all seemed to know.

To me one of the most hopeful things was the large number of men who were not only out but took the leadership in the work. I have already sent them songbooks to use and have ordered supplies.

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ing, but because we know that the voice of God in the heart of the hero is all-sufficient.

If our wisdom compares unfavorably with that of the children of this world during the time when our soldiers are in the active service, what must we say for it when we consider our treatment of those on the retiring list. In the regular army a man is retired at the age of sixty-five—not earlier unless health fails. In either case it is an honorable retirement on pay. He is not asked to step aside "for the good of the army," because perhaps a younger man could serve it better. He knows that a grateful country realizes its debt to him, that he has served her long enough, and now she will serve him. His salary depends upon his rank at retirement, and that in turn has depended upon the quantity and quality of his service. No chance here for hard feeling, no chance of a forced retirement.

In thirty years of my life I have come into acquaintance with some sixteen pastors, and have known of them and their pastorates somewhat intimately. They were all good men, all likeable men, all doing good work, but ten of those pastorates terminated without the wish of the men in service, for no fault of theirs, in seven cases against the real wish of the majority of the church members. Such changes, even when they do not terminate active service prematurely, make it necessary for our preachers to expend upon moving, money which might be laid aside for sickness or old age; and so should entail upon our churches the obligation to set aside adequate funds for pension and relief. A fund which allows a maximum of only $300 a year and that only in extreme cases; a fund which allows nothing upon retirement, unless the need is great enough to impel someone to apply for aid; a fund which admits of an allowance of only $100 a year to many pensioners who should have three of four times the amount; such a fund is in no sense adequate. When we know in our own hearts that we could increase it ten-fold, its inadequacy should be our shame. When shall we Congregationalists learn that the good of the church and the good of her ministry must go hand in hand?

"And here is rosemary, that's for remembrance," remembrance of the brave men and women who in hard places have fought for us the winning battles against vice, immorality, indifference, and infidelity; and remembrance calls for gratitude. Let us pour out our gifts upon the altar of their self-sacrifice until the pension fund for the veterans in the army of the Lord shall be a fit testimonial to their faithful service.

TOPIC FOR APRIL, 1914

THANK OFFERING MEETING

PROGRAM

Hymn: My God, I thank Thee, Who hast made.
Responsive Reading: Ps. 103.
Hymn: We give Thee but Thine own.
Scripture: Matt. 25: 14-46.
Sentence Prayers of Gratitude.
Brief Talks on Gratitude.
I. For Home.
II. For Church.
III. For the privilege of helping others.
1. Through the C. H. M. S. and A. M. A. to establish *Christian* homes.
2. Through the C. E. S. and C. S. S. and P. S. to receive Christian instruction.
3. Through the C. C. B. S. to build adequate houses of worship.
4. Through the C. B. M. R. in sickness and infirmity.
Collection of the Thank Offering.
Hymn: Christ for the world we sing.
Repetition in unison of Stevenson's prayer of gratitude—"Bid us, O Lord, in our concerns. Accept and inflame our gratitude; help us to repay in service one to another the debt of Thine unmerited benefits and mercies. Help us yet again and ever. So order events, so corroborate our frailty, as that day by day we shall come before Thee with this song of gratitude and in the end be dismissed with honor." Amen.

N. B.—Material for the brief talks on the work of the National Societies may be secured from the office of each. If any auxiliary desires to make this meeting more definitely an Easter service, programs for such a service may be secured from the C. H. M. S., 287 Fourth Avenue, New York.

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8.77. **Mt. Vernon:** First Ch., 64; to constitute Mrs. E. B. Willcox and George A. Saunders Life Members. **Munnsville:** Ch., 7.92. **Newark Valley:** First Ch., 9.08. **New Lebanon:** Mrs. C. M. B. for Wilmington, N. C., 1; W. M. S., box and bbl. goods for Wilmington, N. C. **New York:** Bethany Ch. S. S. for Elbowoods, No. Dak., 3.13; "A Friend" for Marion, Ala., 50. **Oxford:** First Ch., 35. **Northfield:** Union Missionary Society and S. S. of Cong. Ch., 18. **Norwood:** Ch., 3.68. **Norwich:** First Ch., 12.50. **Philadelphia:** Ch., 5.20; W. M. S., bbl. goods for Marion, Ala. **Rensselaer Falls:** Ch., 2.87. **Richford:** Ch., 3.20. **Richmond Hill:** Union Ch., Missionary Soc., bbl. goods for Wilmington, N. C. **Riga:** First Ch., 5.60. **Rutland:** First Ch., 10 (5 of which for Grand View, Tenn.); S. S., 5. **Salamanca:** Ch., 7.60. **Saratoga Springs:** New England Ch., 20. **Saugerties:** Ch., 13; First Ch., W. M. S., bbl. and box goods for Marion, Ala. **Sayville:** Ch., 41.95. **Seneca Falls:** Memorial Ch., 10.23. **Syracuse:** Good Will Ch., 32.16. **Ticonderoga:** Miss'y Society, bbl. goods for Marion, Ala. **Utica:** Plymouth Ch., 38.22. **Wadhams:** Ch., 10.06. Warsaw: L. M. S., bbl. goods for Moorhead, Miss. **Watertown:** Emmanuel Ch., 21. **Westmoreland:** First Ch. S. S., 3. **Wolcott:** Misses N. and S. C. for Marion, Ala., 5.

Woman's Home Missionary Union of New York, Mrs. J. J. Pearsall, Treasurer.

Brooklyn: Flatbush Ch., L. U., for Marion, Ala., 20; Lewis Ave., Evangel M. Circle for Salary at Talladega, Ala., 15; Tompkins Ave., W. Union for S. A., Fisk U., 50. **Buffalo:** Pilgrim Ch., W. M. S., 10. **Canandaigua:** W. M. Soc. for Scholarship at Fisk U., 50; W. M. Soc. for Furnishings at Lincoln Acad., 10. **Elbridge:** Altruist Circle for Scholarship at Grand View, 15. **Fulton:** S. S. for "Mule Fund" at Joppa, Ala., 5; C. E. Soc., 9. **Norwich:** W. M. Soc. for Scholarship at Fisk U., 40. **Norwood:** W. M. S. for Grand View, 15. **Rochester:** South Ch., W. M. S., 56. **Syracuse:** Geddes Ch. for Santee, Neb., 75c; Danforth L. U., 10. **Walton:** W. M. Soc. for Piedmont College, 55. Total, $360.75.

NEW JERSEY—$414.56.

(Donations, $381.22; Legacy, $33.34.)

Atlantic City: Miss L. S. per Public Library, and per National Armenia & India Relief Association, 100 (50 of which for Thornton Mem. Chapel at Cape Prince of Wales, Alaska, and 50 for Norris Hall at Grand View, Tenn.) **Chatham:** Ch., 12.14. **Cresskill:** Ch., 10. **East Orange:** Miss M. D. for Cottage Fund, Jos. K. Brick School, 10. **Jersey City:** First Ch., 25. **Montclair:** First Ch., Woman's Guild, bbl. goods for Talladega College. **Newark:** Belleville Ave. Ch., 32.45. **Nutley:** St. Pauls Ch., 25. **Upper Montclair:** Christian Union Ch., 90.60; Christian Union Ch. for Fisk University, 42.82; Ch., bbl. goods for Moorhead, Miss. **Verona:** First Ch., 3.21.

Woman's Home Missionary Union of the New Jersey Association, by Mrs. Willard E. Buell, Treasurer.

Glen Ridge: Aux. for Saluda, N. C., 25. **Montclair:** Watchung Ave. Ch., Primary and Beginners' Class for Scholarship at Saluda, N. C., 5. Total, $30.00.

Legacy.

Lyons Farms: Mrs. Phebe M. Drake, by F. W. C. Crane, Executor, 100 (Reserve Legacy, 66.66), 33.34.

PENNSYLVANIA—$1,133.44.

Audenried: Welsh Ch., 3.44. **Coleraine:** Ch., 4. **East Smithfield:** Ch., 5. **Edwardsville:** Welsh Ch., 45. **Germantown:** Mrs. W. H. L., 1.000 **Meadville:** Park Ave. Ch., box goods for Saluda, N. C. **Philadelphia:** W. G. T., 25. **Plymouth:** First Welsh Ch., 5.50. **Potterville:** Ch., 5. **Scranton:** First Welsh Ch., 6. **Wilkes Barre:** Second Welsh Ch., 2. **Williamsport:** First Ch., 10.

Woman's Missionary Union of Pennsylvania, Mrs. David Howells, Treasurer.

Meadville: W. M. S. for Work among the Lepers, 5. **Philadelphia:** Central Ch., "Snowflakes" for Eskimo Children in Alaska, 2.50. **Williamsport:** W. M. S., 15 (10 of which for Porto Rico and 5 for Grand View.) Total, $22.50.

MARYLAND—$70.62.

Baltimore: Associate Cong'l Ch., 45.62. **Preston:** S. A. B. for Pleasant Hill, Tenn., 25.

DISTRICT OF COLUMBIA—$128.00.

Washington: First Ch., bbl. goods for Saluda, N. C.; First Ch., 98; "A Friend" for Tougaloo University, 30.

INTERIOR DISTRICT.

OHIO—$1,250.46.

Akron: West Ch., 55. **Bellevue:** Ch., 17. **Brownhelm:** Ch., 1.79. **Canton:** First Presb. Ch., bbl. goods for Moorhead, Miss. **Chagrin Falls:** Ch., 17.50; "Friends" for Freight to Pleasant Hill, Tenn., 1. **Chardon:** Ch., 9.87. **Cincinnati:** Walnut Hills Ch., 34.23. **Cleveland:** Archwood Ch., 13; Denison Ave. S. S., 16; Euclid Ave. Ch., 161.96; Jones Road Ch., 9; Pilgrim Ch., 179.86. **Columbiana:** Mrs. R. D. H. for Elbowoods, No. Dak., 10. **Columbus:** First Ch., 93; First Ch., bbl. goods for Pleasant Hill; Mayflower Ch., 5.10; Plymouth Ch., 51.13. **East Cleveland:** Ch., 8.30. **Elyria:** M. N. G. for Talladega College, 50. **Jefferson:** Ch., 35. **Lakewood:** S. S., 5. **Marietta:** First Ch., 77.43. **North Fairfield:** Mrs. D. H. I. for Pleasant Hill, 1.50; L. M. Soc., bbl. goods for Pleasant Hill, Tenn. **North Ridgeville:** Ch., 3.50; S. S. for Pleasant Hill, Tenn., 8. **Oberlin:** First Ch., 50; Second Ch., 71.45. **Rock Creek:** Ch., 6.25. **Sandusky:** First Ch., 17.76. **Springfield:** First Ch., 34.07. **Sullivan:** Ch., 10. **Toledo:** Plymouth Ch., bbl. goods for Moorhead, Miss.; Jeannette Mission Circle, bbl. goods for Pleasant Hill. **Twinsburg:** Ch., 1.25. **Vaughnsville:** Ch., 10. **Vermillion:** C. E. Soc., 12.78. **Youngstown:** Plymouth Ch., 14; J. J. T., 10.

Woman's Home Missionary Union of Ohio, Mrs. G. B. Brown, Treasurer.

Alexis: Mrs. Herman's S. S. Class for Indian M., 1. **Ashland:** W. A., 3.15. **Austinburg:** W. M. S., 5. **Bellevue:** L. G., 2.62. **Belpre:** W. M. S., 23c. **Berea:** Mission Aid, 3.15. **Berlin Heights:** W. M. S., 1.89. **Brecksville:** W. M. S., 2.10. **Brownhelm:** W. M. S., 3.15. **Chagrin Falls:** W. M. S., 1.85. **Chardon:** W. M. S., 3.03. **Chatham:** W. M. S., 3.15. **Chillicothe:** W. M. S., 84c. **Cleveland:** First W. A., 3.64; S. S., 3.99; Denison W. H. & F. M., 11.60; Grace W. A., 2; Hough Ave. L. A. S., 10.50; Mizpah, W. M. S., 3.15; Park W. A., 2.10. **Columbus:** Plymouth, 5.33. **East Cleveland:** East L. A., 1.05; Juniors, 53c; S. S., 1.05. **Elyria:** First W. A., 5.25. **Gomer:** L. L., 1.26. **Kent:** W. M. S., 2.73. **Mansfield:** First W. M. S. for Santee, 25. **Mount Vernon:** W. M. S., 2.10. **Newark:** Plymouth W. M. S., 1.58. **Oberlin:** Second Ch. S. S., 10. **Pittsfield:** L. B. S., 1.05. **Ridgeville Corners:** S. S., 1.50. **Rockport:** L. A., 5. **Ruggles:** W. M. S., 1.94. **Sandusky:** W. L., 7.77. S. S. for Scholarship at Pleasant Hill, 1. **Springfield:** Lagonda W. M. S., 1.05; Lagonda Ave. C. E. Soc., 50c. **Toledo:** Second J. M. C., 1.05. **Wauseon:** W. A., 1.75. **West Williamsfield:** W. M. S., 2.10. Total, $148.73.

MICHIGAN—$584.30.

Addison: Ch., 3. **Alpena:** Ch., 33.34. **Breckenridge:** Ch., 2. **Calumet:** First Ch., 7; First Ch. S. S. for Theological S. A. at Talladega College, 37.50. **Charlotte:** Ch., 5. **Clinton:** Ch., 30. **Detroit:** Fort St. Ch., 10; North Woodward Ave. Ch., 81.61. **Fremont:** First Ch., 7. **Grand Haven:** Ch., 2. **Grand Rapids:** Smith Memorial Ch., 10. **Hancock:** Ch., 24.30; First S. S., 35. **Howells:** Mrs. S. E. A. B., 2; S. J. B., 1. **Hudson:** First Ch., 2.50. **Jackson:** First Ch., 35. **Lansing:** Plymouth Ch., 30. **Muskegon:** First Ch. S. S., 10; Highland Park Ch., 2. **Redridge:** Ch., 3. **Richmond:** Ch., 8. **Romeo:** Ch., 6. **Saginaw:** First Ch., 10. **South Haven:** Ch., 8.80. **Three Oaks:** Ch., 88.36. **Vermontville:** Ch., 2. **Watervliet:** Plymouth Ch., 8. **West Adrian:** Ch., 4. **Wheatland:** S. S., 6.89. **Wyandotte:** C. E. Soc., 2. **Ypsilanti:** Ch., 7.

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12. **Sheboygan:** First Ch., 31. **Superior:** Pilgrim Ch., 11.40. **Wauwatosa:** Ch., 40.

Woman's Home Missionary Union of Wisconsin, Miss Mary L. McCutchan, Treasurer.

Berlin: W. M. S., 3.50. **Brodhead:** Miss W., 1. **Clinton:** Carry the Gospel Circle, 3; W. M. Soc. Mem. for R. B. S., 2. **Delavan:** W. M. S., 3.12. **Elkhorn:** W. M. S., 7.50. **Grand Rapids:** S. S., 2.50. **Madison:** First Ch. W. M. Soc., 30. **Menasha:** W. M. S., 3.50. **Milwaukee:** Hanover W. M. S., 4. **Racine:** Plymouth Zornitza Band, 2.50. **River Falls:** C. E. Soc., 2. **Sheboygan:** W. M. S., 13. **Sturgeon Bay:** W. M. S., 2. **Sun Prairie:** W. M. S., 98c. **Wauwatosa:** W. M. S., 5. **Whitewater:** Ladies' Union, 32. Total, $87.60.

MINNESOTA—$668.67.

Ada: Ch., 6; S. S., 1.89. **Alexandria:** Ch., 36. **Austin:** Ch., 1.99. **Benson:** Ch., 1.37. **Biwabik:** Ch., 3. **Brownton:** Ch., 68c. **Comfrey:** Ch., 27c; L. M. Soc., 27c. **Detroit:** Ch., 1.50. **Duluth:** Pilgrim Ch., 52.24. **Fairmount:** Ch., 1.41. **Fergus Falls:** Ch., 4.88. **Groveland:** Ch., 1.73. **International Falls:** Ch., 28c. **Mapleton:** Ch., 1.35. **Marietta:** Ch., 1.66. **Marshall:** Ch., 1.58. **Matawan:** Ch., 1.30. **Medford:** Ch., 1.47. **Minneapolis:** First Ch., 13.04; Fremont Ave. Ch., 8.67; Lyndale Ave. Ch., 4.10; S. S. for Marion, Ala., 25; Lyndale Ch. S. S., Mrs. Fancher's Class and Miss Clark's Class, package goods for Marion, Ala.; Lynnhurst Ch., 1.74; Minnehaha Ch., 20c; Park Ave. Ch., 19.66; Pilgrim Ch., 5.94; Plymouth Ch., 37; St. Louis Park Ch., 1.18; Miss M. T. H., box goods for Pleasant Hill, Tenn.; Mrs. J. L. S., goods for Pleasant Hill, Tenn.; "A Friend" in Plymouth Ch., 5. **Northfield:** Ch. by Rev. E. M. W., 50. **Plainview:** Ch., 2.25. **Rochester:** W. J. E., 30. **St. Charles:** Ch., 22. **St. Paul:** Cyril Ch., 3; Merriam Park Olivet Ch., L. M. Soc., three bbls. goods for Moorhead, Miss.; Olivet Ch., 10.50; Pacific Ch., 46c; Plymouth Ch., 2.25, also bbl. goods for Marion, Ala.; St. Anthony Park Ch., 7.55; University Ave. Ch., 1.13; Mrs. S. B. G., three bbls. goods for Moorhead, Miss. **Silver Lake:** Ch., 4.62. **Springfield:** Ch., 27c. **Spring Valley:** Ch., 3.26. **Stewartville:** "Busy Bees," Christmas goods for Marion, Ala. **Wadena:** Ch., 1.40. **Wayzata:** L. M. Soc., bbl. goods for Marion, Ala. **Winona:** First Ch., 30. **Worthington:** Ch., 5.25.

Woman's Home Missionary Union of Minnesota, Mrs. A. M. Burch, Treasurer.

Ada: W. M. S., 85c. **Alexandria:** W. M. S., 5.10. **Austin:** W. M. S., 5.95. **Belview:** W. M. S., 75c. **Benson:** W. M. S., 80c; S. S., 1. **Browntон:** W. M. S., 89c. **Cable:** S. S., 50c. **Campbell:** W. M. S., 50c. **Clearwater:** W. M. S., 1. **Crookston:** W. M. S., 1. **Detroit:** W. M. S., 75c. **Duluth:** Pilgrim W. M. S., 25.38. **Ellsworth:** W. M. S., 75c. **Fairmont:** W. M. S., 2.74. **Fergus Falls:** W. M. S., 2.46. **Glenwood:** W. M. S., 2. **Granite Falls:** W. M. S., 1; S. S., 1. **Lake City:** S. S., 7.53. **Long Prairie:** W. M. S., 75c. **Mapleton:** W. M. S., 68c. **Marshall:** W. M. S., 89c. **Medford:** W. M. S., 75c. **Minneapolis:** First Ch., 8.58; Fremont Ave. W. M. S., 2.55; Fifth Ave. S. S., 1.77; Park Ave. W. M. S., 20.21; Linden Hills W. M. S., 3.90; Lyndale W. M. S., 7.90; Lynnhurst W. M. S., 85c; Plymouth W. M. S., 30.80; St. Louis Park W. M. S., 58c. **Montevideo:** W. M. S., 1.70. **Moorhead:** W. M. S., 1.87; S. S., 70c. **New Ulm:** Junior C. E. for Alaska, 4; W. M. S., 1.27. **Northfield:** W. M. S., 10.38. **Park Rapids:** W. M. S., 85c. **Pelican Rapids:** W. M. S., 10. **Rochester:** W. M. S., 2.55. **St. Paul:** Olivet W. M. S., 19.10; St. Anthony Park W. M. S., 3.67; South Park W. M. S., 85c; University Ave. W. M. S., 88c. **Silver Lake:** W. M. S., 2.24. **Spring Valley:** W. M. S., 3.57. **Stewart:** W. M. S., 50c. **Stewartville:** W. M. S., 1.36. **Wadena:** W. M. S., 1.45. **Worthington:** W. M. S., 2.55. **Zumbrota:** S. S., 1.18; C. E. Soc., 50c; Bristol Memorial from Thank Offerings, 50. Total, $272.33.

MISSOURI—$494.58.

Kansas City: First Ch., 108.88; Beacon Hill Ch., 10.42. **Kidder:** Ch., 5. **Maplewood:** Ch., 3.01. **Meadville:** Ch., 5. **New Cambria:** Ch., 7. **St. Joseph:** First Ch., 19.02. **St. Louis:** Fountain Park Ch., 15; Pilgrim Ch., 105. **Webster Groves:** Old Orchard Ch., two bbls. goods for Saluda, N. C. **Willow Springs:** Ch., 1.

Woman's Home Missionary Union of Missouri, Mrs. E. B. Wilder, Treasurer.

Bonne Terre: C. M. S., 10. **Hamilton:** L. M. S., 2.50. **Iberia:** C. H. C., 2, for Bird's Nest Home, Santee, Neb. **Kansas City:** First W. A., 10.36; Y. W. A., 5.27; "Priscillas," 4.44; First S. S. for Bird's Nest Home, Santee, Neb., 5; First Y. W. A., 12.50; Ivanho Park W. U., 3.13; Westminster W. H. M. S., 58.12; Old Orchard W. A., 6. **St. Louis:** First Ch. S. S. for Pleasant Hill, Tenn., 13.55; Compton Hill L. M. S., 53c; First Y. L. M. S., 66c; Sr. L. M. S., 13.32; First Auxiliary, 1.37; Hyde Park L. A. S., 63c; Hyde Park Ch. King's Messengers, 50c; Pilgrim W. A., 48.39; Pilgrim Ch. W. A. for Piedmont College, 5; United Ch. L. M. S., 87c. **Sedalia:** First L. M. S., 93c. **Springfield:** First W. H. M. S., 6.63, First S. S., 2.68, for Pleasant Hill, Tenn. **Webster Groves:** W. A., 87. Total, $215.25.

KANSAS $303.55.

Great Bend: Ch., 27.44. **Lawrence:** Mrs. P. T. E. for Talladega College, 5; Mrs. J. G. H. for Talladega College, 5; J. D. F., 10, C. R. M., 10, W. S. M., 10, for Talladega College; A. D. W. for Talladega College, 5. **Leavenworth:** First Ch., 11. **Manhattan:** Ch., 42. **Overbrook:** Ch., 15. **Sabetha:** Ch., 20. **Sterling:** First Ch., 5. **Topeka:** First Ch., 10.84; Central Ch., 66.50. **Wakarusa Valley:** Ch., 4.

Woman's Home Missionary Union of Kansas, Miss Emma W. Wallace, Treasurer.

Chapman: 1.67. **Downs:** 6. **Eureka:** 22.50. **Kansas City:** First, 10. **Newton:** For Bird's Nest Home, Santee, Neb., 6.49. **Stockton:** 3.70. **Topeka:** First, 1.41; Seabrook, 2. **Valley Falls:** S. S., 3 (2 of which for Scholarship at Pleasant Hill, and 1 for Indian Student Aid). Total, $56.77.

NEBRASKA—$294.19.

Albion: Ch., 8.25. **Aurora:** First Ch., 32. **Geneva:** Ch., 20. **Norfolk:** First Ch., 50.25. **Omaha:** G. H. P., 15; Mrs. M. W. R. for Talladega College, 5. **Santee:** Pilgrim Ch., 3.57. **Yutan:** Miss R. D. and J. P. for Elbowoods, No. Dak., 12.50; D. A. R. for S. A., Grand View, Tenn., 5.

Woman's Home Missionary Union of Neb., Mrs. C. J. Hall, Treasurer.

W. H. M. U. of Neb. for S. A. at Santee, Neb., 142.62.

NORTH DAKOTA—$507.54.

Bismarck: Presb. Ch. C. E. Soc. for Elbowoods, N. Dak., 5; Mrs. M. F. B. for Elbowoods, N. Dak., 5. **Brantford:** Ch., 60c. **Dawson:** Ch., 3. **Drake:** Ch., 1. **Dwight:** Ch., 1.80. **Elbowoods:** B. B. for Elbowoods, N. Dak., 2.50; Mr. and Mrs. C. L. H., 100; Miss D. H. for Elbowoods, N. Dak., 1.26; Mr. and Mrs. D. J. R., 100; T. S. for Elbowoods, N. Dak., 100. **Fargo:** First Ch., 6.57; Plymouth Ch. "Sunbeams" for Elbowoods, N. Dak., 4. **Fessenden:** Ch., 3.57. **Foothills:** Ch., 1. **Fredonia:** Nazareth (German) Ch., 10. **Glen Ullin:** Ch. for Fort Berthold, N. Dak., 5. **Hillsboro:** Mrs. M. D. McC. for Elbowoods, N. Dak., 8.82. **Hope:** Ch., 17. **Jamestown:** Mrs. M. E. B. for Elbowoods, N. Dak., 20. **Mandan:** Mrs. H. H. L. for Elbowoods, N. Dak., 15. **New Rockford:** Ch., 2. **Plaza:** Ch., 1. **Sykeston:** S. S., 3. **Valley City:** First Ch. of Christ, 6.17. **Velva:** Ch., 3. **Wahpeton:** Ch., 18. **Williston:** Ch., 7.60; E. W. H. for Elbowoods, N. Dak., 28.25.

Woman's Home Missionary Union of No. Dakota, Mrs. M. M. White, Treasurer.

Caledonia: 3.50. **Crary:** Missionary, 5. **Gardner:** 4. **Hillsboro:** 8.90. **Minot:** 1. **Oberon:** 5. Total, $27.40.

SOUTH DAKOTA—$168.21.

Aberdeen: Ch., 2.86. **Academy:** Ch., 10. **Armour:** Ch., 6. **Athol:** Ch., 7.50. **Brentwood:** Ch., 4. **Bryant:** Ch., 1.62. **Canova:**

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IOWA—$694.55.
Alden: (1913), 2.50; S. S. (1913), 2.50. **Alexander:** First (1913), 2.62. **Allison:** First (1913), 13. **Ames:** (1913), 45. **Atlantic:** (1913), 52.50. **Blairsburg:** First (1913), 18. **Castana:** First (1913), 3.04. **Castleville:** Aurora (1913), 2.60. **Cedar Rapids:** First (1913), 12.90. **Centerdale:** United (1913), 2.50. **Cherokee:** First (1913), 6.10. **Clay:** Richland (1913), 12. **Danville:** First (1913), 15. **Davenport:** Berea (1913), 10.35. **Denmark:** (1913), 8. **Des Moines:** North Park (1913), 8.65. **Durango:** (1913), 5. **Earlville:** (1913), 2.25. **Fairfield:** (1913), 4. **Farnhamville:** (1913), 18. **Fort Dodge:** (1913), 12.26. **Galt:** First (1913), 1.54. **Glenwood:** (1913), 3.75. **Green Mountain:** S. S. (1913), 3.92. **Grinnell:** (1913), 120.81. **Harlan:** (1913), 5.98. **Iowa Falls:** (1913), 25.87. **Jackson:** (1913), 3.40. **Jewell Junction:** First (1913), 6. **Kingsley:** First (1913), 11.40. **Le Mars:** First (1913), 7. **Lewis:** (1913), 4.70. **Lyons:** (1913), 6. **Marshalltown:** First (1913), 45. **Mason City:** First (1913), 9.90. **Minden:** German Zion (1913) L. A., 10. **Nashua:** First (1913), 9.33. **Newell:** First (1913), 48. **Oakland:** (1913), 6.35. **Osage:** (1913), 19.11; S. S. (1913), 2.50. **Oskaloosa:** First (1913), 3.74. **Otho:** (1913), 6. **Oto:** First (1913), 4. **Ottumwa:** Swedish (1913), 4.50. **Perry:** First (1913), 5. **Peterson:** First (1913), 1. **Polk City:** (1913), 1.84. **Popejoy:** First (1913), 3. **Rockford:** Church & S. S. (1913), 3. **Rowan:** First (1913), 5. **Sarstoga:** (1913), 1. **Shenandoah:** (1913), 22.04. **Sioux City:** (1913), 5. **Sioux Rapids:** First (1913), 20; First S. S. (1913), 3. **Strawberry Point:** First (1913), 5. **Tripoli:** First (1913), 6. **Victor:** of Christ (1913), 1.10. **Westfield:** (1913), 5.

KANSAS—$160.15.
Anthony: First (1913), 6.50. **Arkansas City:** Pilgrim (1913), 2. **Chapman:** W. H. M. U. W. S. (1913), 2. **Great Bend:** (1913), 10. **Jetmore:** First (1913), 6. **McPherson:** (1913), 20. **Overbrook:** First (1913), 15. **Sabetha:** (1913), 7.40. **Sterling:** (1913), 5. **Topeka:** Central (1913), 17.50; First (1913), 10.84. **Wichita:** College Hill (1913), 15.
W. H. M. U.: **Downes:** (1913), 7. **Eureka:** (1913), 24. **Stockton:** (1913), 6. **Topeka:** First (1913), 5.41; Seabrook (1913), 50c.

LOUISIANA—$10.70
Hammond: First (1913), 4.20. **Iowa:** (1913), 6.50.

MAINE—$275.67.
Bangor: East (1913), 1; Hammond Street (1913), 23.83; Hammond Street, 24.07; Hammond Street S. S., 1.63. **Bucksport:** Elm St. (1913), 4. **Calais:** (1913), 40. **Dedham:** 1. **Dixfield:** (1913), 66c. **Farmington:** (1913), 14. **Fort Fairfield:** First (1913), 8.35. **Gorham:** 10. **Portland:** Second (1913), 12.75; Williston (1913), 40; Williston W. H. M. U. (1913), 10.15. **Sebago Lake:** (1913), 2. **South Portland:** Bethany (1913), 5. **Waterford:** First (1913), 5. **Wilton:** (1913), 11.50. **Yarmouth:** First (1913), 13.
W. H. M. U. (1913): **Auburn:** High St. Miss. Band, 80c. **Augusta:** South Parish, 5. **Bath:** Central, 1.10. **Brunswick:** S. **Bucksport:** 50c. **Dixfield:** 40c. **Holden:** 65c. **Norway:** Second, 1.75. **Orono:** 56c. **Oxford:** 50c. **Portland:** Bethel, 5; State St. Prl. S. S., 56c; West, 50c; Williston Jr. C. E., 40c; Woodfords, 17.31. **Skowhegan:** Island Grove, 3.25. **South Bridgton:** 80c. **Turner:** 65c.

MARYLAND—$10.00.
Baltimore: Fourth (1913), 10.

MASSACHUSETTS—$2,789.28.
Acton: South (1913), 4. **Agawam:** (1913), 15. **Amherst:** First (1913), S. S., 6; Second (1913), 15. **Andover:** South (1913), 87. **Arlington:** Heights (2), (1913), 42.88. **Athol:** 12.19. **Attleboro:** Second (1913), S. S., 7. **Belmont:** First of Waverly (1913), 5.63. **Boston:** Allston (1913), 39.09; Central (1913), Dorchester, 10; Charlestown (1913), 7.00; Roslindale (1913), 39.97; Second Dorchester (1913), 41.43; Second Dorchester S. S. (1913), 5; Trinity (1913), —Neponset, 11.50. **Braintree:** South, 7.17. **Brighton:** (1913), 22.73; Fanuel (1913), 2. **Brockton:** Porter (1913), 53; Porter S. S. (1913), 10. **Brookline:** Harvard (2), (1913), 296.16; Leyden S. S., 5. **Cambridge:** First Evangelical, 50. **Chelmsford:** Second (1913), 4.59. **Chester:** First, 4. **Conway:** (1913), 9.12; S. S. (1913), 5. **Douglas:** First, 1. **Dracut:** First (1913), 3. **Everett:** Mystic Side (1913), 8.77. **Fairhaven:** First (1913), 22.78. **Fall River:** Central (1913), 91.20; First, 193. **Gloucester:** Lanesville (1913), 1; Trinity (1913), 59.80. **Granville Center:** First, 1. **Greenfield:** First (1913), 18.02. **Groton:** (1913), 7.98. **Haverhill:** Bradford (1913), 5.43; St. John's French, 100. **Hudson:** First (1913), 8.85. **Lawrence:** Lawrence St. (1913), 26.53. **Leverett:** First (1913), 6.75. **Lexington:** (1913), 74.46. **Lowell:** First Trinitarian (1913), 30; Kirk St. (1913), 55; Swedish (1913), 5. **Lynn:** North (1913), 24. **Marshfield:** (1913) Hills, 11. **Melrose:** Highlands (1913), 69.88; Orthodox (1913), 7.80. **Millbury:** First, 7.85. **Montague:** Millers Falls First, 4. **Natick:** First (1913), 18.69. **New Bedford:** First (1913), 2. **Newbury:** Byfield (1913), 5.46. **Newton:** Eliot a Friend, 125; First, Newton Center (1913), 92.62. **Northampton:** First (1913), 46.92. **North Attleboro:** Oldtown (1913), 2. **Orange:** North (1913), 1.13. **Peabody:** Second (1913), 2; South (1913), 29.57. **Peperell:** (1913), 10.50. **Phillipston:** (1913), C. E., 2. **Plymouth:** Pilgrimage (1913), 24.50. **Princeton:** First (1913), 23. **Quincy:** Bethany (1913), 19.19. **Richmond:** (1913), 18.75. **Rockland:** (1913), 7. **Salem:** South (1913), 4.93. **Saugus:** Cliftondale (1913), 1.24. **Somerville:** First (1913), 12.25; Winter Hill (1913), 20. **Spencer:** (1913), 7.30. **Springfield:** Emmanuel (1913), 2; Park (2), (1913), 17.38; South S. S., 10. **Sutton:** (1913), 5. **Templeton:** Baldwinville (1913), 1.50. **Upton:** 4. **Walpole:** (1913), 47; East (1913), 2.52. **Weymouth:** Union (1913), 6.14; East Braintree Union (1913), 2.20; Pilgrim North (1913), 4.08. **Williamsburg:** First, 30. **Williamstown:** White Oaks (1913), 1.35. **Winchendon:** North (2), (1913), 37. **Winchester:** First (1913), 91.95. **Woburn:** First (1913), 80. **Worcester:** Adams Square, 10; Central (1913), 84.12; First (1913), 186.75; Union (1913), 28.43. **Worthington:** (1913), 4.65.

MICHIGAN—$347.24.
Addison: (1913), 2. **Alpena:** (1913), 23.33. **Benzonia:** First (1913), 12. **Breckenridge:** First (1913), 1.50. **Calumet:** First (1913), 14. **Charlotte:** (1913), 5. **Chassell:** (1913), 4. **Clinton:** (1913), 25. **Constantine:** (1913), 2.90. **Detroit:** North Woodward Ave., 65.29. **Fremont:** (1913), 5. **Hancock:** (1913), 15.55. **Hudson:** (1913), 5. **Jackson:** First (1913), 25.25. **Lake Linden:** (1913), 6. **Lansing:** Plymouth (1913), 37.44. **Lawrence:** 3. **Muskegon:** Highland Park (1913), 2. **Nunica:** First (1913), 4. **Redridge:** (1913), 3. **Richmond:** (1913), 6. **Rockwood:** First, 5. **Romeo:** (1913), 4.50. **Saginaw:** First (1913), 10. **Stanton:** (1913), 10. **Three Oaks:** First (1913), 35. **Vermontville:** (1913), 3.
W. H. M. U. (1913): **Lansing:** Plymouth, 12.48.

MINNESOTA—$62.94.
Austin: (1913), 2.27. **Comfrey:** (1913), 30c; (1913), W. S., 30c. **Groveland:** Hopkins (1913), 1.98. **Marietta:** (1913), 1.89. **Minneapolis:** Fremont Ave. (1913), 3.90; Park Ave. (1913), 22.48. **Nassau:** 5. **Plainview:** (1913), 3. **St. Charles:** (1913), 10.52. **Springfield:** of Christ (1913), 30c. **Walker:** First (1913), 1. **Winona:** First (1913), 10.

MISSISSIPPI—$2.00.
Tougaloo: Union (1913), 2.

MISSOURI—$421.11.
Green Ridge: (1913), 3. **Kansas City:** Beacon Hill (1913), 8.93; First (1913), 165.10. **Kidder:** First (1913), 6. **Maplewood:** Greenwood (1913), 3.44. **Meadville:** (1913), 7. **Meta:** (1913), 1. **St. Joseph:** Tabernacle (1913), 20.65. **St. Louis:** Pilgrim (1913), 53. **Willow Springs:** First (1913), 1.20.
W. H. M. U. (1913): **Hamilton:** L. M. S.,

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(1913), 15.10. **Brewster:** First (1913), 4. **Coupeville:** First (1913), 3. **Deer Park:** (1913), 40. **Edmonds:** First (1913), 5. **Granite Falls:** 2. **North Yakima:** First (1913), 9.50. **Ritzville:** Zion, 25. **St. John:** First, 4.25. **Seattle:** Edgewater (1913), 15; Keystone (1913), 10.46; Plymouth (1913), 6; University (1913), 25. **Spokane:** Corbin Park (1913), 3.75. **Springdale:** (1913), 5. **Vera:** (1913), 2. **Washougal:** Bethel (1913), 5.

WEST VIRGINIA—$4.38.
Huntington: (1913), W. H. M U., 4.38.

WISCONSIN—$294.59.
Appleton: (1913), 30. **Baraboo:** First, 15. **Berlin:** Union (1913), 2.50. **Clear Lake:** Swedish, 2.05. **Elroy:** (1913), 1.56. **Eau Claire:** First (1913), 94. **Friendship:** (1913), 2. **Madison:** First (1913), 55; Plymouth (1913), 10. **Milwaukee:** Grand Ave., 2. **New Richmond:** (1913), 5.58. **Oshkosh:** Plymouth (1913), 16.30. **Randolph:** (1913), 4.50. **West Superior:** Pilgrim, 13.30. **White Creek and Easton:** (1913), 2. **Wood Lake:** Swedish (1913), 3.80.
W. H. M. U. (1913): **Madison:** First, 35.

WYOMING—$61.86.
Boulder: (1913), 40c. **Buffalo:** (1913), 1.50. **Cheyenne:** First (1913), 25.72. **Dayton:** (1913), 3.94. **Douglas:** First (1913), 7. **Glendo:** (1913), 1. **Lander:** (1913), 2.06. **Lusk:** (1913), 4.79. **Pinedale:** First (1913), 1.50. **Sheridan:** First (1913), 8.50. **Shoshoni:** First (1913), 1.45. **Wheatland:** Union (1913), 4.

CHURCH LOANS REFUNDED—$6,920.96.

ARIZONA—
Prescott: 100.

CALIFORNIA—
La Jolla: Union, 60. **Oakland:** Plymouth, bal., 750.

COLORADO—
Fort Collins: German, 100 .

CONNECTICUT—
New London: Swedish, 100.

IDAHO—
Plummer: First, 60.

ILLINOIS—
Springfield: First L. A., 100. **Wilmette:** 100.

KANSAS—
Smith Center: 100.

LOUISIANA—
New Orleans: Beecher, 30.

MASSACHUSETTS—
Haverhill: Riverside, 20.

MICHIGAN—
East Lansing: People's, 300. **Grand Rapids:** Smith, 1,375. **Lake Linden:** Bal., 100.

MINNESOTA—
Sleepy Eye: Bal., 100.

MISSOURI—
Springfield: First, 250.

NEW HAMPSHIRE—
Conway: Second, bal., 750.

NEW YORK—
Dunton: 94. **Norwood:** First, 250.

NORTH DAKOTA—
Fargo: First, 386.19. **New Rockwood:** 100.

OHIO—
Columbus: North, 150. **Cleveland:** Trinity, 300. **Lima:** First, 25.

OKLAHOMA—
Vinita: First, 100.

PENNSYLVANIA—
Plymouth: Elm, 171.

TEXAS—
Fort Worth: First, 25.

VERMONT—
Alburg: Union, 50.

WASHINGTON—
Blaine: 64.77.

WISCONSIN—
Watertown: Bal., First, 750.

CHURCH LOANS CONTRIBUTIONS -$1,240.00

CONNECTICUT—
A Friend, 1,000. **New Haven:** Mrs. S. L. B., 100; Rev. C. R. B., 25; E. L. H., 100; E. L. N., 15.

INTEREST ON CHURCH LOANS—$88.50.

MICHIGAN—
East Lansing: People's, 27.

MISSOURI—
Springfield: First, 30.

OHIO—
Cleveland: Swedish, 31.50.

LEGACIES—$8,162.72.
Estate of Linus B. Holmes, **Waverly, Ill.:** 8,162.72.

INTEREST AND DIVIDENDS—$1,322.49.
Aurora, Elgin & St. P. R. R., 125. B. & O. R. R., 315. **Carney, Okla.:** 2.01. C. M. & St. P. R. R., 175. **Chicago:** Hebrew Mission, 90. Corn Exchange Bank, 107.60. N. Y. C. & H. R. R. R., 397.50. **St. Cloud, Minn.:** 98.73. **Whittier, N. C.:** 11.65.

MISCELLANEOUS—$37.25.
Coal Bluff, Ind.: 12. **Knoxville, Tenn.:** Rent, 14.25. **Sherman, Tex.:** 11.

PARTICULAR CHURCHES—$239.70.

NORTH DAKOTA—
Barlow: (1913), 7.45. **Benedict:** (1913), 2. **Berthold:** (1913), 4.61. **Brantford:** (1913), 1. **Buford:** (1913), 5. **Dawson:** (1913), 3. **Deering:** (1913), 5. **Dogden:** (1913), 2. **Drake:** (1913), 5. **Dwight:** (1913), 3.05. **Fargo:** First (1913), 13.13; Plymouth (1913), 5. **Fessenden:** First (1913), 4.68. **Foothills:** (1913), 5. **Granville:** (1913), 10. **Minot:** (1913), 3. **Moball:** (1913), 3. **New England:** (1913), 1. **Sawyer:** (1913), 3. **Tappen:** (1913), 3. **Valley City:** First (1913), 54. **Velva:** First (1913), 6. **Williston:** (1913), 32. **Wahpeton:** (1913), 25.
W. H. M. U.: **Forman:** L. A. (1913), 20. **Fessenden:** (1913), 6.67.

SOUTH DAKOTA—
Academy: (1913), 7.11.

FOR PARSONAGE BUILDING—$1,406.26.

CALIFORNIA—
Ceres: Smyrna Park, on loan, 12.50.

COLORADO—
Redvale: First Dorcas Soc., 11; First S. S., 5.

CONNECTICUT—
Ansonia: C. F. B., 25. **North Granby:** Swedish, loan, 25.

IDAHO—
Kellogg: Plymouth, on loan, 15.

IOWA—
Iowa Falls: First, bal. on loan, 40 **Muscatine:** Mulford, on loan, 35.

KANSAS—
Arkansas City: Pilgrim, on loan, 20.

LOUISIANA—
Roseland: First, on loan, 25.

MAINE—
Portland: Deering, on loan, 25.

MASSACHUSETTS—
Dalton: L. F. C., 75; Mrs. Y. M. C., 100. **Spencer:** Mrs. S. A. T., 5.

MICHIGAN—
Redridge: On loan, 30.

MINNESOTA—
Sauk Centre: First L. S., on loan, 125.

NEBRASKA—
Beemer: First, on loan, 25. **Grand Island:** First, on loan, 25. **Wescott:** First, on loan, 64.50.

MONTANA—
Laurel: German, on loan, 20.

NEW HAMPSHIRE—
Manchester: H. J. P., 10.

NEW JERSEY—
Chatham: Stanley, on loan, 50.

NEW MEXICO—
Gallup: On loan, 60.

NEW YORK—
Greene: L. A. & M. S., 10. **Malone:** Mrs. O. J. L., 1. **New York City:** Mrs. C. E. P., 10; Mrs. M. R., 5. **Roscoe:** Independent, on loan, 15.
W. H. M. U.: **Brooklyn:** Park C. E., 5.

NORTH DAKOTA—
Dawson: Union, on loan, 25.

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MINNESOTA—$485.28.
Ada: 4.70. **Alexandria:** 31. **Austin:** 1.70. **Benson:** 1.17. **Biwabik:** 3. **Brownton:** 59c. **Comfrey:** Ch., 23c; L. M. S., 23c. **Detroit:** 1.13. **Duluth:** Pilgrim, 44.78. **Fairmount:** 1.19. **Fergus Falls:** 4.18. **Freeborn:** 1.88. **Groveland:** 1.49. **International Falls:** 25c. **Mapleton:** 1.18. **Marietta:** 1.41. **Marshall:** 1.34. **McIntosh:** 1.53. **Medford:** 1.26. **Minneapolis:** 1st, 11.18; Plymouth, 56.83; Park, 16.86; Pilgrim, 5.10; St. Louis: 99c; Lyndale, 3.80. Fremont, 7.42. Lowry Hill, 17.89; Forest Heights, 13.50; Linden Hills, 7; Minnehaha, 18c; Lynnhurst, 1.64. **Plainview:** 2.25. **St. Charles:** 1st, 4.24. **St. Paul:** Pacific, 40c; St. Anthony Park, 6.46; Olivet, 9; University Ave., 97c; Cyril Ave., 3. **Silver Lake:** 3.96. **Springfield:** 23c. **Spring Valley:** 2.81. **Stewart:** 16c. **Wadena:** 1.20. **Watawan:** 1.10. **Winona:** 1st, 10. **Worthington:** 4.50. Woman's Home Miss. Union, 188.37.

IOWA—$616.15.
Alden: Ch., 2.50; S. S., 2.50. **Allison:** 8. **Ames:** 1st, 30. **Blairsburg:** 11. **Castana:** 2.40. **Castleville:** 1.88. **Cedar Rapids:** 1st, 8.19. **Centerdale:** 1.81. **Cherokee:** 4.42. **Danville:** 10. **Davenport:** Beren, 7.50. **Des Moines:** North Park, 6.27; Greenwood, 1.65. **Dubuque:** 1st, 15.63. **Earlville:** 1.63. **Eldora:** 50c. **Emmetsburg:** Miss. Soc., 4; Ch., 49c; **Farnhamville:** 12. **Fort Dodge:** 8.89. **Galt:** 1.12. **Glenwood:** 2.03. **Green Mountain:** S. S., 3.92. **Grinnell:** 87.58. **Harlan:** 4.33. **Iowa Falls:** 18.75. **Jackson:** 2.10. **Jewell:** 4. **Kingsley:** 7.12. **Le Mars:** 6. **Lyons:** 4.85. **Manchester:** 17. **Marshalltown:** 28.50. **Mason City:** 1st, 7.18. **Minden:** 10. **Muscatine:** 13.40. **Nashua:** 6.76. **Newell:** 30. **Newton:** 1st, 8.50. **Oakland:** 4.11. **Osage:** S. S., 22.49. **Oskaloosa:** 2.71. **Otho-Kalo:** 3.50. **Peterson:** 4. **Polk City:** 1.33. **Popejoy:** 2. **Richland:** 3.75. **Rockford:** Ch. and S. S., 3. **Saratoga:** 1. **Shenandoah:** 15.98. **Sioux City:** 1st, 14.50. **Sioux Rapids:** 4. **Strawberry Point:** 3.25. **Tripoli:** 4. Victor: 80c. **Waterloo:** 20. **Waverly:** 10. **Westfield:** 3.62. Woman's Home Miss. Union, 87.71.

MISSOURI—$1,400.65.
Amity: 1.24. **Dawn:** 11. **Green Ridge:** 1st, 4. **Hannibal:** 7. **Iberia:** 6.50. **Kansas City:** liamsport: 1st W. M. S., 10.
Tab., 4; 1st, 346.76; Ivanhoe Park, 18; Beacon Hill, 15.00. **Kidder:** Friend; 10; 10. **Lebanon:** 1st, 48.36. **Maplewood:** 6.02. **Meadville:** 9. **New Cambria:** 13. **Old Orchard:** 7.50; S. S., 7.50. **St. Joseph:** 1st, 28.94. **St. Louis:** Hyde Park, 25.15; Fountain Park, 50; Pilgrim, 40; Hope, 19; United, 13. **Webster Groves:** 20. **Willow Springs:** 2. Woman's Home Miss. Union, 677.08.

LOUISIANA—$1.35.
Hammond: 1.35.

NORTH DAKOTA—$139.59.
Barrie: Ladies' Aid, 10. **Brantford:** 60c. **Cando:** 1st, 2.40. **Dawson and adj. churches:** 3. **Dickinson:** 5.35. **Drake:** 1. **Dwight:** 1.80. **Fargo:** 1st W. H. M. U., 14.50; 1st, Church, 6.57; Plymouth, 2. **Fessenden:** 3.57. **Foothills:** 1. **Glen Ullin:** 5. **Hope:** 17. **Fakota:** 5. **New Rockford:** 8. **Plaza:** 1. **Valley City:** 1st, 23.89. **Velva:** 3. **Wahpeton:** 1st, 11.

SOUTH DAKOTA—$148.45.
Aberdeen: 1.59. **Academy:** 7. **Athol:** 2.25. **Bryant:** 90c. **Canova:** 10. **Centerville:** 47c. **Chamberlain:** 10.50. **Clark:** 4. **Columbia:** 2.60. **Elk Point:** 5.25. **Estelline:** 63c. **Faulkton:** 1.07. **Gann Valley:** 65c. **Huron:** 13.95. **Lake Henry:** 57c. **Redfield:** 2.50. **Sioux Falls:** 15. **Templeton:** 2. **Valley Springs:** 3.90. **Wessington Springs:** 8. **Winfred:** 4. **Yankton:** 9.50. Woman's Home Miss. Union, 42.12.

NEBRASKA—$145.14.
Albion: 16.10. **Aurora:** 1st, 32. **Beatrice:** 1st, 31.25. **Crete:** 25.59. **West Cedar Valley:** Elgin, 5. **Liberty:** 1st, 4. **Omaha:** Plym., 12.70. **Plainview:** 18.50.

KANSAS—$101.35.
Athol: 5. **Chapman:** 1. **Chase:** 1. **Leavenworth:** 1st, 13. **Manhattan:** 12.55. **Partridge:** 4. **Sabetha:** 13.30. **Smith Center:** 4. **Wichita:** College Hill, 125. Woman's Home Mission Union, 12.50.

OKLAHOMA—$6.67.
Carrier: 65c. **Oktaha:** 2. **Perkins:** 56c. **Waynoka:** 1. Woman's Home Miss. Union, 2.46.

TEXAS $30.90.
Dallas: Central, 18; S. S. Junius Heights, 1.50. **Fort Worth:** 1st, 4. **Hurley:** 1. **Port Arthur:** 1st, 6.40.

MONTANA $33.30.
Billings: 10; Ger., 1. **Broadview:** 1. **Columbus:** 1. **Foster:** 1. **Geyser:** 1. **Glendive:** 3. **Judith Gap:** 1. **Laurel:** Ger., 1. **Livingston:** 5. **Merino:** 1. **Missoula:** Swedish, 1. **Paradise:** 1. **Red Lodge:** 2.30. **Rothemay:** 1. **Sidney:** 1. **Wibaux:** 1.

WYOMING—$30.12.
Boulder: 20c. **Buffalo:** 50c. **Cheyenne:** 12.86. **Dayton:** 81c. **Douglas:** 3.50. **Glendo:** 50c. **Landers:** 1.03. **Lusk:** 3. **Pinedale:** 75c. **Sheridan:** 4.25. **Shoshoni:** 72c. **Wheatland:** 2.

COLORADO $78.44.
Boulder: 1st, 11.94. **Colorado Springs:** 1st, 2.50. **Denver:** 3rd, 7; North, 6; South Broadway, 5. **Eaton:** 21. **Julesburg:** 6. **Lafayette:** 5. **Pueblo:** 1st, 6 **Windsor:** German, 8.

NEW MEXICO—$35.55.
Albuquerque: 1st Church, 30.07; 1st, Y. P. S. C., 5.48.

IDAHO $11.00.
Council: 1. **Kellogg:** Plym., 1. **Mountain Home:** 2. **Plummer:** 1. **Wallace:** 1st, 3. **Weiser:** 3.

WASHINGTON—$40.60.
Brewster: 1. **Pleasant Prairie:** 1. **Seattle:** Bayview, 1; Edgewater, 5; University, 20; Plymouth, 2. **Spokane:** Corbin Park, 1; Westminster, 6.40. **Walla Walla:** 1st, 3.20.

OREGON—$66.25.
Corvallis: 1st, 2. **Eugene:** 1st, 13. **Forest Grove:** 1st, 18. **Hillsboro:** 1st, 6.95. **Oregon City:** 2.52. **Salem:** Central, 70c. **Smyrna:** 1.08. **Willsburg:** 45c. Woman's Home Miss. Union, 21.55.

NEVADA—$4.50.
Reno: 4.50.

CALIFORNIA (NORTHERN)—$290.32.
Adin: 1. **Antioch:** 60c. **Bay Point:** 50c. **Berkeley:** North, 5. **Ceres:** 5. **Fresno:** 1st, 3.50; Zion, 5. **Grass Valley:** 3.50. **Kenwood:** 40c. **Lincoln:** 1. **Loleta:** 1. **Martinez:** 1.28. **Oakland:** 1st Ch., 192.41; 1st S. S., 2.35; Plymouth, 9.13; Pilgrim, 1.83; Myrtle St., 1.50; Fruitvale, 3.60. **Oroville:** 10. **Palo Alto:** 5.10. **Paradise:** 1. **Parlier:** 1. **Pescadero:** 1. **Porterville:** 1.75. **San Francisco:** Bethany, 9.35; Japanese, 1. **Santa Cruz:** 1st, 5.44. **Santa Rosa:** 2.13. **Sebastopol:** 3. **Soquel:** 2. **Sunnyvale:** 1.70. **Woodland:** 34c. Woman's Home Miss. Union, 6.91.

CALIFORNIA (SOUTHERN) —$130.33.
Avalon: 25c. **Bloomington:** 15c. **Buena Park:** 65c. **Chula Vista:** 1.15. **Claremont:** 10.39. **Corona:** 1. **Escondido:** 1.07. **Etiwanda:** 1.50. **Glendale:** 43c. **Highland:** 2.47. **La Jolla:** 1.53. **La Mesa:** Central, 70c. **Lawndale:** 65c. **Lemon Grove:** 1.15. **Los Angeles:** 1st, 23.46; Messiah, 2.52; Plym., 2.55; Pilgrim, 1.43; Garvanza, 1.14; Pico, 48c; Olivet, 11c; Mesa, 40c; Berean, 50c; East, 1.45; W. M. S., 6.47. **Moreno:** 50c. **Monrovia:** 64c. **Norwalk:** 25c. **Oneonta:** 10. **Ontario:** Bethel, 93c; 5. **Pasadena:** 1st, 10.93; North, 96c; Lake Ave., 1.92. **Paso Robles:** 13c. **Pomona:** Pilgrim, 5.64. **Poway:** 04c. **Ramona:** 26c. **Redlands:** 1st Friend, 2; 6.50. **Redondo Beach:** 80c. **San Bernardino:** 1st, 72c. **San Diego:** 1st, 10.97; Logan Heights Ch., 89c; Logan Heights C. E. S., 20c. **San Diego:** Mission Hills, 2.28; Park Villa, 25c. **San Jacinto:** 18c. **Sierra Madre:** 3.69. **Venice:** 89c. **Whittier:** 16c.

TOTAL—$15,186.62.

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FLORIDA—$3.65.
Key West: First, 1.50. **Phillips:** 1. **West Tampa:** Cuban, 15c. **Union:** 1.

GEORGIA—$6.43.
Atlanta: First, 6.43.

IDAHO—$9.00.
Council: 2. **Kellogg:** Plymouth, 1. **Mountain Home:** 1. **Weiser:** 5.

ILLINOIS—$93.25.
Carpentersville: First, 3.92. **Chicago:** No. Shore, 40. **Fall Creek:** German Zion, 7. **Galesburg:** Central, 34.58. **Glen Ellwyn:** First, 5.75. **Highland:** 1. **Plymouth:** 1.

INDIANA—$5.75.
Fort Wayne: Plymouth, 5. **Indianapolis:** Union, 75c.

IOWA—$27.10.
Clay: 3. **Denmark:** 3. **Fairfield:** 5. **Muscatine:** First, 5. **Newton:** 8.50. **Shell Rock:** 2.00.

KANSAS—$116.08.
Athol: 4. **Chase:** 4.50. **Downs:** 5. **Emporia:** First, 6.75. **Great Bend:** First, 8.33. **Eureka:** 9. **Manhattan:** First, 10. **Morgan Park:** 3. **Muscotah:** 6. **Overbrook:** 11. **Partridge:** 3. **Smith Center:** First, 4. **Topeka:** Central, 28; First, 7.50. **Wichita:** College Hill, 6.

KENTUCKY—$1.00.
Williamsburg: First, 1.

LOUISIANA—$15.36.
Hammond: First, 1. **Iowa:** First, 6.50. **New Orleans:** Beecher Memorial S. S., 2. **Vinton:** 5.86.

MAINE—$138.00.
Calais: 11. **Gray:** C. E. S., 2. **Harrison:** 3. **Minot Center:** 5. **Portland:** State St., 100. **South Paris:** First, 2. **Waterford:** First, 3. **Wilton:** 4. **Yarmouth:** First, 8.

MARYLAND—$30.98.
Baltimore: (Associate), 30.98.

MASSACHUSETTS—$977.48.
Agawam: 4. **Allston:** 15.63. **Amesbury:** Union, 2.60. **Amherst:** First, 16.34. **Andover:** South, 40. **Attleboro:** Second, 32.00; S. S., 2. **West Barnstable:** 1. **Beverly:** Second, 1.44. **Boston:** Baker, 1. **Bradford:** First Church of Christ, 1.55. **Brocton:** Porter Evangelical, 35; Wendall Ave., 5. **Brookline:** Harvard, 73.08. **Chicopee:** Third, 14. **Danvers:** First, 1.67. **Dogden:** 1. **Douglass:** First, 1. **Dracut:** First, 3. **Dudley:** First, 3. **East Douglas:** Second, 5.07. **East Falmouth:** 3. **Easton:** 4.14. **Fall River:** Central, 22.80; First, 52. **Fowler:** 2. **Georgetown:** First, 3.20. **Gilbertville:** Trinity, 4.01. **Great Barrington:** First, 15.75. **Greenfield:** First, 4.24. **Greenwich Village:** 1.75. **Groton:** Union, 2.15. **Hadley:** First, 47c. **Holden:** 97c. **Holyoke:** Second, 87.82. **Lawrence:** Lawrence St., 7.04; Trinity, 3.39. **Leverett:** First ,1.80. **Lexington:** Hancock, 28.57. **Lowell:** First, 12.20; Kirk St., 18; Trinitarian, 8. **Lynn:** North, 6. **Mansfield:** Orthodox, 3.20. **Marshfield:** 3. **Medford:** Mystic, 2.32. **Montague:** 13.55. **Miller's Falls:** 1. **New Bedford:** First, 2. **Newburyport:** Central, 7. **Newton:** Eliot, 51.29. **Newton Center:** First, 16.10. **New Salem:** 2. **North Andover:** Trinitarian, 12. **Northampton:** Edwards, 23.18; First Church of Christ, 28.15. **North Weymouth:** Pilgrim, 3.60. **Norton:** Trinitarian, 7.18. **Palmer:** Second, 2.99. **Peabody:** South, 19.88. **Princeton:** First, 6. **Salem:** South, 1.23. **Somerville:** Winter Hill, 10. **South Acton:** 3. **South Weymouth:** Union, 1.70. **Spencer:** First, 3. **Springfield:** First Church of Christ, 17.30; Park C. C., 4.79. **Sutton:** First, 2. **Taunton:** Trinitarian, 10.62. **Uxbridge:** Evangelical, 1.89. **East Walpole:** 2. **Waquoit:** 1. **Whately:** 4.07. **North Wilbraham:** Grace Union, 1.08. **Winchendon:** North, 11. **Winchester:** First, 42.21. **Worcester:** Central, 55.04; Park, 10.45; Piedmont, 22; Union, 6.69. **Worthington:** 1.24. **Yarmouth:** 11.45.

MICHIGAN—$11.91.
Flint: First, 2.91. **Fremont:** 2. **Hart:** 4. **Homestead:** 1. **Wyandotte:** C. E. S., 2.

MINNESOTA—$92.39.
Lake City: 8. **McIntosh:** 48c. **Minneapolis:** Forest Heights, 2.25; Lowry Hill, 5.96; Pilgrim, 1.70; Plymouth, 54. **Winona:** First, 20.

MISSISSIPPI—$2.00.
Tougaloo: 2.

MISSOURI—$183.96.
Green Ridge: First, 2. **Kansas City:** First, 30.59; W. A., 2.69; Y. W. A., 1.35; Priscillas, 1.18; Metropolitan Tabernacle, 2. **Kidder:** 1. **Maplewood:** 80c. **Meadville:** 2. **St. Joseph:** 4.44. **St. Louis:** Compton Hill, 17c; First, 21c; Fountain Park, 7.50; Hyde Park, 6; Pilgrim, 75. **Sedalia:** Second, 1. **Willow Springs:** First, 1.30. W. H. M. U.: (**Hamilton:** L. M. S., 80c. **Kansas City:** First Y. W. A., 4. Wauber Park W. U., 1; Westminster W. H. M. S., 18.59. **St. Louis:** Compton Hill L. M. S., 17c; First Y. L. M. S., 21c; Le L. M. S., 4.26; Auxiliary, 43c; Hyde Park L. A., 20; King's Messengers, 16c; Pilgrim W. A., 12.11; United L. M. S., 30c. **Webster Groves:** W. A., 28c. **Old Orchard:** W. A., 1.85), 44.64.

MONTANA $20.00.
Billings: German, 1. **Broadview:** 1. **Columbus:** 2. **Ekalaha:** 1. **Geyser:** 1. **Judith Gap:** 1. **Livingston:** 5. **Laurel:** German, 1. **Merino:** 1. **Missoula:** First, 1. **Paradise:** 1. **Red Lodge:** 1. **Rothinway:** 1. **Sidney:** 1. **Wibaux:** 1.

NEBRASKA—$74.90.
Albion: 9.65. **Aurora:** First, 6.40. **Bertrand:** 3.50. **Lincoln:** Irvington, 4.36. **Olive Branch:** German, 7.50. **David City:** 5. **Liberty:** First, 8. **Omaha:** Plymouth, 2.54. **Plainview:** 7.40. **Princeton:** German, 10. **Ravenna:** First, 55c. **Stanton:** 10.

NEW HAMPSHIRE—$123.32.
Amherst: 2.66. **Barrington:** 2.50. **Brookline:** 3. **Canterbury:** 1. **Claremont:** 9.08. **Concord:** West, 2.42. **Croyden:** 1. **Derry Village:** Central, 25.61. **Dover:** First, 13.13. **Durham:** 8.10. **East Sullivan:** 1.58. **Hanover:** Church of Christ, Dartmouth College, 24.11. **Hollis:** 3.59. **Jaffrey Center:** 5. **Keene:** First, 2.66. **Laconia:** 7.80. **Mt. Vernon:** 1.35. **Newmarket:** 1. **Rye:** 4.63. **Salem:** 1.50. **Spring Center:** 1.60.

NEW JERSEY—$83.03.
Bound Brook: 14.40. **Jersey City:** First, 15. **Orange:** 33.45. **Upper Montclair:** Christian Union C. C., 16.60. **Verona:** First, 3.58.

NEW MEXICO—$17.00.
Albuquerque: 17.

NEW YORK—$400.26.
Albany: First, 35.07. **Baiting Hollow:** 4. **Brooklyn:** Church of the Pilgrims, 25.26; Flatbush, 33.55; Lewis Avenue, 3; Park, 12; Parkville, 7.48; Plymouth, 11; Puritan, 5. **Buffalo:** First 26.05; Pilgrim, 4. **Clarkson:** 1.85. **Cortland:** First, 15.04; Second, 1.04. **Gloversville:** First, 97.26. **Groton City:** 5. **Henrietta:** First, 1. **Little Valley:** 1. **Lockport:** East Ave., 5. **Machias:** Center St., 2.73. **Middletown:** No. St., 10. **Newark Valley:** 1. **New York:** Trinity, 10. **Mt. Vernon:** 8. **Northfield:** S. S., 2. **Norwich:** First, 2. **Norwood:** 46c. **Oxford:** First, 6. **Pelham:** 2. **Philadelphia:** 1. **Riga:** First, 70c. **Rutland:** First, 3.70. **Salamanca:** 1. **Saratoga Springs:** New England C. C., 5. **Saugerties:** 6. **Sayville:** 5.30. **Seneca Falls:** Memorial, 1.27. **Syracuse:** Geddes: 3. W. H. M. U.: (**Brooklyn:** Flatbush L. U., 6; Good Will Church W. G., 25. **Middletown:** 4.50), 35.50.

NORTH DAKOTA—$107.61.
Cando: 1.20. **Dawson:** 1. **Dickinson:** First, 2.20. **Drake:** 2. **Dwight:** 69c. **Fargo:** First, 4.38; Plymouth, 2. **Fessenden:** 1.53. **Foothills:** 1. **Harvey:** German, 4.50. **Hillsboro:** S. S., 8.25. **Hope:** 7. **Jamestown:** 7. **Lakota:** 3. **Leipzig:** Philadelphia C. C., 40. **Plaza:** 1. **Valley City:** First Church of Christ, 11.86. **Williston:** 5. W. H. M. U., **Heaton:** 4.

OHIO—$410.07.
Akron: First, 94.04; West, 7.66. **Alexis:** 3. **Andover:** 2.25. **Ashland:** 3.20. **Ashtabula:** First, 8.58. **Aurora:** 2. **Bellevue:** First, 3.06.

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Belpre: 20c. **Berea:** 60c. **Berlin Heights:** 36c. **Brecksville:** First, 90c. **Brownhelm:** 1.50. **Burton:** 1.65. **Castalia:** 8c. **Center Belpre:** 25c. **Chagrin Falls:** 3.36. **Chardon:** First, 52c; **Chatham:** 60c. **Chillicothe:** Plymouth, 16c. **Cincinnati:** Lawrence St., 2. **Clandon:** 1.83. **Cleveland:** Denison Ave. S. S., 3; Mizpah Bohemian, 1.50; Euclid Ave., 23.03; First, 10; Jones Road, 2; Kinsman Road, 5; Plymouth, 15; Puritan, 1.95. **Columbus:** First, 14; North, 2.49; Plymouth, 7.31; Washington Ave., 1.50. **Elgin:** First, 48.02. **Greenwich:** 96c. **Lakewood:** 35c; S. S., 1. **Lenox:** 2. **Lexington:** 2. **Lock:** 25c. **Madison:** 2. **Marietta:** First, 11.06. **Medina:** 15.39. **North Ridgeville:** 50c. **Oberlin:** First, 7.25; Second, 10.55. **Penfield:** 45c. **Pierpont:** 50c. **Radnor:** 8.52. **Ravenna:** First, 15. **Rock Creek:** 2. **Sandusky:** First, 5.16. **South Newbury:** 80c. **Springfield:** First, 5.91; Lagonda Ave., 38c. **Sullivan:** 5. **Toledo:** First, 78c; Washington St., 3.21. **Twinsburg:** 2.15; S. S., 44c. **Wauseon:** 2. **West Andover:** 1.50. **West Millgrove:** 11c. **Youngstown:** Plymouth, 1.63. W. H. M. U. (**Ashland:** W. A., 60c. **Alexis:** W. W., 3. **Bellevue:** L. G., 50c. **Belpre:** W. M. S., 20c. **Berlin Heights:** W. M. S., 36c. **Brecksville:** W. M. S., 40c. **Brownhelm:** W. M. S., 60c. **Chagrin Falls:** W. M. S., 86c. **Chardon:** W. M. S., 52c. **Chatham:** W. M. S., 60c. **Chillicothe:** W. M. S., 16c. **Cleveland:** Denison Ave. W. H. & F. M. S., 1.20; Hugh Ave. L. A., 2. **Mizpah:** W. M. S., 60c. **East Cleveland:** East L. A., 20c; S. S., 20c; Juniors, 10c. **Gomer:** L. S., 24c. **Elyria:** First, W. A., 1. **Hudson:** 3. **Huntington, W. Va.:** W. M. S., 1.24. **Jefferson:** S. S. Primary Department, 1.02. **Mt. Vernon:** W. M. S., 40c. **Newark:** Plymouth W. M. S., 30c. **Newton Falls:** W. M. S., 1. **Pittsfield:** L. B. S., 20c. **Ridgeville Corners:** W. H. & F. M. S., 20c. **Ruggles:** W. M. S., 37c. **Sandusky:** W. L., 1.48. **Springfield:** Lagonda C. E., 38c. **Toledo:** Second, 20c. **W. Williamsfield:** W. M. S., 40c. **Berea:** M. A., 60c. **Cleveland:** First W. A., 75c; S. S., 76c. **Oberlin:** S. S., 1.08), 28.62.

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for supplying the missionary commissariat. It has been vigorously pressed and in immediate results successful beyond the expectation of the churches. If it has only supplied the financial needs of these great missionary movements at home and abroad it has been far from a success. It is because emphasis has been laid upon the ethical and spiritual values derived from this campaign, that the churches and Christian people are warranted in rejoicing in it. That such has been true seems to be the testimony of many of those who have been engaged in the movement or have observed its progress. In not a few cases individuals and families that were not in attendance upon any church have become regular attendants. In other cases the membership of churches has been considerably increased through those who were represented in the simultaneous movement of the Every Member Campaign. A high type of Christian Patriotism has also been kindled. Concentration of missionary enthusiasm in the group of those who have gone from home to home and from individual to individual with the plea, even along the lower line of missionary appeal for money, has not contented itself with this lower appeal. Spontaneous prayer services have developed in not a few circles; strained relationships which sometimes existed between fellow members of the same Christian body, have been forgotten and heart touching heart, hand touching hand, unity of interest in the efforts to maintain these great movements for the advance of the Kingdom have created unselfish and broad and generous purposes. It is doubtless true that the missionary commissariat will be materially increased in its supplies. The financial support of missionary operations at home and abroad will be less precarious, more fairly distributed and less offensively paraded.

Missionaries, Secretaries and Treasurers, whose mission among the churches is that of spiritual arousement along missionary lines will feel that the mere financial argument, at least the beggar's appeal, has no longer a place in the dignified message delivered from the pulpit. Systematic spending is as essential as systematic giving. Emphasis hereafter will be laid upon the economic, careful and businesslike methods of the distribution of the funds that come into the treasuries of these various organizations. The churches have a right to know and to know intimately and exactly all these expenditures. When undue consideration is given to the getting of money less intelligent thought is given to the spending of money.

THE AMERICAN MISSIONARY magazine rejoices in the fact that the missionary commissariat is fuller to-day than ever before. That churches in their various organizations of Sunday-School, Endeavor Society and Woman's Unions, was never more intent upon properly financing these great movements than is true to-day. On the other hand we equally and more sincerely and more deeply rejoice in the fact that the army is not lingering at the commissariat for rations, but is marching to the front to achieve the great victories of the gospel of Jesus Christ in nation and world. The colonel in command of the battle is the significant figure in the missions of this period rather than the sutler at the supply tent.

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This has been a very hard year financially for the Society. Congregationalism is organized so that the national Society is required to depend, to an extent very much larger than is ordinarily supposed, upon gifts from the deceased, in the form of legacies. Last year 47.2 per cent. of all our income was thus derived. This year the bequests have fallen to a lower figure than at any time for about a quarter of a century. Hence, the severe pressure.

There is a system of theology—more widely accepted in some other denominations than in ours—in which it is maintained that the world is steadily and irresistibly growing worse. We do not believe it, and we can cite at least one fact in favor of our contention. We rejoice and are exceedingly glad to observe that the leading Protestant bodies are deliberately setting to work to prevent further useless denominational competition by the overchurching of small communities, and what is further, and vastly harder, to reduce the number of churches by tactful elimination in many places.

All this is not a beatific vision; it is a fact. This number of THE AMERICAN MISSIONARY is enriched by several authoritative articles telling what actually is in progress. Not only are we headed the right way, *but we are moving.*

The Secretarial arrangements for the immediate future are as follows:

Dr. Burton begins his services with the Society April 15. He will immediately "go on the road," attending conferences and visiting our work in the South, probably as far west as Texas and Oklahoma.

Miss Woodberry will be traveling practically the whole month, with appointments from Massachusetts and New York to Wisconsin.

Mr. Breed will be active in the conference meetings, largely in the East and Middle West.

Mr. Swartz will keep closest to the New York office, remaining in the care of the business centering there.

Dr. Franklin A. Dorman has resigned from membership in the Executive Committee because of the time exactions of the medical profession. His resignation has been accepted with the greatest regret.

CONGREGATIONAL ATTEMPTS AT COMITY

By Rev. Herman F. Swartz

THE Home Missionary Society is loyally committed to the doctrine of interdenominational comity.

There are two theories as to the best line of procedure to the elimination of unnecessary divisions of the Christian body. The first is that ardently advocated by our brethren of the Protestant Episcopal Church, whose idealistic conception of church union is very exalted, and who are leading a vigorous propaganda toward it. As nearly as we can observe, however, they are seeking official unity, while they are,

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in most quarters, withholding any very great effort to act in common with the brethren of the other churches in the practical affairs of every-day religion. The other theory is to the effect that unity will be best accomplished as a consequence of active participation in the common interest of the Christian church, with the thought that those who work shoulder to shoulder will quickly come not only to understand but to love one another. The latter theory is that which has been actuating the Home Missionary Society for many years, and it is to indicate something of the progress which has been made under it that this article is written.

Four different processes are being tried out. The nomenclature has not been established, and it sometimes happens that when a certain word is used to describe one of the processes, it may denote two different things in the minds of two different users of it. In order to avoid confusion, we submit a brief definition of each of the four terms.

A. "Union Church." We use this expression to mean the kind of church which has no denominational name, into which all people of all Christian origins may come together, which is able to maintain all the local functions of a well constituted church, but which is, by the necessity of its construction, almost totally dissevered from any relationship with any of the great denominational bodies. Such a church constitutes a pool rather than a flowing stream of religious activity. Experience has shown that churches of this kind, which, by the way, are almost uniformly Congregational in their form of organization, in time either dry up because of their lack of fellowship, or they sooner or later confront the situation boldly and apply for admission into one of the great denominations. In either case they obviously cease to be union churches. In the one instance they must drop the "union" and in the other they must drop the "church." Consequently, none of the missionary societies of any of the great denominations encourages the organization of union churches. Each would rather abandon its claims to a field than to have it organized as a union church.

B. "Federated Church." We use this term to mean a copartnership between two or more ecclesiastical organizations, in which the individuality of each organization is carefully maintained, while they join their interests in the employment of a pastor and maintenance of a place of worship, and in the various local ministrations. This plan preserves the advantages of the nation-wide denominational relationships, and the missionary interests are guarded by it. It also protects certain ecclesiastical forms for those who desire to practice them, as, for instance, a federation between a Methodist and a Baptist church would permit the Methodists to be baptized by pouring, while at the same time the desires of the immersionists would be equally observed. A considerable number of these federated churches have been established. Some have been in operation for many years. In a large number of communities this is the longest step toward comity that has thus far been taken.

Again we have the benefit of experience, and it shows that the tendency of the federated churches is toward dissolution. The prosperity of one or another of the partners may awaken jealousy in the others, or a minister with a bias so strong as to interfere with an absolutely disinterested leadership, may awaken uneasiness. There are, in fact, so many points of possible strain that it is the exception for a federation of this kind to endure for any considerable period.

C. The third plan is possibly best termed "Amalgamation." By this, we mean an actual fusing of the constituent elements into one organization, fully constructed to meet the standards of some one denomination, with the consequent abandonment of all other denominational claims and relationships. For example, if there should be an amalgamation between Congregational and Methodist churches in a community, and if there should be a joint decision to make the resulting church Methodist, then it would be expected that the Congregationalists would completely abandon all their denominational ties and wholly and heartily unite themselves with the Methodist body, both in its local and in its national interests. This obviously calls for a high degree of practical devotion to the principle of comity. Our experience, however, again bears witness, and tells us that this arrangement is the most prosperous in the long run, both spiritually and economically.

D. The fourth term, and one much used in these latter days, is "Exchange of Churches." By this, we mean that by an agreement between the representatives of two or more denominations, one denomination agrees to withdraw from activity in one community, and the other agrees to withdraw likewise from another community. In this way there is a reduction in the number of churches, while at the same time neither denomination

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suffers on the whole any decrease in its communicant membership. Local competitions are eliminated, and the remaining church in each place is greatly strengthened. It is obvious, of course, that this is the first step toward an amalgamation of the kind mentioned in the preceding paragraph. Unless this exchange leads to such an amalgamation, its purpose is defeated.

It will be profitable for all friends of comity to become informed regarding the experimental confirmations that can be drawn from the various places where these different plans have been given a fair trial. To gather such laboratory evidence at first hand, we wrote to every state and department superintendent of our Society throughout the whole country. Responses were secured from all the states and districts except two. It is not our belief that these figures are by any means complete, as the cases involved are supposed to be only those of recent years, and, furthermore, they are largely, though not exclusively, confined to the churches that are under missionary supervision. The reports show a table of eighty-two different churches involved in movements of one or another of the kinds before mentioned. The numbers are as follows:

Union Churches	1
Federated Churches	49
Amalgamated, without previous exchange	10
Exchange and then amalgamation	22
Total	82

Table Showing Details by States.

	Federated	Amalgamated	Exchanged	Union
Maine	2	1		
New Hampshire	5			
Vermont	6			
Massachusetts	7	3	2	
Rhode Island		1		
Connecticut	5			
New York		(No report.)		
Pennsylvania		(Attempted—nothing accomplished.)		
New Jersey		" " "		
Maryland		" " "		
Southeast—territory south of the Potomac and east of the Mississippi.		(Plans not welcomed by other denominations. Nothing accomplished.)		
Ohio	3			
Indiana		(Nothing accomplished. Plans not welcomed.)		
Michigan			5	
Illinois	3			
Missouri	3			
Wisconsin	6	2	3	
Iowa	3			
Minnesota		(No detailed report. No successful federation.)		
Nebraska		1 (Methodist, Presbyterian, and United Presbyterian became Congregational.)	1	1
Kansas	2			
Oklahoma	1			
Texas				
Arkansas		(Nothing accomplished. Plans not welcomed.)		
Louisiana		" " " "		
North Dakota			10	
South Dakota		(No report.)		
Montana		(Working under preventive measures. County effective when with Presbyterians. Only five places—all cities—where both Congregational and Presbyterian churches are found.)		
Colorado	1	(Several flagrant violations of comity.)		
Wyoming		(Nothing. Plans apparently not welcome.)		
Idaho		(Nothing. Plans apparently not welcome.)		
New Mexico			2	
Washington	3	2		
Oregon	1			
California		(Nothing effective thus far, though conferences have been held with other denominations.)		

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the Y. M. C. A. in larger communities. It has afforded weekly Bible classes and lectures for their Christian training and moral uplift. It has provided rooms for billiard tables, bowling alley, and other amusements. There is also a small gymnasium. The same work has been carried on among the girls and young women with equally good results. This puts the Parish House to constant use, with the janitor in attendance the entire week. The church has organized an undenominational body, called the Christian Brotherhood, made up of 150 of the representative men of the village. From 75 to 100 of these men come together every two weeks to discuss community problems, theology, politics, or any matter of concern to men. The church is also attacking what has come to be known as the rural problem, by reaching out toward the farmers' interests. This movement is in its infancy, but bids fair to produce big results. The ownership and management of the music hall has given us complete control of all theatrical attractions. Through it, the church conducts an excellent lecture course, and brings into her community such entertainments as "Peter Pan," Sousa's Band, and Boston Grand Opera. The last place that Denman Thompson ever played "The Old Homestead" was in this hall.

As evidence of sustained interest and assured success of the movement, it may be maintained that young men and women are joining the church, that many people formerly indifferent to church activities are lending a hand, that at no time during the eight years has a single year closed with a financial deficit, and that we have just completed the repair of our church edifice, at a cost of $10,000, with all bills paid.

I should like to emphasize the fact that this is not a federation, but organic union. Experience shows that federation is not feasible. By federation I mean the coming together of two churches for the common support of a pastor and joint work along other lines. It is not hard to see why this fails. Federations are formed largely for reasons of economy in the expenditure of money. Such economy is false in the church when it is made at the expense of the spirit of devotion and sacrifice. When people enter any movement that involves spending less money for the cause of Jesus Christ, it is evident that the cause of Jesus Christ is not an important matter in the lives of those people. Moreover, all such federations entail the retention of denominational affiliations and denominational identity. It is beyond all human possibility to expect anything under such conditions other than a "house divided against itself," and that house must fall. After the union of our two churches, a Congregational church and Methodist church four miles out attempted such a federation. Two years ago that federation was dissolved. A little later the Baptist and Methodist churches of our own village formed a similar federation, and two months ago that federation was dissolved. In the state of Vermont several such federations have been effected and not one of them reports harmony or progress. In the present agitation of church union and methods for effecting it, this is worthy of careful attention. I thoroughly believe that the only way "to resume is to resume." That quotation may well be an adage for advocates of church union. Here, as elsewhere in all progress, we must burn our bridges behind us.

It may be of some help to briefly mention a few of the motives that lay behind the amalgamation.

Greater efficiency was one of the principal ends of the movement. Nobody expected to reduce his subscription to church work, and, with a single exception, everybody increased their subscription. The money did not go to the support of a man and his family, the salary item of the budget being only three-fourths of what it formerly was. The money was used in carrying out this larger program

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which was so much to be desired, and which has proven such a boon to the community.

Another motive sprung from the need of conserving the Protestant Christian forces of the community. The village, like many New England villages, is increasing its population very slowly, and that increase is due largely to the influx of the French-Canadian element, which is exclusively Catholic. Many of the Protestant churches are coming to an untimely end because they are segregated from other Protestant churches, and this entails a loss of faith and effort which has no excuse. In this respect the union at Randolph has more than satisfied the motive. Without this step unquestionably one of the churches involved would by this time have been struggling along against discouragement and indifference that would have robbed it of almost all its vitality.

But the principal motive was to test the commandments of Jesus Christ that we love one another, under the most trying circumstances. To put love against jealousy and see love conquer is a glorious sight. To find that the spirit of sacrifice is not dead in the hearts of men is better than unearthing a rich vein of pure gold. It did involve sacrifice of hallowed association, sacrifice of an old church home, sacrifice of denominational affiliations, and, best of all, sacrifice of a sentiment that had kept Christian men apart. It has all been more than worth while, for there has been established a strong working church that is a power in the life of the community, and bids fair to remain so for years to come.

♣ ♣ ♣

[EDITOR'S NOTE.—Dr. Calkins brought to the Annual Meeting of the Home Missions Council an interpretation and evaluation of the experiences of the churches of Maine under the plan of federation there practiced. We herewith submit certain notes made from his address. The editor is in hearty accord with Dr. Calkins in the estimate which he makes of the relative values of "Union," "Federated," and "Exchanged," or, as Mr. Metzger calls them, "Amalgamated" churches.]

EXPERIMENTS IN CHURCH FEDERATION

By Rev. Raymond Calkins, D.D.

IT is a pleasure to find myself in this meeting this afternoon. This has been the best missionary meeting that it has ever been my good fortune to attend, and I may add the best meeting in the interests of church unity. Such a conference as this confirms me in my feeling that the way, and the only way, to arrive at church unity is through the union of church work. It is as Christians come to work together, that they come to think together and to feel together. I have the deepest sympathy with all efforts which are being made in our day to arrive at the reunion of the Christian Church, but I feel that the Home Missions Council represents in its membership, in its program, and in its ideals, the surest method of approach to that great ideal in which we all believe, for which we all pray, and towards which we all aspire.

As bearing upon this subject, and as not remote from the subject which brings us together this afternoon, may I illustrate briefly what I have just said from the experience of a certain Federation of Christian Churches? In one of our American communities it seemed at the beginning impossible to bring all the churches in that community under one organization, for the reason that certain conservative evangelical pastors felt that they could not conscientiously unite in Christian work with the Unitarian and Universalist churches in the same community. The inclusive organization of churches, however, was brought about in the following way: The proposition was made to the conservative

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ministers of the community that they should unite in such an organization, with the provision put down in the constitution that all evangelistic work to be conducted by the Federation be under the exclusive direction of the pastors and laymen of the evangelical churches. This proved acceptable to both the Evangelical and Unitarian ministers, and such a provision was embodied in the constitution.

There followed six years of constant co-operative work—including not only the conduct of evangelistic services, but educational and civic work in behalf of the community. At the close of that six-year period, when the constitution was being revised, a proposition was made by one of the Universalist ministers that the devisive clause in the constitution be removed, and that no hard and fast line henceforth be drawn between the ministers of any of the churches which composed the Federation. Almost immediately a motion was put to that effect by one of the most conservative ministers in the Federation, who had in the beginning insisted upon that very clause in the constitution as a condition of his membership. He declared that his faith had not grown less strong in those elements of the Gospel in which he had previously believed, but that taught by the Holy Ghost he had grown into a better comprehension of Christian ministers and people, and speaking for himself he felt that any such safeguard as that which had been set down in the constitution was no longer needed. The motion was put and carried, and made an atmosphere of Christian feeling and fellowship which it is difficult to describe.

To my mind the incident furnished a striking illustration of the truth that it is through such co-operative Christian work as this Council represents that we shall ultimately arrive at a United Christian Church of America.

I would like next to speak of the possibilities of co-operative church work in our home missionary states. What I shall have to say is drawn almost exclusively from the experiences I have had in such work in the state of Maine; but our experience there may serve to illustrate the possibilities of co-operation elsewhere.

There are three ways in which co-operation between different denominational bodies may be carried on by various state organizations: First, by planning for *union* churches in small communities; second, by planning for *federated* churches in small communities; and third, by planning for the interchange or *exchange* of churches in small or overchurched communities. I think it may be said at once that our experience has not caused us to believe very strongly in the so-called union church. The difficulty with the union church is, that not having direct relations to any one denomination, it lacks the fellowship and support which it needs in order to affect its maintenance and prosperity. This method consequently has not been followed by the Interdenominational Mission in Maine, which has done so much work in the interests of a state-wide co-operative work for the churches. The second method of a federated church has been tried in several communities in Maine. According to this arrangement, each church maintains its separate co-operative existence, but all the churches maintain a single service, with one minister and with a Union Board of Church Overseers and Committees. Such federated churches exist at North East Harbor, at Phillips, and various other communities in Maine. Yet while these churches are successful at times, this does not seem to be the best method of church co-operation. The third method of the exchange of churches in small communities has proved in Maine by far the most successful of the three methods which I have suggested. According to this simple plan, there is a diplomatic exchange of churches by different denominations, each denomination surrendering a church in one community in exchange for the surrender by another denomination of a church in another com-

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they have little to show for their efforts. The frontier has lasted too long with these thirteen families. They are not socially plastic. They cannot farm on the mountain and achieve a decent standard of living. Industry must either come to them or they go to industry. For the present their salvation is in the mill towns. And what a salvation.

NOTE AND COMMENT

The Negro is the victim of what is perhaps the meanest and the most universal trait of human nature. You cannot convince it. You cannot reason with it. No law or laws will control it. You cannot, as a rule, make laws in the face of a public prejudice, and if made they cannot be enforced. The only thing you can do with prejudice is to live it down. This will require infinite patience and infinite courage, but it can be done. The meanest man will come to a sense of shame if you give him reasons enough and time enough.

"It is, in my opinion, no friend of the colored race who preaches dependence upon the white man, or holds out any promise or expectation of justice from him, or tells them to look to the white man, North or South, for their rights. The fate of the colored race is now in its own hands. You will get your rights when you are fit to have them, for when you are fit to have them you will take them, and until you take them you are not fit to have them. There is one serious difficulty in the way which none but yourselves can remove. There seems to be a fatal lack of what may be called the genius of organization, the get-together and stick-together. Do you suppose that ten millions of Irishmen or Hebrews could be treated in this country as the Negro is treated? You say no, and you are right. You cannot conceive of such a thing, and why? Because they would stand as one man. Ten millions of Irishmen or Hebrews would pull down a government which treated them as you are treated, or tolerated or connived at such treatment, just as the Irish at home pulled down one government after another until they extorted from a reluctant Parliament and people the promise and the performance of home rule. It may be that this is a fundamental defect in the Negro race, or it may be that the right leader has not appeared. He will not be a white man. When the leader appears, and when you have learned that union is indispensable and division fatal, your cause is won."

—A. E. Pillsbury.

Is it not about time we ceased speaking of the South as including only the white citizens of the South? There are eight million colored people in that so-called South. In some states the colored inhabitants are in large majority. What about them? Are they not a constituent element in the South? For half a century they have taken care of themselves and have made no trouble to the government of the country. They are a peaceable element now.

"The nation as a whole does not favor this drawing the color line in our National Government. It is un-Christian, unmanly and un-American, and should not be allowed to continue. Time was when such an action as this would have been the subject for strenuous protest on the part of the minority members of Congress. No resolution of censure has yet been introduced, simply because there is less partisanship than there once was. But the voice of the nation cannot but be raised against such an iniquitous and entirely unjust act. The color line in Washington is an anachronism as well

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THE A. M. A. TREASURY

Irving C. Gaylord, Treasurer

We give below a comparative statement of the receipts for February and for the five months of the fiscal year to February 28.

RECEIPTS FOR FEBRUARY

	Churches	Sunday Schools	Women's Societies	Other Soc's	Y. P. S. C. E.	TOTAL	Individuals	TOTAL	Legacies	TOTAL
1913.....	$ 6,049.08	$1,487.79	$1,730.43	.....	$ 96.48	$ 9,363.73	$ 3,170.48	$ 12,534.21	$ 9,708.74	$22,287.95
1914.....	4,329.50	818.39	1,651 62	.....	88.30	6,887.81	3,489.90	10,377.71	6,687.82	17,065.53
Increase.	.....	.....	.....	.....	.....	.....	319.42	.....	.....	.....
Decrease.	1,719.53	669.40	78.81	.....	8.18	2,475.92	.....	2,156.50	3,015.92	5,172.42

RECEIPTS FIVE MONTHS—TO FEBRUARY 28.

Available for Regular Appropriations:

	Churches	Sunday Schools	Women's Societies	Other Soc's	Y. P. S. C. E.	TOTAL	Individuals	TOTAL	Legacies	TOTAL
1912-13...	$56,895.62	$3,301.25	$9,171.07	$ 8.89	$ 578.74	$69,955.57	$5,317.92	$75,273.49	$41,226.51	$116,500.00
1913-14...	58,177.59	2,446.16	10,850.20	73.25	438.76	71,985.96	3,572.01	75,557.97	31,817.24	107,375.21
Increase.	1,281.97	.....	1,679.13	64.36	.....	2,030.89	.....	284.48	.....	.....
Decrease.	.....	855.09	.....	.....	139.98	.....	1,745.91	.....	9,409.27	9,124.79

Designated by Contributors for Special Objects outside of regular appropriations:

	Churches	Sunday Schools	Women's Societies	Other Soc's	Y. P. S. C. E.	TOTAL	Individuals	TOTAL	Legacies	TOTAL
1912-13. .	$956.52	$864.50	$1,128.66	.....	$116.35	$3,066.03	$9,948.82	$13,014.85	.....	$13,014.85
1913-14...	357.87	749.76	1,596.66	.....	83.05	2,787.34	8,550.03	11,337.37	.....	11,337.37
Increase.	.....	.....	468.00	.....	.....	.....	.....	.....	.....	.....
Decrease.	598 65	114.74	.....	.....	33.30	278.69	1,398.79	1,677.48	.....	1,677.48

SUMMARY OF RECEIPTS FIVE MONTHS TO FEBRUARY 28.

RECEIPTS	1912-13	1913-14	Increase	Decrease
Available for regular appropriations	$116,500.00	$107,375.21	.....	$ 9,124.79
Designated by contributors for special objects.....	13,014.85	11,337.37	.....	1,677.48
TOTAL RECEIPTS FIVE MONTHS.....	129,514.85	118,712.58	.....	10,802.27

FORM OF A BEQUEST.

"I GIVE AND BEQUEATH the sum of———dollars to the 'American Missionary Association', incorporated by act of the Legislature of the State of New York." The will should be attested by three witnesses.

CONDITIONAL GIFTS.

Anticipated bequests are received on the Conditional Gift plan; the Association agreeing to pay an annual sum in semi-annual payments during the life of the donor or other designated person. For information, write The American Missionary Association.

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Home Missionary Society gives me $300. Out of this $800 I am giving $100 to help build the house of worship. Now I do not say this by way of boasting or complaint. I am giving all cheerfully. But I am stating these facts to prove to you that we are not stinting ourselves, when we ask so much from the Building Society. The most of my members are giving as much if not more than the pastor. To keep them waiting in suspense, or fail to give them the amount asked for would be a great hardship."

♣ ♣ ♣

Don't let the Telegraph or Telephone company put up a big unsightly pole in front of your church. Some otherwise beautiful pictures of attractive houses of worship come to us so disfigured by these poles as to completely destroy their charm. Make the company place them elsewhere. Your church home should be the most beautiful and attractive building in the community.

CONGREGATIONAL PARSONAGE, LINCOLN, ME.

♣ ♣ ♣

The beautiful edifice of the First Congregational Church in Montclair, N. J., was entirely destroyed by fire on Friday evening, March 20th. It was one of the finest church buildings in New Jersey, at once stately and homelike, and contained many memorials of Dr. Bradford and members of his congregation. In two hours this splendid house of worship was in ashes, though the glowing steeple lifted its torch of fire longer, pointing the sorrowing people to heaven, the source of their help. Though saddened by what seemed an overwhelming calamity, the church rose to meet the emergency with magnificent spirit. While the church was still burning, Dr. Mills and his official boards, with a faith that triumphed over sorrow, began at once to plan for the restoration of the house of worship. Fortunately the Wilde Memorial Chapel, a separate building united with the church by a corridor, was saved. With $109,000 of insurance, and nearly $50,000 immediately subscribed almost without asking for it, a

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an ecclesiastical corner equal, if not superior, to anything in the neighboring communities.

But ere the final bills were paid the youthful minister resigned, and in looking over the financial status it was discovered that with all the promised aid from the Congregational Church Building Society, there was not money sufficient to meet the expense involved. To add to the embarrassment, the orange crop, the one resource upon which the community was largely dependent, failed, and the outlook for Congregational progress was darkened. Church friends had exhausted their benevolent resources in the struggle, the community felt it had done all that could be required, and despair seemed well nigh inevitable.

It was a crisis that threatened ruin to the church. At this juncture the Building Society's representative was called as an advisor, and the representation made to him was that relief must come from outside of Porterville. Another denomination stood ready to meet the unpaid bills and take over the property, but faithful members felt that, if possible, Congregationalism which had had such a fine history in the place should not go down in defeat. Suggestion was made that the State Conference take over the property, but that seemed out of the question. Then it was that the Board's representative presented the plan that the Home Missionary Society make an especially large grant for the next five years, and that the Building Society increase its appropriation by two thousand dollars.

The scheme met with favor. New hope seemed to dawn, the proper authorities were consulted, suggestions were adopted, money was forthcoming, and now the church saved to the Congregational fold, is taking on new life.

The pastor recently called is Rev. R. W. Rogers, who with his excellent wife, is thoroughly devoted to the work, and he will lead his loyal people to take their part in the progress of the kingdom in Porterville and throughout the world. Always a church interested in missions and doing its part, it will in time, with the blessing of God, meet its obligation to the Congregational Church Building Society, relinquish help from the Home Missionary Society, and send forth its quota for the various benevolent causes with which Congregationalism is identified.

Such cases as the above are not frequent. We are glad they are not. But occasionally they occur and we may well rejoice that our Building Society can come to the rescue, and together with the Home Missionary forces, save to the denominational family such a vigorous youth as Porterville, which in the midst of a rapidly growing community is going to hold aloft our banner and be mighty for the development of the Kingdom in one of the most promising parts of ever-developing California.

♣ ♣ ♣

AS A CITY MISSIONARY SOCIETY

THIRTY years ago more than half our present cities did not exist. More than thirteen hundred of them have been developed in that time, quite largely from the development of rural communities, and the people swarm in them. In 1900 the city population was fourteen and three-quarters millions; in 1910 it had jumped up to forty-two and a half millions.

In our days the city church has a unique importance. Modern industrial conditions have caused an astonishing increase of urban population, and our cities have grown at an amazing rate. The last census shows that we have in our country 600

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WAVERLEY HEIGHTS CONGREGATIONAL CHURCH, PORTLAND, ORE.

In Boston, Mass.; Philadelphia, Pa.; Pittsburgh, Pa.; Washington, D. C.; Atlanta, Ga.; Grand Rapids, Mich.; and Kansas City, Mo.; six (6) churches each.

In Des Moines, Ia., seven (7) churches.

In St. Louis, Mo.; Indianapolis, Ind.; and Portland, Ore.; eight (8) churches each.

In Omaha, Neb., and Lincoln, Neb., nine (9) churches each.

In San Francisco, Cal.; Spokane, Wash.; and Cleveland, Ohio, ten (10) churches each.

In St. Paul, Minn.; and Seattle, Wash., twelve (12) churches each.

In Los Angeles, Cal., fifteen (15) churches.

In Denver, Colo., seventeen (17) churches.

In Minneapolis, Minn., nineteen (19) churches.

In Greater New York, thirty-four (34) churches.

In Chicago, Ill., fifty-two (52) churches.

Some of the 600 cities reported in the census of 1910 as having more than 10,000 inhabitants have no Congregational churches. In the cities of this grade where the Pilgrim faith and polity is represented by our churches we have helped 708 of them with grants, loans, and parsonage loans. We have put into them $2,261,884. Of course, most of this has come from our Loan Fund; while our Grants (made up of contributions from churches and their affiliated societies) have in large measure gone to rural churches, and to those in villages and towns, which are not able to care for loans.

In addition to this, we have protected for the denomination under our mortgages and agreements $619,276 of Congregational donations given as "specials" to these churches. This work for city churches would seem to entitle us to be enrolled as a city missionary society.

SLOVAK CONGREGATIONAL CHURCH, PITTSBURGH, PA. (ALLEGHENY)

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THE WOMAN'S HOME MISSIONARY FEDERATION

President, Mrs. Hastings H. Hart, White Plains, N. Y.; Vice-President-at-large, Mrs. A. H. Standish, 449 North Grove Avenue, Oak Park, Ill.; Vice-Presidents, Mrs. C. G. Phillips, Montclair, N. J.; Mrs. W. W. Newell, 244 Wesley Avenue, Oak Park, Ill.; Mrs. Geo. Robertson, 152 Terrace Avenue, Redlands, Cal.; Mrs. W. E. Mansfield, Atlanta, Ga.; Recording Secretary, Miss Mary Brooks, 55 Essex Avenue, Gloucester, Mass.; Corresponding Secretary, Mrs. Franklin H. Warner, 30 Ridgeview Avenue, White Plains, N. Y.; Treasurer, Mrs. H. A. Flint, 604 Willis Avenue, Syracuse, N. Y.; Editorial Secretary, Miss Eleanor Nagle, Whiting Hall, So. Sudbury, Mass.

THE USE OF DRAMATIC PRESENTATION IN MISSIONARY EDUCATION

The aggressive missionary worker is always on the alert for some new means of presenting information in a vital manner. One of the methods which has recently found favor in some quarters is that of dramatic presentation by means of the impersonation, dialog, play, pageant, or demonstration. This, however, is only a revival of a forgotten and neglected method. The English drama grew out of the need which the church felt for some means of popular religious instruction. The first English plays were dramatizations of Bible stories and were acted by the clergy for the sole purpose of teaching moral lessons. The church controlled and fostered the stage and it was only when she allowed this method of teaching to pass out of her hands that plays and players fell into disrepute. Otherwise it would not be necessary now to defend the method and illustrate its value.

Unquestionably this generation has awakened to a new realization of the teaching value of dramatic presentation. Witness its use in schools to impress literary and historical lessons. "The Servant in the House" is a powerful sermon. The Passion Play of Oberammergau has brought Christ into the hearts of many besides the players. "The Pageant of Darkness and Light" brings before us with fresh conviction the transforming power of the Light of the Gospel.

In mission study we have appealed to the ear and eye through papers, books and at best pictures, charts, and exhibits, but in impersonations and demonstrations we add the vitalizing element of personality. The story of a Turkish woman's life told in the first person grips harder than the same information merely read. The problems facing the women of the Southern mountains are much more easily understood when you hear the discussion from their own lips.

Unfortunately, there is comparatively little such literature at hand. though our missionary magazines, leaflets, and many stories are rich but unworked mines waiting for someone to develop them. The Missionary Education Movement (156 Fifth Avenue, New York City), has prepared a number of short plays and demonstrations, though they are best adapted to young people of both sexes. The crying need is for simple plays for women only.

It must be admitted that there are some dangers in missionary dramatics which must be guarded against. A flippant, pointless play, no matter how clever, has no part on the program of any missionary organization. First and foremost, let it be distinctly understood that missionary dramatics are not simply to entertain or amuse, but to interest, instruct, and win sympathy.

Secondly, let the participants get

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ACKNOWLEDGMENTS OF RECEIPTS

The Congregational Home Missionary Society

Charles H. Baker, Treasurer - 287 Fourth Avenue, New York, N. Y.

February, 1914

MAINE—$34.73.
Cong'l Conf. & Miss. Soc. of Maine, Geo. F. Cary, Treasurer, 9.73.
Hallowell: Old South, 5. **Woodfords:** Free S. S., 5. Individuals, 15.

NEW HAMPSHIRE—$238.06.
N. H. H. M. S., A. B. Cross, Treasurer, 105.98.
Littleton: 64.59. **Nashua:** Pilgrim, 60.49. **Newcastle:** 7.

VERMONT—$388.48.
Vt. Dom. Miss. Soc., J. T. Ritchie, Treasurer, 289.87.
Castleton: 6. **Orwell:** First, 24.07. **Vergennes:** 27.14. **Westminster, West:** 6.40. Individual, 35.

MASSACHUSETTS—$648.35.
Cambridgeport: First Evan., 10. **Dedham:** First, 28. **Franklin:** First, 12.75. **New Bedford:** North Y. P. S. C. E., 10. **Southampton:** 24.60. **Three Rivers:** 37. **Walpole:** 92; 20. **Wellesley Hills:** First (Individual), 5. Individuals, 409.

RHODE ISLAND—$3.40.
R. I. H. M. S., F. H. Fuller, Treasurer, 1.40.
Newport: United (Individual), 2.

CONNECTICUT—$3,035.04.
Miss. Society of Conn., Rev. Joel S. Ives, Treasurer, 1,847.81.
Centerbrook: S. S., 2. **Chester:** 6.50. **Groton:** 13.85. **Newtown:** S. S., 8.25. **Portland:** First, 9.40. **Thompson:** 16.23. **Waterbury:** First S. S., 20; Second, Sunday Noon Club, 5. **Windsor Locks:** 47. Individuals, 901. W. H. M. U., 158.

NEW YORK—$491.90.
N. Y. H. M. S., Rev. Chas. W. Shelton, Treas., 59.08.
Aquebogue: 6.55. **Berkshire:** First, 12.50. **Briarcliff Manor:** 38.16; Individual, 10. **Brooklyn:** Ch. of Pilgrims S .S., 11.33. **Elmira:** Park S. S., 12.28. **New York City:** Individual, 2.25; Christ Church, 22.50. **Poughkeepsie:** First, 124. **Rensselaer:** S. S., 5. **Sherburne:** W. M. S., 46. **Wantagh:** Memorial, 5. Individual, 5.
W. H. M. U., Mrs. J. J. Pearsall, Treas., 132.25.
Syracuse: Goodwill, Prim. Dept. S. S., 5. **Brooklyn:** Puritan, W. G., 50; St. Marks W. Assn., 10. **Massena:** W. M. A., 6.25. **New York City:** Broadway Tab., 16. **Syracuse:** Goodwill, W. G., 45. Total, $491.90.

NEW JERSEY $242.22.
East Orange: First, 107.22. **Jersey City:** Waverly, 10. **Westfield:** Ch. of Christ, 98. Individuals, 27.

PENNSYLVANIA $74.75.
Bangor: 51. **Fountain Springs:** C. E., 4.75. **Milroy:** S. S., 10. **Pittsburgh:** Arlington S. S., 4. Individual, 5.

FLORIDA $82.13.
Avon Park: Union Evan., 20. **Orange City:** First, 48.50. **Crystal Springs:** Union, 1.98, S. S., 1.75. **Tangerine:** 4.50.
W. H. M. U., 5.40.

LOUISIANA—$20.15.
Drue: 5. **Eros:** 7.65. **Eros Station:** 5. **Longstraw:** 2.50.

TEXAS—$82.50.
Dallas: Central, 40, 40. **Pruitt:** 2.50.

NEW MEXICO—$19.00.
Received by Rev. H. A. Deck: **Hurley:** 9. Individual, 10.

TENNESSEE—$13.44.
Memphis: First, 13.44.

OHIO—$100.00.
Individual, 100.

INDIANA—$135.34.
Fort Wayne: Plymouth, 17.50. **Indianapolis:** Brightwood, 8; First, 10.25; Union, 20.12. **Terre Haute:** First, 74.47. Individuals, 5.

ILLINOIS—$115.53.
Cong. Conf. of Ill., J. W. Iliff, Treasurer, 78.78.
W. H. M. U., Miss E. R. Sanford, Treas.: **Chicago:** South, Miss. Guild, 10. **Galesburg:** Central W. S., 23. **Odell:** C. E., 3.75.

MISSOURI—$10.07.
Missouri Cong. Conf., P. A. Griswold, Treasurer, 10.07.

MICHIGAN—$139.15.
Mich. Congl. Conf., L. P. Haight, Treas., 137.15.
New Haven: C. E., 2.

WISCONSIN $15.42.
Wis. Congl. Assn., L. L. Olds, Treasurer, 15.42.

IOWA $945.73.
Congl. Conf. of Iowa, S. A. Merrill, Treasurer, 945.73.

MINNESOTA—$47.95.
Minn. Congl. Miss. Soc., J. M. McBride, Treasurer, 47.95.

NEBRASKA—$50.00.
Neb. C. H. M. S., Rev. S. I. Hanford, Treasurer, 50.

NORTH DAKOTA—$47.36.
Cleveland: 2.26. **Esmond:** 4. **Foxholm:** 3.47. **Glen Ullin:** 2.78. **Granville:** 2.50. **Max:** 1.71. **Medina:** 35c. **Mohall:** 60c. **Nelson:** Schoolhouse S. S., 1.57. Individuals, 4.12.
W. H. M. U., Getchell Ladies' Soc., **Valley City:** 24.

SOUTH DAKOTA $15.80.
Bonesteel: 3.30. Individual, 12.50.

COLORADO—$201.75.
Brush: German, 7.50. **Denver:** German, 9.50. **Fort Morgan:** German, 20. **Loveland:** 2nd Zions, 15.50. **Willington:** S. S., 3. Individuals, 2.50.
W. H. M. U., Cora Beattie, Treasurer: **Denver:** First, 16; Second, 4; Plymouth, 32; Ohio Ave., 25; Third, 18.05; Boulevard, 19.20. **Montrose:** 10. **Eaton:** 12.50. **Steamboat Springs:** 1. **Grand Junction:** 2. **Colorado City:** 4.

MONTANA $18.81.
Billings: First German, 10.45. **Worden:** German Bethlehem, 8.36.

UTAH $38.00.
Provo: 11.
W. H. M. U.: **Phillips:** L. S., 17. State Union, 3.50. Not specified, 6.50.

IDAHO—$69.50.
Bruneau: 62. **Boise:** Wright, 2.50. **Rockland:** 5.

CALIFORNIA (NORTH)—$2.00.
Individual, 2.

CALIFORNIA (SOUTH)—$5.00.
Individual, 5.

OREGON—$2.58.
Hoodview: S. S., 2.58.

WASHINGTON—$5.00.
Hoquiam: Swedish, 5.

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Errors Reported in December by mistake: **Lind:** Zion, 15. **Odessa:** Zion, 15.

BULGARIA—$10.00.
Individual, 10.

SUMMARY.

Contributions per preceding list	$ 7,319.14
Legacies	13,613.17
Interest and Dividends	2,093.20
Publications	351.08
	$23,376.59

DONATIONS OF CLOTHING, ETC.

Reported at the National Office in January, 1914.

Brooklyn, N. Y.: Central Ch., Zenana Band, box and package., $153. **Hartford, Ct.:** Individual, 1 bbl. **New York City:** B'way Tabernacle, Soc. for Wom. Work, 2 trunks, $281.12. **St. Louis, Mo.:** Pilgrim Ch., Wom. Assoc., 1 bbl., $66.05. **Torrington, Ct.:** Center Ch., L. B. S., clothing and money, $135. **Washington, D. C.:** First Ch., $80. Total, $715.17.

STATE SOCIETY RECEIPTS

VERMONT DOMESTIC MISSIONARY SOCIETY.

J. T. Ritchie, Treasurer, St. Johnsbury.

Receipts for November, 1913.

Bennington: No., 27.57. **Berkshire:** 2nd Cong'l, 6. **Cornwall:** 8.59. **Dover:** West, 2. **Hubbardton:** 10. **St. Johnsbury So.:** "A Friend," 4. **Sharon:** 1. **Springfield:** 11.66. **Warren:** United Church, 2.39. **Waterford:** Ladies' Benevolent Society, 5. **Wells River:** 30. "Friends," 8.25. Interest, 290. Vt. Missionary, 5.90. Total, $412.36.

Receipts for December, 1913.

Barnet: 11. **Bradford:** 50. **Brattleboro:** West, 12.20. **Brookfield:** East, 8.30. **Burke:** East, 25. **Chelsea:** 10.09. **Chester:** 19.78; Sunday School, 14.50. **Glover:** West, 20. **Jericho Center:** 12. **Lowell:** 2.25. **Milton:** 6. **Northfield:** 41.82. **Pawlet:** 10.58. **Randolph:** Bethany, 15.08; 6. **Shoreham:** 1.66. **Wallingford:** 35.58; Cent. Society, 20.28. **Westmore:** 5.25. Vt. Missionary, 38.26. Interest, 433.08. Total, $798.71.

MASSACHUSETTS HOME MISSIONARY SOCIETY.

John J. Walker, Treasurer, Boston.

Receipts for January, 1914.

Abington: 1st, 28.34; Woman's Guild, "Alice A. Richardson Memorial Gift," 10. **Acton:** 7.40; South, 5. **Adams:** 1st, 180. **Amherst:** 1st, 47.95; S. S., 6; 2nd, 22. **Andover:** South, 309.30. **Arlington:** Orthodox, 100.10; Park Avenue, 10. **Ashfield:** 21.25. **Athol:** Evangelical, 32.20; S. S., 5. **Barnstable:** Hyannis, 7.50. **Barre:** Evangelical, 18.75. **Bedford:** United Workers, 6. **Belchertown:** 5. **Belmont:** Waverley, 10.03. **Blackstone:** 50. **Boston:** East, Baker, 3.24; Brighton, Evangelical, 81.82; Brighton, Faneuil, 4; Finn, 11.81; French, 11; Roxbury, Highland, 1; Roxbury, Immanuel, Walnut Ave., 7; Roslindale, 57.10; Neponset, Trin., 31.90; Dorchester, Central, 50; Dorchester, 2nd S. S., 5. **Braintree:** South, 14.34. **Brockton:** Lincoln, L. M. Soc., 3; Campello, South, 211.51; Porter, 30; S. S., 10; Montello, Waldo, 2; Wendell Ave., 13.43. **Brookfield:** 3.64. **Brookline:** Harvard, 649.38. **Cambridge:** 1st, 177.90; Pilgrim, 39.11; Wood Memorial, 10.54. **Chelmsford:** North, 2nd, 10.71; C. E., 5. **Chelsea:** Center, 39.35. **Conway:** 16.28; S. S., 15. **Cummington:** Village, 1. **Dedham:** S. S., 8.60. **Erving:** 6.10. **Everett:** Mystic Side, 20.47. **Falmouth:** 1st, 6.39. **Fall River:** Central, 245.10; Fowler, Rev. Payson W. Lyman, 2.20; Fowler, S. S., 5. **Farley:** 2.50. **Fitchburg:** Estate of Henry F. Coggshall, $2,500. **Framingham:** Grace, 56.12; Saxonville, 9.62. **Gardner:** 1st, 156.36; Finn, 4.56. **Gloucester:** Lanesville, 3; Trinity, 130.60. **Granby:** Church of Christ, 19.51. **Great Barrington:** 1st, 93. **Greenfield:** 1st, 17.56. **Groton:** Union, 28.25. **Hanson:** 2. **Hardwick:** Gilbertville, 37.13; S. S., 5.50. **Haverhill:** Centre, 28.25; Groveland, 17.85; West, 10.02. **Holyoke:** 2nd, 275.77; E. P. B., 100. **Hudson:** 1st, 3.66. **Ipswich:** 1st, 17.67. **Lanesboro:** 2.16. **Lawrence:** Lawrence Street, 65.54. **Lexington:** Hancock, 99.93. **Lincoln:** 108. **Longmeadow:** 1st, 43.70. **Lowell:** 1st Trin., 54; High Street, 47.90; Swede, 5. **Medford:** South, Union, 8.22. **Melrose:** Orthodox, 26.50; Highlands, 187.75. **Merrimac:** 6.78. **Middleton:** 5.15. **Montague:** Millers Falls, 1st, King's Daughters, 7; Turners Falls, 1st, 23. **Nantucket:** 1st, 12. **Natick:** 1st, 50. **New Bedford:** 1st, 10; Trin., 27.07. **New Salem:** 12. **Newton:** Eliot, 233.24; North, 7.40. **Newtonville:** Central, 205.45. **Newbury:** Byfield, 12.74. **North Adams:** 15.25. **North Attleboro:** 1st, 6. **Northbridge Center:** 13. **North Orange:** 2.52. **Orleans:** 14.08. **Peabody:** 2nd, 5.38. **Pepperell:** East, 28. **Pittsfield:** South, 61.65. **Plymouth:** Pilgrimage, 60.60; Pilgrimage, 4.67. **Raynham:** Center, 3. **Reading:** 30.72. **Richmond:** 45. **Rockland:** 24.85. **Rutland:** 20.33. **Salem:** Crombie Street, 35.70; South, 13.26. **Saugus:** Cliftondale, 1st, 4.38. **Seekonk:** Union, 5. **Somerville:** 1st, 32.25; West, 30. **Southfield:** New Marlboro, 2.83. **South Hadley:** 11.52. **Springfield:** 5. **Taunton:** East S. S., 2; Trin., 69.01; Union, 4.69. **Templeton:** Baldwinsville, 4. **Upton:** 1st, 36.02. **Waltham:** 1st, 25. **Wakefield:** C. E., 5. **Walpole:** East, Union, 10. **Warren:** 31.22. **Wellfleet:** 26.05; South, 2nd, 6. **West Newbury:** 10.50. **Westwood:** Islington, 1. **Weymouth:** North, Pilgrim, 15.40; South, Old South, 30.75. **Weymouth and Braintree:** Union, 5.90. **Williamstown:** White Oaks, 4. **Winchendon:** North, 94.00. **Winchester:** 1st, 249.87. **Whitman:** 1st, 21.40. **Wilmington:** 21.71. **Woburn:** 1st, 200. **Worcester:** Old South, 197.54; Park, 41.80.

Designated for salary of R. E. David, **Fall River:** French, 37.95. Designated for salary of S. P. Cook, **North Adams:** 85; **Great Barrington:** 1st, 42; **Stockbridge:** Churches of Berkshire County, 343.14. Designated for work among the Jews, **Holyoke:** 2nd, 13. Designated for Armenian work in Lawrence, **Lawrence:** Lawrence Street, 50. Designated for salary of J. C. Wightman, **Amherst:** 1st, 20. **Cummington:** Village, 10.40. **Northampton:** 1st, 10. **Easthampton:** 14. Designated for Massachusetts, **Dalton:** C. M. S., 300; L. F. C., 300; W. M. C., 200; Z. C., 200. **New Haven, Conn.:** Mrs. C. M. M., 25. Designated for House of Good Will, **Boston:** Old South Auxiliary, 43. **Framingham:** Grace, S. S., Primary and Beginners' Department, 7.43. **Newton:** Highlands, 6.50. Designated for Tent Work, **Hampden:** Association of Ministers, 25.03. Designated for salary of W. S. Anderson, **Shelburne Falls:** Churches of Franklin County, 57c. Designated for Squantum, **Quincy:** Squantum, 7.

W. H. M. A., Miss Lizzie D. White, Treas.: Salaries, 250.

SUMMARY.

Regular	$6,589.74
Designated for R. E. David	37.95
Designated for salary of S. P. Cook	470.14
Designated for salary of J. C. Wightman	54.40
Designated for salary of W. S. Anderson	.57
Designated for work among the Jews	13.00
Designated for Armenian work	50.00
Designated for Massachusetts	1,025.00
Designated for House of Good Will, East Boston	56.93

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W. H. M. U.: **Albany:** First W. H. M. Soc., 35. **Aquebogue:** W. M. S., 25. **Brooklyn:** Bushwick Ave. L. S., 25; Church of Pilgrims W. H. M. Soc., 25; Tompkins Ave. W. H., 50; Flatbush L. U., 48; Kings Highway W. M. S., 5; Nazarene W. M. S., 10; Puritan S. S., 10.25; Ocean Ave. Jub. Soc., 20. **Camden:** 10; W. M. S., 15. **Canandaigua:** W. H. M. S., 30. **Cincinnatus:** 10. **Corning:** W. M. S., 25. **Flushing:** First W. M. S., 20. **Gasport:** W. M. S., 5. **Groton:** W. M. S., 12. **Harford, Pa.:** 7.35. **Jamesport:** C. E. S., 5. **Java:** W. M. S., 10. **New Haven:** S. S., 3. **Norwood:** W. M. S., 25. **Miller Place:** C. E. S., 5. **Oswego:** W. H. M. S., 25. **Perry:** W. M. U., 10. **Rutland:** W. H. M. S., 8. **Sinclairville:** W. M. S., 5. **Syracuse:** Plymouth W. G., 25; **Utica:** Plymouth W. M. S., 25. **Woodhaven:** First W. M. S., 1. Total, $536.10.

CONGREGATIONAL CONFERENCE OF OHIO.

J. G. Fraser, Treasurer, Cleveland.

Receipts for December, 1913.

Akron: First, 198.85; p. 5; West, 30. **Alexandria:** 13.75. **Andover:** p. 3. **Ashland:** 6.53; p. 3. **Ashtabula:** First (2), 47.94; Second, 32. **Atwater:** 10.10; C. E., 5. **Aurora:** 26. **Austinburg:** (2), 39.11; p. 2. **Barberton:** 30. **Bellevue:** 32.75. **Brecksville:** 3.50. **Brownhelm:** 14.85. **Burton:** 10.05. **Castalia:** 5.87. **Center Belpre:** 3.65. **Chagrin Falls:** (2), 26.19. **Charlestown:** 4. **Chester:** p. 1. **Chillicothe:** 4.39; C. E., 3. **Cincinnati:** Lawrence St., 18; Plymouth, 14.25; Storrs, 26. **Claridon:** (2), 37.77. **Cleveland:** Archwood, 24; Bethel, Nor.-Dan., 5; Bethlehem (2), 27.12; Collinwood S. S., 25.50; W. A., 35; p. 1; Cyril S. S., 3; Denison Ave. S. S., 26.50; Euclid Ave., 147.13; p. (2), 30; First, 175; Glenville, 23.50; Highland, 8.93; p. 5; Hough Ave., 32.01; Jones Road, 28. Kinsman Road (2), 12; Mizpah (2), 87; North, 15.10; Nottingham, 34.05; L. A. S., 10; S. S., 5; Park, 45; Pilgrim, 62.50; W., 20; p. (2), 10; Puritan (2), 28.35; C. E., 5; S. S., 3; Trinity (2), 20.15; S. S., 6; personal (2), 50. **Columbus:** Eastwood, 25; First (2), 163; Grandview, 10; Mayflower, 10.20; North, 30; Plymouth, 73.04; p. 10; Washington Ave., 15. **Conneaut:** 10.32; p. 10. **Coolville:** 1.50. **Croton:** 10.80; p. 5. **Cuyahoga Falls:** 3.87; S. S., 10.76. **Dover:** 10. **Eagleville:** 5. **East Cleveland:** Calvary, 4.70; East (3), 58.69. **Edinburg:** 27. **Elyria:** First, 70; Second, 5. **Fairport:** L. A. S., 5; p. 2. **Farmington:** 2.50. **Ft. Recovery:** Exp., 8.50. **Fredericksburg:** 2; C. E., 10; "Friend," 1. **Garrettsville:** 20.26. **Geneva:** 115.93. **Grafton:** 1.06. **Hamilton:** 15. **Hudson:** 97; p. 5. **Huntington, W. Va.:** 2.66. **Huntsburg:** 8.46; S. S., 1.73; C. E., 1. Interest, 27.50. **Ireland:** 9. **Ironton:** W. M. S., 1.25; p. 5. **Jefferson:** 80; p. 10. **Lenox:** 3.07; C. E., 3. **Lexington:** 11. **Litchfield:** p. 10; S. S., 5. **Lock:** 9.60; p. 5. **Lodi:** 11.72; W., 2.38. **Lorain:** First, 10. **Lyme:** 3. **Madison:** 10; S. S., 20. **Mansfield:** First (2), 121.25; Mayflower, 4. **Marietta:** First, 149.33; p. 500; Harmar, 40.86. **Marysville:** 47. **Mecca:** C. E., 5. **Medina:** 226. **Metamora:** 6.75. **Mt. Vernon:** 15; C. E., 4. **Nelson:** 15. **Newark:** First, 7.20; S. S., 11.80; C. E., 5; p. 10. **New London:** 10.30. **Newport, Ky.:** 10. **Newton Falls:** 50c. **No. Fairfield:** 7. **No. Madison:** 1.54. **No. Olmsted:** 44. **No. Ridgeville:** 14.50. **Norwalk:** 2.25. **Oberlin:** First, 100; p. (3), 16; Second, 123.92; p. 50. **Painesville:** S. S., 100. **Penfield:** 9.50. **Pierpont:** 6.50. **Radnor:** 80. **Ravenna:** (2), 50; S. S., 25. Rent, 30. **Richfield:** L. A. S., 5; p. (3), 9. **Richmond:** 3.50. **Rock Creek:** 7. **Rootstown:** p. 5. **Sandusky:** (2), 67.03. **Sheffield:** 5. **Somerdale:** 4. **Springfield:** First, 65.70. **Stanleyville:** 4. **Strongville:** 10.68. **Sullivan:** 25. **Sylvania:** 30. Telephone, 6. **Toledo:** First (2), 61.70; Birmingham (3), 9.74; Washington St. (2), 41.44; S. S., 25; p. 5. **Troy:** 10. **Twinsburg:** (2), 14.88; S. S., 5.85. **Unionville:** 19.02. **Vaughnsville:** 27. **Vermillion:** W., 3; C. E., 2. **Wauseon:** (2), 16.59; p. (2), 28. **Wayland:** 12; S. S., 5. **Wayne:** 25.71; S. S., 10. **Wellington:** (2), 34.79. **West Williamsfield:** (2), 13.75. **Weymouth:** 3. **York:** 7. **Youngstown:** Plymouth, 13.48. Total, $5,312.55.

From the Ohio Women's Home Missionary Union, Mrs. Geo. B. Brown, Treasurer: **Ashland:** W. A., 5.40. **Ashtabula:** 2nd W. A., 8. **Bellevue:** L. G., 4.50. **Belpre:** W. M. S., 68c. **Berea:** M. A., 5.40. **Berlin Heights:** W. M. S., 3.24; C. E., 1.10. **Brecksville:** W. M. S., 3.60. **Brownhelm:** W. M. S., 5.40. **Chagrin Falls:** W. M. S., 3.20. **Chardon:** W. M. S., 5.23. **Chatham:** W. M. S., 1.30. **Chillicothe:** W. M. S., 1.44. **Cleveland:** First W. A., 6.10; S. S., 6.84; Grace W. A., 3; Hough Ave. L. A., 18; Jr. Int. C. E., 5; Mizpah W. M. S., 5.40; Park S. S., 10; W. A., 3.60; Union W. A., 3. **Columbus:** Plymouth S. S., 9.08. **East Cleveland:** East S. S., 1.80; L. A., 1.80; Jr., 90c. **Elyria:** First W. A., 9. **Gomer:** L. L., 2.16. **Hudson:** W. A., 7. **Huntington, W. Va.:** W. M. S., 11.16. **Mt. Vernon:** W. M. S., 3.60. **Newark:** Plymouth W. M. S., 2.70. **Norwalk:** W. M. S., 1.44. **Oberlin:** 2nd S. S., 10. **Pittsfield:** L. B. S., 1.80. **Plain:** Ch., 4.79; W. M. S., 7. **Rockport:** L. A., 10. **Ruggles:** W. M. S., 3.33. **Sandusky:** W. League, 13.32. **Toledo:** Birmingham Ch., 10; Second J. M. Circ., 1.80; Washington St. W. M. S., 30. **Wakeman:** S. S., 6.43. **West Williamsfield:** W. M. S., 3.60. **York:** W. M. S., 1.08. Total, $263.31. Grand Total, $5,569.76.

Receipts for January, 1914.

Barberton: 5. **Cincinnati:** Columbia, 4. **Dublin:** 22.04. **Huntington, W. Va.:** 10. Interest, 45. **Marysville:** 24.82. **Richmond:** Sup. Ex., 1. **Sandusky:** S. S., 3.92. **Sheffield:** 5. **Springfield:** Lagonda Ave. Sup. Ex., 7.50. **Tyn Rhos:** 1.70. **Vaughnsville:** 5. Total, $134.98.

Receipts for February, 1914.

Akron: West, 17.88. **Ceylon:** 1.15; L. A. S., 1.55. **Cleveland:** Pilgrim (2), 125; P., 10. **Geneva:** Supt. Ex., 7.20. **Huntington, W. Va.:** 10. **Marblehead:** Supt. Ex., 10. **North Olmsted:** S. S., 10. **Wauseon:** P., 2. Total, $194.78.

NEBRASKA CONGREGATIONAL HOME MISSIONARY SOCIETY.

Rev. S. I. Hanford, Treasurer, Lincoln.

Receipts for December, 1913.

Avoca: 7. **Cambridge:** 9.05. **David City:** 24.75. **Geneva:** 7. **Hemingford:** 26.25. **Lincoln:** Vine, 70.75. **Omaha:** First, 299.05. **Pierce:** 34.31. **Plainview:** 55.50. **Weeping Water:** Ch., 130.95; S. S., 14; C. E., 10. **Wilcox:** 29. General Workers, 31.72. Individual, 5. W. H. M. U., 53.25. C. H. M. S., 5. Total, $812.58.

Receipts for January, 1914.

Crete: 17.64. **Geneva:** 7. **Highland:** 5.28. **Lincoln:** Butler Avenue, 5. **Omaha:** Hillside, 5. **Plainview:** 55.50. **Red Cloud:** 41.90. **Weeping Water:** 130.95. General Workers, $57.15. W. H. M. U., 100. Total, $425.40.

MICHIGAN CONGREGATIONAL CONFERENCE.

L. P. Haight, Treasurer, Lansing.

Receipts for December, 1913.

Hopkins: 1st, 6.50. **Harrison:** 9. **Grand Haven:** 10. **Bancroft:** 35. **Crystal:** S. S., 3. **Mulliken:** 12. **Delhi:** W. H. M. U., 6. **Muskegon:** 1st W. H. M. U., 60. **Flint:** W. H. M. U., 12. **West Adrian:** W. H. M. U., 5. **Gd. Rapids:** 2nd W. H. M. U., 20. **Highland:** W. H. M. U., 8.50. **Allegan:** W. H. M. U., 37.50. **Galesburg:** W. H. M. U., 25. **St. Joseph:** W. H. M. U., 70. **Detroit:** Blvd. W. H. M. U., 35. **Frankfort:** W. H. M. U., 15. **Laingsburg:** W. H. M. U., 14. **Gd. Rapids:** Plym. W. H. M. U., 2.50. **Greenville:** W. H. M. U., 16.50. **Leslie:** W. H. M. U., 5.

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coln Mem., 2. **Lebanon:** S. S., Lincoln Mem., 5; W. M. Soc., four bbls. goods for Joppa, Ala. **Littleton:** Ch., 47.09. **Monadnock:** S. S., Lincoln Mem., 52c. **Nashua:** Pilgrim Ch., 42.13. **New Castle:** Ch., 5.

Legacy.

Hanover: Samuel P. Leeds, by Chas. P. Chase, Trustee, 509.17.

VERMONT—$160.02.

Dorset: S. S., 5. **Montgomery Center:** Ch., 5. **Northfield:** J. B. P., 2. **Orwell:** First Ch., 21.27. **Putney:** M. E. B. for freight on goods to Grand View, Tenn., 2.25. **Richmond:** Ch., bbl. goods for Marion, Ala. **St. Johnsbury:** Mrs. R. P. F. for S. A. at Grand View, Tenn., 10; J. M. P. for S. A., Grand View, Tenn., 5. **Wilder:** Ch., 2.53. **Woodstock:** Ch., 106.97.

MASSACHUSETTS—$5,034.00.

(Donations, $2,696.36; Legacies, $2,337.64.)

Amherst: Hope Ch., 5. **Andover:** South Ch. S. S. for Talladega College, 10. **Arlington:** Orthodox S. S., Lincoln Mem., 10; Pleasant St. Ch., Bradshaw Missionary Association for repairs, Tillotson College, 10. **Auburndale:** Ch., bbl. goods for Thomasville, Ga. **Beverly:** Dane St. Ch. S. S., 12.10; Washington St. Ch., 20. **Blandford:** First S. S., Lincoln Mem., 2. **Blackston:** Ch., Lincoln Memorial, 5.

Boston: Old South Ch., 901.35; Union Ch. S. S. for S. A., Talladega College, 5.

Brooklyn: Harvard S. S., Lincoln Mem., 10; Leyden Ch., 15. **Cannastota:** Mrs. S. for Dorchester Academy, 25. **Cambridge:** Pilgrim Ch. for American Highlanders, 5. **Canton:** Evan. Cong. S. S., Lincoln Mem., 10; Mrs. W. C. B., bbl. goods for Pleasant Hill. **Charleston:** First S. S., Lincoln Mem., 7.10. **Cummington:** Village Ch., 14. **Dalton:** Miss C. L. C. for Talladega College, 50. **Danvers:** Maple St. Ch., 13. **Dedham:** First Ch., 15.25. **East Bridgewater:** Union Ch., 23. **East Hampton:** Ch., bbl. goods for Wilmington, N. C. **East Taunton:** S. S., Lincoln Mem., 2.13. **Essex:** M. E. O., bbl. goods for Pleasant Hill. **Everett:** Mystic Side S. S., Lincoln Mem., 7. **Feeding Hills:** S. S., Lincoln Mem., 4. **Framingham:** Plymouth Ch. Sewing Circle, bbl. goods for Wilmington, N. C.; R. M. S. for S. A. Talladega College, 1. **Franklin:** First Ch., 8.90. **Gloucester:** Miss K. M. for Pleasant Hill, Tenn., 3.50. **Haverhill:** Riverside Memorial Ch., 5.52. **Lanesboro:** Ch., 1.56. **Lawrence:** Mrs. G. A., box goods for Pleasant Hill, Tenn. **Lincoln:** Evan. Ch., 5.07. **Littleton:** Ortho. Cong. Ch., in memory of Miss A. M. Manning, 6. **Lynnfield:** W. M. Soc., bbl. goods to Joppa, Ala. **Maynard:** S. S., Lincoln Mem., 3.50. **Middleton:** Ch., 4.50; S. S., Lincoln Mem., 1. **Millers Falls:** S. S., Lincoln Mem., 5.50. **Natick:** Mrs. A., goods for Wilmington, N. C. **North Abingdon:** Miss F., package goods for Pleasant Hill, Tenn. **Northampton:** First Ch. Dorcas Society for Marshallville, Ga., 35; Edwards Ch. S. S. for S. A., Marion, Ala., 10.13; Edwards Ch. S. S. for Saluda, N. C., 6.51; Edwards Ch. S. S., 5.25; C. N. Lyman's S. S. Class, 10; W. H. M. Soc., 12.50, for Wilmington, N. C.; W. H. M. Soc., 12.50, for Wilmington, N. C.; Miss F. A. C. for furnace at Gloucester School, Cappahosic, Va., 15; Mrs. M. W., bbl. goods for Wilmington, N. C. **North Falmouth:** S. S., Lincoln Mem., 6. **North Leominster:** Ch., box books for Library, Thomasville, Ga. **Oakham:** Ch., 4. **Petersham:** North Ch., 54.25. **Pigeon Cove:** S. S., Lincoln Mem., 1. **South Hadley:** Ch., 24.87. **South Hadley Falls:** Ch., 53.47. **South Sudbury:** S. S., Lincoln Mem., 2.57. **Springfield:** First Ch. Missionary Society, box and bbl. goods for Wilmington, N. C.; Hope Ch. C. E. Soc., bbl. goods for Moorhead, Miss.; South Ch., 116.54. **Sudbury:** Mrs. L. S. C., 10. **Ware:** East S. S., Lincoln Mem., 3. **Wellesley Hills:** First Ch., 31.30. **West Barnstable:** Ch., 1. **West Boxford:** Mrs. H. M., bbl. and bale goods for Pleasant Hill. **West Brookfield:** Miss A. J. W., bbl. goods for Joppa, Ala. **Westhampton:** S. S., 10. **Williamsburg:** S. S., 1. **Windsor:** Ch., 3. **Williamstown:** First Ch., 315. **Woburn:** C. A. F., 1.50. **Wollaston:** Park and Downs Ch., 6.99. **Worcester:** H. H. M. for Talladega College, 25.

Woman's Home Missionary Association of Mass and R. I., Miss Lizzie D. White, Treas. W. H. M. A. for Salaries and Chinese, 704.50.

Legacies.

Arlington: Maria E. Ames, by Elihu G. Loomis and Harriet F. Daggett, Execs., 120. **Granby:** S. M. Cook, 117.66. **Newton:** Mary E. Eaton, 2,500 (Reserve Legacy, 1,666.66), 833.34. **Westfield:** Mary E. Richardson, 531.30. **Walpole:** Lucy J. Gould, 585.34. **Winter Hill:** Miss Elizabeth Hale Brewer, 150.

RHODE ISLAND—$59.52.

Newport: Miss M. B. S., 2. **Providence:** Miss A. M. P. for S. A. at Grand View, Tenn., 50. **Rumford:** Newman Ch. S. S., 4. **Slatersville:** Rev. C. O. P., bbl. goods for Pleasant Hill. **Westerly:** Pawcatuck S. S., 3.52.

Note.—See also amounts acknowledged under W. H. M. A. of Mass. and R. I.

CENTRAL DISTRICT.

CONNECTICUT—$5,670.88.

(Donations, $3,159.88; Legacies, $2,511.00.)

Bridgeport: First Ch., 32.62; West End Ch. W. M. S., two bbls. goods for Joppa, Ala. **Canterbury:** First Ch., Lincoln Mem., 10. **Cheshire:** S. S. for Blanche Kellogg Institute, Santurce, Porto Rico, 15. **Colchester:** S. S., 8.25. **East Canaan:** Missionary Soc. for Thomasville, Ga., 7. **Eastford:** S. S., Lincoln Mem., 3.07. **Glastonbury:** Mrs. D. W. W. for furnace at Gloucester School, Cappahosic, Va., 2. **Goshen:** Missionary Soc., bbl. goods for Wilmington, N. C. **Greenville:** S. S., Lincoln Mem., 7. **Greenwich:** Mrs. W. S. M. for S. A., Talladega College, 8; Stanwich Ch., box goods to Grand View, Tenn. **Griswold:** First Ch., 15. **Groton:** Ch., 8.18. **Haddam Neck:** Ch., 6. **Hartford:** Fourth Ch. S. S. Primary Dept. for Dorchester Academy, 4; W. M. Soc., two boxes goods for Joppa, Ala.; Mrs. E. W. B. for Marshallville, Ga., 7.50; "A Friend," 250; "Friends," box goods for Joppa, Ala. **West Hartford:** W. M. Soc., bbl. goods for Joppa, Ala. **Higganum:** S. S., Lincoln Mem., 3.76. **Kensington:** S. S. for Tougaloo U., 35. **Killingworth:** Ch., 2.37. **Lebanon:** First Ch., 12.98. **Lyme:** L. B. Soc. for Moorhead, Miss., 10. **Middletown:** First Ch., 30.88. **Mystic:** S. S., Lincoln Mem., 5.28. **Naugatuck:** H. B. T. for Talladega College, 1,000. **New Britain:** First Ch. S. S. for S. A., Talladega College, 25. **New Haven:** Ch. of the Redeemer S. S. for Lynn, N. C., 20; Dixwell Ave. S. S., 7.25; Pilgrim Ch., 52.40; also bbl. goods for Grand View; United Ch., 210; A. E. O., 20. **New London:** First Ch. S. S. for Trinity School, Athens, Ala., 23. **Norfolk:** Ch., 167.62. **North Haven:** Ch., 53.74. **Norwich:** Second Ch. S. S., Lincoln Mem., 4.06. **Somerville:** Ch., 9.80. **South Canaan:** First Ch., 25. **South Coventry:** C. E. Soc. for Wilmington, N. C., 10. **Southington:** First Ch. S. S., Lincoln Mem., 14.29. **Stonington:** Missionary Soc., bbl. goods for Wilmington, N. C. **Stepney Depot:** Monroe Ch., 5. **Taftville:** S. S. for Lexington, Ky., 10. **Terryville:** S. S. for Wilmington, N. C., 10. **Thomaston:** Ch., 8.45. **Thompson:** Ch., 12.12; Ch., bbl. goods for Dorchester Acad. **Waterbury:** Second Ch., 635.70; H. P. C., 100. **Watertown:** S. S. for Tougaloo U., 25; Mrs. K. B. W. for Lexington, Ky., 2.50. **Wauregan:** S. S., Lincoln Mem., 10. **Windsor Locks:** Ch., 35.20. **Winsted:** Second Ch., 25.86. **West Torrington:** Ch., bbl. goods for Wilmington, N. C.

Woman's Cong'l Home Missionary Union of Conn., Mrs. Margaret Lee Wallace, Treasurer.

Hartford: First Ch., Amelia Walker Aux., 50 (25 of which for Thomasville, Ga., and 25 for Santee, Neb.). **New Hartford:** Ladies' Aid Soc. for Gregory Institute, 10. **Newington:** The Misses B. for Santee, Neb., 5. **Norfolk:** Ladies' Aux., 40 (20 of which for Grand View, and 20 for Thomasville, Ga.). **Thomp-**

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son: Woman's Miss. Aux. for Porto Rico, 14. W. C. H. M. U. of Conn. for Work among Chinese Women in Cal., 50. Total, $169.00.

Total Donations from Conn., $3,174.88, less amount refunded to Bloomfield Ch., $15. Total, $3,159.88.

Legacies.

Durham: Maria J. Leete, 400. **Norfolk:** Irene Gaylord, 444.33. **Waterbury:** Mary L. Mitchell, 1,666.67.

NEW YORK—$2,258.49.

(Donations, $1,694.85; Legacy, $563.64.)

Aquebogue: S. S., 10. **Berkshire:** H. C. C., subscription to Youths' Companion for Pleasant Hill. **Briarcliff:** S. S. for tools for Industrial Shop at Grand View, Tenn., 15. **Brier Hill:** S. S., Lincoln Mem., 1.04; and Jr. C. E. Soc., 1. **Brooklyn:** J. R., 25. **Canandaigua:** Ch., 75. **Columbus:** Ch., 4. **Cortland:** H. E. R., for Talladega College, 100. **Deer River:** Ch. and S. S., Lincoln Mem., 5.25. **Elbridge:** Ch., 25; First Ch. Miss. Circle and S. S., two bbls. goods for Pleasant Hill, Tenn. **Ellington:** W. M. Soc., bbl. goods for Thomasville, Ga. **Greene:** Ch., bbl. goods for Pleasant Hill, Tenn. **Ithaca:** W. M. S., box goods for Joppa, Ala. **Middletown:** First Ch. Woman's Guild, bbl. goods for Marion, Ala. **New York:** Broadway Tabernacle Soc. W. W., trunk goods to Concord, N. C.; Miss D. E. E. for Kings Mountain, N. C., 10, and for Saluda, N. C., 5; Miss L. C. H., 15; Francis Asbury Palmer Fund for Tougaloo U., 500. **Philadelphia:** S. S., Lincoln Mem., 2.15. **Poughkeepsie:** First Ch., 85. **Rensselaer Falls:** S. S., Lincoln Mem., 2. **Rensselaer:** Cong. S. S., 4. **Salamanca:** W. M. Soc., two bbls. goods for Joppa, Ala. **Saratoga Springs:** Jr. C. E. Soc., bbl. goods for Pleasant Hill, Tenn. **Sherburne:** Dr. and Mrs. O. A. G. for Hospital, Talladega College, 450; W. M. Soc., 46. **Syracuse:** Danforth Ch. W. M. Soc., two bbls. goods for Joppa, Ala. **Walton:** First Ch., 100.91. **West Brook:** Plymouth Ch., 3.

Woman's Home Missionary Union of New York, Mrs. J. J. Pearsall, Treasurer.

Albany: First Ch. W. M. Soc. for Scholarship at Fisk U., 25; First L. H. M. Soc. for Grand View, 5. **Brooklyn:** Lewis Ave. W. M. Soc. for Salary at Talladega, 25. **Fairport:** W. H. M. Soc. for kitchen range at Grand View, 25. **Middletown:** North St. Ch., Mrs. Cox S. S. Class, 3; Mrs. Herberson's Class, 1.50, for S. A. at Piedmont College; First Ch. Woman's Guild, 25. **New York:** Broadway Tabernacle S. W. W., 11; Manhattan Ch. W. G. for Scholarship at Fisk U., 50. **Richmond Hill:** Union Cong. Ch. Mission Band for Scholarship at Fisk U., 5. **Syracuse:** Good Will Woman's Guild for Scholarship at Fisk U., 25; Good Will Ch. S. S. Primary Dept. for Santee, Neb., 5. **Walton:** Mrs. Knapp's S. S. Class for Work among Am. Highlanders, 5. Total, $210.50.

Legacy.

Patchogue: Frances C. Brown, 563.64.

NEW JERSEY—$596.98.

(Donations, $130.31; Legacy, $466.67.)

Burlington: Mrs. P. for Dorchester Academy, 5. **Cresskill:** S. S., Lincoln Mem., 3.92. **East Orange:** First Ch., 52.97; First Ch. C. E. Society for bell for chapel at Cape Prince of Wales, Alaska, 35. **Montclair:** Watchung Ave. S. S., Lincoln Mem., 9.70. **Newark:** First Cong. Jube Mem. Ch. S. S., 23.72.

Legacy.

Lyons Farms: Mrs. Phebe M. Drake, 466.67.

PENNSYLVANIA—

Ridgway: Mrs. J. T. W., package goods for Mound Bayou, Miss.

INTERIOR DISTRICT.

OHIO—$222.39.

Andover: Ch., bbl. goods for Pleasant Hill, Tenn. **Atwater:** Ch. and S. S., Lincoln Mem., 11.90. **Austinburg:** Ch., bbl. goods for Pleasant Hill. **Castalia:** Ch. Ladies' Working Band, bbl. goods for Kings Mountain, N. C. **Chardon:** S. S. for mules for Joppa, Ala., 2.18. **Cincinnati:** J. J. H. for S. A., Talladega College, 4. **Cleveland:** Mrs. A. J. S., bbl. goods for Pleasant Hill. **Florence:** C. E. Society for S. A. at Pleasant Hill Academy, Tenn., 5. **Mallet Creek:** S. S., Lincoln Mem., 1.96. **Mansfield:** First Ch., bbl. goods to Soddy, Tenn.; Mrs. R. L. A., 10; Mrs. A. B., 2; Mrs. F. B. B., 10; M. F. C., 20; J. D., 2, for Tougaloo University. **Medina:** "A Friend" for Hospital at Naguabo, Porto Rico, 5. **Newton Falls:** First Ch. by Rev. and Mrs. H. A. N. R., 15. **Oberlin:** First Ch., bbl. goods for Pleasant Hill, Tenn. **Oxford:** "M. F. L.," 80; "A Friend" for Thomasville, Ga., 1. **Sandusky:** R. D. M., 5; H. W. P., 5; J. B. S., Jr., 5; Miss A. B. W., 5, for Tougaloo University. **Toledo:** Marion Lawrence S. S., Lincoln Mem., 6.10; Plymouth Ch. S. S., Lincoln Mem., 5. **Wellington:** S. S. and Missionary Soc. for S. A., Talladega College, 21.25.

INDIANA—$46.30.

Fort Wayne: Plymouth Ch., 4.55; Plymouth Ch. C. E. Society, 8.50. **Indianapolis:** First Ch., 2.66; Brightwood Ch., 2; Union Ch., 5.23. **Terre Haute:** First Ch., 19.36. **Winona Lake:** Rev. A. A. Y. and wife, 3; Pearl Gatherers for S. A. at Marion, Ala., 1.

MICHIGAN—$314.31.

Columbus: Ch. and S. S., Lincoln Mem., 12. **Constantine:** First S. S., Lincoln Mem., 14.50. **Crystal:** C. E. Soc. for re-building Trinity School at Athens, Ala., 3. **Detroit:** First Ch., 200; First Ch. W. H. M. Soc. for S. A. at Grand View, Tenn., 50; Brewster Ch. L. M. Soc., bbl. goods for Moorhead, Miss. **Flint:** First Ch., 11.65. **Grand Junction:** S. S., Lincoln Mem., 1. **Litchfield:** S. S., 6. **Mancelona:** S. S., Lincoln Mem., 1.20. **New Haven:** First S. S., Lincoln Mem., 4. **Otsego:** Ch., 1.14. **Port Huron:** Twenty-fourth Street Ch., 3. **Ransom:** S. S., Lincoln Mem., 3.82. **Romeo:** Ch., 3.

WESTERN DISTRICT.

ILLINOIS—$296.31.

Brimfield: S. S., Lincoln Mem., 5. **Buda:** S. S. (birthday money), 4.57. **Bunker Hill:** Ch., 12.80. **Chicago:** Mont Clare Ch., 6.50; Miss E. C. E., 5; Swift & Co. for Talladega College, 10. **Dover:** W. M. Soc., bbl. goods for Moorhead, Miss. **Dundee:** S. S., Lincoln Mem., 12. **Evanston:** M. A. D. of First Ch., 45. **Forest Glen:** Missionary Soc., 5. **Galesburg:** C. E. Soc., package goods for Joppa, Ala. **Grays Lake:** S. S., Lincoln Mem., 3.45. **Marshall:** S. S., Lincoln Mem., 7.50. **Oak Park:** Miss G. H. A. for S. A., Grand View, Tenn., 6.56. **Rantoul:** S. S., Lincoln Mem., 7.50. **Rosewell:** S. S., Lincoln Mem., 3.25. **Roscoe:** Ch., 2.55. **Sheffield:** S. S., Lincoln Mem., 6.79. **Wheaton:** Miss J. B. for S. A., Marion, Ala., 1; L. M. Soc., two bbls. goods for Marion, Ala.

Woman's Home Missionary Union of Illinois, Miss E. R. Sanford, Treasurer.

Aurora: New England W. S., 5.70. **Chicago:** Madison Ave. W. S., 2; New England W. S., 7; New First W. S., 30.40; North Shore W. S., 5; Washington Park W. S., 5. **Decatur:** W. S., 4. **Dwight:** W. S., 2. **Elgin:** First Ch. S. S. for S. A. at Grand View, Tenn., 9.95. **Geneseo:** W. S., 4.75. **Ivanhoe:** W. S., 4. **Kewanee:** First W. S., 3.04. **La Moille:** W. S., 5. **Malta:** W. S., 4. **Oak Park:** Third Inter C. E. for Crow Agency, 3. **Odell:** C. E., 2. **Peoria:** First W. S., 35. **Seward:** (Rockford Ass'n.) W. S., 10. **Sterling:** C. E. for S. A., Fisk U., 10. Total, $151.84.

IOWA—$509.06.

(Donations, $209.36; Legacy, $299.70.)

Allison: Rev. H. N. P., box goods for Pleasant Hill, Tenn. **Clinton:** Miss Z. B. for Pleasant Hill, Tenn., 1.85. **Council Bluffs:** G. G. R. for Talladega College, 10. **Des Moines:** M. E. W. for Talladega College, 10. **Elkader:** Ch. and S. S., Lincoln Mem., 7.80. **Garner:** Rev. J. F. O., box goods for Mound

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$287.57, of which $41.42 received through W. H. M. U.

CALIFORNIA (SOUTHERN)—

Avalon: 62c. **Bloomington:** 38c. **Buena Park:** 1.62. **Claremont:** 23.24. **Corona:** First, 2.50. **Escondido:** 2.03; S., 8.07; C. E., 66c. **Glendale:** 80c. **Highland:** 6.19. **La Jolla:** 1.43. **La Mesa:** Central, 1.75. **Lawndale:** 1.63. **Long Beach:** United S., 20. **Los Angeles:** First 19.38; W. M. S., 5.22; East, 3.63; S., 10.45; Pico Heights, 1.17; Plymouth, 5.74; Messiah, 2.41; Berean, 1.25. **Monrovia:** 1.59. **Norwalk:** 62c. **Ontario:** 9.13; Bethel, 2.33. **Pasadena:** First, 15.93; North, 1.26; Lake, 4.80. **Paso Robles:** 33c. **Pomona:** 39.96. **Poway:** 11c. **Ramona:** 65c. **Redlands:** 11.25. **San Bernardino:** First, 1.38. **San Diego:** First, 15.31; Logan Heights, 1.73; Mission Hills, 4.44; Park Villas, 63c. **San Jacinto:** 20c. **Santa Barbara:** S., 9.07. **Sierra Madre:** 4.46. **Venice:** 2.21. **Whittier:** 40.90. **Friends:** 10. For Supplies, 75c. Total, $290.21, of which $10.45 is a C. D. Coll'n, and $5.22 received through the W. H. M. U.

COLORADO—

Bethune: German, 20.80. **Boulder:** First, 9.95. **Brush:** German, 3.68. **Colorado Springs:** First, 5. **Denver:** Third, 85; People's Tabernacle, 1.12; North, 6; Fourth Ave., 10. **Grand Junction:** 11. **Longmont:** 8.21. **Merino:** German S., 13.50. **Pueblo:** Minnequa C. & S., 5. **Windsor:** German, 8. Total, $127.26, of which $11.00 is a C. D. Coll'n.

CONNECTICUT—

Abington: 4. **Ansonia:** 27. **Bethel:** 20. **Bloomfield:** 4.31. **Bridgeport:** Park St., 4.90; S., 7.53; West End, 4.63. **Bristol:** Broad Brook, 2.21. **Centerbrook:** 1.15. **Cornwall:** First, 20. **Cromwell:** 3.23. **Danbury:** First "Men," 5.01; "Women," 5.44. **Danielson:** 5.40; S., 14.60. **East Hampton:** 3.75; Aux., 80c. **East Hartford:** First, 10.65. **Easton:** 6. **Enfield:** 15. **Essex:** S., 6. **Falls Village:** 4. **Farmington:** 36. **Glastonbury:** 48.89. **Granby:** First, 2. **Griswold:** Aux., 3.20. **Hanover:** 2; S., 5. **Hartford:** First, 22.50; Park, 23.75; Farmington Ave., 61.09; Asylum Hill, 103.20; Plymouth, 4.50. **Kensington:** 7.25; L. H. M. S., 40. **Kent:** 3.67. **Ledyard:** 5. **Lyme:** Grassy Hill, 1. **Meriden:** First, 20. **Middletown:** South, 31.07. **Milford:** Plymouth Aux., 3. **Mt. Carmel:** 3.80. **New Britain:** First, 151.45; S., 10.55; South, 71.96. **New Canaan:** S., 25. **New Haven:** Center, 199.30; Grand Ave. S., 20; Plymouth, 15.80; Redeemer, 125; Pilgrim, 45. **Newington:** 18.04. **New London:** First S., 65.15. **North Branford:** 5.08. **North Guilford:** 4. **North Madison:** 2. **North Windham:** 2. **Norwich:** First, 20.77; Second, 16; Broadway S., 14.20. **Old Lyme:** 25. **Old Saybrook:** 5.92; Prim. Dept. S., 3. **Orange:** 21. **Plantsville:** 7.19. **Pomfret Center:** 1.53. **Poquonock:** Aux., 3. **Preston:** 8. **Putnam:** Second, 4.88. **Shelton:** 8.50. **Somers:** 5. **South Glastonbury:** 4. **Southington:** 15.88. **South Canaan:** 10. **South Manchester:** Center, 10. **South Norwalk:** 50. **South Windsor:** First, 2.34. **Stratford:** 1.50. **Unionville:** 7.82; W. M. S., 21.25. **Wallingford:** 15.25. **Waterbury:** First, 20; Second S., 107.56. **Westbrook:** 4.92. **West Hartland:** 1. **West Suffield:** 2. **Wilton:** 10. **Winchester Center:** S., 9.35. **Winsted:** Second Aux., 5. **Woodbury:** First, 5.14. **Friend,** 25. Total, $1,843.95, of which $196.06 is C. D. Coll'ns, and $235.78 received through W. H. M. U.

DISTRICT OF COLUMBIA—

Washington: First, 42.

FLORIDA—

Cocoanut Grove: 1. **Jacksonville:** 25.38. **Key West:** 3. **Philips:** 2.50. **West Tampa:** Union, 2; Cuban, 45c. Total, $34.33.

GEORGIA—

Atlanta: First, 8.33. **Friend:** 3. Total, $11.33.

IDAHO—

Council: 7. **Kellogg:** 5. **Mullan:** 2. **Priest River:** 2. **Weiser:** 16. Total, $32.00.

ILLINOIS—

Abingdon: 3.62. **Albion:** W. M. S., 1. **Amboy:** 1.33. **Anawan:** 73c. **Aurora:** New England, 5.91. **Avon:** 2. **Batavia:** 6. **Big Rock:** 4. **Bowen:** S., 3. **Bunker Hill:** W. M. S., 1. **Byron:** 8.74. **Carpentersville:** 10.79; W. M. S., 3. **Centralia:** 5. **Champaign:** 22.50. **Chebanse:** W. M. S., 5. **Chicago:** New First, 23.41; New England, 18; W. M. S., 10; South W. M. S., 10; California Ave. W. M. S., 10; University, 15; Warren Ave., 6.63; Green St., 8.77; Rogers Park W. M. S., 10; Park Manor W. M. S., 5; Ewing St., 30; Washington Park, 5; West Pullman S., 5; North Shore, 35; W. M. S., 7; Wellington Ave., 4.26; Mayfair Chapel, 1.12. **Cornwall:** 32c. **Dallas City:** 5. **De Pue:** 5. **Dundee:** W. M. S., 4. **Elgin:** 50. **Evanston:** 34.85. **Fall Creek:** S., 2. **Forrest:** S., 2. **Galesburg:** Central, 30. **Geneseo:** 3. **Geneva:** S., 3. **Glen Ellyn:** S., 25. **Gray's Lake:** 8.50. **Harvey:** 10.46. **Hennepin:** 40c. **Highland:** 2. **Hinsdale:** 84.80. **Homer:** S., 2. **Ivanhoe:** 1.72. **Joy Prairie:** 5.76. **Kewanee:** 2. **Lacon:** 5. **La Grange:** 60. **Lombard:** W. M. S., 4. **Lyonsville:** S., 10.35; W. M. S., 70c. **Mattoon:** First W. M. S., 5. **Melvin:** W. M. S., 2. **Mendon:** 18. **Moline:** First S., 25.25; W. M. S., 4. **Morgan Park:** W. M. S., 3. **Naperville:** 7.20. **Neponset:** W. M. S., 5. **Nora:** S., 2. **Oak Park:** First, 200; S., 3; W. M. S., 46; Third, 9.16; W. M. S., 3; Harvard, 2. **Olney:** 2.50. **Oswego:** S., 5. **Ottawa:** W. M. S., 9. **Payson:** Friend, 50. **Peoria:** First, 30.50; Union, 4.20. **Peru:** 10. **Polo:** Friend, 15. **Princeton:** 2.50. **Quincy:** 26.09; W. M. S., 7. **Rio:** 3. **Roberts:** W. M. S., 5. **Rockford:** First W. M. S., 5; Second W. M. S., 18. **Roscoe:** 1.15. **Roseville:** 1.08. **St. Charles:** Mission Band, 6. **Seatonville:** 16.09. **Sheffield:** 13.93. **Spring Valley:** 3; W. M. S., 1. **Steger:** 1. **Sterling:** W. M. S., 12. **Strawn:** 75c. **Toulon:** 29. W. M. S., 1. **Villa Ridge:** 2. **Wataga:** 5.20. **Western Springs:** W. M. S., 2. **Winnetka:** 77.18. **Wyoming:** 1. Total, $1,350.45, of which $8.74 is a C. D. Coll'n, and $289.95 received through W. H. M. U.

INDIANA—

Angola: S., 7. **East Chicago:** 10. **Elkhart:** S., 10. **Fort Wayne:** Plymouth, 10. **Highlands:** S., 1. **Indianapolis:** First, 1.46; S., 4.35. **Kokomo:** S., 10. **Michigan City:** First S., 8.87; Prim. Dept., 2.07. **Miller:** S., 3.50. **Porter:** S., 2. **Portland:** S., 3.35. **Ridgeville:** S., 4.62. **Terre Haute:** First, 13.16; Plymouth S., 5.62; West, 9.10. **Whiting:** 3. Total, $109.10, of which $61.38 is C. D. Coll'ns.

IOWA—

Algona: 1. **Allison:** 8. **Belknap:** 1. **Burlington:** W. M. S., 2.10. **Castana:** 1.40. **Castleville:** 1.68. **Cedar Rapids:** First, 8.19. **Centerdale:** 1.61. **Cherokee:** 3.93. **Clarion:** W. M. S., 4.50. **Clay:** 2.75. **Council Bluffs:** First, 10; S., 8.36. **Cresco:** 10.46; W. M. S., 50c. **Creston:** First, 5. **Danville:** 9. **Davenport:** Berea, 6.69. **Denmark:** 15.38. **Des Moines:** Greenwood, 1.48; W. M. S., 1.25. **Dubuque:** First, 15.38. **Dunlap:** S., 4.50. **Earlville:** 1.45. **Eldora:** 13; W. M. S., 10. **Emmetsburg:** 4.49. **Fairfield:** 5. **Fort Dodge:** 7.91. **Galt:** 99c. **Garner:** 11. **Grinnell:** 77.92; S., 30.72; W. M. S., 9.50. **Harlan:** 3.86. **Independence:** Friend, 1. **Iowa City:** 7.50. **Iowa Falls:** 16.68. **Jewell:** 3. **Keosauqua:** 3. **Kingsley:** 7.12. **Knoxville:** 5. **Lewis:** 5. **Lyons:** 1. **Manchester:** 20. **Mason City:** First, 6.39. **Minden:** 10. **Monticello:** S., 10. **Moville:** 3. **Muscatine:** 9.36. **Nashua:** 6.01. **Newell:** 30; W. M. S., 55c. **Newton:** 4.32. **Oakland:** 3.73. **Onawa:** C. & S., 18.55. **Orchard:** 1. **Osage:** 12.33; S., 1.62. **Oskaloosa:** S., 12. **Otho:** 3.50. **Polk:** 1.18. **Popejoy:** 1. **Preston:** S., 1.60. **Pringhar:** 4.88. **Rockford:** C. & S., 2; W. M. S., 84c. **Saratoga:** 1. **Shenandoah:** 14.22. **Sibley:** S., 9.83. **Sioux City:** First, 12.90. **Steamboat Rock:** 3. **Stillwater:** 2. **Strawberry Point:** 3.50. **Traer:** 10.43; S., 22.07; W. M. S., 5. **Tripoli:** 4. **Van Cleve:** 3. **Victor:** 71c. **Vining:** Bohemian, 1. **Waterloo:** First, 30; W. M. S., 1.25. **Webster**

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Cashlon: S., 5. **Chickasha:** "Friend," 5. **Doby Springs:** S., 2. **Goltry:** W. M. S., 4.93. **Lockridge:** S., 5. **Manchester:** S., 5. **Oklahoma City:** Plymouth S., 2. **Perkins:** 2.17; S., 75c. **Pleasant Home:** S., 2. **Wethersford:** S., 63c. **Wellston:** S., 2.50. Total, $44.42, of which $8.84 received through W. H. M. U.

OREGON—

Corvallis: First, 3. **Eagle Point:** "Friend," 1.75. **Eugene:** 1.42; S., 15.58. **Ferndale:** S., 1.30. **Forest Grove:** 8. **Hillsboro:** 6.95. **Oregon City:** 3.15. **Rainier:** 2. **Sheridan:** S., 4.24. **Willsburg:** 53c. Total, $47.92, of which $15.58 is a C. D. Coll'n.

PENNSYLVANIA—

Audenried: 1.29. **Coleraine:** 2. **Edwardsville:** Welsh, 15. **Glen Lyon:** 1.65. **Philadelphia:** Central, 11.26. **Spring Brook:** 1. **Wilkesbarre:** Second Welsh, 2; Puritan, 15.86. **Williamsport:** 2.45. **Friend:** 1. Total, $53.51.

RHODE ISLAND—

Barrington: S., 9. **Central Falls:** 6.81. **Little Compton:** 8.60. **Newport:** United, 18.13. **Pawtucket:** First, 25; Darlington, 2.02. **Providence:** Free Evangelical, 7.58; Union, 19.50; People's, 3.25. **Tiverton:** 71c. **Westerly:** Pawcatuck, 15.78. Total, $116.38.

SOUTH DAKOTA—

Aberdeen: 3.18. **Alcester:** S., 5.02. **Beresford:** S., 18.25. **Bowdel:** 60c; German, 5.80. **Chase:** S., 2. **Canova:** 8. **Centerville:** 97c. **Columbia:** 5.20. **Estelline:** 1.26. **Gann Valley:** 1.30. **Glenview:** 10. **Gregory:** 2.85. **Henry:** 1.51. **Huron:** 27.90. **Lake Henry:** 1.15. **Redfield:** 5. **Ree Heights:** 12. **Valley Springs:** 7.80. **Waubay:** 3.90. **Winfred:** 6. **Winner:** 2. **Yankton:** 19. W. H. M. U., 49.99. **Friend:** 1. Total, $201.68, of which $18.25 is a C. D. Coll'n, and $49.99 received through W. H. M. U.

TEXAS—

Dallas: Central, 64.25. **Friona:** S., 5. **Galena:** 1. **Port Arthur:** 6.40. Total, $76.65.

VERMONT—

Barre: L. U., 5.07. **Barton:** 4.48. **Bennington:** Second, 8.04; North, 5.81. **Benson:** S., 5.53. **Brattleboro:** Center, 6.26; S., 18. **Bridport:** 5. **Brownington and Orleans:** 12. **Burlington:** First, 107; College St., 87.12. **Castleton:** S., 2.50. **Chester:** 11.22. **Craftsbury:** North, 5.25. **Danville:** 5. **Derby:** 2. **Dummerston:** 3. **Essex Junction:** 7. **Greensboro:** 2.85. **Hartford:** Second, 2.76. **Hartland:** 4.60. **Hinesburg:** 5. **Holland:** 88c. **Irasburg:** 2. **Lunenburg:** 75c. **McIndoe Falls:** 2. **Manchester:** 12.29; W. M. S., 4.05. **Marlboro:** 2. **Middlebury:** 16. **Montpelier:** 26. **Morrisville:** 12. **Pittsford:** 4.40. **Poultney:** East 2. **Randolph:** Bethany, 7.20. **Richmond:** 8.41. **Rutland:** 52.50. **St. Johnsbury:** Center, 2.66; North, 15.66; W. A., 15; South S., 4.75. **Sheldon:** 1.72. **Springfield:** 15. **Sudbury:** 2.98. **Swanton:** S., 6.02. **Thetford:** 6.22. **Vergennes:** 7.08. **Westminster:** West, 1.38. **Westmore:** 1. **Whiting:** 3. **Winooski:** 3.20. Total, $553.64, of which $5.53 is a C. D. Coll'n, and $24.12 received through W. H. M. U.

VIRGINIA—

Disputanta: 4.

WASHINGTON—

Almira: 3. **Bellingham:** 15.10. **Brewster:** 4. **Blaine:** 10. **Colfax:** Plymouth, 10. **Coupeville:** 2.50. **Deer Park:** Open Door, 19.20. **Hillyard:** 10. **Kennewick:** 3.86. **Lakeview:** 2.90. **Loomis:** 9.10. **Maltby:** 5. **Maury Hall:** S., 90c. **North Yakima:** 7.25. **Ritzville:** Zion German, 10. **Rosedale:** 2. **Seattle:** Plymouth, 6; Columbia, 5.86; West, 12.55; Pilgrim, 75; Brighton, 3.70; Oak Lake: 4.47; Beacon Hill, 9.07; Fauntleroy, 5; Alki, 10. **Spokane:** Westminster, 6.40. **Springdale:** 2.75. **Sylvan:** 2.50. **Tacoma:** Pilgrim, 20; Park Ave., 3.17. **Vera:** 5. **Walla Walla:** First, 30.72; S., 19.39. **Washougal:** 2.77. For Supplies, 2.53. Total, $341.69.

WEST VIRGINIA—

Huntington: W. M. S., 2.89.

WISCONSIN—

Lone Rock: 1.94. **Oshkosh:** Plymouth, 14.34. **River Falls:** 10.85. **Superior:** Pilgrim, 13.30. **Friend:** 25. Total, $65.43.

WYOMING—

Boulder: 40c. **Buffalo:** 1.50. **Cheyenne:** First, 25.72. **Dayton:** First, 4.50. **Douglas:** First, 7. **Glendo:** Horseshoe Union, 1. **Lander:** First, 2.06. **Pinedale:** First, 1.50. **Sheridan:** First, 8.50. **Shoshoni:** First, 1.45. **Wheatland:** 4. **Sunnyside:** S., 50c. Total, $58.13.

Total for month $15,677.13, of which $446.03 is C. D. Coll'ns, and $1,541.22 received through W. H. M. U.

During the month the Society has aided 80 schools, of which 26 were newly organized.

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THE AMERICAN MISSIONARY

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THE TIDE HAS TURNED

In all parts of our land there are tokens of renewed interest in the Christian church. Communities are responding with eagerness and enthusiasm to the call for a "Go-to-Church" Sunday.

In a busy street in Chicago, an auto halted. A crowd gathered. The passers-by supposed someone had been run down, a tire had been punctured, or something had happened to give excitement. Inquiry revealed that it was simply a delegation distributing placards for the "Go-to-Church" Sunday. A number who were to receive them met the auto at this point. It aroused no sneer. The crowd simply dispersed with a thoughtful look on their faces.

Whole communities welcome the "Every-Member Canvass" for financing the churches of the community and providing for their world-wide work.

THE NATIONAL AWAKENING

The question is asked, have the churches waked up or the nation? It is both. The nation, grown rich and developing vast enterprises, has come to realize anew that a nation, as well as an individual, cannot live by stocks and bonds, business or labor. It has turned to the Christian church because it believes it is the messenger of higher and better things; that now as never before men who believe in doing the will of God need to be organized for making His will known throughout all the world. Men of the world are saying, "If the church cannot help us in our great life problems what institution or organization can?" They are calling upon the church for social service and social betterment; for federating our country communities; for better industrial, intellectual and religious living. They are saying, "Here are the great growing cities with their temptations and their vice. We cannot heal their great sores. Someone must do it. If the church cannot, who can?" The nations of the world are asking for the best things. Whole provinces ask our American Board to take guidance of their educational work. A nation being born appeals for our missionaries to be their leaders and guides.

ENLARGING THE BASE OF SUPPLY

Shall the church be sufficient for this and thousands of other tasks which are presented to her? We must have larger numbers and of the right kind. A little handful of disciples in the first century faced the

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THE LAST FRONTIER

By Rev. Ludwig Thomsen, Superintendent So. Idaho and E. Oregon

(Mr. Thomsen is the special representative for Sunday-school work of the Woman's Home Missionary Union of Ohio.)

THE district of Southern Idaho and Eastern Oregon may be called the district of the Snake River Basin. Get out your geographies and look at the map! It extends from Wyoming on the east, far into Oregon on the west; and from Utah and Nevada on the south to Montana and the Salmon River on the north. It is a district with western dimensions; about three hundred miles north and south, and five hundred miles east and west. It is spoken of in some of the journals as "The Last Frontier." At any rate all the frontier elements are still to be found. The cowboy and the sheepherder, the hunter and trapper, the prospector and miner, the lumberjack and the homesteader, and the ubiquitous sage brush, are familiar features. The population is sparse; isolation, privation and hardship are common experiences. Our towns and cities are small, and most of them have the earmarks of frontier life. The risk of new ventures, the crudeness of beginnings, the influx of settlers, the booming of new enterprises, and the restlessness of the population, are elements to be dealt with. These are some of the things that determine the character of our work. It is making beginnings, laying foundations; and it is therefore expensive. To do our work here we must for some time depend on the generosity and benevolence of good people in the east and the middle west.

On the other hand this section is blessed with a delightful climate, with soil as rich as any in the Mississippi valley, with mountain streams to supply scores of cities with pure water, rivers that can develop an incalculable amount of power, abundant grazing for sheep and cattle, lumber and minerals in quantity, valleys that produce fruit of the finest flavor, plateaus that produce wheat as hard as any in the country, and resources of every kind that make an empire. These facts have been discovered, and people are coming to take advantage of them. The population is increasing rapidly. During the last census decade, Idaho was the third state in point of increase of population; its gain was one hundred and two per cent. It is more than ninety per cent. Anglo Saxon; so it is nearly a pure *American* frontier. These things

SUNDAY SCHOOL, NEW HOPE, IDAHO

determine the character of our work; they inspire it; they obligate us to do large things; and give promise of large returns. The great Basin with the Rockies on the east and the Cascades on the west is now in its adolescent period. It will be worth our while to be here with the forces of Christianity to give direction to its thought-life and energies; for it is going to be a giant.

The Sunday-School Society is the pioneer. It usually is first in establishing religious work by organizing a Sunday-school. As the Sunday-school develops, the Home Missionary Society assists by providing preaching services, and in some instances by organizing a church. A recent case of this kind is of interest. In the

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north central part of Boise valley there is a rural community called New Hope. Fifteen years ago the land was taken largely by Quakers who built a little church beside the schoolhouse and for some years the religious life of the community was fairly well cared for. But little by little most of the Quakers moved away, and people of other communions and no communion took their places. The church had never been made a community church in the fullest sense; so it became disorganized and its services discontinued, even though there were more people in the district than formerly. Two years ago the church was moved to a town to be used by a Quaker congregation there.

I visited the community, held a religious service and met with a hearty response, so I organized a school with thirty-two members, which has increased to fifty, and is ably officered.

CRADLE ROLLERS, NEW HOPE, IDAHO

Later in the winter I gave them a monthly preaching service, either by going in person or sending somebody. Two months ago it was arranged for preaching service twice a month. A church committee was appointed to look after financial support; and they have made themselves responsible for a part of the expenses.

They have inaugurated a happy feature; once a month they bring lunches (or rather dinners) with them; and after Sunday-school and service they sit down together at dinner, and then spend the afternoon in social intercourse and song. I have attended one of these functions, and it was a thoroughly happy affair. It has become an established feature; and thus the schoolhouse with its religious services has become a real community center. The people throughout the district are happily united in this work. Some of the people have asked for a church organization; and such may eventually be the result, though the church would be small at first.

This planting and developing in New Hope is not an isolated case; it illustrates in general all of our work; with this exception, however, that most of our mission Sunday-schools are in more isolated communities.

I am sending you two pictures of New Hope. Number one is the schoolhouse with the Sunday-school and congregation gathered in front. I wish the picture could have shown the many buggies and wagons on each side of the yard. Number two shows a few of the Cradle Rollers and their mothers.

DANCE AND SUNDAY-SCHOOL

By Rev. Huber Burr, Missionary, N. California.

Waterloo is a thickly settled district about seven miles from Stockton, and for a long time without religious services of any kind. The social instinct led to the erection of a commodious hall to be used chiefly for dances, these constituting about the only means of social life in the community.

It required many visits, and much personal work on the part of the missionary, to awaken any interest. The first meeting found but twelve present, and no will to organize. It is encouraging to notice the report of thirty-five at the meeting for organization. At the Saturday night dance preceding, a young man in the early hours of Sunday morning announced the Sunday-school, and urged all the dancers to be present—and most of them responded heartily. A good superintendent is secured.

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WOMAN'S ORGANIZATIONS

By Mrs. Hastings H. Hart, President of the Woman's Home Missionary Federation

THERE is a great deal of history among the annual reports of the different Woman's Home Missionary Unions, and the thoughtful student will find there many side lights upon the development of the states themselves.

In point of age, New Hampshire is easily first; its original society, called The New Hampshire Female Cent Institution, was organized in 1804. Its income the first year of its life was five dollars. The Vermont Union is twenty-five years old, and that of Connecticut twenty-seven. The Home Missionary Association, which includes Massachusetts and Rhode Island, is thirty-four years old, while the Maine Union has been in existence only three years. The Woman's Union of Oregon is in its thirtieth year, and that of Minnesota in its forty-second.

The units from which the State Unions are built, the foundation stones on which they rest, are the auxiliaries in the local churches. These auxiliaries are grouped together in districts or associations, and the associations make up the Unions, which now number twenty-three. The Unions again are bound together in a Federation, which is the only national organization of the women of our denomination for home missionary work. The Federation enables us to co-operate directly with the national Societies, and it also enables us to become a part of the Council of Women for Home Missions. This Council is interdenominational in membership and national in its scope. It is made up of eleven different Boards, beside other corresponding Boards, which, for different reasons, are not able to become constituent. Thus we have the full range of organization of women for home mission work.

In any one of these organizations the work resolves itself into three departments, each one containing many subdivisions. Probably the most conspicuous of these departments, and the one that has the most ramifications and complications, is that for raising and disbursing funds. Aside from its vital necessity, a valuable feature of this line of work is that it affords opportunity for service for almost every type of woman. The woman who likes to sew; the woman who can organize and run a supper or church fair; the woman willing to

MRS. HASTINGS H. HART

go around with pledge cards and envelopes, patiently and tactfully collecting "dues"; the woman who likes to make her contribution by an annual check, and get it off her mind—every woman may serve here according to her ability.

Intertwined with the first department of work, going hand in hand with it and indispensable to it, is the educational work. This again has

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many forms and varieties, but it must be kept up early and late, in season and out of season; it must be adapted to young and old; to the woman who is "not interested," and to the woman who won't read missionary news if she knows what it is; to the woman who likes a story, and to the woman whose keen mind absorbs rapidly and thinks clearly and who wants something worth while. Under this department, women must be educated as to the organization, scope, and method of work of our national Societies. The needs of particular fields and lines of work must be kept to the fore. Information as to what has been achieved, changing conditions on the field, and new aspects of our home mission task must be continually supplied. The use of text-books and missionary periodicals adapted to the requirements of different auxiliaries or groups is of the greatest importance in this kind of work, and sometimes the most difficult to maintain. The history and theory of Missions, too, must find a place here, and our concept of Missions must be world wide, or our grasp of our particular problem will be imperfect. Our children and young people must be gathered in, interested, instructed, aroused, trained in systematic giving, and the missionary habit must be instilled during these plastic years.

The highest function of the woman's organization, however, is that of inspiration. It must bring to its members a touch of divine power. It must develop not only a spirit of altruism, and of service to humanity for humanity's sake, but a spirit of genuine love and helpfulness and of faithful, joyous service because the love of Christ constraineth.

The reach of the woman's work is further extended by representation at the various Summer Conferences, Chautauquas, and Student Conferences.

It is evident, therefore, that the part of our missionary task which is distinctively the woman's part is not an inconsiderable one. By our work in raising funds, by our educational campaigns, by developing a sense of personal responsibility for the work, by faith and prayer, we are building up a great constituency for our national Societies, and we believe in years to come they will reap tenfold where we have sowed.

The relation of the Woman's Federation to the national Societies is entirely an auxiliary one. We carry on no independent work as our sisters in other denominations do, and we administer no funds. Our aim is solely to forward the work of our denomination by aiding the national Societies in every possible way in the work they have established. Believing that a better knowledge of the business of the Societies, and a closer contact with it, would make our own more intelligent and more efficient, we have asked that at least one woman member be placed upon the Board of each national Society. The women elected to these positions are to become also members of the Executive Committee of the Federation. We intend to establish a system of reports by which the Unions may be kept in closer touch with the work of the national Societies. We believe that these women will also prove to be valuable members of the different Boards, but that is not our primary object in making this request. There are many points in the work covered by our Societies where women can be particularly useful, as for instance in matters concerning the welfare of young girls in our Indian and Southern schools; the reaching of foreign-born women in their homes, and the instruction of children of foreign parentage who are growing up side by side with our own children. Any one who has ever visited the foreign section of a large city, such as the Italian quarter of South Brooklyn, is tremendously impressed by the fact that at our very doors lie vast fields of home missionary effort practically untouched by the Christian women of the country.

As business enterprises our Unions are efficiently administered. Not a

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quarter, for our minister's wife is not interested in Missions."

Her financial ability must have the Wall Street characteristic of always being sufficient for present needs. With the haunting fear of old age before her, and the immediate problem of educating her children, especially during college years, always with her, she must never fail to be prompt and generous in her response to all calls for help. She is not catalogued with

"HER MAIN DEPENDENCE IS THE MISSIONARY BOX"

statesmen, but she must have sufficient tact to avoid antagonizing the mother who brings her year-old baby to the missionary meeting with a table bell to amuse him during the address, and to quietly substitute another toy which will prove just as attractive to the child and less disconcerting to the speaker.

In the realm of fashion we all know that the missionary box is her main dependence. When the gifts are suitable and timely, complications roll away, but nothing can erase the dent in her nerves caused by the excitement of wondering what the barrel really will bring, particularly if she has had a few before and knows what she knows. Sometimes the "supply donated" is just splendid from the society's point of view, but does not coincide with the field environment. Then must the pastor's wife show herself an artist, an economist, a diplomat, and appear the following Sunday in a gown lengthened or shortened, tucked, pleated or puffed, but a 1914 model.

Even the children of the parsonage must utilize their abilities. Pray that the daughters may be unusually endowed along lines of piano playing and choir singing, natural Sunday-school teachers, and good waitresses at church sociables; and that the sons may joyfully undertake all janitor services, for this is the kingdom waiting for them.

But ministers' wives as an army do not stand alone. The women who

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THE EPISTLE OF A PROPHETESS

By Miss Lida N. Herrick, Jetmore, Kan.

A SERVANT of Jesus Christ, called to be a home missionary, to the saints who read THE AMERICAN MISSIONARY, greeting:

Now it came to pass in the days when Wilson was President, that Secretary Swartz, who was of great repute in home missionary ranks, said unto me, "Write," and I said, "What shall I write?" and he said, "Write of the things that be of great interest in the churches over which the Lord hath made thee overseer."

Straightway, therefore, I began casting about in my mind for the things that be of interest, and lo, they are legion.

It came to pass that a certain missionary Superintendent said unto me, "Go thou to North Dakota, and to a certain village of North Dakota."

Now North Dakota is an exceedingly great and cold state, wherein are many people and a great need of religion. And when I had come to the village, I lifted up my voice and wept, for behold a mystery! A church having no members. Then 'phoned I straightway for one Shaw, the Assistant Superintendent, and when he had come, he said unto me, "This field is indeed a goodly field, flowing with milk and honey, and this people greatly need the Gospel as interpreted by the Congregational Church, and behold the Home Missionary Society hath a little money. Stay thou here, and we will give thee thy sustenance." And after holding a service wherein a few people were gathered together, he took his departure.

Then besought I the Lord daily to let me, even me, go also, for verily the field was exceeding discouraging, and my heart fainted within me.

After wintering there, and gathering a few members into the church, and a goodly number into the Sunday-school (for the children had a mind to come), and receiving a missionary barrel of excellent quality, which rejoiced my heart greatly, I accepted a call to Oklahoma.

(*Now Oklahoma differs greatly from North Dakota in the fervor of its days. When the heat of summer is on, the thermometer stands at 118 degrees in the shade, and I, being not at all times able to remain in the shade, did exceedingly feel the heat.*)

In Oklahoma, I found not only a church but a goodly people, who, being strong in faith but poor in purse, cried unto the Home Missionary Society, "Send us money that we may be able to carry on this good work," which also the Society was prompt to do—being a Society full of faith and good works.

MISS LIDA N. HERRICK

Now in this same village, where I labored for the space of two years and two months, I shunned not to declare unto them the full Gospel, notwithstanding that there be certain vain people, who declare out of the narrowness of their hearts that the

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letter-writing, those few minutes which might be given to self-culture, have often vanished in the company of broom and dust-cloth, that the Lord might be worshipped in the beauty of cleanliness. Always and everywhere such services involve sacrifice of some kind, cheerfully, gladly offered, it is true, but real sacrifice. Many an infant church would have died still-born, and many another would perish in inglorious middle age were it not for the devoted women who work, often in weariness, but with ever-renewed zeal to save its life.

It has been the custom to ask, when some evil deed has come to light, "Who is she?" so sure is the world that a woman must be at the bottom of trouble. With equal pertinence might the same question be asked whenever a new religious enterprise is broached.

Our Lord said, the kingdom of God is like leaven. Yea, verily, but a woman took it and hid it in three measures of meal, and the whole was leavened.

DREAMING DREAMS AND FACING FACTS

By Mrs. N. E. Hannant, Fort Shaw, Mont.

MANY people read and dream of "the simple life," but the home missionary family lives it, often from necessity, sometimes from a desire to do so. They dare to live simply because the majority of their parishioners live in an unpretentious way, and there is no danger of their being conspicuous in their simplicity. It is entirely possible to live happily and comfortably in two rooms, or even in one. In such close quarters, it is necessary to train the memory. One must remember in which corner of which trunk, or the place on the overhead shelf where the baby's clean garments or mother's warm wrap may be found. But it can be done, and even if a longing for clothes closets and chiffonier comes occasionally, one can live serenely without them. It is something like a prolonged camping trip. I know, for five of us lived in two rooms for a year.

Fortunately the home does not depend on the house, and very happy people are often found in very humble quarters. The love of what is beautiful and refined, and the ideals and aspirations of the missionary's family are quite like those of any minister's family anywhere. The children hear of college life and plan to go. They love good books and magazines, beautiful pictures, and the many tokens of cultivated taste. These things are not always accessible, however. Perhaps it is better, as Ruskin once said, "to live in London Alley and have Warwick Castle to be astonished at, than to live in Warwick Castle and have nothing to be astonished at." "London Alley" may be a parish on the frontier, but the occasional glimpses of some of life's good things are the more appreciated because of their rarity.

Life on a mission field is not all sunshine, not even in Montana, where the real estate men say there are "Three hundred days of sunshine every year." When one of the children is ill or the parents' health impaired, it is really a hardship to go without medical care. The high fee asked by the nearest good doctors places their services beyond the reach of poor people. In this locality the charge for one brief call is thirty-five dollars, and a few such calls would leave no bread to maintain the lives saved by medical attention. It is not a pleasant ordeal to have a baby born in a frontier parsonage, with no nurse and no doctor present. Yet this has happened, and both mother and child have thrived. If any one thing on the

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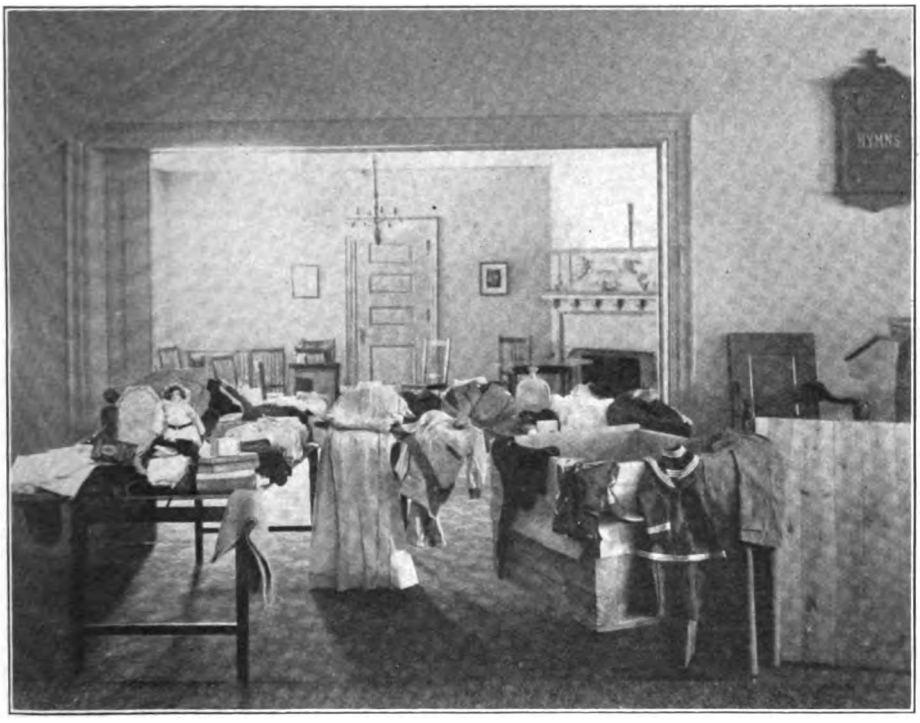
which are sometimes revealed, with the pathetic sacrifices and the close planning required to make both ends even approximately meet—these things make a strong appeal and give new courage to push on and perfect a work, the reflex influence of which is productive of so much spiritual enlargement to the workers themselves. Likewise the returns in quickened faith and renewed sense of joy in service amply repay the effort put forth, and, quite as important, insure a love motive for the giving, with the sense of duty far in the background.

A. P. S.



"A BOX EACH MONTH OF THE WORKING YEAR"

ONE SOCIETY'S VIEW OF THE BOX WORK

I sometimes wish that the missionary box might be entirely abandoned, as have been the old-time donation parties, which were supposed to be a valuable addition to the country minister's salary, but which too often proved a pitiful disappointment. I fear the boxes are also occasionally a disappointment to the missionary family, although the pastors and their long-suffering wives are too patient and considerate to let the real facts be known.

If a missionary is located where he has the opportunity of buying advantageously, he can, of course, use money much more satisfactorily than the sewing circle could spend it buying clothing at long range. I believe many societies share my view, and forward a check whenever it is possible to do so.

Frequently, however, clothing of good quality is donated, no longer useful to the giver, but which would be very helpful to the missionary wife and mother. There is perhaps dan-

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flannel, drab, serviceable clothes, heavy, warranted-to-wear-forever, every size but the right one. A short time ago my idea was changed with a most delightful shock. Everything in "this barrel" was for a small but important person, and the garments were most dainty—lace-trimmed, beribboned, and soft. There were a

"A SMALL BUT IMPORTANT PERSON"

number of things that were not absolutely life-and-death essentials, and isn't it strange how we do love garments of that kind? This "barrel" contained daintily scented soap and powder, a brush and comb, with bows on the handles, and the cunningest hot water bottle, which made one wish for just the tiniest touch of colic to try it out. There were crocheted things, knitted things (there must have been a grandmother in the group of friends), lovely pinks and pale blues, every article looking like a gift from friends to a friend. And the best part of all was the manner of its coming—a surprise shower.

M. H. S.

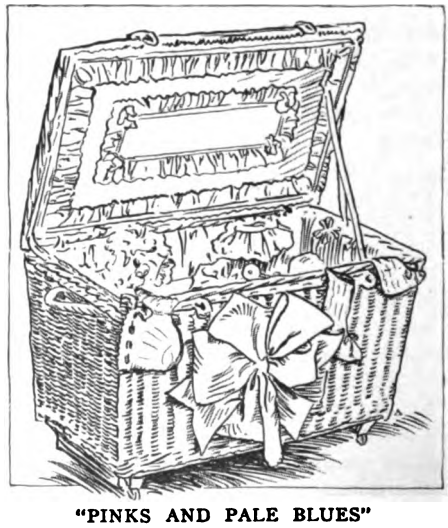
THE HELPFULNESS OF UNSEEN FRIENDS

My first experience with a missionary box (or barrel it was then) was in 1895. I well remember the troubled feeling I had over the fact that it was necessary to receive help from strangers—how hard it was not to feel rebellious.

And then came the letter from the Ladies' Society that sent our "first barrel." The rebellion and the troubled feeling were washed away with the tears that flowed when the kind, loving words were read. No longer did I feel that our needs were being supplied by *strangers,* but that through the loving Father's kindness they were being met by *friends.*

The barrel mentioned came shortly before one of our daughters was born, and we felt that no sister could have been more thoughtful in word and deed than these sister-friends who provided the dainty outfit for our baby girl.

So it has been all through the years. Our salary has been small—inadequate for the real needs of a growing family. It would have been impossible to clothe our four girls and two boys without the help of the boxes, and without their aid we could make the parsonage



"PINKS AND PALE BLUES"

little more than the home for the minister and his family. Through the generosity of these friends we are able to make it a church home. We are supplied with sheets, blankets, and comforts which

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enable us to have extra beds for needy visitors. When the young people arrange a social, or the Ladies' Aid meets in the parsonage, we have a table cloth long enough to cover the table when it is stretched to its full length.

Our boys and girls are partly grown now. They have been brought up on missionary boxes, and have thrived, until now they vary in size from five feet to over six feet. One is married, some are in high school, and one in college. The minister's wife is not a strong woman. She has had much sickness and poor eyesight to contend with, but through the help of the friends furnishing the boxes, she has been privileged to share with the minister in the work of church and home.

When our oldest daughter went to Fargo College, the missionary box supplied otherwise unobtainable articles in the way of dresses, dainty collars, and toilet accessories. In like manner, this tried and true friend came to the front when the same daughter was married, bringing remembrances from many whose names are familiar, though their faces have never been seen. Even the pretty white dress worn by the little sister who acted as "ring bearer" came from the wonderful missionary box.

In times of sickness, accident, hospital experiences, school days, and weddings, the missionary box has proved an unfailing help, which, to our family, has become almost as indispensable as are the sunshine and rain to the trees and flowers. We regard it as a gift from God as truly as are the sunshine and rain, and we give Him thanks.

L. L. M.

The following letter is offered in explanation of a question which we are often asked in our endeavor to place applications from families with grown children:

We realize that our children are no longer small. The youngest will be thirteen the coming May, and he is almost the size of his father. I feel that the time for asking box help has come to an end; in fact, we hesitated a long time before filling out this blank. But three of our children are attending high school, and the circumstances make it necessary that they wear respectable clothing. When they were small, it was comparatively easy to supply their wants, with the help of the good ladies in the East, but since they have grown up, it is a different matter. So we ask you kindly to place our application once more. Our high school boy is not included in the list, as he expects to earn a little money this coming summer.

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OFFICE, 287 FOURTH AVENUE, NEW YORK.

Honorary Secretary and Editor, A. F. Beard, D.D.; Corresponding Secretaries, Charles J. Ryder, D.D.; H. Paul Douglass, D.D.; Treasurer, Irving C. Gaylord; Secretary of Woman's Work, Mrs. F. W. Wilcox; District Secretaries, Rev. George H. Gutterson, Congregational House, Boston, Mass.; Lucius O. Baird, D.D., 19 So. La Salle St., Chicago, Ill.; Rev. George W. Hinman, 21 Brenham Pl., San Francisco, Cal.; Field Representative, Mrs. Ida Vose Woodbury, Congregational House, Boston, Mass.

NOTES BY THE WAY

By A. F. Beard

FROM Washington—the most beautiful city in North America—the way down south is as devoid of interest as any equal distance in the East and North is full of it. If one has no friend with him for profitable conversation—and must keep his own company, which to many is a hardship—he will naturally talk to himself mostly about what he sees as he passes on. "What poor land!" not "What miserable soil," for that predicates soil, but the exclamation will involuntarily repeat itself until through simple fatigue of iteration during the long hours a slight variation to "poor people" for "poor land," affords temporary relief. Leaving out the cities through which we pass, the Southern Railway like the Atlantic Coast line reveals little more than a one story civilization. If all the houses and buildings which are innocent of paint should unite in a call for it, there would be a great quickening in the paint manufactories, each of which sells the kind that is superior to all others. The vast army of the unemployed could find activity here and greatly improve the outlook for travelers as well as their own condition.

The land typifies much of the life of those who live upon it. It is fairly representative of Governor Cole Blease and Senator Tillman. Hopeless for cultivation it corresponds well to the political condition of the states. In other parts of North and South Carolina the land is better and there are people also who represent better opinions.

ATLANTA, GA.

We arrive at Atlanta on time. In this attainment we reflect that we are not an hour late as was not uncommon in former years. The period when punctuality excited surprise has largely passed. This is one of the marked and beneficent changes in the New South, though not all parts have yet learned that sixty minutes and no more make an hour. It is not necessary to state here that Atlanta is a thrifty city of extraordinary growth and development. Atlanta itself does not have any reluctant

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the state. As we arrived the floods had lifted themselves out of their channels and were giving the citizens a little imitation of Venice. It was a temporary demonstration which came quickly and moved off with equal rapidity. For two days the heavens were opened and the rain could not do other than fall. Since it could not run away as fast as it came, we have the scientific explanation of the flood.

TOUGALOO UNIVERSITY.

Seven miles from Jackson on the Illinois Central Railroad and on the direct line between New Orleans and Chicago, stands Tougaloo University, half a mile from the railroad station. It would well pay our Northern friends who are *en route* for New Orleans, to stop off and get a glimpse of the unusual beauty of the location. They will be gladly welcomed.

In a splendid stretch of forest extending from the station to the campus; its great oaks of many varieties might well excite the envy of Harvard or of Yale. In heavy festoons the Spanish moss drapes most of these trees and adds grace and softness to their beauty. I think the students feel the influence of their surroundings, for I have noticed in the successive years a special care on their part for neatness and tidiness of dress. It has been unusual to meet a young man with his shoes unpolished, even the heels. One will seldom see a sign of personal neglect. The students are a self-respecting body, and for twenty-five years I have never heard of an outbreak against institutional authority nor of any disposition to be other than orderly and respectful to teachers as well as to themselves. This speaks well both for the character and wisdom of those who have taught in past time as well as for the good sense of the students as a class. Most of these come from rural conditions and are at Tougaloo for a purpose, which they do not intend to forego by any unnecessary foolishness. As would be expected, in an agricultural region, much is made of a splendid five hundred acre farm, upon the products of which the faculty and students largely subsist. It has meadows for pasture of a large herd of fine cattle; for the culture fields of cotton, sweet potatoes, corn and other crops. Much attention is given to fruit trees and to its gardens for intensive culture. All this has its significant educational value. Not only does it furnish labor for the young men and enable them to work their way through their studies in part, or wholly, but it gives practical experience in scientific farming. While the accent is rightly put on mental discipline and the useful knowledge to be secured by hard study in generous courses of intellectual work, we are not slow to recognize the especial fitness and necessity in which the lessons of the class room find practical illustration in vocational training. It was with much pleasure that the writer of this found his way to inspect the barn and the piggery and the outlying farm buildings. The herd was out in their generous pastures, not cruelly confined with their heads in a rack by day as well as by night, as is the practice in some dairies. The free pure air which they breathe makes for their good health as well as

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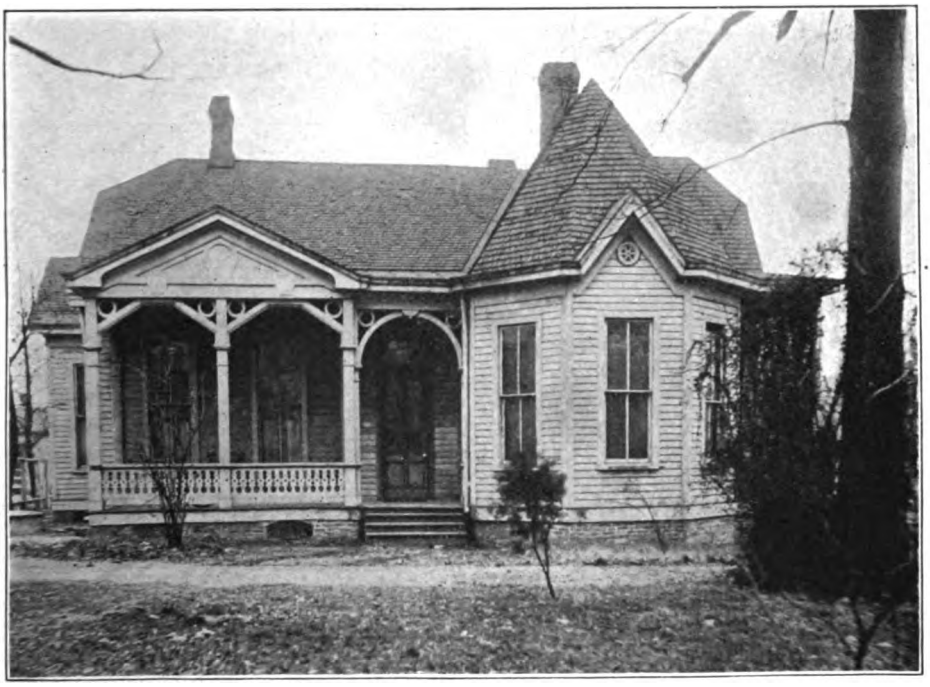
PRINCIPAL'S AND TEACHERS' HOME, LE MOYNE



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He is a born educator, as all true educators are. *Nascitur non fecit.* They cannot be made. The aim of the school is to give a sound and thorough general education as a foundation for useful future, together with a special vocational training in some occupation, together—as in all of the A. M. A. institutions—with a religious and moral training that may direct the life for the betterment of the race and in true and genuine service to the world. With the new location and admirably adapted buildings Le Moyne Institute may hail the years to come with happy expectations.

LE MOYNE'S NEW SCHOOL BUILDING

And so the great christian problem to which the American Missionary Association is committed, is being worked out. The Emancipated race is not what it was when Abraham Lincoln signed the decree that made chattels men. There is indeed a New South, and in it there are not a few who have risen high above memories and prejudices. These see that the South can never be what it should be until justice shall be even-handed for all men whatever their color or previous condition. As sure as Christianity shall prevail so truly the time will come when the New South will stand squarely for the brotherhood of man. *Lux lucet in tenebris.* Let it shine.

Meanwhile the A. M. A. will pray that the time may never be when the people of the North shall lose their sense of obligation to the schools and institutions which have been planted to give light and to save life. What

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THE CONGREGATIONAL CHURCH BUILDING SOCIETY

Office: 287 Fourth Avenue, New York.
Corresponding Secretary, Charles H. Richards, D.D.; Treasurer, Charles H. Baker.
Field Secretaries, William W. Newell, D.D., 19 La Salle Street, Chicago, Ill.; William W. Leete, D.D., Room 611, Congregational House, Boston, Mass.; Rev. H. H. Wikoff, 417 Market Street, San Francisco, Cal.; Assistant Field Secretaries, Mrs. C. H. Taintor, Clinton, Conn., and Rev. J. P. Sanderson, D.D., Chicago.

Baltimore is said to have a minister who is an expert church-builder, drawing the plans and specifications with the skill of an architect, overseeing the construction, and carrying through the whole enterprise, from corner-stone to dedication, with fine success. But we have several ministers in our denomination who have scored victories in the same line. Read the story of the Denver church in this issue as a notable illustration. We are thinking at this moment of a minister in California, another in Washington, and another in Illinois, who have made similar records.

♣ ♣ ♣

The receipts of our Treasurer for the first three months of this year are more than $1,500 ahead of the same months last year. The increase is due to legacies, however, and contributions from churches are behind. We hope to see them catch up in April.

♣ ♣ ♣

Our First Congregational Church (colored) in New Orleans came into possession some years ago of a large house of worship erected by a Presbyterian church (white), and its home for a long time. The auditorium is larger than is needed at present for our church, so by our aid they are dividing it, and finishing in the rear of the building rooms for a parsonage and for the social needs of the church. When the renovations and improvements are completed this church will have a fine equipment for its work.

HOW WE BUILT THE SEVENTH AVENUE CHURCH

By Rev. Robert F. Allingham

NOTHING has so stirred the Congregationalists of Denver in many years as the erection, completion and dedication of the new Seventh Avenue Church. Their feelings have been best expressed in a single sentence by a prominent layman of the city when delivering an address in its pulpit—"The day of miracles is not past."

VILLA PARK CHAPEL, DENVER, COL.

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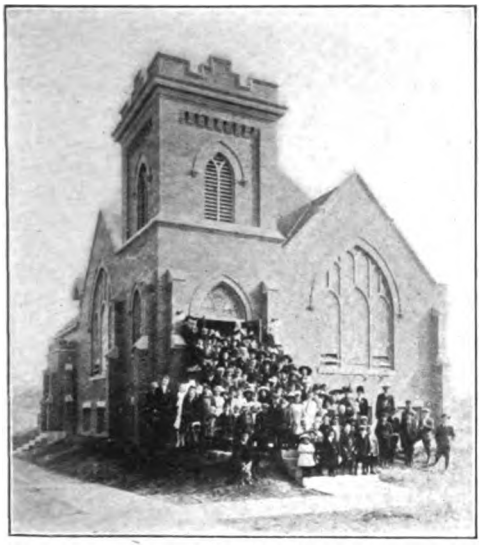
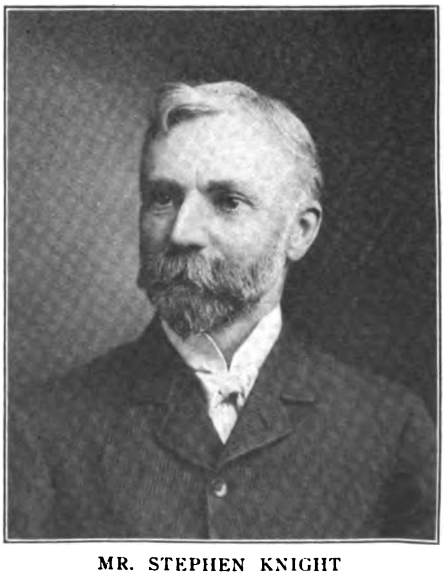
The present pastor was called in July of 1912 to assume the Superintendency of the City Missionary Society and at the same time to the pastorate of one of the mission churches of the city. The Villa Park church was then vacant. It must have seemed a hopeless enterprise. It was debated by the Board of Directors of the City Missionary Society whether it was advisable to continue the work much longer there. They decided to give it one more chance. Immediately the new pastor began a house to house canvass of every family in the parish. Creed, race and color were eliminated and a cordial invitation was extended to all to the services of the church. Attendance grew and interest increased rapidly, and inside of six weeks plans were on foot to build a new church.



SEVENTH AVENUE CHURCH, DENVER, COL.

The Board of Directors of the City Missionary Society with Superintendents Hopkins and Bush in three autos made a tour of the parish for a suitable location, and at the suggestion of Mr. Knight, the President of the Board, the present location was chosen, with authority given to the pastor to go ahead. Two evenings after this selection a real-estate man, a friend of the pastor, called him up to inform him of the opportunity of buying two lots near the old church at a low figure. They turned out to be the very lots the Board had decided upon. The pastor went next morning to see Mr. Knight who filled out his check for enough money to secure the lots. At once the pastor got into communication with Dr. Richards of the Church Building Society, and on receipt of a letter telling of the condition of the field and the opportunity for future service and the plans of the people to do a large part by volunteer labor, Dr. Richards promised to recommend a grant and loan of $3,000.

It just seemed as if an unseen power took hold of the work and pushed it on. Without twenty-five cents in the treasury and only the hope of $3,000 from Dr. Richards, we set to work on the excavation.



MR. STEPHEN KNIGHT

The pastor with two men and a borrowed team, on Saturday afternoon, December 14, 1912, at 3

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o'clock cut the first sod. We made the excavation, working mostly in the evenings with the light of the moon and the large arc-light on the corner, and when the excavation was completed we had $5 to apply on the concrete work of the foundation. It would have cost to make the excavation the sum of $300 at lowest contract price, but with the exception of a hired team for one day costing $5, it did not cost one cent, and the pastor sold the excavated dirt for $10, leaving $5 in the treasury.

Work on the concrete walls was almost entirely donated, the red pressed brick was purchased forty per cent. below the regular price and the contract for laying the brick let to one of the best church builders of the city at twenty-five per cent. below the next lowest bid. We had hoped that we might be able to build an $8,000 church but we have succeeded in building a $12,000 church, and to-day with the exception of the loan from the Church Building Society, not a single dollar is owing to any one.

HOW THE BOYS HELPED

No one to-day knows how it was done. Men came from every corner of the parish, and not a few from across the city. Money, most of it

TURNING THE FIRST SOD

in very small sums, came in day by day and genuine sacrifices were made by young and old alike. The most cosmopolitan crowd could be found frequently around the new church. In religion it was cosmopolitan; the architect was a Christian Scientist, the contractor who laid the bricks was English Reformed; the workmen were Latter Day Saints, Roman Catholics, Methodists, Baptists, Presbyterians, Quakers and Dunkards. One day a man came with a pick and shovel to help us and he helped all the forenoon; he told me he was an "agnostic" and his breath smelled very "egg-nog-stick" too. In politics the crowd was just as cosmopolitan, Republicans, Democrats, Progressives, Prohibitionists, and in no way the least either in quantity and quality was the large number of Socialists who gave liberally both of their time and money.

Shortly after the work was begun two walking delegates came upon the scene to inquire about the engagement of union and non-union

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THE CONGREGATIONAL EDUCATION SOCIETY

Office: 14 Beacon Street, Boston, Mass.

President, Wm. R. Campbell, D.D.; Vice-President, Charles R. Brown, D.D.; Corresponding Secretary, Rev. Edward S. Tead; Treasurer, S. F. Wilkins; Field Superintendents, Rev. S. H. Goodwin, Provo, Utah, and J. H. Heald, D.D., Albuquerque, New Mexico.

THE NECESSARY PLACE OF RELIGION IN EDUCATION

ADDRESS BEFORE THE NATIONAL COUNCIL, KANSAS CITY, MO. 1913

By F. M. Sheldon, D.D., Ann Arbor, Michigan

THERE is no such thing as education apart from religion, and for the following reasons:

First, man has a religious nature and may not be considered educated until that nature is unfolded.

Second, apart from what we individually may think of religion, it has entered so powerfully into the making of our present civilization and environment, that no one can understand the present situation apart from understanding religion.

Third, religion has entered so largely into the art, literature, music, science and history of mankind, that these are unintelligible apart from religion.

Fourth, the next step in the development of humanity must be taken from where humanity now stands, and no one can understand the factors with which he must deal in shaping that development apart from knowing the meaning of religion for people's lives.

Fifth, the burning problem in the educational world is the question of character, and that problem is insoluble if we cut man off from the higher motives and meanings to which religion attaches him.

I am aware that the statement with which I opened this paper is challenged. To defend it, tho it hardly needs defense, it is necessary to define education.

Education is the free unfoldment of the whole life, of the total personality. It should adjust man to his environment, give him the fullest understanding of it, and fit him to control and shape his environment.

Herbert Spencer says, "To prepare us for complete living is the function which education has to discharge."

Arnold Tompkins that, "The true end of teaching is one with the true aim of life."

John Dewey that, "Education is a social process and means, bringing the child to share in the inherited resources of the race and to use his power for social ends."

J. L. Spaulding that, "Education is man's conscious co-operation with the Infinite Being in promoting the development of life."

Horne that, "Education is the eternal process of superior adjustment of the physically and mentally developed, free, conscious human being to God, as manifest in the intellectual, emotional and volitional environment of man."

Coe that, "Education must take cognizance of the true nature and destiny of man."

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are apt to multiply. We have to fight against discouragement and despondency. What we need at such a time is more light, not of the sun or other heavenly bodies, not restored vision, not the removal of the limitations of age and the burden of sickness, but the light that comes from kindness, thoughtfulness, consideration, tenderness. The light that makes the heart glad because of the remembrance and ministry of friends and of our brothers and sisters in the Lord. When one is old, infirm and in need, how great is the comfort and how happy the experience of being remembered and assisted. Especially when this is done not in the form of charity, but rather in payment of a debt recognized because of heroic service and self-denying ministry. It is such considerations that throw light upon the pathway of the aged. Then, again, it is a great thing to emphasize anew the unfailing light of the Gospel and of the blessed hope of immortality. If it were not for these, old age would indeed be a period of great darkness. But whatever shadows life's infirmities may cast upon the closing days of our earthly pilgrimage, there is a light that never fails, that radiates from the great loving heart of Christ and the very throne of God, to mark the great white way that leads to the heavenly hill of Zion.

Surely the month of May may be made great in our ministry and study of the work of the Board of Relief, as it continues its loving and helpful service to the halting pilgrims near the close of the day.

A CAUSE OF GRIEF

It grieves us not to be able to give to each pensioner the amount of help he needs. Occasionally a case is presented to us so strongly that our grief is greatly augmented because of the lack of funds. We will take our readers into our confidence with regard to a single case, that of a minister who has served our Congregational churches for 32 years, and to whom we are able to grant a pension this year of only $200. When he received the first check of the year he replied, "I had hoped the Board could give me this year $300 as I asked in my letter of December first. I am very much in need and in debt and am embarrassed. My health is failing." His pastor writes, "I know he has always served poor churches and been poorly paid. He was faithful and loyal and gave the best services he could render. I know he is hard up against it and if you do find it possible to do anything more for him I hope you will. It makes me sick to think of what we ministers may come to in our old age when we have nothing saved." The Secretary was compelled to write this brother to this effect: "At the annual meeting of the Board the question of increase of pensions to some already on the roll, including yourself, was considered. It appeared, however, that the Board at the present time is behind in the pension fund $5,200, and is already obligated for pensions for the current year to the amount of $26,660. It had at this meeting very pressing applications calling for over $1,000 more. Under these conditions the Board felt that it was impossible to increase the present amount being paid to those on the roll. Our hearts are greatly distressed that we have not a larger sum of money at our disposal to use in this important and gracious ministry."

We have tried to make up to this brother in some measure this deficiency. We were able to secure for him an excellent box sent by one of our best churches and, along with it they sent about $30 in money. In addition to this, we have been able to send him five or six dollars that were given to use in some such case. We are hoping before the year is out to make up in this extra way the additional $100 which he asked for.

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Straight Univ. L. M. S., 1.50.

TEXAS—$121.85.
Dallas: Central, 40; Junius Heights S. S., 10. **El Paso:** First, 16.85. Individuals, 55.

OKLAHOMA—$43.75.
Weatherford: German, 39. Individuals, 4.75.

NEW MEXICO—$21.00.
Hurley: 31.

ARIZONA—$15.25.
Prescott: First, 10. **Tombstone:** First S. S., 5.10; 15c.

OHIO—$279.44.
Cong'l Conf. of Ohio, Rev. J. G. Fraser, Treasurer, 237.19.
Cleveland: Pilgrim (Individual), 10. **Oberlin:** First (Individual), 1. Individuals, 31.25.

INDIANA—$181.82.
Fort Wayne: Bible School, 10. Individual, 1. W. H. M. U., Mrs. A. D. Davis, Treasurer: **Terre Haute:** Plymouth Ch. Bethany B. C., 15. **Porter:** S. S., 3.41. **Terre Haute:** Plymouth Ch. S. S., 2.66. **Michigan City:** First Ch. W. M. S., 4; S. S. Prim. Dept., 75c. **Orland:** First W. M. S., 20. **Kokomo:** First S. S., 5. **Elkhart:** W. M. S., 45. **Indianapolis:** First, W M. S., 75.

ILLINOIS—$435.57.
Cong'l. Conf. of Ill., J. W. Iliff, Treas., 41.57. **Chicago:** Rogers Park, 15; Rogers Park (Individuals), 35; New England, 10; Finnish Mission, 2. **Wythe:** Warsaw, 14. Individuals, 278.
W. H. M. U., Miss E. R. Sanford, Treas.: **Chicago:** Leavitt St., 35. **Waukegan:** 5.

MISSOURI—$25.00.
Hamilton: Ladies' M. S. (Individual), 5. Individual, 20.

MICHIGAN—$240.62.
Mich. Cong'l. Conf., L. P. Haight, Treasurer, 53.44.
Individuals, 187.18.

WISCONSIN—$179.09.
Wis. Cong'l. Ass'n., L. L. Olds, Treas., 42.90. **Berlin:** Union (Individual), 2. **Merrill:** Emmanuel, 4.10. Individuals, 130.

IOWA—$146.77.
Creston: First, 30. **Dubuque:** Summit (Individual), 5. Individuals, 67.
W. H. M. U., Mrs. H. K. Edson, Treasurer: **Independence:** (Individual), 5. **Nashua:** J. P. Miss. Study Class, 12.50. **Grinnell:** S. S., 24.57. **Central City:** S. S., 2.70.

MINNESOTA—$123.64.
Minn. Cong'l. Miss. Soc., J. M. McBride, Treasurer, 29.64.
South Elmdale: First Slovak, 10. **Winona:** Lakeside, 6. Individuals, 78.

KANSAS—$16.00.
Independence: (Individual), 5. **Manhattan:** (Individual), 5. Individuals, 6.

NEBRASKA—$100.34.
Neb. C. H. M. S., Rev. S. I. Hanford, Treasurer, 50.
Ainsworth: 12.34. **Hallam:** Ger., W. A. S., 10. Individuals, 28.

NORTH DAKOTA—$110.28.
Bowman: Union, 5. **Deering:** 2. **Foxholm:** 2.82. **Gackle:** German, 35. **Garrison:** 7.07. **Hettinger:** 9.01. **Lloyd:** 2.45. **McHenry:** 7.08. **Mohall:** 77c. **Petrel:** 1.45. **Richardson:** 70c. **Rocky Butte:** 7.13. **Sawyer:** 1.35. **Sentinel Butte:** 7.60. Individuals, 3.30.
W. H. M. U., Mrs. M. M. White, Treas.: **Elbowoods:** W. S., 10. **Sanborn:** Helping Hand Soc., 10.

SOUTH DAKOTA—$306.44.
Received by Rev. W. H. Thrall: **Aberdeen:** 13.44. **Badger:** 11.25. **Belle Fourche:** 27.05. **Buffalo:** 65c. **Butte Valley:** 1.96. **Cheyenne River:** 2.83. **Cody:** 2.30. **Dewey:** 3. **Drakola:** 11.61. **Dupree:** 5. **Fairview:** 2.90. **Ft. Pierre:** 11.14. **Geddes:** Country Ch., 2.55. **Humboldt:** 10. **Loomis:** 24.55. **Mason:** Preaching Point, 1.25. **Moreau River:** 1.43. **Oahe:** 2. **Pierre:** 25.25; S. S., 5; King's Daughters, 5. **Plainview:** 3. **Springfield:** 2. **Troy:** 4.50. **Upper Cheyenne:** 1. **Virgin Creek:** 97c. **Willow Lakes:** 5. **Wood:** 91c. Individuals, 35.
Aberdeen: 1. **Boulder:** L. A. S., 8. **Hosmer:** Ger. Parish, 25. Individual, 50.

COLORADO—$234.00.
Crook: German, 10. **Ft. Collins:** 80. **Loveland:** Zions Ger. W. S., 25; Ger. Evan., 15. **Sedgwick:** German, 11. **Sterling:** German, 20. Individuals, 73.

UTAH—$15.00.
Salt Lake City: Phillips, 15.

IDAHO—$107.50.
American Falls: First, German, 11.50. **Kimama:** 7.65. **Mountain Home:** 30. **Nampa:** 4.35. **Wilson:** 8. Individuals, 20.
W. H. M. U., Cora B. Russell, Treasurer: **Challis:** First, 26.

CALIFORNIA (NORTH)—$10.00.
Individual, 10.

CALIFORNIA (SOUTH)—$121.10.
Pasadena: First (Individual), 25. Individuals, 96.10.

OREGON—$49.40.
Beaverton: German Bethlehem, 3. **Condon:** 9.50. **Freewater:** Federated S. S., 1.70. **Gaston:** S. S., 3.40. **Portland:** Finnish, 6.25; 2nd Ger., 5.15. **St. Johns:** S. S., 40c. Individuals, 20.

SUMMARY.

Contributions per preceding list	$18,078.74
Legacies	6,894.05
Interest and Dividends	4,321.93
Publications	103.81
Total	$29,398.53

DONATIONS OF CLOTHING, ETC.

Reported at the National Office in March, 1914.

East Cleveland, O.: East Ch. L. A., 1 bbl., $112.00. **Hartford, Conn.:** Asylum Hill Ch. W. A., 1 box, $125.93. **Middletown, Conn.:** First Ch., 2 boxes, $145.52; cash, $30.00. **New Milford, Conn.:** L. S. S., box, $75.00; check, $40.00. **Newtown, Conn.:** Individual, 1 box, $115.18. **New York City:** Broadway Tab. Soc. for Woman's Work, 2 trunks, $276.26. Total, $923.89.

STATE SOCIETY RECEIPTS

MISSOURI CONGREGATIONAL CONFERENCE.

P. A. Griswold, Treasurer, St. Louis.

Receipts for December, 1913.

Aurora: 23.40. **Bevier:** First, 10. **Bonne Terre:** 66.41. **Kansas City:** Beacon Hill, 62.81. **Cameron:** 33. **Carthage:** 32. **Cole Camp:** 26. **St. Louis:** Compton Hill, 9.21. **Dawn:** 28. **De Soto:** 5. **Duval:** 5. **Eldon:** 28. **Kansas City:** First, 1,253.77. **St. Louis:** First, 408.57; Fountain Park, 225.84. **Green Ridge:** 19.51. **St. Louis:** German, 13; Greenwood, 1.80. **Hamilton:** 33. **Hannibal:** 16. **Honey Creek:** 5. **St. Louis:** Hope, 48; Hyde Park, 76.19. **Iberia:** 20. **Kansas City:** Ivanhoe Park, 76.25. **St. Louis:** Immanuel, 1.16. **Joplin:** First, 15.75. **Kidder:** 24. **Lamar:** 8. **Lebanon:** 160. **Maplewood:** 100.18. **Meadville:** 41. **St. Louis:** Memorial, 29.60. **Neosho:** 80. **New Cambria:** 44.25. **Old Orchard:** 56. **St. Louis:** Olive Branch, 13. **Peirce City:** 53.49. **St. Louis:** Pilgrim, 1,692.24. **St. Joseph:** Plymouth, 9.50. **Kansas City:** Prospect Ave., 50. **Republic:** 1. **St. Joseph:** First, 219.47. **Sedalia:** First, 93.73; Second, 8. **Springfield:** First, 192. **Kansas City:** Tabernacle, 44. **St. Louis:** United, 50.15. **Webster Groves:** 677.86. **Willow Springs:** 8. **Kansas City:** Westminster, 1,559.73. Total, $7,757.87.

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The American Missionary Association

Irving C. Gaylord, Treasurer - 287 Fourth Avenue, New York, N. Y.

Receipts for March, 1914

The Daniel Hand Educational Fund for Colored People

Income for March	$7,761.25
Previously acknowledged	24,199.05
	$31,960.30

Current Receipts

EASTERN DISTRICT.

MAINE—$99.00.

Auburn: High Street Ch. W. H. M. S., bbl. goods for Greenwood, S. C.; Sixth Street Ch., 2.94. **Bangor:** Forest Ave. S. S., Lincoln Mem.,4. **Boothbay Harbor:** S. S., Lincoln Mem., 4.63. **Bridgton:** First Ch., 15.58; W. H. M. U., bbl. goods for Athens, Ala. **Bucksport:** Elm Street Ch. S. S., Lincoln Mem., 2. **Camden:** S. S., Lincoln Mem., 4.17. **Dedham:** Ch., Ladies' Aid, 2. **Dennysville:** S. S., Lincoln Mem., 2.08. **Gorham:** H. M. S. of First Ch., bbl. goods for Greenwood, S. C. **Lewiston:** Pine Street S. S., Lincoln Mem., 2.10. **Machias:** W. H. M. U., bbl. goods for Athens, Ala. **Machiasport:** S. S., Lincoln Mem., 3. **New Gloucester:** W. H. M. U., bbl. goods for Athens, Ala. **Portland:** Bethany S. S., bbl. goods for Athens, Ala. **Saco:** S. S. for Athens, Ala., 10; "Oris Club," bbl. goods for Athens, Ala. **Sandy Point:** Ch. and S. S., Lincoln Mem., 5. **Sanford:** North Parish Ch., bbl. goods for Greenwood, S. C. **Skowhegan:** Ch., bbl. goods for Greenwood, S. C.; "Class 13," box goods for Athens, Ala.; Women's Missionary Association, bbl. goods for Saluda, N. C. **South Berwick:** S. S., Lincoln Mem., 2.50. **South Portland:** Second Parish Ch. W. M. U., bbl. goods for Greenwood, S. C. **Turner:** S. S., Lincoln Mem., 1. **Waterville:** W. H. M. S., bbl. goods for Greenwood, S. C.; Mrs. Wright's S. S. Class, goods for Greenwood, S. C. **Woodford:** Ch. and S. S. Class, bbl. goods for Talladega College; W. M. U., bbl. goods for Greenwood, S. C. **Yarmouth:** First Parish Ch., 25. **York Village:** First S. S., Lincoln Mem., 5.

Woman's Home Missionary Union of Maine, Mrs. C. E. Leach, Treasurer.

Bangor: Hammond St. Ch., 8.

NEW HAMPSHIRE—$256.80.

Center Ossipee: S. S., Lincoln Mem., 2. **Chichester:** Ch., 10. **Concord:** First Ch., 127.13. **Durham:** "Friends," bbl. goods for Saluda, N. C. **Exeter:** Phillips Ch., 44. **Greenland:** S. S., Lincoln Mem. for Am. Highlanders, 4.08. **Hebron:** S. S., Lincoln Mem., 1.30. **Hollis:** S. S., Lincoln Mem., 1.89. **Hudson:** Ch., 11. **Kingston:** Ch., 10. **Lancaster:** Mission Circle of Cong. Ch., bbl. goods for Greenwood, S. C. **Lebanon:** S. S. for S. A. **Joppa,** Ala., 8. **North Hampton:** Ladies' Dorcas Circle, bbl. goods for Greenwood, S. C. **Pittsfield:** Ch., 8.75. **Portsmouth:** H. M. Soc. of Cong. Ch., bbl. and box goods for Saluda, N. C. **Sanbornton:** Mrs. N. J. P. for Saluda, N. C., 1.70. **Swanzey:** S. S., Lincoln Mem., 1.08. **Troy:** Trin. Ch., 23; Finnish Missionary S. S., Lincoln Mem., 2.87. **Webster:** Missionary Society, box goods for Greenwood, S. C.

VERMONT—$716.18.

(Donations, $216.18; Legacy, $500.00.)

Barre: S. S., Lincoln Mem., 2.50. **Bennington:** Old First Ch., 25; S. S. for Pleasant Hill, Tenn., 20. **Berlin:** Ch., 6.35. **Chelsea:** Ch., 5.13. **Colchester:** S. S., 3.24. **Derby:** First Ch., 13. **East Arlington:** Ch., 7.75. **Essex:** First Ch., 1. **Georgia:** Ch., 10. **Hyde Park:** Ch., 2. **Jamaica:** Ch., 10. **Manchester:** S. S., Lincoln Mem., 5. **North Troy:** First Ch. S. S., Lincoln Mem., 4. **Newbury:** First Ch., 55. **Pawlet:** S. S., Lincoln Mem., 1.86. **Pittsford:** S. S., 4.50. **Post Mills:** Ch., 3.15. **Townshend:** S. S., Lincoln Mem., 6.25. **Vergennes:** Ch., bbl. goods for Greenwood, S. C. **West Brattleboro:** Ch., 10.71. **Westminster:** West S. S., Lincoln Mem., 1.74. **Westmore:** S. S., Lincoln Mem. for American Highlanders, 8. **Windsor:** Miss L. E. L. for Joppa, Ala., 10; and bbl. goods.

Legacy.

St. Johnsbury: Mrs. Susan J. Richardson, by Henry G. Ely, Exec., for the Grand View Normal School at Grand View, Tenn.,500.

MASSACHUSETTS—$7,162.05.

(Donations, $3,278.73; Legacies, $3,883.32.)

Amesbury: Main St. Ch. S. S., Lincoln Mem., 2.12; Main St. Ch. S. S. for S. A. at Kings Mountain, N. C., 10; Union Ch., 5.71. **Athol:** Mr. and Mrs. A. N. G. for repairs of chapel at Austin, Texas, 10. **Ballardvale:** Union Ch. S. S., 4.89. **Belchertown:** Ch., 2. **Bernardston:** Goodale Memorial Ch., 13.83. **Beverly:** Second Ch. S. S., Lincoln Mem., 8.01. **Billerica:** First Ortho. Cong. Ch., 6.07.

Boston: Mt. Vernon Ch., 110.05; Old South Ch., add'l, 25. **Dorchester:** Central Ch. S. S., 11.26; Harvard Ch., 12.11; Village Ch., 23; Village Ch. S. S., 5; "A Friend" for Le Moyne Institute, 5.

Brookline: Leyden Ch., 372.16. **Buckland:** L. M. S., bbl. goods for Greenwood, S. C. **Cambridge:** Harvard University, bbl. goods for Greenwood, S. C. **Charlton:** S. S., Lincoln Mem., 2. **Chelsea:** First Ch. Bible School, Lincoln Mem., 8. **Cliftondale:** Mrs. H. C. A., bbl. goods for Pleasant Hill. **Concord:** Trinitarian Ch. S. S. Missionary Soc., 10. **Dalton:** Hon. W. M. C. for Talladega College, 100. **Dedham:** First S. S., Lincoln Mem., 9.01. **Douglass:** First Ch. S. S., Lincoln Mem., 1. **Easthampton:** First Ch., Lincoln Mem., 6.23; W. M. Soc. for freight on goods to Wilmington, N. C., 1. **East Northfield;** Northfield Seminary, bbl. goods for Greenwood, S. C. **Edgartown:** S. S., Lincoln Mem., 2. **Fall River:** First S. S., Lincoln Mem., 15.85; The Misses B. for Talladega College, 20. **Fitchburg:** Rollstone Ch., 14.87. **Framingham:** Pro Christo Guild for S. A., Talladego College, 2.50; Miss R. M. S. for S. A., Talladega College, 1. **Greenfield:** Second Ch., 37. **Haverhill:** North Ch., 100; Riverside Mem. Ch. S. S., 5.60; High School, box books for Joppa, Ala.; E. A. for Girls' Room at Lincoln Academy, Kings Mountain, N. C., 25. **Hinsdale:** First Ch., 9.61. **Holyoke:** "A Friend," 25. **Hudson:** S. S., Lincoln Mem., 6.40. **Kingston:** Mayflower Ch. Primary S. S., 1.55. **Lee:** Mr. and Mrs. J. S. V. for Elbowoods, No. Dak., 5. **Littleton:** Ortho Ch., 9.16. **Lowell:** Pawtucket S. S., Lincoln Mem., 5.76. **Lynnfield:** S. S. for Mule Fund, Joppa, Ala., 2.59. **Mattapoisett:** Ch., 8.50; S. S., Lincoln Mem., 5. **Maynard:** Ch., 7. **Medfield:** Second Ch. S. S., Lincoln Mem. for Am. Highlanders, 5. **Melrose:** Ortho. Ch., 35.10. **Middleboro:** First S. S., Lincoln Mem., 2.40; Central Ch. S. S., 4.35. **Middlefield:** S. S., Lincoln Mem., 6.45. **Moores Corner:** S. S., Lincoln Mem., 2. **Ne-**

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KENTUCKY—$5.50.
Lexington: Ch., Lincoln Mem., 5.50.

NORTH CAROLINA—$306.28.
Ashboro: Ch., Lincoln Mem., 3. **Battleboro:** L. B., 10; W. C., 5; G. W. G., 5; Other Friends, 10.50 for Cottage Fund, Jos. K. Brick School. **Beaufort:** Ch. and S. S. and Washburn Seminary, Lincoln Mem., 22.35. **Bethel:** Ch., Lincoln, Mem., 2. **Bricks:** S. S. of Jos. K. Brick School, Lincoln Mem., 100, to constitute J. C. Olden, H. G. Forney and Miss Julia Sadgwar, Life Members. **Brinkleyville:** F. L. for Cottage Fund, Jos. K. Brick School, 2. **Bunn:** Mrs. M. S. for Cottage Fund, Jos. K. Brick School, 50c. **Charlotte:** Emanuel Ch. S. S., Lincoln Mem., 10. **Dudley:** Ch., Lincoln Mem., 5. **Enfield:** S. S., Jos. K. Brick School, 5; "Friends" for Cottage Fund, 2. **Gibsonville:** Mission School, Lincoln Mem., 2. **Halifax:** C. H. M. for Cottage Fund, Jos. K. Brick School, 50c. **Haw Branch:** Rev. A. C. P. for Cotage Fund, Jos. K. Brick School, 3. **Heathsville:** G. McW. for Cottage Fund, Jos. K. Brick School, 10. **Lawndale:** Douglass Acad. S. S., Lincoln Mem., 8. **McLeansville:** Ch., Lincoln Mem., 2.50. **Method:** B. O. K. for Cottage Fund, Jos. K. Brick School, 5. **Mt. Pleasant:** S. S., Lincoln Mem., 1. **Nashville:** J. H. A., 5; C. L. L., 5; G. W. D., 5, for Cottage Fund, Jos. K. Brick School. **Rocky Mount:** W. M. H. for Cottage Fund, Jos. K. Brick School, 5. **Ringwood:** J. A., 5; C. B., 5, for Cottage Fund, Jos. K. Brick School. **Rosemary:** H. P., Cottage Fund for Jos. K. Brick School, 5. **Saluda:** Saluda Seminary, Lincoln Mem., 1.20. **Scotland Neck:** Rev. J. H. J., 5; B. P., 5, for Cottage Fund, Jos. K. Brick School. **Sharpsburg:** H. P. for Cottage Fund, Jos. K. Brick School, 5. **Statesville:** S. S., Lincoln Mem., 1.28. **Strieby:** S. S., Lincoln Mem., 3. **Tillery:** J. M. for Cottage Fund, Jos. K. Brick School, 5. **Troy:** Ch., Lincoln Mem., 11.20. **Whitakers:** W. C., 5; S. P., 5; Other Friends, 6, for Cottage Fund, Joseph K. Brick School; "Friends in North Carolina" for Range Fund, Jos. K. Brick School, 3.95.

SOUTH CAROLINA—$4.00.
Greenville: Ch., 4.

TENNESSEE—$7.36.
Nashville: H. H. W., box books for Athens, Ala. **Pleasant Hill:** Ch., 7.36.

GEORGIA—$58.99.
Andersonville: Ch., 6.17. **Augusta:** First Ch. S. S., Lincoln Mem., 3.31. **Macon:** First Ch. and S. S. and C. E. Soc., Lincoln Mem., 12; Ballard Normal School, Lincoln Mem., 18.96. **Marshallville:** Lamson School, Lincoln Mem., 3.55. **Thebes:** Ch. and S. S., ; Missionary Circle, 5, Lincoln Memorial. **Thomasville:** "A Friend" for Allen Normal School, 5.

ALABAMA—$28.46.
Arkwright: Mrs. A. J. B. for Andrews Prize, Talladega College, 1 **Athens:** "A Friend" for Trinity School, 4. **Fort Davis:** Cotton Valley School, Lincoln Mem., 9.11. **Ironaton:** Ch., Lincoln Mem., 1.35. **Jenifer:** Ch., Lincoln Mem., 1. **Mobile:** T. C. Club for S. A., Talladega College, 2. **Talladega:** The Mission Helpers for Hospital, Talladega College, 10.

MISSISSIPPI—$10.50.
Clinton: Mt. Hermon Seminary, Lincoln Mem., 5. **Gulfport:** Mrs. A. B. K. for Mt. Hermon Seminary, 50c. **Moorhead:** Girls' Industrial School, Lincoln Mem., 5.

LOUISIANA—$98.49.
Erath: Beard Ch., 1.12. **New Iberia:** St. Paul Ch. for S. A. at Straight University, 5. **New Orleans:** Straight University Alumni Association for S. A., Straight U., 50; Children of the Daniel Hand School, Lincoln Mem. for repairs at Straight University, 20; Rev. A. S. for Straight University, 1.

Woman's Home Missionary Union of Louisiana, Miss Lena Babcock, Treasurer.
New Iberia: L. M. S., 3.40. **New Orleans:** Straight University L. M. S., 15; Jr. C. E. Soc. for Alaska, 60c; Beecher Ch. L. M. S., 2.37. Total, $21.37.

TEXAS—$8.50.
Austin: Tillotson College, Class 1915, 6. **Crockett:** P. T. T. for Tillotson College, 50c. **Fort Worth:** Miss R. McD. for hymn books for C. E. Soc., Tillotson College, 1. **Palestine:** Dr. W. R. R. for hymn books for C. E. Soc., Tillotson College, 1.

FLORIDA—$76.00.
Fessenden: Fessenden Academy, Lincoln Mem., 68. **Orlando:** T. F. D. for Dorchester Academy, 6.

Woman's Home Missionary Union of Florida, Mrs. Udora W. Watson, Treasurer.
Lake Helen: Aux., 2.

PORTO RICO—$15.20.
Fajardo: "Friend of Fajardo Cong'l Ch.," 10. **Santurce:** "Friends" for electric light Blanch Kellogg Institute, 5.20.

BULGARIA—$2.00.
Miss E. L. for S. A., Joppa, Ala., 2.

SUMMARY FOR MARCH, 1914.

Donations	$ 9,320.61
Legacies	10,344.50
Total	$ 19,665.11

SUMMARY.

Six Months, From Oct. 1, 1913, to Mar. 31, 1914.

Donations	$ 96,215.95
Legacies	42,161.74
Total	$138,377.69

ENDOWMENT.

The Daniel Hand Educational Fund for Colored People.
Estate of Daniel Hand (deceased), $150.00.

Congregational Church Building Society

Charles H. Baker, Treasurer - - 287 Fourth Avenue, New York, N.Y.

Receipts for March, 1914

FOR CHURCH BUILDING.

CALIFORNIA (NORTHERN)—$62.05.
Cloverdale: 6. **Oakland:** First, 56.05.

COLORADO—$30.13.
Colorado City: 1st, 3.25. **Crested Butte:** 5. **Denver:** Ohio Ave., 11.88; Pilgrim, 1. **Nucla:** 5. **Pueblo:** 1st, 4.

CONNECTICUT—$224.18.
Bristol: 20. **Brookfield Center:** 25. **Green's Farms:** 10. **Greenwich:** Second, 25.15. **Hartford:** Wethersfield, 6.06. **Ivoryton:** 3. **Naugatuck:** 50. **New Canaan:** 11.57. **New London:** Second S. S., 28.99. **North Woodstock:** 2.50. **Redding:** 2. **Waterbury:** Second, Sunday Noon Club, 5. **Winsted:** Second S. S., 9.91. W. H. M. U.: **Hartford:** 1st A. W. Aux., 25.

FLORIDA—$5.00.
Oak Hill: 3. W. H. M. U.: **Lake Helen:** Aux., 2.

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CONGREGATIONAL FLORIDA

By Rev. George B. Waldron

FLORIDA is a big state. Barring Georgia, whose area exceeds it by 600 square miles, it is the largest state east of the Mississippi.

Florida is essentially a new state. True, it possesses the oldest city on the continent, and has other settlements extending back to colonial days, but even as late as 1890 there were fewer than 400,000 people, or an average of only seven to the square

REV. GEORGE B. WALDRON

mile, not one-tenth the density of New England, and only a quarter of the population of the neighboring states of Georgia and Alabama.

Join the army, a hundred thousand strong, that visits this winter paradise every year. Pass through Florida's gates at Jacksonville; wander along the quaint, narrow streets of St. Augustine, the oldest city on the continent; follow down the east coast, stopping leisurely at Daytona, New Smyrna, Stuart, Melbourne, Palm Beach, and Miami; take that wonderful over-sea route, monument to the faith of Henry M. Flagler, and pass a little time in Key West, unique among our cities; steam along the Gulf route north among the Ten Thousand Islands to lusty young Tampa; cross the bay to charming St. Petersburg; then go northward along the backbone of the peninsula to Winter Park, small in size but mighty in learning; inspect the famous celery fields and other farm gardens of "lucky Sanford," and sail down the St. Johns River to Jacksonville.

It is a new world, and with the scent of the orange bloom in his nostrils, the balmy breezes of a midwinter springtime fanning his cheek, and a little Florida sand in his shoes, the visitor writes home letters of abounding enthusiasm, to be passed from hand to hand among his friends and inserted in the columns of the local newspapers. Like thousands of other pilgrims the charm of it all has entered his blood. He dreams of his declining days spent in the shade of his own orange grove, and unless he has unusual control over himself, he probably leaves some of his hard earned cash in the hands of the ever present real estate agent.

At every one of the points named above, except St. Augustine, and at many other places, there stands a Congregational church. The visitor of Pilgrim faith seeks out one of these churches for his quiet Sunday rest and worship. He finds a tasteful building, crowded with well-dressed people, hears a sermon that will compare favorably with the best at home, and goes away rejoicing in the hold that Congregationalism has upon this favored new southland state. He will not see, and may only learn by chance, that more than half of the churches

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already mentioned are under the fostering care of the Home Missionary Society. A Jones, a Woodworth, a Strong, a Conway, or a Merrill, do not show that subtly humble mien that in the popular mind is associated with the home missionary. These missionaries in Florida are the peers of their Congregational brethren anywhere, though the scale of their salaries is but half what most of them could command a thousand miles to the northward. Only the missionary's own household knows the pinch and struggle and sacrifice the work demands. They know, and cheerfully shoulder the burden as their contribution to the Lord's work.

LATIN-AMERICAN CONGREGATION, WEST TAMPA, FLA.

There is another side of the state work which the casual visitor may not see, unless he is one of the rapidly growing number who are looking toward Florida as a permanent home. The combination of climate and of almost limitless markets close at hand has produced opportunities almost unbelievable. One community of fewer than 10,000 people has sent out farm products this winter whose selling value at the producer's market is almost $1,000,000. Rare was the combination of nature's forces which brought about this happy result. Its equal may not come again in five years. But it has come before and with far-reaching results. A few years ago the land was considered almost worthless. To-day, in its improved condition, it brings $1,000 an acre, and one favorable season may replace the entire capital invested.

Good stories like these go abroad. The other side—the lean years, the years of dead loss—has no one to tell of it. Colonists are rushing in. For instance, there is a raw section thirty miles from any railroad. Yet over 1,700 families have bought holdings at from thirty to fifty dollars an acre. A town site is plotted and several buildings are completed. A railroad is headed that way, and this coming winter the 100 people now there will probably be multiplied tenfold. No church of any kind is there as yet, but good building lots in the heart of the coming young city are under the Superintendent's control, with the

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written guarantee of the company that owns them. The incoming hundreds must and will find a Christian church.

In another similar colony, not yet three years old, that veteran of the West, John K. Nutting, and his equally consecrated wife are laboring faithfully. They have just completed "The Little Brown Church in the Glade," worthy successor to "The Little Brown Church in the Vale," famous in song, and which Mr. Nutting built in his early ministry in Iowa.

Down on the east coast, with Miami as the center, is the boat, "Evangel" of the Florida Gospel Navy. Under the inspiring leadership of Captain Neil McQuarrie, a half dozen churches have been organized and fostered during the past two years. Come into touch with the consecrated group of choice young men who look to Mr. McQuarrie as their leader, and you will get a new conception of the meaning of the "Florida Navy."

In the swing around the circle do not fail to visit the wonderful work of the Ensmingers at West Tampa. Moving there from Winter Park in December, 1905, they took a house in the heart of the Cuban district. Their "Noah's Ark" home speedily became chapel, parsonage, and public school. In but a little over eight years this modern miracle of Christian devotion has resulted in two flourishing churches and Sunday-schools, American and Cuban, each with its pastor; a Latin day school conducted the year round; a home for Cuban boys and a home for Cuban girls, where the children of an alien race may be trained into Christian American leadership. Broader than Florida, or even America, is this work, for all over Cuba to-day children are singing the songs first learned in the missions of Greater Tampa.

Time fails to tell of the work in the extreme western part of the state. There for years have stood the Millers, the Brunks, and other faithful workers who have caught the true liberty of spirit in the Congregational idea, and who are leading strongly and well among Southern Americans of the purest Anglo-Saxon blood, and among a people ripe for the high ideals for which we stand.

A FEW REMARKS ON NORTH DAKOTA

By Superintendent E. H. Stickney

NORTH DAKOTA is larger than all the New England States and Delaware combined. Few, if any, of the states in the Union have less waste land, and in its earlier history it was noted as a wheat-growing section. Magnificent crops were raised. However, owing to severe droughts, the people have learned to diversify their industries, and now dairying and stock raising have become as important as the growing of wheat; so the failure in the wheat crops has really proved a blessing in disguise.

There are four transcontinental railway lines in the state, and the last county without railroad facilities will hear the iron horse within its borders before the close of 1914.

North Dakota has no great cities, and in consequence has a very large rural population. A large per cent. of the inhabitants is of foreign parentage—Scandinavian, German, and Canadian immigrants having made their way here in considerable numbers. They are substantial and thrifty people.

In such a fine section of the country and among such a people, the Church of the Pilgrim Fathers is doing a fine work in building up the kingdom of God. Our three oldest churches

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rallied to the task, and the eleven have grown to thirty-four, brought into the church on confession of faith. There is also a Sunday-school of seventy, from which to draw other members later on.

Seven miles in another direction, there was left one member of a run-down church. Mr. Butler proposed a revival. The one member thought he needed it. He and the preacher were revived, and as a result there is now a fine church with a membership of thirty-three, and a Sunday-school of over sixty. An old schoolhouse across the way has been turned into a parish building, and Bethel Church is now a force for good in the community.

Most ministers would have thought this about enough work for one man to undertake, but the team could travel, and Mr. Butler had bought it for that purpose. He learned of another community, some four miles further distant from the home church, which was in need of a minister, and he undertook to supply the pulpit.

The field has developed to such an extent that an assistant has been employed. He sometimes preaches at Hubbard and gives Mr. Butler an opportunity to be out in the country fields, and looks after the outlying churches when it is necessary for the pastor to be at home.

Smyrna, another country community still further away from Hubbard, noticed the black team going along the country roads and learned to like the voices of "The Asset" who rode with the driver. The result was an imperative call for services, and Mr. Butler now drives thirteen miles to look after Smyrna.

In the meantime, the home church has outgrown its building, and the young people are demanding room in which to do the things which their pastor has led them to believe young people in a religious community ought to do. The parish has grown so large that even the black team cannot keep up with the pace, and an automobile has been put into service. The farmers shook their heads a bit when the preacher first passed them in his auto. They had liked the black span, but were not sure about the black Studebaker with yellow wheels. But they have learned to know that the same great heart and well-balanced brain that directed the team is guiding the car, and they realize he is saving

ONE OF MR. BUTLER'S MISSIONS

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STARTING ON A THIRTY-FIVE MILE DRIVE

time for his large task. Take a good look at the blacks, "The Asset," and the preacher starting on a thirty-five mile ride. Get out your reading glasses and study this man. He is worth knowing, for he has done one of the biggest things in Oregon since he left his hardware store five years ago.

IN BOHEMIAN SOUTH DAKOTA

THE Bohemians in this state are very well-to-do. No religious services have ever been held in their native tongue. With few exceptions, they speak English well. In fact, tracts cannot be distributed in some families because they are unable to read Bohemian, though they converse in that language. They are not opposed to religion, but have been neglected in a spiritual way and have no opportunities for going to church. The large majority of them are Catholics, but they can be easily approached. If student workers could go there during the summer for a year or so, a great deal of good could be done, and many residents of this Bohemian locality would be enlisted for the work.

Then, too, much more would be accomplished if Americans, generally speaking, acquired more confidence in these people than they have hitherto. One religious worker in this section had never, until recently, been in the homes of any of them. He was surprised to find them courteous, friendly and hospitable. On one occasion he called, with a Bohemian minister, at the home of one of these farmers, and asked permission to spend the night. The man and his wife were unloading hay, but when they learned their visitors' errand, they left their work at once. It was a great pleasure to see the large, comfortable rooms and handsome furniture, which compared very favorably with that of most American families in the district.

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babes to grandfathers and grandmothers. Instead of running behind financially each year, old debts have been paid off, and improvements amounting to nearly $900 have been made. On top of that I asked them for the first general missionary collection. Last year three people gave privately. This year we have fifty-five contributors and hope to add more to the list. We will give something to each Society, and next year hope to exceed our apportionment. It has been a tremendously long and hard pull, but it has been vastly worth while.

♣ ♣ ♣

AN HONOR ROLL

WHEN at the close of our last fiscal year the Home Missionary Society was confronting an almost certain deficit, a considerable number of aided churches took a remarkable and gratifying step to afford substantial aid to the Society in its hour of stress. These churches assumed, temporarily, an additional part of their pastors' salaries, thus releasing the Society from the necessity of providing the full amount called for in the several missionary commissions. This was not a gift to the Society's Treasury, for, with only an exception or two, no money came to the New York office as a result of this action. It was, nevertheless, a very real and, as the event proved, an indispensable relief to our overtaxed Treasury. The amounts thus assumed by the churches varied from a few dollars to as much as two hundred and fifty dollars in one instance.

Some of the churches found, to their own delight no less than to ours, that this temporarily enlarged responsibility could be made permanent. We rejoice with them in this significant discovery.

On the other hand, no one knows more clearly than do the officers of the Home Missionary Society what a severe sacrifice was exacted from themselves by not a few of the struggling churches.

The correspondence accompanying this transaction uncovered a love for the old Home Society so deep and so sturdy that many a time those in the office who read the simple, direct letters were thrilled through and through by the unstudied words of devotion. What shall we say when a little farming church, whose members have lost three successive crops by drought, and who have not now among them wealth enough to buy seed for this year's planting, write, "At a special meeting of our church, held this morning, we unanimously voted to assume our pastor's entire support for the month of March. This will come hard upon us, but we want to stand by the old Home Missionary Society that it may help those whose need is greater than ours." When we receive such a letter, we put on our hats and go out on the street and literally beg the money to spare these drought-stricken brethren so great a sacrifice.

A Slavic church in the Pittsburgh district was the first to make this venture; a Swedish church in the Northwest was the next, and so on, without distinction of language or location.

The Executive Committee, at its April meeting, formally and appreciatively voted to print in THE AMERICAN MISSIONARY, as a roll of honor, the names of all the aided churches which in this way assumed a share of the charges of missionary service. We are most happy to do this in this issue of the magazine, and desire at the same time to express our sincere appreciation of the help which has been given. The list will be found on the following page.

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SOUTH DAKOTA:
Houghton
Sioux Falls (German)
Wagner

NORTH CAROLINA:
Niagara

NEW YORK:
Brooklyn (Golgotha)

NEW JERSEY:
Dover
Egg Harbor (Emanuel)
Grantwood
Grantwood (Italian)
Plainfield (Swedish)
Rutherford

PENNSYLVANIA:
Arnot
Braddock
Coaldale
Coleraine and Audenreid
Olyphant
Pittsburgh (Puritan)
Rendham
Roxborough
Spring Brook
Spring Creek
Stockdale
Titusville
West Pittston
Wilkes-Barre (Second Welsh)

MARYLAND:
Baltimore (Second)
Frostburg

GEORGIA:
Atlanta (Center)
Pleasant Springs (Calhoun)

FLORIDA:
Avon Park (Union)
New Smyrna
Orange City
Pomona
Tangerine
West Tampa

LOUISIANA:
Kinder

TEXAS:
Dallas (Junius Heights)

OLKAHOMA:
Oktaha
Waynoka

INDIANA:
Highland
Miller

WISCONSIN:
Maple Valley (Scandinavian)
Oshkosh (German)
Sheboygan (German)
Siren
Wood Lake (Swedish)

MISSOURI:
Springfield (German)

MICHIGAN:
Au Gres (German)

IOWA:
Vining

MINNESOTA:
Cannon Falls (Swedish)
Lake City
Mankato (Swedish)
Rosewood
St. Paul (Cyril)
Wondel Brook

NEBRASKA:
Friend
Inland
Lincoln (German)
Norfolk (German)
Scott's Bluff

NORTH DAKOTA:
Bentley
Brantford
Cumming
Drake
Dwight and Antelope
Elgin
Forman and Havana
Harwood
Hurdsfield
Mott
Oberon

COLORADO:
Platte Valley and Henderson
Rocky Ford
Wellington

MONTANA:
Bainville
Butte
Fort Shaw
Stipek
Wibaux

UTAH:
Provo

IDAHO:
Boise (Wright)
Hope
Mullan
Plummer

OREGON:
Ashland (First)
Beaver Creek (St. Peter's)
Beaverton (Cedar Mills)
Ione
Portland (Atkinson Memorial)
Portland (Second German)
Portland (Finnish)

WASHINGTON:
Seattle (Salem)
Tacoma (Elim)
Walla Walla (German)

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OFFICE, 287 FOURTH AVENUE, NEW YORK.

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OSWALD GARRISON VILLARD UPON THE RACE PROBLEM

THE National Association for the Advancement of Colored People held its annual meeting in Baltimore, May 5th. The chief address was made by Oswald Garrison Villard, President of The New York Evening Post, who said he believed the solution of the problem rested with what Southerners termed "interlopers from the North."

"We of the North boldly venture to believe that we can solve this great race problem," said Mr. Villard. "We believe this because of the unanswerable argument of a titanic historical achievement on our side. It was the North which solved the slavery problem in the face of a practically united Southern public sentiment. The wisdom of the anti-slavery minority in the North, which, with the aid of military necessity, compelled Lincoln to his Emancipation Proclamation, has since been justified of all men.

"In the question of caring for the Negro, the South is divided within itself. Within its own ranks there are malcontents and rebels against the dominating public sentiment, the sentiment that is voiced to-day by political demagogues risen to eminence on the backs of the Negro, and by means of wicked appeals to the unreason and to the baser passions of a largely illiterate or uninformed electorate. It is in these violent anti-Negro Southern Senators and Congressmen that we see our chief enemies, as we behold in those within the other Southern camp a chief hope, a chief inspiration, a certain promise that the conscience and justice of the South, together with that of the North, will eventually solve this terrible problem aright.

"As for the Negro-baiting politicians, I for one lose no opportunity to assail them with all the powers at my command. They are the most reactionary of our public men yet in power at Washington, by reason of the Democratic doctrines of the leader of the party which dominates our public life they are voicing with revolting hypocrisy the theories of the 'New Freedom.' There is no more amazing spectacle in our public life than the eagerness with which they mouth the now familiar slogan that 'the people shall rule.' There are

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none others the country over as determined that all the people shall not rule, but only a fraction thereof. They are to-day before God and the nation the chief apostles of reaction: the Negro-baiting crowd, who have risen by defaming and oppressing the Negro as they went.

"I have still another indictment against these so-called leaders, and it is one of the most serious which can be brought against any man claiming statesmanship. They are never constructive and always destructive."

Condemning the proposal of rural segregation now being agitated in North Carolina, on the ground that it was necessary to make life tolerable for the whites and safe for white women, Mr. Villard continued:

"British colonial experts like Sir Sydney Olivier would declare that the true remedies are the uplifting of the black race by giving them real and not sham education; by establishing swift and infallible justice with mixed juries; by the upholding of law through a competent constabulary, like that in Jamaica, which has made an assault on a white woman unheard of, though there are but 15,000 whites residing among the 780,000 blacks; by the establishment of good roads, and a general following of the policy of rural life regeneration outlined by the Rural Life Commission. White rural life in the South cannot be made to flower amid a degraded and squalid black peasantry; history teaches that. Lasting advancement of one race can be conditioned only upon the advancement of the other.

"When the Negro fails to rise, certain Southerners cheerfully assert that this proves the Negro incapable of advancing and half-brother to an ox. These same Southerners deprive the Negro child of all schooling, as 5,000 are deprived in Atlanta, turn him adrift to roam in slum streets, and then if he grows up an animal you say the responsibility is his, that that proves him a beast, and his race is inherently criminal. Never was there a more brazen assertion that a people cannot rise in the scale of civilization and a more determined effort to prevent their rising. Never did men so frequently boast their radical superiority, and then, as if in doubt about it, do everything to handicap their black competitors so that they shall not compete on equal terms.

"But a far pleasanter task is before me than to expose the false Southern political leaders of to-day. I wish to record the greatest gratitude of this association to certain brave men and women of the New South from whom, I for one, obtain daily inspiration and lasting encouragement. It is an inspiring and ever-growing roll of freed spirits that dare openly to call down upon themselves the criticism of those blinded with prejudice, and the anger of the ignorant white mob which fears Negro economic competition and ever seeks an opportunity to browbeat or to cheat the Negro or to wreak its cruel passions in the Negro's blood."

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BRAZIL AND THE BRAZILIANS

By Theodore Roosevelt

By the courtesy of *The Outlook* we are permitted to quote from one of the very interesting series in *The Outlook* on South America, by ex-President Roosevelt in which he gives the Brazilian attitude toward the Negro without expressing any opinion upon it, either in the way of approval or condemnation.

PERHAPS the attitude that the Brazilians, including the most intelligent among them, take is best symbolized by a picture we saw in the art museum in Rio. It portrayed a black grandfather, a mulatto son, and a white grandchild, the evident intention of the painter being to express both the hope and the belief that the Negro was being absorbed and transformed so that he would become a white man. It is idle to prophesy for any remote future, and it is a very doubtful thing to prophesy even about the immediate future, but my impression is that the guiding or ruling classes of Brazil will continue to be almost absolutely white, that in the classes immediately below them there will continue to be a certain small absorption of Negro blood, and that among the ordinary people this absorption will be larger—large enough to make a slight difference in the type.

From the above it will be seen that the ideals of the United States and of Brazil as regards the treatment of the Negroes are wholly different. The best men in the United States, not only among the whites, but among the blacks also, believe in the complete separation of the races so far as marriage is concerned, while they also believe in treating each man of whatever color absolutely on his worth as a man, allowing him full opportunity to achieve the success warranted by his ability and integrity, and giving to him the full measure of respect to which that success entitles him. In Brazil, on the contrary, the idea looked forward to is the disappearance of the Negro question through the disappearance of the Negro himself—that is, through his gradual absorption into the white race.

This does not mean that Brazilians are or will become the "mongrel" people that they have been asserted to be by certain writers, not only French and English, but American. The Brazilians are a white people, belonging to the Mediterranean race, and differing from the northern stocks only as such great and civilized old races as the Spaniards and Italians, with their splendid historic past, differ from these northern stocks. The evident Indian admixture has added a good, and not a bad, element. The very large European immigration of itself tends, decade by decade, to make the Negro blood a smaller element of the blood of the whole community. The Brazilian of the future will be in blood more European than in the past, and he will differ in culture only as the American of the North differs.

The great majority of the men and women I met, the leaders in the world of political and industrial effort and of scientific accomplishment, showed little, if any, more trace of Negro blood than would be shown by the like number of similar men in a European capital. Yet not only is there in some classes a considerable infiltration of Negro blood, with a corresponding tendency of the pure Negro type to disappear, but this

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process is regarded with hearty approval by the most thoughtful statesmen of the country. Their view, so different from our own, can perhaps best be expressed in the words of one of these very statesmen, himself of pure white blood, who said to me substantially:

"Of course the presence of the Negro is the real problem, and a very serious problem, both in your country, the United States, and in mine, Brazil. Slavery was an intolerable method of solving the problem, and had to be abolished. But the problem itself remained, in the presence of the Negro. It was not the slave-owner who inherited his slaves who was responsible for the problem. The slave-trader who brought the slaves into the country was the man who inflicted the ghastly wrong, not only upon the blacks, but upon the whites. We, like you, have merely inherited the problem.

"Now comes the necessity to devise some method of dealing with it. You of the United States are keeping the blacks as an entirely separate element, and you are not treating them in a way that fosters their self-respect. They will remain a menacing element in your civilization, permanent, and perhaps even after a while a growing element. With us the question tends to disappear, because the blacks themselves tend to disappear and become absorbed. You speak of Brazil as having a large Negro population. Well, in a century there will not be any Negroes in Brazil, whereas you will have twenty or thirty millions of them. Then for you there will be a real and very uncomfortable problem, while for us the problem in its most menacing phase will have disappeared. You say that this result will be accomplished only by an adulteration, and therefore a weakening, of the pure white blood. I grant that this will have happened as regards a portion, perhaps a third, of our population. I regret this, but it is the least objectionable of the alternatives. We treat the Negro with entire respect, and he responds to the treatment. If a Negro shows capacity and integrity, he receives the same reward that a white man would receive. He has therefore every incentive to rise. In the upper ranks of society there is no intermarriage with the Negro of pure or nearly pure blood; but such intermarriage is frequent in the lower ranks, especially between the Negro and many classes of immigrants.

"The pure Negro is constantly growing less and less in numbers, and after two or more crosses of the white blood the Negro blood tends to disappear, so far as the physical, mental, and moral traits of the race are concerned. When he has disappeared, his blood will remain as an appreciable, but in no way a dominant, element in perhaps a third of our people, while the remaining two-thirds will be pure whites. Granted that this strain will represent a slight weakening in one-third of our population, the result will be that in our country two-thirds of the population will have kept its full strength, with one-third slightly weakened, while the Negro problem will have entirely disappeared. In your country all the white population will have been kept in its original race strength, but the Negro will remain in increased numbers and with an increased and bitter sense of his isolation, so that the problem of

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STATE EDUCATION FOR THE NEGRO IN ALABAMA

Prof. William Pickens

IS not the inferiority of the Negro's educational status and progress amply explained by the inferiority of his educational advantages?—Let us look at the annual report of the Superintendent of Education in the state of Alabama for the year 1913 and see what it reveals concerning the Negro. There were more than 328,000 Negro children of school age and about 399,000 white children. In other words about half, or strictly more than 45 per cent. of the children to be schooled were Negroes. In the first place just six schools were provided for each thousand of these colored children, while twelve schools were provided for each thousand whites. The property valuation of the white schools was more than ten times the value of the Negro schools; the equipment on the inside of the white school was worth more than the land, buildings and all the total property of the Negro school. If all went to school each Negro teacher would have 138 pupils, and each white teacher 56 pupils. But the Negro teacher is saved by the fact that the people are so poor and the schoolhouses so uncomfortable and inconvenient that only 41 per cent. of the colored children can attend, while 73 per cent. of the whites attend. The average salary of rural white teachers is about $300,—the average of rural Negro teachers is less than $150 a year. In our cities also the average salary of the white teacher with fewer pupils is more than double that of the Negro teacher with more pupils. The white schools have 20 times as many libraries as the Negro schools. The state has no higher education for Negroes; for the whites there is the university with colleges and normal schools. There are white high schools for over sixteen thousand pupils. The figure given for Negro high school grades is 1,476, but judging from the fact that the statement from Jefferson County seems to be exaggerated, there are perhaps much less than a thousand Negro pupils being given high school training by the state. All the agricultural and county high schools are white.—All the school officials are white.

What a fearful thing it is to be a superior race! How much it costs to maintain that superiority! I almost believe that the Negro race would be tempted to retrograde into a superior race if it could get hold of the money, the machinery and the offices. To cope against an inferior race in education, a superior race must have more than ten times as much money, more than twice as many schools, two or three times as many teachers, 36 more of school days in each year, fifteen to twenty times as many auxiliary books, —and all of the management and say-so.

What is the Negro going to do about it? He must convince the white man that the education of the Negro is worth while; that it will not only not hurt white people but will help them. It is not enough to convince the well-disposed white man only, but the average white person of the state. The opportunity at hand must be used to the uttermost: this is the surest formula for pushing ahead. Negro children love school: the Alabama report shows that those who

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the four-year struggle of high school life. A similar question about these contestants becomes still more interesting. How many of the students entering high school will run steadily on to the end and reach the goal of graduation? When the great day comes for receiving diplomas *sixty-one* of the pupils who entered upon the high school educational race will have disappeared and there will be only *thirty-nine* left to receive the prize.

Combining the results of the two contests, we see that *out of* 100 *students* enrolled in the first grade of the elementary school *only ten* will be found ready to graduate from the high school after eleven years of effort. The high school figures are not, however, so much more favorable as they may at first appear than those of the elementary schools, as the latter course extends over a period of seven years, while the former covers but four. Were the high school to require seven years of study from graduation it is doubtful whether even one-quarter of the entering students would be found in the graduating class.

Boley, one of the several colored towns of Oklahoma, is often written of. The latest report claims a population of 4,000; a bank with a capital and surplus of $11,500 and deposits of $75,804.44; twenty-five grocery stores; five hotels; seven restaurants; water-works worth $35,000; electric plant worth $20,000; four drug stores; four cotton gins ranging from $8,000 to $12,000 in value; one bottling works; one steam laundry; two newspapers; two ice-cream parlors; two hardware stores; one jewelry store; four department stores; a $40,000 Masonic Temple; two colleges; one high school; one graded school; two city school buildings; one telephone exchange costing $3,000; 842 school children; ten teachers; six churches; two livery stables; two insurance agencies; one second-hand store; two undertaking establishments; one lumber yard; two photographers; one bakery and one of the best city parks in the State. The postoffice here is the only third-class postoffice controlled by Negroes. Its postmaster is the highest-paid Negro postmaster in the United States. The sidewalks throughout the city are constructed with the best cement and the streets are well lighted by the electric plant.

WHAT CHRISTIANITY DOES FOR THE WILD INDIAN

Wolf Chief in the Reservation of Elbowoods, North Dakota, a man of sixty years of age, talked with the Government Superintendent of the Reservation as follows:

"I used to be a wild Indian with bad works, taking scalps, hunting women, stealing horses and the like. Christ's teaching and our following His spirit has changed us—some of us. You say that many of our young men have bad habits and make trouble. You should give yourself up to Christ and follow him, and he will help you as he has changed us, and your influence would have strength to save our people."

All theories of human rights radiate from and center around this one truth, that God made of one blood all the nations of the earth and that there is no discrimination of persons with him. The distinctions which Christ removed by his Gospel of universal brotherhood can never return; the evils of caste cannot stand forever.

"In the 'Heart of Midlothian,' the 'Wizard of the North' makes Jeanie Deans, in pleading with the Queen for her erring sister Effie, use these words:

"'Alas! it is not when we sleep softly and wake merrily ourselves that we think on other people's sufferings. Our hearts are waxed light within us then, and we are for righting our own wrongs and fighting our own battles.

"'But when the hour of trouble comes to the mind, or to the body, and when the hour of death comes, that comes to the high and low—Oh, my lady, then it is not what we have done for ourselves, but what we have done for others, that we think on most pleasantly.'"

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of the church the name of your Society will ever be mentioned but there will be expressions of gratitude. We surely have a fine and very convenient building and the work we are doing could not have been accomplished without your aid. The church is harmonious and active as never before."

♣ ♣ ♣

A distinguished Christian layman is reported to have said recently, "Religious services are too long and dry anyhow." Some truth in that, and it may well produce heartsearchings in some quarters. The church loses its charm when its services are dull and tedious. The power to awaken and inspire is lost when the patience of the hearer is exhausted. Time yourselves, brethren! How long was that prayer last Sunday in which you rambled the whole creation over and took no note of time? How many minutes did the choir consume in anthems that stirred no religious feeling? How long was that sermon to which you clung fondly ten minutes after your shot had gone home? The congregation should not eye the clock, but the minister should, and keep everything within strict limits. Waste no words after you have hit the mark, and make sure that every moment of the service is alive with interest.

♣ ♣ ♣

Just outside of San Diego in the extreme southwestern corner of our country is Ocean Beach. The beauty of sea and shore is attracting many residents, and it is a pleasure resort for many others. Dr. W. A. Waterman, one of our most honored veterans who rendered distinguished service for many years in the Middle West, took the lead in organizing a church in this otherwise churchless community. A modest church building has been erected. We promised $500 for last bills. But such is the enthusiasm that they will need to receive only $250. That they fully appreciate their veteran leader is shown by the fact that the young people of the Sunday-school shout in chorus, in answer to the question, "What is the matter with Dr. Waterman?" "He's all right!"

KEEP THE FACTS BEFORE THE PEOPLE

ONE of the ablest and most influential of our pastors in the Middle West has just sent to us the following strong plea for having every pastor make sure that each of our National benevolent societies shall have its work fully presented before his church every year. He says:

"I am greatly impressed with the fact that our contributions toward our Missionary societies are suffering for lack of the frequent presentation of the work necessitated by our old method of receiving an offering after an annual review of the work of a society by the Pastor or one of the Secretaries. We are all agreed, I think, that only by adequate intelligence concerning the work can it be long sustained with any great interest or sacrifice. We are moving on now in the strength of our past diligence in presenting these various fields of work compelled by the urgency of a collection.

But now, under our apportionment plan, by which, at the beginning of the year, a pledge for benevolence is made for the entire year, this compulsory need ceases and it becomes easily possible to let months slip by without any special presentation of a particular society. That this can occur I am sure from my own experience. With such a multitude of topics and needs as press for a hearing in our ministry the things that

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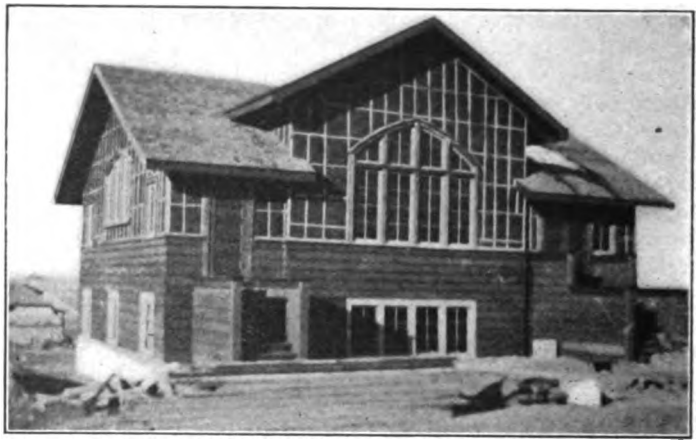
are not positively urgent are most easily omitted.

I will venture the assertion that, in the churches which have adopted the Apportionment plan there has not been one-third the presentation of the various needs of our societies as under the old plan. That the diminution in the contributions of 1912 was largely due to this fact is my strong conviction. It seems to me that we must find some way by which, under our Apportionment plan, we may still secure the faithful and regular presentation of the work of our societies in every church of our order to the largest possible degree.

I would, therefore, suggest in this interest, first, that no pastor pledge the congregation not to present any plea for our missionary work after the annual canvass for pledge signing, but that it be understood that, periodically, *every cause* will be presented and the opportunity for giving offered, so that they who have not pledged may *then give* or those who have, increase their offering for that specific cause, if they so wish.

But to secure the regular presentation of these branches of our work I deem it most needful that from each of our Societies there be annually sent to every pastor such an attractive outline of that society's work under its various phases with such illustrations of the work already achieved that it will be easier for the pastor to preach on that subject than upon any other. We certainly have in each of our Board rooms some officer who can do this thing so well that few ministers will fail to use the material and facts which will form the substance of one of his best sermons.



FIRST CONGREGATIONAL CHURCH, MOTT, NO. DAKOTA

An illustration of this is furnished in what the Tuberculosis Society did to secure such a presentation of their work and need. Few pastors would have preached on a subject of which they knew so little and which was inherently distasteful. But the outline of the presentation desired by the Society was so full and telling that thousands of ministers did what would not otherwise have been done.

Now something of this sort seems to me imperative if we are to secure the continued intelligence of our people on our missionary work and so their continued and enthusiastic support, under our Apportionment plan. It would help to such an end if our Societies could divide the months of the year so that one month would be the special month for that Society. Pastors might prefer other months but in that month the outline and facts

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and illustrations could be sent to each pastor to use in that month or as early as he thinks best. Few Pastors, however interested or well informed, can prepare an adequate review or presentation of the work without so much special investigation and writing for material as makes it much easier to pass the matter by altogether, and, under our new pledge canvass plan, without much scruple as to failure of duty.

PACIFIC COAST FIELD NOTES

By Rev. H. H. Wilkoff

SOME years ago one of our ministers was covering a large field on the mountains of California. Among other things falling to his lot was that of building the first meeting house in one of the villages where he was holding regular services. In his canvassing for funds he went out to the home of a Catholic woman, and in his own winning way told her of his efforts to establish the house of the Lord on the little knoll in the midst of the community. His effort was not in vain. In response to his appeal her face must have shone as she said, "Of course, I'll help you; for I do not want my children to live any longer where they can not see the House of the Lord." Wise woman that! She realized the educative value of even the building itself. May it not be that in every case the church edifice is a silent witness for God! Children see it and inquire as to its significance. Older ones behold, and though forsaking it, memories stir within and once more the still small voice calls—"Oh, come let us worship and bow down, let us kneel before the Lord, our Maker."

A representative of our Society visiting one of the smaller churches of his district, on coming down from the pulpit was met by an earnest looking woman who calling him by name said: "This church is my birthplace into the Kingdom of God. When you were here last year at the dedication I was an auditor, but to-day I am an insider and this is my birthplace." This was all she said, but later it was learned that she, with a friend, was present at the dedication. Going out to the adjoining room with ministers and delegates she remarked to her friend:

"Look at these people. See how happy they are. You and I are the only ones not Christians. All these men and women are, and what joy seems to be theirs."

The revelation made a great impression on her. It proved to be the message of God to her soul, and going home she remarked to her husband, "I am going to be a Christian." He was somewhat of a man, and resolved that he would do nothing to interfere with her good intention. He promised himself not to swear any more in her presence, and indeed would not swear any more at all. Soon he went to the roundhouse, for he was an engineer, and ere he was aware, he swore. The oath startled him and he looked all around to see if any one heard him. Presently he started home. Walking down the track, he said: "What was that which spoke to me when I swore? That must have been God. He does not want me to swear. He does not want me to be disloyal to Him. He wants me to serve Him. I will."

Reaching his home he said to his wife, "I too am going to be a Christian." Both rejoiced. Both united with the little church, and from that time their influence was for good in that community. Thus the meeting house became directly the birthplace of one and indirectly the birthplace of

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places of power and leadership throughout the nation. In the community its influence is everywhere felt. Many of the leading teachers, doctors, lawyers, farmers, and business men have received their training in the Academy. The editors of two of the best of the county papers, the County Superintendent of Schools, and a very large percentage of Sunday-school workers, as well as some of the most public spirited men, are old Iberia students. The Academy is prouder of the record of its students and graduates than all else.

Next to its graduates, the school is proud of the splendid library it has built up through the co-operation and generosity of its friends. The Academy now has a library of 6,000 volumes, 1,200 having been added this year. More than half of the books are new, fresh from the book shops, but the whole library is an excellent selection of good books. About 500 of the new books were a gift from Pilgrim Church, St. Louis, a splendid selection which had been made for their own use. The other 700 volumes came from Mrs. E. C. Ames of Haverhill, Mass., and had been purchased entirely new for our use. The books are all catalogued and classified by the Dewey decimal system and are thus readily accessible to the pupils, and the library gives to the whole school an atmosphere of scholarship, and dignifies and enriches its every department.

For many years the Academy stood the only fully accredited high school in South Central Missouri, embracing a dozen or more counties. Even to this day it shares this pre-eminence with but two high schools, and in the four counties directly tributary to it there is but one other high school which ranks with it. Its graduates pass without examination into the best colleges and universities of the land.

With its library, laboratories, athletic field, fine group of buildings, and splendid corps of college trained teachers, the Academy has always set the standard and has profoundly influenced the educational progress of this whole section of the State. The new law for state aid to rural high schools will likely transform the whole educational problem, and it is imperative that the Academy should keep in the lead now as in the past and maintain unimpaired her present prestige.

We must not forget in our zeal to prepare men to earn a living to teach them, also, how to live. The glory of the school is to bring in immature and thoughtless boys and girls, and to send them out with wide vision and lofty ideals. But many of the boys and girls of most receptive minds and of greatest promise are found in the poorest of homes. They must be provided for and given an opportunity. Besides personally loaning such some $200 of my own money, I have called on our ever faithful St. Louis friends for help.

The real hero of the work here at Iberia is my Mother. For the last two years she has borne the whole burden of the Hall, for at least two months of the time doing all the cooking for a family of twenty-five, giving to the Hall a wonderfully orderly and efficient administration. She has done it all in the face of sickness and ill health, without money and without price, as a labor of love. She now on retiring has the pleasure of handing over to the Board a surplus of $150 with the recommendation that a part of it be used to build the proposed gateway to the campus. She is seventy-three years of age and it will be impossible for her to do the work longer.

STUDENTS OF FRANKLIN ACADEMY SING FOR THEIR SCHOOL

On a hot day in the early part of last June an unusual procession wound its way up the slope from Franklin to the "Macon prairie." Four young men wearing khaki "service" uniforms and riding bicycles led the

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PRESBYTERIAN CO-OPERATION

By Rev. C. M. Daley, of Montana.

We have just organized a Sunday-school at Devon. Devon has been cared for in the past by the Presbyterian people. They have no other work in that vicinity, and so I went to see the general Presbyterian worker for the district and asked if he would not like to relinquish it to us as we have work on both sides of the place while they have none. He was very willing to do this. They have not been able to do much there and the town needs services more regularly than they have been able to give. We can help them with their Sunday-school and one of our ministers can give them services regularly once in two weeks. At the close of the preaching service I was able to organize a Sunday-school and the people voted to ask our Mr. Beebe to preach for them. We hope the work may go forward and it gives good promise of so doing.

LAKE FOREST PARK SUNDAY-SCHOOL

By Rev. J. M. Dick, Missionary in Washington.

During the past year a new community has developed at a point on the Pacific Highway and Lake Washington about twelve miles east of Seattle.

The community is largely made up of people from Seattle, some of whom have already put up handsome, modern residences, and others temporary ones, while some are living in tents.

Lake Forest Park occupies one of the most sightly positions on Lake Washington and is traversed by the N. P. and C. P. R. R. and Pacific Highway. Three auto stages make regular trips from here to the city.

LAKE FOREST PARK, WASHINGTON, DAY OF ORGANIZATION

LAKE FOREST PARK SCHOOL HOUSE

A $5,500 school building has just been completed and on March 30th the public school occupied the building. For some weeks prior I had my eye on the progress of things, and beat the public school by one day, and demonstrated to the community the fact that we should "first seek the Kingdom of God and His righteousness." No school desks had yet been placed, but temporary seats were improvised.

The accompanying picture shows the little group that assembled for this first service and organization. I also enclose picture of the school building. A very interesting letter from the secretary of the Sunday-school, just received, informs me that the school has already doubled its membership.

HOSPITALITY ON THE FRONTIER

By Rev. J. D. Stewart, of Nebraska.

Hillside is a Sunday-school which is held in a small, sod schoolhouse. It was arranged that those who live near should bring their basket dinner,

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THE CONGREGATIONAL BOARD OF MINISTERIAL RELIEF

Office: 287 Fourth Avenue, New York.
Henry A. Stimson, D.D., President; William A. Rice, D.D., Secretary; B. H. Fancher, Treasurer.

A COMPARATIVE STATEMENT OF RECEIPTS

FOR THE FIRST FOUR MONTHS OF 1913 AND 1914

	Churches	Individuals	Aff. Soc.	Interest	Legacies	Totals
1913.....	$ 6,105.97	$1,263.40	$1,340.15	$ 4,588.69	$ 1,881.41	$15,179.62
1914.....	7,511.55	1,240.68	2,940.35	4,377.00	2,050.04	18,119.62
Gain.....	$1,405.58	.....	$1,600.20	.....	$ 168.63	$2,940.00
Loss.....	.....	$ 22.72	.....	$ 211.69	.....	.....

THE ANNUITY FUND ON THE CONGREGATIONAL MAP

The Annuity Fund has just been incorporated under the laws of New Jersey as "a society for beneficial and protective purposes to its members from funds collected therein by providing and paying old age or disability annuities to its members." The legal name is "The Annuity Fund for Congregational Ministers." Although thus *legally* a separate corporation as was found necessary that the Fund might do its particular form of work, *ecclesiastically* it will be conducted in connection with the Congregational Board of Ministerial Relief and will represent the Annuity Department of the Church's work for aged ministers. The Board of Trustees consists of nine members who are selected from the fifteen Directors of the Board of Ministerial Relief and who shall be nominated by the National Council, and, according to the laws of New Jersey, a majority of the nine must be residents of New Jersey. This arrangement will enable the two Boards to work harmoniously and will permit the Board of Ministerial Relief to control the policy and plans of the Fund. This fulfills the purpose of the National Council, which, in its resolution favoring the inauguration of the Fund, clearly had in mind that a *new* society should *not* be created. While the Board of Ministerial Relief and the Annuity Fund are thus legally separated, it is perfectly evident that they are ecclesiastically united.

The Fund has now three hundred and seventeen applicants for membership and has already received from its ministerial members over Ten Thousand Dollars ($10,000), and on May 7 issued its first certificates of membership. Ministers are urged to fall into line and share, with those who have already entered, the future opportunities and blessings of the Fund.

Here are a few selections from our correspondence showing how our ministers esteem this new plan. One writes: "It is the thing that we need. Security for the future is better than bigger salaries. I hope to interest still more men in the matter." A prominent leader in the denomination writes: "I want to get in partly because I want to be in, and even more because I believe in the plan and want

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Ministers" at the Michigan Conference in Grand Rapids and the Conference unanimously adopted the following resolutions as presented by Rev. Bastian Smits of Jackson:

Whereas the National Council unanimously approved of the Annuity Plan for Ministers, so carefully worked out by our National Ministerial Relief Board, and has instructed the Board to put the plan in operation; and

Whereas the plan is co-operative, affording the ministers of our communion the opportunity to share in making the plan a success, by paying one-fifth of the money necessary to secure certain benefits, while the Church pays four-fifths; and

Whereas, the National Ministerial Relief Society desires and deserves the hearty co-operation of all the States in making the plan effective, be it resolved:

1st, That the Michigan State Conference gladly approves of the Annuity Plan and pledges its hearty co-operation with the National Ministerial Relief Society in all possible ways.

That we urge all who possibly can, but especially the younger men in the ministry, who will eventually receive the full benefit, to take out an Annuity certificate.

Resolved: That after properly caring for all the worthy beneficiaries of our State, that the Treasurer be authorized to forward the surplus of our Ministerial Relief Fund receipts from the Churches for 1914 to the National Ministerial Relief Society, the same to be divided equally between the Ministerial Relief Fund and the Annuity Fund.

LEST WE FORGET

In our enthusiasm for the "Annuity Fund for Congregational Ministers," in which we all do, or ought to share, we must take care not to forget the work of Ministerial Relief in which "The Congregational Board of Ministerial Relief," and the fourteen State Relief Societies are now engaged. The Annuity Fund is planning for the future. It is going to lighten the burdens of relief in the coming generations, twenty-five and fifty years from now, but it can have no appreciable effect upon those burdens as they exist and shall increasingly exist for the next fifteen or twenty years, possibly longer. Already the National and State Boards have about 400 families on their rolls representing about 700 dependent persons, ministers and their wives, widows and children. They are largely dependent upon what they receive from these Boards. The Boards have made pledges to them for 1914 and will have to do the same for 1915 and for subsequent years, to them and others like them, who must inevitably look to these sources for help in the time of old age and infirmity. Their claims we must guard and hold sacred. The cause of relief in the denomination must not have a single dollar taken from its resources at the present time nor, probably for some years to come. Those resources are inadequate and need to be increased rather than diminished.

Already over 300 ministers have united or are uniting with the Annuity Fund. They will become at once deeply interested in the promotion of that Fund. We want them to be. Its success will largely depend upon this. But they ought not and will not forget their brethren who are now old and out of commission. The new enthusiasm for the veterans should increase the receipts for relief while at the same time promoting the Annuity Fund. Hence this reminder, this word for those now retired, for those who have already fought the good fight and kept the faith, for those who are trusting the Churches and the Boards of Relief, confident that they will not be forgotten nor forsaken. We appeal most earnestly for the Annuity Fund but not less earnestly for the men and women, once residents of the manse but there no longer, whose closing days of the long pilgrimage are spent in triumphant faith and joyful anticipation of their heavenly home.

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According to Sherman's own statement "War is hell!" and "The landscape is so desolate, that a crow flying over it must carry his own rations." Does not common courtesy call for the rarest use of this song? The devastated have long since tried to forget it. Let us all go and do likewise.

May we not hang Robert E. Lee's portrait beside that of Abraham Lincoln in our halls? They both shed drops of blood over the tragedy of '61. Let the northern reformer work with him of the South, not over him. This calls for intimate acquaintance—acquaintance gained by actual residence in the South, undertaken not to try on a suit of pre-fitted theories, but with a mind open to the light.

What a mighty chorus would burst the very walls of heaven should east, west, south, north join to sing, "My Country, 'tis of Thee."

A WOMAN OF THE NEW SOUTH.

TOPIC FOR JULY, 1914

NON-CHRISTIAN RELIGIONS IN AMERICA.

PROGRAM

Hymn: O God, beneath Thy guiding hand.
Scripture: Jer. 2:11-13; Rev. 22:18-19; Dan. 7:13-14; John 12:32; Matt. 11:27; Eph. 3:8-20.
Prayer.
Conference of Religions in America.

Let six ladies be chosen in advance of the meeting, each to study one of the religions represented in America. Let those who represent the non-Christian faiths come to the meeting prepared to give a fair statement of the best as well as the evil which is in them, of the character of their adherents, and their centers of activity. The one who represents Christianity should be prepared to point out wherein our own religion transcends each and all of these, and also what is being done by Christian missionaries to take the Light to the followers of these less noble faiths. An open discussion by all present of the relative merits and of the dangers from these various sects will be helpful in strengthening loyalty to Home Missionary work.

Hymn: The Church's one Foundation.

HELPS

"Conservation of National Ideals." ch. V.
"Light of the World," by Speer, ch. VI.
"The Heathen Invasion" in "Hampton-Columbian," October, 1911.
"A Modern Prophet" in Hearst's Magazine, July, 1912.
Send to the C. H. M. S., 287 Fourth Ave., New York, for "Essentials; Evangelical vs. Mormon."
Send to the C. E. S., 14 Beacon St., Boston for—
"Joseph Smith and the Book of Mormon."
"Some Facts about Mormonism."
"Mormonism, Some of its Realities."
"What the Mormons Teach."
"A Protest from the Inside."
"A Study of Present Mormon Problems."
"A Close View of Mormonism."
"Teacher's Experiences in Utah."
Send to the A. M. A., 287 Fourth Ave., New York, for—
"The Oriental in America," by Hinman.
"Orientals in America."
"A Plea for My People."
"Before and After I Became a Christian."
"A Sojourner."
For deeper study consult:
"A Handbook of Comparative Religions," Kellogg.
"The Religions of the World," Grant.
"Ten Great Religions," Clark.
"Key to Theosophy," Blavatsky.
"Vedantism," Muller.
"Story of the Mormons," Linn.

Following a meeting of the Executive Committee of the Federation, the Annual Conference of the Eastern District was held in the Manhattan Church, New York, on April 16, Mrs. Hart presiding. Mrs. Pearsall, of the New York Union, conducted the devotional service and Mrs. Phillips extended greetings to the representatives from nearly all the Unions of the district. Miss Gary, of Vermont, read an interesting and comprehensive paper on "Energizing Our Young People for Missionary Work." The program of the Northfield Conference was outlined by Mrs. Patton, of Massachusetts, who urged all present to do their part in insuring a large registration. The session closed with a talk by Mrs. Chase, of New Jersey, on the theory of "Missionary Education."

In June the Sunday-schools make their offering to the Sunday-School and Publishing Society.

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MICHIGAN—$103.82.
Mich. Cong'l Conf., L. P. Haight, Treas., 55.52.
Comstock Park: 21.60.
W. H. M. U.—**Owosso:** 25. **Ludington:** 1.70.

WISCONSIN—$87.11.
Wis. Cong'l Assn., L. L. Olds, Treas., 59.42.
North Milwaukee: German, 20. **Clear Lake:** Swedish, 3.44. **Navarino:** Mission, 3.25. Individual, 1.

MINNESOTA—$150.79.
Minn. Cong'l M. S., J. M. McBride, Treas., 23.54.
Happyland: Scandinavian Mission, 3. **Kragnes:** 8.25. **Lindford:** Scandinavian Mission, 3. **St. Paul:** German People's, 8. Individuals, 105.

IOWA—$270.36.
Ia. Cong'l Conf., S. A. Merrill, Treas., 220.36.
W. H. M. U., Mrs. W. K. Edson, Treas.: **Newton:** Christian Workers' Soc., 50.

KANSAS—$41.45.
Alexander: Ger. Friedens, 2.05. **Basine:** German, 5.25. **Herrington:** 10. **Independence:** First, 24.15.

NEBRASKA—$81.47.
Neb. C. H. M. S., 50.
Grand Island: Ger. Pilgrim, 12.27. **Omaha:** German, 5. **Sutton:** First German, 9.20. Individual, 5.

NORTH DAKOTA—$83.77.
Cleveland: 1.70. **Fargo:** First S. S., 9.59. **Foxholm:** 1.64. **Golden Valley:** 4.74. **Harvey:** Ger. Bethlehem: 10. **Hebron:** S. S., 3.25. **Max:** 5.24. **Minot:** 1.69. **Reeder:** 5. **Regent:** 10. **Sawyer:** 2.92. Individual, 1.
W. H. M. U., Mrs. M. M. White, Treas.: **Fargo:** First, 10. **Crary:** 5. **Wahpeton:** 10. **Washburn:** 2.

SOUTH DAKOTA—$546.95.
Received by Rev. W. H. Thrall, D.D.: **Canova:** 30. **Carter:** 2.51. **Carthage:** 27. **Centerville:** 4.80. **Crystal Springs:** 4. **Mission Hill:** 22.50. **Preston:** 5.23. **Redfield:** 21.11. **Sioux Falls:** 60. **Springs:** 4.55. **Wessington Springs:** 4.25. **Yankton:** 45. Individuals, 100.
W. H. M. U., Mrs. A. Loomis, Treas., 215. Individual, 1.

COLORADO—$475.44.
C. H. M. S., A. D. Moss, Treasurer: **Pueblo:** Minnequa, 15. **Colorado Springs:** First, 19.50. **Craig:** First, 2.50. **Fruita:** First, 3. **Denver:** City Park, 11.50; Ohio Ave., 28.75; Pilgrim, 1; South Broadway S. S., 1; Plymouth, 96.50. **Colorado City:** First, 9. **Pueblo:** First, 10.55. **Colorado Springs:** Second, 20. **Hayden:** First, 27.52. **Cortez:** First, 8.60; S. S., 1. **Crested Butte:** First, 15.66. **Trinidad:** First, 9; First S. S., 2. **Silverton:** First, 35. **Manitou:** First S. S., 16; First C. E., 25. **Julesburg:** First, 20.83.
Eaton: German, 5.50. **Greeley:** German, 16; German C. E., 6.65; German Brotherhood, 10. **Keota:** German, 11. **Paonia:** First, 31.38. **Sterling:** German, 11. **Silt:** German Mission, 5.

MONTANA—$95.50.
Antelope: 2. **Big Timber:** 8. **Charlos Heights:** 5. **Eden Valley:** 2. **Geyser:** 2. **Great Falls:** 8. **Helena:** 4. **Livingston:** 40. **Plentywood:** 6; S. S., 2. **Roundup:** 10.
W. M. U., Mrs. C. B. Fogler, Treasurer: **Ballantine:** 6.50.

IDAHO—$39.50.
Grand View: 4. **Hope:** 6. **Kootenai:** 5. **Lewiston:** Pilgrim Y. P. S. C. E., 2. **Nampa:** Pilgrim, 4. **Valley View:** New Plymouth, 4. **Rockland:** First, 3; First C. E., 10. **Summit:** 1.50.

CALIFORNIA (NORTH)—$3.00.
Individuals, 3.

OREGON—$71.06.
Forest Grove: 42.03. **Hood View:** 5.53. **Rainier:** First, 3.50. **Central Howell:** Silverton, 11. **Smyrna:** 9.

WASHINGTON—$16.90.
Aberdeen: Finnish, 1.20. **Hoquiam:** Finnish, 1.45. **Nasal:** Finnish, 2.35. **Seattle:** German, 12.

SOUTH AFRICA—$10.00.
Individual, 10.

SUMMARY.

Contributions per preceding list	$ 8,456.84
Legacies	14,782.39
Interest and Dividends	2,298.65
Publications	21.54
Total	$25,559.42

DONATIONS OF CLOTHING, ETC.
Reported at the National Office in March, 1914.
Brooklyn, N. Y.: South Ch. L. B. S., 1 box, $204.46. **Edwardsville, Pa.:** Welsh Ch., Y. W. M. C., 1 box, $38.50. **New Haven, Conn.:** L. A. S. Ch. of the Redeemer, 2 bbls., $170.00. **New London, Conn.:** Second Ch. W. L., 2 boxes, $155.00. **North Haven, Conn.:** L. B. S., 1 bbl., $62.48. **Oberlin, O.:** Second Ch. W. S., 2 boxes, $60.00. **Painesville, O.:** First Ch., W. A., 2 bbls., $115.12. **Peterborough, N. H.:** L. C. of I., overcoat and money, $23.43. **Stratford, Conn.:** W. H. M. S., 1 bbl., $102.00. **Upper Montclair, N. J.:** Christian Un. Ch., W. M. S., lady's suit, $15.00. Total, $1,047.99.

STATE SOCIETY RECEIPTS

CONGREGATIONAL CONFERENCE AND MISSIONARY SOCIETY OF MAINE.

George F. Cary, Treasurer, Portland.

Receipts for January, 1914.

Elliot: 8. **Sebago Lake:** 8. **Gorham:** 36. **Portland:** Scandinavian, 3.41. **Andover:** 5.60. **South Bristol:** Union, 8. **Robbinston:** 10. **Bar Harbor:** 12.32. **Dedham:** Lad. Aid., 2. **Lovell:** S. S., 2. **East Bangor:** 2. Total, $97.33.

Receipts for March, 1914.

Auburn: Sixth, 5.88. **Brunswick:** First Parish, 41.29. **Abbott Village:** 2.85. **Calais:** 100. **Camden:** 10. **South Berwick:** 1.50. **Portland:** Scandinavian, 17. **Sherman Mills:** 10. **South Freeport:** (Women), 4.59. **Bangor:** Hammond St. (Women), 10.60. Total, $203.36.

NEW HAMPSHIRE HOME MISSIONARY SOCIETY.

Alvin B. Cross, Treasurer, Concord.

Receipts for January, 1914.

E. Andover: 50c. **Nashua:** First, 200.46. **Plymouth:** 11. Total, $211.96.

Exeter: First, 40. **Plaistow and No. Haverhill:** Mass., 26.95. **Durham:** 13. Total, $79.95.

Bartlett: 12.60. **Bradford:** 2.69. **Candia:** 4.50. **Claremont:** 43.48. **Concord:** South, 470.03. **Exeter:** Phillips, 12.18. **Fremont:** 12. **Fitzwilliam:** 8. **Gilsum:** 12.50. **Hampstead:** 6.61. **Harrisville:** 2. **E. Jaffrey:** 24. **Keene:** First, 158.87. **Kensington:** 7.35. **Lyndeboro:** 6.75. **Manchester:** Franklin St., 364.50. **Milton:** 10. **Newport:** 50. **No. Weare:** 15. **Pelham:** 34. **Penacook:** 6.32. **Raymond:** 1. **Salem:** 13.47. **Somersworth:** 35.75. **Sullivan:** 15.50; East, 4.64. **Wentworth:** 10. **Winchester:** 49. Total, $1,413.42.

Receipts for February, 1914.

E. Concord: 2. **Hudson:** 16. Total, $18.00.

Receipts for March, 1914.

Campton: 15. **Concord:** First, 76.56. **Francestown:** 21.60. **Greenland:** 15.80. **Hampstead:** 5.40. **Hanover:** Ch. of Christ, Dartmouth Coll., 5. **Hollis:** 16.36. **Keene:** First S. S., 30. **Nelson:** 15. **Ossipee:** 5. **Rochester:** First, 42.39. Total, $248.11.

VERMONT DOMESTIC MISSIONARY SOCIETY.

John T. Ritchie, Treasurer, St. Johnsbury.

Receipts for January, 1914.

Barnet: 3. **Barre:** 52.14. **Barton:** 15.06. **Bennington:** North, 24.40; 2nd, 15.84. **Benson:** 4.05. **Brattleboro:** West, 2.30. **Burlington:**

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College St., 184.48. **Chester:** C. E., 5. **Colchester:** 5. **Cornwall:** 10. **Danville:** 15. **Duxbury:** So., 3.88. **Essex Ctr.:** 5. **Essex Jct.:** 38. **Fair Haven:** 25. **Glover:** West, 7. **Hartland:** 22.75. **Hero:** South, 4. **Holland:** 3.84. **McIndoes:** 4. **Montpelier:** Bethany, 100. **Pittsford:** 20. **Richmond:** 36.73. **Royalton:** 5.60; S. S., 11.37. **Salisbury:** 16. **Sheldon:** 7.50. **St. Albans:** 53.96. **St. Johnsbury:** No., 78.32. **Swanton:** (For State use only), 50. **Tyson:** 5. **Wallingford:** So., 5. **Warren:** 2.97. **Wells River:** 15. **Westminster:** 16.24; C. E., 10. **Williamstown:** 16.20. **Woodstock:** 19.98. Vt. Missionary, 95.10. Interest, 185.50. W. H. M. U., 153. Legacy, Sarah M. Dodge Est., **Chester Depot:** 100. Total, $1,453.21.

Receipts for February, 1914.

Barton: 4.53. **Fairlee:** Federated, 2. **Glover:** West, 1. **New Haven:** 16.60. **Newport:** First, 100. **Pawlet:** West, Welsh, 6.55. **St. Johnsbury:** South, "A Friend," 4. **Wilder:** 3.36. Legacy, Mrs. Susan J. Richardson, 500. Vt. Missionary, 61.25. Interest, 84. Total, $783.29.

Receipts for March, 1914.

Arlington: East, 18. **Brattleboro:** Swedish, 3; West, 13.69. **Charleston:** East, 10. **Chelsea:** 6.22. **Franklin:** 12.48. **Gaysville:** 3.45. **Granby:** 3.70. **Guilford:** 4.90; Y. P. S. C. E., 2. **Jamaica:** 15. **Lowell:** 5.25. **Newbury:** West, 9. **Proctor:** Swedish, 5.10. **Randolph Center:** 12.19. **St. Johnsbury Center:** 10. **St. Johnsbury:** South, 214.27. **Warren:** 2.46. **Windham:** 18. **Eldora:** Iowa, C. M. Duren, 15. Vt. Missionary, 41.40. Interest, 797.25. W. H. M. U., 130.34. Total, $1,352.70.

MASSACHUSETTS HOME MISSIONARY SOCIETY.

Rev. J. J. Walker, Treasurer, Boston.

Receipts for February, 1914.

Andover: Ballardvale C. E., 4.71. **Beverly:** Washington St., 30. **Billerica:** 1st, 13.86. **Boston, E.:** Maverick, 45.46. **Brookline:** Harvard S. S., 30. **Cambridgeport:** 1st Evang., 70. **Fitchburg:** Finn, 17.07. **Gardner:** Finn, 60c. **Greenwich:** Estate of Lydia E. Blackmer, 500. **Heath:** Union Evang., 12. **Hopkinton:** 1st, 31.64. **Huntington:** 2nd, 15. **Lancaster:** Evang. S. S., 5.07. **Lowell:** Estate of Maria E. Ames, 120. **Maynard:** Finn, 2.57. **Monson:** 60. **New Bedford:** Trin., 27.37. **Northbridge:** Whitinsville, Extra Cent a Day Band, 12.84; Estate of Edward Whitin, 10,000. **Oakham:** 5.52. **Pelham:** Packardville, 5. **Quincy:** Park and Downs, 16.95. **South Hadley Falls:** 53.47. **Sunderland:** 1st, 65. **Wellesley:** Friend, 20. **Wellesley Hills:** 38.87. **Westhampton:** 23. **Williamsburg:** Haydenville, 3.89. **Windsor:** 6.

Designated for the salary of J. C. Wightman, **Hadley:** 1st, 11.65. **Southampton:** 14.30. Designated for the salary of J. M. Kyle, **Providence:** Central, 480.95. Designated for Armenian work, **Haverhill:** Armenian, 35. Designated for work at Point Shirley, **Winthrop:** Point Shirley, 20. Designated for Massachusetts, **Boston:** "W.", 15. For sale of church lot in Truro, **Truro:** 15. **W. Springfield:** Ashley School and Charitable Fund, 220.58. Designated for House of Good Will, **Boston:** Old South, Women's Auxiliary, 5. **Newton Highlands:** 8.49; Boys' work, 1.81. **Wellesley Hills:** 3.

W. H. M. A., Miss Lizzie D. White, Treas.: Salaries, 300.

SUMMARY.

Regular	$ 615.89
Designated for salary of J. C. Wightman	25.95
Designated for salary of J. M. Kyle.	480.95
Designated for Armenian work	35.00
Designated for Massachusetts	270.58
Designated for House of Good Will..	18.30
W. H. M. A.	300.00
	$1,746.67

Receipts for March, 1914.

Abington: 1st, 1. **Amesbury:** Union, 7.77. **Belchertown:** 3. **Boston:** J. M. G., 5; Finn, 15.55; Dorchester, Central S. S., 10.35; Dorchester, Harvard, 13.21; Estate of Charles H. Sholes, 1,500, and interest, 98. **Fitchburg:** Finn, 7.50; Rollstone, 22.56. **Gardner:** Finn, 4.86. **Grafton:** South M. E. F., 5. **Greenfield:** 2nd, 22. **Hinsdale:** 1st, 13.77. **Melrose:** Orthodox, 39.75. **Milford:** Swede, 5. **Montague:** Millers Falls, 11. **Natick:** Estate of John O. Wilson, 500. **New Bedford:** Trin., 27.96. **Petersham:** A. D. M., 100. **Pittsfield:** Estate of Electa T. Barker, securities, 2,090. **Orange:** Central, 17. **Southbridge:** Elm St., 19.50. **South Hadley:** 21.75. **Springfield:** Mem., 18.35; Estate of Villroy C. Lord, securities, 5,900. **Swampscott:** 1st, 20. **Taunton:** West, 5.40. **Wellesley Hills:** 1st, 19.86. **West Springfield:** 1st, 58. **Williamstown:** 1st, 285.

Designated for House of Good Will, **Newton:** Highlands, Friendly Helpers, 10; Ladies' Auxiliary, 50c. Designated for Massachusetts, **Boston:** "In Memoriam," 2,000. **Peabody:** South, 5. **Winthrop:** Point Shirley, 10. Designated for C. H. M. S., **Peabody:** South, 5. Designated for salary of J. C. Wightman, **Amherst:** College, 45. Designated for salary of W. S. Anderson, **Franklin County:** 25. **Greenfield:** 2nd, 30. Designated for salary of S. P. Cook. **Hinsdale:** 1st, 3.75.

W. H. M. A., Miss Lizzie D. White, Treas.: Salaries, 275.

SUMMARY.

Regular	$ 780.14
Designated for House of Good Will..	10.50
Designated for Massachusetts ("In Memoriam")	2,000.00
Designated for Massachusetts	15.00
Designated for C. H. M. S.	5.00
Designated for salary of J. C. Wightman	45.00
Designated for salary of W. S. Anderson	55.00
Designated for salary of S. P. Cook..	3.75
W. H. M. A.	275.00
American Missionary	.50
	$3,189.89

RHODE ISLAND HOME MISSIONARY SOCIETY.

Frederic H. Fuller, Treasurer, Providence.

Receipts for January, 1913.

Barrington: S. S., 7.

Receipts for March and April, 1914.

Central Falls: 21.45. **Barrington:** 24.15. **Bliss Corners:** Tiverton, 3.50. **Slatersville:** S. S., 10. Beneficent, Prov., 121.74. **Barrington:** Additional, 6. Total, 186.84.

THE MISSIONARY SOCIETY OF CONNECTICUT.

Joel S. Ives, Treasurer, Hartford.

Receipts for January, 1914.

Ansonia: 119.50. **Barkhamsted:** 47. **Bristol:** 165. **Canton Center:** 25.40. **Centerbrook:** 4.25. **Colebrook:** 7.32. **Coventry:** 2nd, 4.28. **Danielson:** 80. **East Hampton:** 18.74. **Easton:** 5. **Enfield:** 33. **Farmington:** 181. **Guilford:** 1st, 26.10. **Haddam Neck:** 15. **Hartford:** 1st, 109.99; Park, 100.25; Asylum Hill, 416.36; Plymouth, 20.70; Windsor Ave., 40; Danish, 10. **Kent:** 16.03. **Killingworth:** 3.16. **Ledyard:** 25. **Middlefield:** 10. **Middletown:** 1st, 17.63; South, 101.86; Swedish, 3. **New Britain:** South, 699.76. **New Haven:** 1st, 576.98; Plymouth, 79. **North Guilford:** 24. **North Woodbury:** 25. **North Madison:** 12. **Norwich:** 1st, 33.12; Broadway, 224.31. **Old Lyme,** 50. **Old Saybrook:** 29.58. **Preston:** 40. **Putnam:** 2nd, 21.96. **Redding:** 50c. **Rockville:** 60. **Simsbury:** 10. **South Manchester:** 15. **South Voluntown:** 4. **Windsor:** 1st, 65.43. **Wash-**

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The American Missionary Association

Irving C. Gaylord, Treasurer - 287 Fourth Avenue, New York, N. Y.

Receipts for April, 1914

The Daniel Hand Educational Fund for Colored People

Income for April	$4,162.78
Previously acknowledged	31,960.30
	$36,123.08

Current Receipts

EASTERN DISTRICT.

MAINE—$271.20.

Auburn: Sixth Street Ch., 3.38. **Bucksport**: Elm St. Ch. S. S., 60c. **Gardiner**: Ch., 10. **Hallowell**: Old South Ch., 5. **Harrison**: S. S., Lincoln Mem., 1.57. **Limerick**: Ch., 5. **Waterville**: Ch., 45; Willing Workers for Athens, Ala., 7. **Westbrook**: Ch., 4.88. **Woodfords**: Ch., 34.54; S. S., 3.73. **York Village**: First Ch., 4.

Woman's Home Missionary Union of Maine, Mrs. C. E. Leach, Treasurer.

Auburn: High Street, 18.50. **Bangor**: Hammond St., 10. **Belfast**: First Ch., 10. **Bridgton**: W. M. S., 20; C. E. Soc., 5. **Dexter**: 2. **Dixfield**: 1.65. **Harpswell Center**: 5. **Houlton**: 8. **Portland**: Bethel, 30; High Street, 14.25; Second Parish, 4; State St. Primary S. S., 3.30. **Saco**: 5. **Sanford**: North Parish, 3.30. **Skowhegan**: Miss Elliott's S. S. Class for Trinity School, 5. **West Auburn**: 1.50. Total, $146.50.

NEW HAMPSHIRE—$234.64.

Alstead: Ch., 3. **Amherst**: Ch., 7.20. **Berlin**: Ch., 8.64. **Candia**: Ch., 3. **Goffstown**: S. S., Lincoln Mem., 4.20. **Greenville**: Ch. and S. S., 5. **Keene**: First Ch., 75. **Langdon**: Ch., 1.75. **Milton**: Ch., 8.25. **Newport**: S. S. for S. A. at Pleasant Hill, Tenn., 10. **North Hampton**: Ch., 9.40. **Plymouth**: Ch., 13.50. **Salem**: S. S., Lincoln Mem., 2. **Somersworth**: First Ch., 8.25. **Tilton**: Mrs. C. A. L. for S. A. at Grand View, 10. **Union**: Union Ch., 6.60. **Walpole**: First Ch., 8.85.

New Hampshire Female Cent Institution and Home Missionary Union, Miss Annie A. McFarland, Treasurer.

Concord: South Ch., 50.

VERMONT—$76.34.

Brownington: S. S., Lincoln Mem., 2.10. **Burlington**: "Finding Out Club," box goods for Athens, Ala. **Chester**: W. M. S., bbl. goods for Joppa, Ala. **Ferrisburg**: Mrs. R. D. C. for freight to Grand View, Tenn., 2. **Essex Junction**: Mrs. H. E. K. for freight to Grand View, 1.20. **Island Pond**: Ch., Lincoln Mem., 15. **Ludlow**: S. S., Lincoln Mem., 5. **St. Albans**: E. R., for Cottage Fund, Jos. K. Brick School, 10. **St. Johnsbury**: South Ch. S. S., 12.71. **Strafford**: Congl. Soc., 20.25. **Thetford**: S. S., Lincoln Mem., 2.08. **Windsor**: W. M. S., bbl. goods for Joppa, Ala. —— "A Vermont Minister," 2. —— "A Friend," 4.

MASSACHUSETTS—$4,876.17.

(Donations, $4,169.43; Legacies, $706.74.)

Athol: Ch. and Ladies' Union for Kings Mountain, N. C., 6; Mission Band for Kings Mountain, 2.50. **Attleboro**: Second Ch. for Grand View, Tenn., 25. **Ayer**: First Ch., 4. **Ballardvale**: Union Ch., 31.61. **Beverly**: Dane St. S. S., Lincoln Mem., 34c.

Boston: Old South Ch. add'l, 50; St. Marks Ch. S. S., Lincoln Mem., 3; Mrs. C. M. F. for Talladega College, 100; Mrs. C. F. for Marshallville, Ga., 50; Through Mrs. I. V. W. for S. A. at Grand View, 30. **East Boston**: Baker Ch., 2.27. **South Boston**: Phillips Ch., 25. **Dorchester**: Second Ch., 28.12. **Roslindale**: S. S. for S. A. at Grand View, 10. **Roxbury**: Eliot Ch., 40; Immanuel-Walnut Ave. S. S., 15.45. **Braintree**: First Ch., 9.90. **Brighton**: Ch., 23.70. **Brockton**: Wendell Ave. Ch. of Grand View, 20.25. **Brookline**: Harvard Ch., 272.54. **Cambridge**: First Ch., 116.43; Pilgrim Ch., 20.05; Prospect St. Ch. Jr. C. E. Soc. for Santee, Neb., 5.75. **Chicopee Falls**: Second Ch., 12.69. **Cohasset**: L. A. Soc., for freight to Grand View, 1.14. **Dalton**: Hon. W. M. C., 100; Z. C., 100, for Tougaloo University; Z. C. for Talladega College, 100. **Dedham**: First Ch., 13.60. **Dunstable**: Evangelical Ch., 14.70. **East Bridgewater**: H. W., 20. **East Northfield**: Trin. Ch., 38.48. **Fall River**: Central Ch., 180; Central Ch. "Borden Memorial Fund," 116.75. **Fitchburg**: Calvinistic Ch. S. S., Lincoln Mem., 10.74; Miss S. E. J., 10. **Framingham**: South Grace Ch., 27.36; R. M. S. for Talladega College, 1. **Granby**: Ch. of Christ, 8.07. **Greenwich**: Miss F. W. for "Sunshine Room" at Grand View, Tenn., 3. **Haverhill**: Center Ch., 19.71. **Heath**: Evangelical Ch., 10. **Holden**: Ch., 11.13. **Holyoke**: First Ch., 66.68; Second Ch., 103.79. **Lancaster**: Evangelical Cong. Ch., 6.83; Evan. Ch. S. S., Lincoln Mem., 4.02. **Lowell**: High St. Ch., 14.74. **Lynn**: Central Ch., 10.80. **Marion**: John Pitcher Fund, 33.01. **Melrose**: S. S. for Tougaloo University, 10; W. S. for Gregory Institute, 10. **Merrimack**: First Ch., 4.90. **Millbury**: Second S. S., Lincoln Mem., 2. **Millis**: Ch., 9.16. **Natick**: First Ch., 25. **New Bedford**: North Ch., 15.58. **Newburyport**: Belleville Ch., 17.13; Central Ch., 45.50; Ch., box goods for Marion, Ala. **Newton**: First Ch., 114.20; Eliot Ch., 69. **Northampton**: First Ch. of Christ, 142.97; Edwards Ch., 46.20; Edwards Ch. S. S. for Gregory Institute, 3.14; Miss E. W. F. for Gregory Institute, 10; Mrs. S. E. B. for Talladega College, 5; Miss J. B. K. for Marshallville, Ga., 15. **North Attleboro**: Trinity Ch., 2.65. **Northbridge**: Rockdale Ch., 12.60. **Norwood**: First Ch., 80.03. **Pittsfield**: J. W. T. for Talladega College, 5. **Randolph**: First S. S., Lincoln Mem., 10; Miss A. W. T. for Tougaloo University, 25. **Reading**: Ch., 72.37. **Rockland**: First Ch., 10.29. **Sharon**: Ch., 20.50. **Somerset**: Ch., 2.67. **Somerville**: First Ch., 12.77; Broadway Ch., 24.30. **South Hadley**: S. S., Lincoln Mem., 4.24. **Springfield**: First Ch. of Christ, 27.10; Mem. Ch., bbl. goods for Gregory Institute. **Sturbridge**: First Ch., 3.12. **Taunton**: Trin. Ch., 39; Union Ch., 1.82; Winslow Ch., 13. **Three Rivers**: Union Evan. Ch., 27. **Townsend**: Ch., 9.75. **Upton**: Ch., 4.95. **Wakefield**: First Ch. for Negro and Indian Work, 50.28; S. S., 35. **Waltham**: First Ch., 13. **Warren**: Ch., 12.37. **Watertown**: Phillips Ch., 10. **Waverly**: S. S., Lincoln Mem., 3.43. **Webster**: Miss A. P., bbl. goods for Marion, Ala. **Westboro**: Evangelical Ch., 2. **Westfield**: First Ch., 60.15. **Westport**: Pacific Union Ch., 3.06; Pacific Union S. S., Lincoln Mem., 1.50. **West Springfield**: First Ch. S. S., Lincoln Mem., 4.30. **Weymouth and Braintree**: Union Ch., 16.25. **Whitinsville**: Village Ch. Y. P. S. C. E. for Talladega College, 43.50; G. H. for Engine for Grand View, Tenn., 15; A. W. for Talladega College, 20. **Whitman**: First Ch., 13.20. **Worcester**: Bethany Ch. and S. S., Lincoln Mem., 23; Lake View Ch., 6;

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INTERIOR DISTRICT.

OHIO—$1,544.92.
(Donations, $527.45; Legacy, $1,617.47.)
Ashland: S. S. Birthday Money, 3.73. **Cleveland:** Collinwood Ch., 5.50; Emmanuel Ch., 5.10; Mrs. H. M. C. for Talladega College, 25. **Columbus:** First Ch., 70; Plymouth Ch., 34. **Elyria:** Ch., two bbls. goods for Talladega College. **East Cleveland:** East Ch., 3. **Fullertown:** "A Friend," 3. **Geneva:** Rev. E. H., box goods for Pleasant Hill. **Madison:** Ch., 5.38. **Mansfield:** Mayflower Ch., 8; Mayflower Ch. for Tougaloo University, 5. **Mount Vernon:** First Ch., 8; C. E. Soc., box goods for Talladega College. **North Olmsted:** S. S., 10. **Oberlin:** First Ch., 38.15. **Ravenna:** Ch. S. S. Primary, Beginners and Junior Departments, 23.49. **Saybrook:** Ch., 13.53. **Sandusky:** First Ch., 11.68. **Springfield:** Mrs. J. R., bbl. goods for Pleasant Hill, Tenn. **Toledo:** Marion Lawrence S. S. for S. A., Talladega College, 25; Marion Lawrence S. S. for Tougaloo University, 25. **Twinsburg:** Ch., 5.25; S. S., 2.10; C. E. Soc., 1.40. **West Williamsfield:** Ch., bbl. goods for Pleasant Hill.

Woman's Home Missionary Union of Ohio, Mrs. G. B. Brown, Treasurer.
Akron: First W. M. S., 9.45. **Austinburg:** W. M. S., 2.10; S. S., 1. **Belpre:** W. M. S., 3.67. **Burton:** W. M. S., 1.05; S. S., Lincoln Mem., 5.39. **Chatham:** W. M. A., 75c. **Cleveland:** Euclid W. A., 18.37; Y. L., 3.94; First W. A., 10.50; Hough Ave. L. A. S., 10.50; Park Ch. Primary S. S. for Scholarship, Pleasant Hill, 5. **Cuyahoga Falls:** W. M. S., 2.94. **Elyria:** First W. A., 10.50; S. S. for Cape Prince of Wales, Alaska, 2. **Greenwich:** W. M. S., 1. **Lodi:** L. A. S., 6.83. **Lorain:** First W. A., 4.20. **Mansfield:** First for Santee Indian Mission, 60. **Mt. Vernon:** W. M. S., 4.20. **Newark:** Plymouth W. M. S., 1.57. **Oberlin:** Second S. S. for Cape Prince of Wales, Alaska, 5. **Peninsular:** (Oak Hill) W. M. S., 75c. **Ravenna:** W. M. S., 2.10. **Sandusky:** Primary S. S., 3.21. **Saybrook:** M. B., 2.45. **Sullivan:** W. M. S., 4.83; S. S., 1.75. **Tallmadge:** W. M. S., 2.10. **Toledo:** Washington St. Primary S. S. for Indian Mission, 5. **Wayne:** W. M. S., 1.80. **West Williamsfield:** W. M. S., 2.10. Total $196.14.

Legacy.

Akron: Thomas Rhodes, 1,017.47.

INDIANA—$1.00.
Winona Lake: Pearl Gatherers for Marion, Ala., 1.

MICHIGAN—$221.66.
Augusta: Ch., 1. **Big Rapids:** First Ch., 1.15. **Constantine:** First Ch. S. S., 50c. **Comstock Park:** Ch., 6. **Detroit:** First Ch., two bbls. goods for Athens, Ala. **Flat Rock:** Ch., 6. **Hartland:** Ch., 2. **Hudson:** Mr. and Mrs. C. B. S. for Naguabo Hospital, Porto Rico, 100. **Le Roy:** Ch., 5. **Merrill:** Ch., 7.44. **Olivet:** S. S., 3. **Rockwood:** Ch., 2. **Romeo:** Ch., 5.50. **St. Clair:** Ch., 15; S. S., Lincoln Mem., 17. **South Haven:** Ch., 4.73. **Tipton:** Ch., 1.50.
Woman's Home Missionary Union of Michigan, Mrs. C. O. Davis, Treasurer.
Ludington: W. M. S., 8.84. **Muskegon:** W. M. S., 25. **Traverse City:** S. S., 10, (5 of which for Trinity School). Total, $43.84.

WESTERN DISTRICT.

ILLINOIS—$565.98.
Abingdon: First Ch., 12. **Amboy:** First Ch., 2.93. **Aurora:** New England Ch., 26.25. **Beardstown:** Ch., 10; S. S., 15. **Chicago:** Millard Ave. S. S., 10; Ravenswood Ch., 19.18; Warren Ave. Ch., 8.99; Windsor Park Ch., 6; Miss E. C. E., 5. **Downers Grove:** Ladies' Soc., bbl. goods for Gregory Inst. **Dundee:** First Ch., 9. **Galesburg:** Central Ch., 75; Central S. S., 25. **Glencoe:** Union Ch., 16. **Lacon:** L. M. Soc., bbl. goods for Marion, Ala. **La Grange:** First Ch., 70. **Lisle:** Ch., 2.94. **Oneida:** S. S., Lincoln Mem., 8.26. **Peoria:** 1st S. S., Lincoln Mem., 15.75. **Princeton:** First Ch., 14.42. **Shabbona:** Ch., 3.30. **Sterling:** First Ch., 11.60. **Waverly:** Ch., 4.20. **Wheaton:** Mr. and Mrs. P. for Marion, Ala., 5. **Wilmette:** First Ch., 15.16. **Winnebago:** First Ch., 5.

Woman's Home Missionary Union of Illinois, Miss E. R. Sanford, Treasurer.
Albion: W. S., 2.50. **Atkinson:** W. S., 3. **Canton:** W. S., 1. **Chicago:** Auburn Park W. S., 3; Green St. W. S., 2; New First W. S., 1; New England W. S., 20.50; Park Manor W. S., 2; Rogers Park S. S., 15; University W. S., 6; Wellington Ave. W. S., 1. **Elgin:** C. E. for Fisk University, 4. **Geneseo:** S. S., 5.25. **Illini:** W. S., 1. **Joy Prairie:** W. S., 11.25. **La Grange:** First W. S., 8.50. **Lombard:** First W. S., 3. **Lyndon:** W. S., 1. **Melvin:** W. S., 1. **Moline:** First W. S., 5. **Mound City:** Pilgrim W. S., 1. **Oak Park:** First W. S., 30. **Payson:** W. S., 20. **Pecatonica:** W. S., 1. **Plainfield:** W. S., 9. **Stillman Valley:** W. S., 4. **South Chicago:** W. S., 3. **Sycamore:** W. S., 1. **Toulon:** W. S., 4. Total, $170.00.

IOWA—$406.93.
Anamosa: Ch., 19.54. **Eldora:** C. McK. D. for S. A. at Grand View, Tenn., 25. **Emmetsburg:** Ch., 27.16. **Farrar:** A. T. for Talladega College, 5. **Grinnell:** W. M. U., bbl. goods for Talladega College. **Newell:** C. E. Soc. for furnishing Ryder Hall, Saluda, N. C., 30. **Salem:** Ch., 10; S. S., Lincoln Mem., 5.13. **Stuart:** S. S., Lincoln Mem., 9.83. **Webster City:** Ch., 17.75.

Woman's Home Missionary Union of Iowa, Mrs. H. K. Edgon, Treasurer.
Anamosa: W. M. S., 2.50. **Central City:** W. M. S., 10. **Charles City:** W. M. S., 25. **Clinton:** S. S., 8.82. **Creston:** W. M. S., 10. **Des Moines:** Plymouth W. M. S., 6.70. **De Witt:** S. S., 2.75. **Eldora:** S. S., 7.50. **Farmington:** S. S., 2.10. **Grinnell:** W. M. S., 17.50; S. S., 10. **Iowa City:** Missionary Soc., 2.35. **Keokuk:** W. M. S., 6.25. **Lewis:** W. M. S., 8.75. **McGregor:** W. M. S., 5.50. **Miles:** W. M. S., 11.50. **Mt. Pleasant:** C. E. Soc., 5. **Muscatine:** First W. M. S., 3.75. **Olds:** W. M. S., 5. **Onawa:** W. M. S., 12. **Pringhar:** W. M. S., 4.50. **Sheldon:** Missionary Soc., 12. **Sioux City:** First W. M. S., 56.25. **Victor:** W. M. S., 7.50. **Washta:** W. M. S., 3. **Waterloo:** First W. M. S., 11.30. Total, $257.52.

WISCONSIN—$2,366.07.
(Donations, $463.12; Legacies, $1,902.95.)
Baraboo: Ch., 10. **Beloit:** Mrs. N. J. R. for Tougaloo University, 25. **Berlin:** Ch., 2.50; S. S., 3.39. **Brandon:** Springvale Ch. Y. P. Miss'y Soc. for S. A., Thomasville, Ga., 5. **Brodhead:** Ch., 24.33. **Elroy:** Ch., 1.05. **La Crosse:** First Ch., 45. **Lancaster:** S. S., Lincoln Mem., 10.13. **Madison:** Pilgrim Ch. and S. S., 5.09. **Mellen:** Union Ch., 1. **Milton:** Ch., 6. **Randolph:** First Ch., 5.50. **Seymour:** Ch., 3. **Tomah:** Ch., 3.53.

Woman's Home Missionary Union of Wisconsin, Miss Mary L. McCutchan, Treasurer.
Appleton: W. M. S., 21.49; S. S. Class, 3.51. **Ashland:** W. M. S., 2. **Baraboo:** W. M. S., 2. **Beloit:** First W. M. S., 7; Second W. M. S., 13. **Bloomer:** W. M. S., 2.50. **Berlin:** W. M. S., 2.50. **Birnamwood:** W. M. S., 1.50. **Brandon:** W. M. S., 3.72. **Bristol and Paris:** W. M. S., 2. **Clinton:** W. M. S., 5. **Delavan:** Curtis Club, 1.50; W. M. S., 2. **Dousman:** Ladies' Aid, 2.50. **Evansville:** W. M. S., 3. **Grand Rapids:** S. S., 3.03. **Hancock:** Miss L. T., 2.50. **Kenasha:** W. M. S., 9. **Janesville:** W. M. S., 10; Loami Band, 10. **Lancaster:** W. M. S., 8.50. **Menasha:** L. M. Soc., 8. **Menomonie:** W. M. S., 2. **Milwaukee:** Downer College, Y. W. C. A., 50; Hanover W. M. S., 1.50; Grand Ave. W. H. M. S., 33; Young Ladies, 2; Pilgrim W. M. S., 5; Plymouth Woman's Aux., 10. **Mukwonago:** W. M. S., 4. **Orange:** Ch., 1. **Oshkosh:** First W. M. S., 9. **Rhinelander:** Miss'y Circle, 5. **River Falls:** W. M. S., 4.50. **Sparta:** W. M. S., 5. **Springvale:** W. M. S., 2.50. **Sturgeon Bay:** W. M. S., 1.50. **Union Grove:** Ladies' Aid, 3.60. **Waukesha:** 10.25. **Wauwatosa:** 13. **Whitewater:**

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W. H. M. U., 5. **Sierre Madre:** W. H. M. U., 1.95. Total, $289.42.

OREGON—$21.50.

Central: Howell Ch., 4. **Forest Grove:** S. S., Lincoln Mem., 8.75. **Hubbard:** Ch., 3. **Portland:** S. S., for Mule Fund, Joppa, Ala., 2.75. **Sherwood:** S. S., Lincoln Mem., 3.

IDAHO—$1.00.

New Plymouth: Valley View Ch., 1.

WASHINGTON—$54.50.

Kennewick: Ch., 11. **North Yakima:** Ch., 7.50. **Pleasant Prairie:** Hillyard Ch., 3. **Seattle:** First German Ch., 4; Green Lake Ch., 4; Plymouth Ch., 24; Bayview Ch., 1.

THE SOUTH, ETC.

KENTUCKY—$10.31.

Simpsonville: Lincoln Institute, Union Ch., 10.31.

VIRGINIA—$20.00.

Richmond: Smith Courtney Co. for Cottage Fund, Jos. K. Brick School, 5; T. W. Wood and Sons for Cottage Fund, Jos. K. Brick School, 10; The E. B. Taylor Co. for Cottage Fund, Jos. K. Brick School, 5.

WEST VIRGINIA—$1.00.

Huntington: Prof. E. E. McG. for Range Fund, Jos. K. Brick School, 1.

NORTH CAROLINA—$89.23.

Bricks: Miss A. E. B., 5; Mrs. J. J., 1, for Cottage Fund, Jos. K. Brick School. **Brinkleyville:** H. McW. for Cottage Fund, Jos. K. Brick School, 5. **Cedar Cliff:** Ch., 1.47. **Durham:** Mrs. L. B. for Cottage Fund, Jos. K. Brick School, 5. **Enfield:** S. S. for Jos. K. Brick School, 6.87; "Friends" for Cottage Fund, Jos. K. Brick School, 5.50. **Greensboro:** Mrs. A. R. for Cottage Fund, Jos. K. Brick School, 1. **Halifax:** W. T. T. for Cottage Fund, Jos. K. Brick School, 5. **Melville:** Ch., 1.32. **Oaks:** Ch., 1.22. **Raleigh:** C. H., 10c; M. P., 5, for Cottage Fund, Jos. K. Brick School. **Ringwood:** C. W. for Cottage Fund, Jos. K. Brick School, 5. **Reckingham:** Ch., Lincoln Mem., 5. **Rosemary:** J. H. I., 5; M. M., 2, for Cottage Fund, Jos. K. Brick School. **Scotland Neck:** C. C. C. for Cottage Fund, Jos. K. Brick School, 5. **Sedalia:** S. S., Lincoln Mem., 5. **Troy:** Peabody Academy, High School Dept., 2.50; Y. P. S. C. E., 1.50; Woman's Missionary Union, 1.50. **Whitakers:** Miss A. L. for Cottage Fund, Jos. K. Brick School, 5; Other Friends, 2, for Jos. K. Brick School. —— Middle District Association, 2.50. —— District Association, 3.75.

SOUTH CAROLINA—$1.00.

Winnsboro: Plymouth Ch., 1.

TENNESSEE—$25.00.

Pleasant Hill: Miss E. H. for Pleasant Hill, Academy, 5. **Nashville:** Union Ch. of Fisk University, 20.

ALABAMA—$27.00.

Mobile: Talladega College Alumni Club for S. A., Talladega College, 2. —— Congregational Association of Ala. for Talladega College, 25.

MISSISSIPPI—$36.03.

Caledonia: First Ch., 2.03. **Gulfport:** Mrs. A. B. K. for Clinton, Miss., 1. **Jackson:** Maj. R. W. M. for Tougaloo University, 3.50. **Meridian:** Ch., 6. **Tougaloo:** W. T. H., for Tougaloo University, 10; "Friend," for Tougaloo University, 13.50.

LOUISIANA—$14.72.

Abbeville: St. Mary's Cong. Ch., 3. **New Orleans:** W. M. U. for Straight University, 11.72.

TEXAS—$21.64.

Austin: Classes of Tillotson College for Building Fund, 11.99; Miss M. S. K. for Hymn Books for C. E. Soc. at Tillotson College, 50c. **Dallas:** Witness Cong. Ch., 1. **Paris:** Rusk St. Ch., 2; S. S., Lincoln Mem., 4.15. **Schulenberg:** J. H. T. for Building Fund, Tillotson College, 1. **Winchester:** L. A. S. for Hymn Books for C. E. Soc. at Tillotson College, 1.

FLORIDA—$4.00.

Woman's Home Missionary Union of Florida, Mrs. Udora W. Watson, Treasurer.

West Palm Beach: Young Women's Aux., for Atlanta Theological Seminary, Atlanta, Ga., 4.

HAWAII—$945.46.

Central Kona: Ch., 16.75. **Ewa:** Union Ch., 8.31. **Hilo:** Jap. Ch., 2. **Hakalau:** Ch., 1. **Honokohau:** Ch., 1.50. **Honolulu:** C. U. Ch., Balance Special Collections, 112.25; Portuguese Ch., 10; Mary Castle Trust, 400; W. R. Castle Fund for Hawaiian Missions, 175. Mrs. J. M. A. per C. U. Ch., 100; D. K., 3. **Hookena:** Pukaana Ch., 10.45. **Huelo:** Ch., 1. **Kailua:** Ch., 4. **Kalapana:** Ch., 2. **Kapaa:** Ch., 3.65. **Kapaliuku:** Ch., 2. **Kaunakapili:** C. E. Soc., 26.25. **Kaupo:** Ch., 5. **Kawaihae:** Ch., 1.05. **Keanae:** Ch., 1. **Kipohulu:** Ch., 1. **Koolau:** Chs., 3.75. **Lanakila:** Ch., 2.50. **Laupahoehoe:** Ch., 5. **No. Kohala:** Ch., 12. **Nuuanu:** Jap. Ch., 2. **Opihikao:** Ch. 1. **Papaikou:** Japanese Ch., 1. **Pepeekeo:** Ch., 2. **Waianae:** Ch., 8. **Waihee:** Haw. Ch., 3. **Waiohinu:** Ch., 3. **Waipia:** Hawaiian Ch., 15, all of which for Hawaiian Missions.

SUMMARY FOR APRIL, 1914.

Donations	$14,601.80
Legacies	7,773.08
Total	$22,374.88

SUMMARY.

Seven Months, from Oct. 1, 1913, to April, 30, 1914.

Donations	$110,817.75
Legacies	49,934.82
Total	$160,752.57

Congregational Church Building Society

Charles H. Baker, Treasurer - - 287 Fourth Avenue, New York, N.Y.

Receipts for April, 1914

FOR CHURCH BUILDING.

NORTHERN CALIFORNIA—$237.49.

Benecia: 2.50. **Berkeley:** 1st, 53; 1st W. S., 8.76; North W. S., 3; Park W. S., 84c. **Ferndale:** W. S., 1.20. **Green Valley:** W. S., 60c. **Lockeford:** 10. **Mill Valley:** W. S., 60c. **Oakland:** 1st W. S., 28.80; 1st Guild, 6; Fitchburg W. S., 1.20; Myrtle St. W. S., 1.20; Pilgrim, 9.90; Pilgrim W. S., 3; Plymouth, 18.70; Plymouth W. S., 7.20. **Oreville:** W. S., 80c. **Palo Alto:** First W. S., 2.10. **Petaluma:** 1st, 3; 1st W. S., 90c. **Ripon:** 1st W. S., 3.60. **Sacramento:** 1st, 12; 1st W. S., 1.50. **San Francisco:** Bethlehem, 3; Mission W. S., 60c; Ocean View, 3.45; Park, 15. **Santa Cruz:** 1st W. S., 10.50. **Sonoma:** W. S., 2.40. **Stockton:**

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Union, 85c. Upton: 2.31. Wakefield: 1st, 50.28. Waltham: 1st, 6. Warren: 5.77. Warwick: 1.54. Wellesley: S. S., 5.92; 1st Ch., 73.36. Westfield: 1st, 7.07. Westport: Pacific Union, 1.50. Weymouth and Braintree: Union, 7.60. Whitman: 1st, 6. Worcester: Piedmont, 41; Pilgrim, 10.05; Old South, 150; Union, 7.75. Woman's Home Miss. Union, 350.

Legacy.

Whitinsville: Estate Edward Whitin, 2,500.

RHODE ISLAND—$23.25.
Providence: Beneficent, 23.25.

CONNECTICUT—$457.38.
Berlin: 2nd, 12.50. Bolton: 2. Bridgeport: 1st, 37.74. Groton: 2.10. Guilford: 1st, 1.10. Hartford: 1st, 100.06; Asylum Hill, 19. New Fairfield: 6. New Haven: Westville, 5. Norwich: 2nd, 4.99. Old Saybrook: 3.78. Pomfret: 1st, 2. Portland: 1st, 9.50. Putnam, 2nd Ch. and S. S., 4.54. Ridgefield: 1st, 1. Simsbury: 1st Ch. of Christ, 20. South Manchester: Swedish, 1. South Windsor: 2nd, 4.43. Suffield: 10. Talcottville: Ch., 65; S. S., 6. Vernon: Centre, 1.82. Windsor: 1st, 3.29. Windsor Locks: 8.22. Woodbury: 1.31. Woman's Home Miss. Union, 125.

NEW YORK—$314.88.
Bay Shore: 1st, 4. Brooklyn: Flatbush, 24.41. Canandaigua: Friends, 31.80. Fairport: 1st, 4.80. Honeoye: 1.57. Ithaca: 1st, 15.55. Jamestown: Friends, 6. Owego: 1st Union Pres., 1.76. Newburgh: 1st, 3. New York: Manhattan, 28.05. Port Leyden, 52c. Ticonderoga: 1st, 1.92. Warsaw: 1st, 24. Watertown: Emanuel, 5. White Plains: Westchester, 12.50. Woman's Home Miss. Union, 150.

NEW JERSEY—$136.12.
Montclair: 1st, 100; Christian Union, 16.12. Passaic: 1st, 20.

PENNSYLVANIA—$22.72.
Allegheny: 1st, 4.83. Homestead: 1st, 2.49. Le Raysville, 2.30. Miners Mills: S. S., 7.10. Woman's Home Miss. Union, 6.

DISTRICT OF COLUMBIA—$13.28.
Washington: 1st S. S., 4.18; Ingram Mem'l, 6.35; Y. P. S. C. E., 2.75.

NORTH CAROLINA—$1.77.
Cedar Cliff: 65c. Melville: 58c. Oaks: 54c.

FLORIDA—$41.50.
Arch Creek: Union S. S., 1.50. West Palm Beach: Union, 30. Woman's Home Miss. Union, 10.

OHIO—$187.47.
Atwater: Ch. and S. S., 6. Cleveland: Collinwood, 2.70. Columbus: 1st, 20; Plymouth, 15. East Cleveland: East, 1.25. Madison: 2.15. Mansfield: 1st, 21.50; Mayflower, 3.25. Mt. Vernon: 1st, 4. Oberlin: 1st, 16.35. Sandusky: 1st, 5.11. Twinsbury: Ch., 2.25; S. S., 90c; C. E., 60c. Woman's Home Miss. Union, 86.41.

MICHIGAN—$41.84.
Augusta: 1. Grand Rapids: Comstock Pk., 6. Hartland: 1. Rockwood: 1. Romeo: 2.50. St. Clair: S. S., 11. South Haven: 2.84. Tipton: 50c. Ypsilanti: 16.

WISCONSIN—$1.91.
Hammond: S. S., 1.91.

ILLINOIS—$418.55.
Abingdon: 1st, 5.75. Amboy: 1st, 1.47. Aurora: New England, 12.50. Bowen: 1st, 3.50. Chicago: Warren Ave., 7.70; Ravenswood, 9.56; Windsor Park, 13. Dundee: 1st, 4; S. S., 12. Gridley: 2.20. La Grange: 1st, 10. Princeton: 6.97. Rockford: 2nd, 95.45. Shabbona: 1.45. Waverly: 2. Wyanet: 9. Woman's Home Miss. Union, 222.

MINNESOTA—$172.75.
Anoka: 2.03. Fairmont: 51c. Faribault: 21.64. Mankato: 2.07. Mapleton: 37c. Medford: 1.35. Monticello: 93c. Minneapolis: 5th Ave., 3; Como Ave., 15.86; Lynnhurst, 1.24; Lyndale, 3.45; Pilgrim, 7.54. Rose Creek: Waseca: 1.86. St. Paul: Olivet, 11.25.

IOWA—$74.38.
Monticello: 20. Webster City: 9. Woman's Home Miss. Union, 45.38.

MISSOURI—$55.98.
Woman's Home Miss. Union, 55.98.

NORTH DAKOTA—$9.59.
Fargo: 1st. S. S., 9.59.

SOUTH DAKOTA—$69.40.
Aberdeen: 1.59. Canova: 7. Carthage: 3. Centerville: 53c. Mission Hill: 2.50. Preston: 58c. Redfield: 3.70. Springs: 50c. Yankton: 5. Woman's Home Miss Union, 45.

NEBRASKA—$56.81.
Blair: 7. Geneva: 1st, 36. Omaha: 1st, 8.81; Friend, 5.

KANSAS—$44.13.
Anthony: 4. Lawrence: Plymouth, 10. Manhattan: 1st, 10. Onaga: 1st Ch., 7; 1st W. M. S., 3. Seneca: 3. Valley Falls: S. S., 2. Wakefield: S. S., 5.13.

OKLAHOMA—$32.63.
Kingfisher: Union C. E. S., 10; 1.90. Oklahoma City: Pilgrim, 1.60; Harrison Ave., 1.05. Ridgeway: Florence, 38c. Woman's Home Miss. Union, 17.70.

TEXAS—$1.00.
Dallas: Witness, 1.

MONTANA—$2.00.
Big Timber: 1. Great Falls: 1.

IDAHO—$1.00 ....
New Plymouth: Valley View, 1.

UTAH—$10.00.
Provo: 10.

WASHINGTON—$7.00.
Hillyard: 1. Kolama: 1. Seattle: Plymouth, 5.

OREGON—$4.00.
Ione: S. S., 2. Salem: Central, 1. Sherwood: S. S., 1.

CALIFORNIA—$21.72.
Berkeley: 1st, 13. Oakland: Plymouth, 4.42; Pilgrim, 2.30. Suisun: North, 2.

Donations $3,915.05
Legacy 2,500.00

Grand Total..... $6,415.05

The Congregational Sunday-School and Publishing Society

Henry T. Richardson, Treasurer - Congregational House, Boston, Mass.

March 1914

ALABAMA—
Antioch: Andalusia, 3. Mountain Grove: 1.25. Rosehill: 1.50. Thorsby: 2.50. Total, $8.25.

ARIZONA—
Dragoon: S., 90c, Friend: 1.10. Total, $2.00.

CALIFORNIA (NORTHERN)—
Alturas: Hopewell S., 1.60. Oakland: First, 24.53. Pulpit Supply: 10. Total, $36.13.

CALIFORNIA (SOUTHERN)—
Collection: 1.10.

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horses are sold and a yearly exhibition of the wild and woolly West is given on the Fourth of July. Notwithstanding these relics of the heroic stockman's age, the words of the poet Foley apply well:

BRANDING CATTLE IN MONTANA

The prairie's passed or passing, with the passing of the years;
And there is no West worth knowing, and there are no pioneers.
They have riddled it with railroads, throbbing on and on and on,
They have ridden it of dangers till the zest of it is gone.
And I've saddled up my pony, for I'm dull and lonesome here,
To go westward, westward, westward, till we find a new frontier,
To get back to God's own wildness and the skies we used to know.
But there is no West—it's conquered—and I don't know where to go.

The composite man of Montana, as revealed from the census, is rich in blood and history. The early settlers were almost all Americans, with a small admixture of English, Irish, Scotch, and Scandinavian. Most of the Americans came from the states in the East, but a considerable number came from the South. The business men of the state stand high in ability and character. The banking interests are very extensive and are well and safely managed. The pioneers who have grown up within our borders and have its business in hand are a sturdy, honest lot of men.

One wonders at such a statement in the light of the fact that Montana is now the "wettest" state in the Union, in the number of saloons and the freedom from restraint enjoyed by the liquor business. It has been a wide-open state in dealing with all moral questions, though there are signs of betterment on every hand. Legislation is being improved steadily, and there is a rising tide of public sentiment. The liquor interests are united and strong, and are putting up a great fight to keep the

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many bruises, but I held my deer and kept him from bolting and going on without the company.

A herd of 500 reindeer is a wonderful sight. The 500 pairs of antlers in one group look like some sort of fantastic forest. The ability of these animals to find a living in the great stretches of snow-covered tundras and hills is most wonderful. No vegetation is in sight, but these denizens of the far North very deftly cut holes in the snow with their sharp hoofs and find an abundance of Iceland moss almost everywhere. On account of the ability to forage, the reindeer will undoubtedly become the great beast of burden in this northern country, surpassing the dog that for many years has been so useful but which is rather expensive to keep.

MR. BAUER AND HIS YOUNGEST PARISHIONER

I held a prayer meeting in the igloo of the Eskimo herder, Tautuk. There were fifteen of us in that little room, four of our party and eleven natives. How they did sing our gospel hymns! And that night as I lay on the floor of that crowded igloo in my sleeping bag of deerskin, I thought that possibly no more acceptable worship had ascended to God from magnificent churches than this from the simple hearts of these simple people.

Some time, a little later in the season, when trails are better and the days longer, I am going to Cape Prince of Wales to assist Dr. Thompson in the dedication of a new Congregational church for the service of the natives. The trip will require eight or ten days, and will probably be made with a dog team. Rev. Mr. Baldwin, who is serving the natives here in Nome, will accompany me.

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THE TREASURY

MONTHLY COMPARATIVE STATEMENT

MAY RECEIPTS

	Churches	Sunday schools	Y. P. Societ's	Women's Societies	TOTALS	Individual Contribut.	Constit. St. Soc.	Legacies	TOTALS
1913.....	$ 8,442.56	$ 116.98	$ 18.21	$ 3,103.81	$ 6,681.56	$ 1,571.22	$ 1,674.94	$17,191.44	$ 27,119.16
1914.....	2,785.67	49.07	.....	3,855.64	6,690.38	1,281.00	3,656.97	8,752.37	20,380.72
Increase.....	.....	.....	.....	751.83	8.82	.....	1,982.03	.....	....
Decrease.....	656.89	67.91	18.21	.....	.....	290.22	.....	8,439.07	6,738.44

FIRST TWO MONTHS OF FISCAL YEAR—ENDING MAY 31st, 1914

	Churches	Sunday Schools	Y. P. Societ's	Women's Societies	TOTALS	Individual Contribut.	Constit. St. Soc	Legacies	TOTALS
1913.....	$6,639.93	$263.28	$ 66.21	$1,839.69	$11,800.11	$ 2,454.60	$2,952.53	$24,728.83	$ 41,985.77
1914.....	6,270.80	159.08	71.65	4,881.83	11,383.46	3,271.83	5,412.90	23,534.76	43,602.96
Increase.....	.....	.....	5.44	51.14	.....	817.23	2,460 17	.....	1,667.18
Decrease.....	369.03	$101.20	.....	.....	416.65	.....	.....	1,193.57	.....

The Treasurer's Report for the year ending March 31st reflects the splendid work of Secretary Swartz in February and March, by which special gifts amounting to $11,000 were realized. By this effort, a deficiency was avoided, which otherwise would have been inevitable, and we were enabled to retain a small balance of $6,000 in the Legacy Equalization Fund. This serious depletion of that Fund was caused by the decline of legacy receipts, upon which we are obliged to depend to a perilous degree.

In order to avoid a deficiency for this year, we must receive from the Constituent States and from individual donors at least $30,000 more for our treasury than in the past year. This can only be done by a sustained and determined effort beginning at once and continuing throughout the entire period. When it is considered that on the average eighty per cent. of the money contributed in the Constituent States is expended within the state and only twenty per cent. of the amount is available for the national work, the dimensions of the problem will be better understood. The figures of last year reveal the astonishing fact that all the Congregational churches, Sunday-schools, young people's societies, and kindred organizations furnished through their gifts a mere thirty-eight per cent. of the funds used in our work.

The only alternative is the reduction of the work of The Congregational Home Missionary Society by a sufficient amount to bring its expenditures certainly within its assured income; but we are not yet willing to believe that the churches desire such a course of us, or that they would be willing to shut the doors of opportunity now standing so invitingly open.

The living force of our churches to-day shows itself as vital and full of energy as at any time in the history of the denomination, and the missionary churches among our immigrant population give us an example of earnest, spiritual devotion which has never been excelled. We need to give them support and to receive from them an inspiration.

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OFFICE, 287 FOURTH AVENUE, NEW YORK.

Honorary Secretary and Editor, A. F. Beard, D.D.; Corresponding Secretaries, Charles J. Ryder, D.D.; H. Paul Douglass, D.D.; Treasurer, Irving C. Gaylord; Secretary of Woman's Work, Mrs. F. W. Wilcox; District Secretaries, Rev. George H. Gutterson, Congregational House, Boston, Mass.; Lucius O. Baird, D.D.; 19 So. La Salle St., Chicago, Ill.; Rev. George W. Hinman, 21 Brenham Pl., San Francisco, Cal.; Field Representative, Mrs. Ida Vose Woodbury, Congregational House, Boston, Mass.

THE CLOSING OF THE A. M. A. SCHOOL YEAR

MORE than one hundred schools under the watch and care of the American Missionary Association are now resting from their year's school work, and nearly fifteen thousand pupils—little and large—have scattered to their homes. The instructors in these schools—several hundred—will enjoy the respite and recuperation which they so richly deserve. Some of these have sent us their greetings which we share with our readers.

Most of the pupils in our higher grades will be diligently at work during the coming months to provide themselves with funds to re-enter the schools in the autumn. While there are large masses of Negroes who are not yet under educational discipline or training, the race as a whole is advancing wonderfully and gaining in intellectual power. This is shown in their churches, their good homes, their industries and in the acquisition of property. If sometimes the work to which we are called seems too great for accomplishment, we have but to turn to the achievements that are visible to gain new resolution and courage. No one could attend the closing exercises of these one hundred schools and not be deeply impressed with the greatness of the work and the hopefulneess of the future.

ENERGIZING YOUNG PEOPLE FOR MISSIONARY WORK

Miss Marion Gary

OUT of her experience in a school for the youth of a typical mountain region in the South a recent author relates this incident—Having regaled the dozen boys in her immediate charge with Saturday evening stories of the Trojan war, until the flame within them had been kindled to several re-enacted scenes from the narrative, she had turned to Hawthorne's Wonder Tales, thinking to divert their minds to foes in the

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church a social center was long since solved in the Oriental missions of the Pacific Coast. For with our homeless young men barred from all other organizations for young men, the ties between them and the mission with its kindly, sympathetic atmosphere are very close. Nothing so stirs the heart as to feel that one ministers to the lonely, to the stranger, to the neglected, and so long has our little mission stood for such ministry that its very atmosphere is one of fellowship in the recognition of the common claim of all the children of one Father.

We can tell but a little of our work. Five evenings in the week as we study together we find among our pupils no lack of strong individuality. There are the usual types: the quiet, steady learner, the eager, hurrying one, and the restless, volatile nature inclined to tire of the vagaries of our boasted mother tongue. Monotonous it might seem to the on-looker, but to the teacher there is no lack of variety. Last evening perhaps, some late comer began to catch the real meaning of his reading lesson, and what was a task now becomes a pleasure. Another is proud to show his conversational ability, and whatever may be said of his efforts, they do not lack variety or originality. To-night, one brings in his day's gleanings in new English, and we play an exciting game in attempting to classify his finds. So from 7.30 P. M. to 9.00 the school presents a busy, and—to our eyes—a delightful picture. A spirit of most kindly helpfulness prevails. No one, teacher or pupil, is too busy over his own work, however absorbing it may be, to help another. The more proficient in English pause to rattle off a spirited discourse in Chinese for the benefit of the new comer. Often what is evidently an animated discussion of linguistic questions occurs, while we, ignorant of Celestial dialects, look as wise as we can. The evening passes all too quickly. From 9.00 to 9.30 singing and Bible study are heartily entered into, and enjoyed. Bible reading in both tongues, Bible stories and pictures, verses memorized, and other methods, give interest and variety. The Chinese love to sing. As in Bible reading, so in song, there are books in both languages. Perhaps the appeal of the "old, old story" is as strong in one as in the other.

What do we accomplish? Who knows? When some young man, or some lad comes to us quietly asking to make confession of Christ, when we see him earnestly trying to follow our Lord, our hearts are filled with thankfulness and joy, and this joy often comes to us.

Through evening study and the hour of Sunday services we constantly try to give our young men that high ideal of character which our Lord Jesus Christ sets before us, and to arouse in them the best and highest elements of their varying dispositions.

If we may not send to the Orient many beacon lights, if each one of our flock bears in his hand a gleam of the true Light, many dark places will be given a glimpse of the "Light of the world." Who knows how much the New China owes to the work of these little missions of varying name and creed, but with the same high purpose? And the Master has a kindly word for the "two or three."

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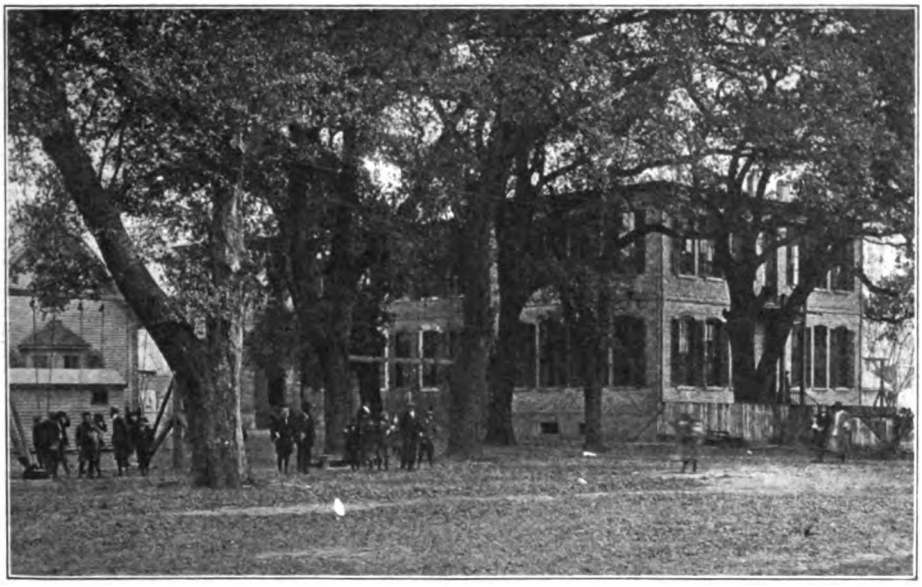
AROUND OUR DINING TABLE IN OUR TEACHERS' HOME AT EMERSON INSTITUTE, MOBILE, ALABAMA



EMERSON INSTITUTE

THE second call for breakfast—6.40 o'clock in the morning. How would you like that, Gentle Reader? Gypsy, the big St. Bernard member of the family, howls loud and long at the sound of the bell, which Callie the waitress is clanging over her head. For bells and instrumental music this dog has no liking, and once nearly got us into trouble by howling when a visiting secretary was singing a solo in the parlor to piano accompaniment. The dog doesn't know what good music is.

Five minutes more and the last bell for breakfast rings and the teachers have come from all parts of the house for the morning meal. Let us glance at them as they stand about the long table in the well-lighted dining room, waiting for the last member to arrive. It will give you one phase of our life in a Southern school. At the principal's right is the dean of our faculty who came to us from King's Mountain two years ago, but who is the oldest member in point of service. Teachers come and go at Emerson. Our dean has had a long and wide experience as teacher and settlement worker. She is the Methodist member of the family. Next to her at the end of the table sits Mr. M——from Massachusetts. This gentleman is fond of reminding us—joke of course—of the proximity of his native residence to Boston, and one of the ladies from Colorado replies, "You don't know how glad I felt when I learned that we were to have a teacher from Boston. Now at length, I thought, I shall be able to acquire some culture."

Next to our Boston friend a young lady from New York State. Her particular chum, three seats up the table, comes from Pennsylvania, and both are getting their first year's experience as teachers of Domestic

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TRINITY SCHOOL, ATHENS, ALABAMA

Miss L. H. Allyn, Principal

THE BUILDING THAT WAS BURNED

THE fire which destroyed our fine school building December 11, 1913, multiplied us instead of diminishing, and we are now five schools instead of one, and I feel like the supervisor of a whole county of rural districts rather than the principal of the "college" as they called us before.

Our little shacks are very crude but were warmed very comfortably in the winter with stoves, and now when the weather is uncomfortably warm we spill over into the groves near at hand. My own tiny beehive especially (the Higher School Department) having become a fireless cooker has caused us to evolve into a peripatetic school; we rehearse graduating essays on the neighbors' porches, practice marches on the greensward, and study cozily seated on the dead leaves of the neighboring woods.

We are glad for fair weather, for when it rains our umbrellas insist on flooding the floor while our coats hung along the walls just above our benches drip water on our heads.

In two of our school rooms there are no desks at all. Pupils write on their knees, sometimes actually kneeling to use their splint-bottom chairs for a table.

All this will seem to you to be very informal, but we are struggling hard to do good work and indeed we are really accomplishing results in spite of our difficulties. Since everything we possessed as a school was lost in the fire, we are striving to accumulate again the essentials for classroom work. Good friends have already sent us many story books for the library, some song books, and two charts, for music and primary work, also some materials for the sewing department.

We need maps. We need a library of classics for work in the literature classes. We need sheet music for the piano pupils to rent; and of course we shall need desks for the teachers in the new building. We shall need a piano, and book shelves and music cases which will not be covered by the appropriation for the building. Pictures too will be very useful to us.

We are delighted with the plans for the new school and we feel sure it will suit our needs even better than the building only seven years old, the loss of which has been, and is so sadly felt.

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students down, help the backward students up, make the financial ends meet, and maintain your sanity and your trust in God. Now if you can do all this, you may become a missionary in time.

Our boys and girls are quite intellectual, and what they do not know their imagination supplies. One day in Bible Class, Zacchaeus became the Prodigal Son, who was a very good man and a Christian. Isaac and Ishmael were brother and sister, the children of Saul. Christ fed the five thousand on crackers and sardines, and we just happened to be the Ishmaelites.

Our Sewing Department is doing good work. We are sending our rugs to all parts of the globe; the top of the mountain, sides of the mountain, and bottom of the mountain. In fact, our mountain has a reputation of being quite rug-ed. We are also building up an extensive market on the foreign field for our rugs, which we guarantee will keep the feet warm, charm the eye, and wear until they are worn out.

We consider ourselves successful agriculturalists. We raise our own molasses, feed and eat our pigs, and our potatoes are known to contain the maximum of nutrition with the minimum of waste. We have two boys' halls which are in distress on account of the failure of the scrubbing brush crop. We only own two scrubbing brushes for four halls and forty rooms, so we thought we would plant the bristles and grow brushes, but the crop failed to mature, much to our chagrin. If it would rain mops and buckets and soap and water enough for our cistern our hearts would lie down with gladness, and our halls would be relieved of unnecessary accumulations. To be frank, our boys want cleanliness and a shower bath, they really do. Their rooms cry for paint day and night. The girls want—well, but all we ask for is the privilege of service or sacrifice.

LETTER FROM A "BRICK SCHOOL" TEACHER

OUT among the elms and maples, surrounded by the long-leaf pines of North Carolina is the little station named "Bricks." As one drives over the shady road which goes winding along the banks of Fishing Creek and then turns into our private driveway, there comes a longing to linger and catch a glimpse of the stately buildings and the well-kept grounds, dotted here and there with the roses and peonies, the maples and the willows. Here it is that birds seem to sing sweetest, and life seems happiest.

It is our earnest aim at Bricks to teach our students not only how to earn their bread and butter, but also to instil in them that it is now they are making their life's history, and whatever comes later will be only an increased knowledge based upon the life lived here.

Keeping in mind that the sons and daughters of the freedmen must live among other peoples, we are seeking to train them to be men and women, and to do this we are encouraging those who desire to be farmers and carpenters to enter the work for the love of it; to be intelligent, careful and honest workers.

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cheerfully shouldered. Nevertheless, it is not surprising that we are all "about ready to drop" at the end of the term.

The student body shows many of excellent character and ability. Grandview has been fortunate in the quality of its graduates. The class of seven this year compares well with those of any high school in the North. The hard conditions that surround the early years of these young people breed in them a genius for getting along in the world. The school education fashions and fits this genius for town conditions or for farming their mountain acres to more advantage. It is interesting to note

GROVER HALL

that the seven composing this class are Christians active in the religious work of the school.

A healthier spirit of fair play and fun is growing here, much to the relief of all. Mountain tempers are not only quick but often dangerous. Basket and base ball help in educating these young people to self-control. Even junior night passed without trouble. But the junior flag pole erected on the eve of commencement brought some excitement in the early morning hours.

It takes courage to climb the mountain that separates us from the railroad, so visitors are few. We have had several who enlivened us this year. It is interesting to see how shrewdly the students size up a stranger. They have little use for patronizing or aristocratic airs. There is a fine aristocratic spirit among these people founded in utility and independence. The visitor widens the horizon here and awakens ideas and ambitions.

The interesting event of the year was the coming of the new principal and his wife, Mr. and Mrs. Raymond A. Fowles. The school has the guidance of a strong, yet kindly Christian man. He dropped into his place in a quiet way but it soon became evident that a new hand was at work. He takes faithfulness and efficiency as his motto and does much work with ease, celerity, and good temper, whether it is office or outdoor service. As one of the boys put it: "That new Principal knows his business and means what he says."

Mrs. Fowles' friendly relations with the teachers and her musical ability have contributed to the enjoyment of the year's work.

OBITUARIES

PROFESSOR Helen Clarissa Morgan was born at Masonville, New York, February 26, 1846, and died at Oberlin, Ohio, May 21, 1914, after a brief illness. She was graduated from Oberlin College in 1866 and went to Fisk University in 1869 where she re-

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mained during her active life of service for nearly forty years when she was retired on the Carnegie Foundation for the Advancement of Teaching. Since her retirement from Fisk University she has lived at Oberlin, Ohio, with the love and respect of a large circle of friends among the professors and students of Oberlin College. Funeral services were held at Oberlin, May 23d.

During her long service as Professor of Latin at Fisk University, thousands of students came under her personal influence and training. Called to more lucrative positions in the North, with larger social recognitions and privileges, nothing could induce her to give up her work in the South. Professor Morgan had great confidence in her pupils and their ability for the higher education. She had high ideals for them and believed that the talented tenth, as she called them, should have a college education for Christian leadership. Many men and women who are prominent as Christian leaders owe their opportunity and training to her love and patient service. Many regarded her as a mother and friend, so great were her devotion and sacrifices in their behalf. She followed her pupils in her interest in their life work, and rejoiced in the privilege of teaching the children of her old pupils. During her long service three generations of students studied at Fisk. She had an optimistic faith and an untiring zeal in service. Faithful and thorough in her work, loyal to truth and devoted to Christ and the people she served, she helped to make Fisk University the great institution it is for an aspiring race.

The many friends of Mrs. Ella Sheppard Moore will be pained to learn of her death, which occurred on June 9th, last. Mrs. Moore was well known in many sections of this country as a leading member of the original Fisk Jubilee Singers who created such an impression in foreign countries, and who raised many thousands of dollars for Jubilee Hall at Fisk University.

On her return from abroad as Miss Ella Sheppard, she became the wife of Rev. G. W. Moore who for several years has been Superintendent of Southern Church Work for the American Missionary Association. Mrs. Moore in many ways was a most worthy and earnest christian worker. She possessed an exceptional power in a rare, sweet voice, and she sang as a consecrated minister preaches for the holy influence of her song upon others. Mrs. Moore was often called into requisition by the American Missionary Association to speak upon the platform, and never failed to greatly interest her audience and to touch both the minds and hearts of those with whom she came in contact.

Dr. Moore and his family have our deep sympathy in this great bereavement. He and two sons, both of whom are graduates of Fisk University, and an adopted daughter, who is a teacher in the Nashville Colored schools, mourn the loss of a loving wife and mother. Mrs. Moore was one of the first graduates of Fisk University.

We shall present a sketch of Mrs. Moore's remarkable history and work in our next number.

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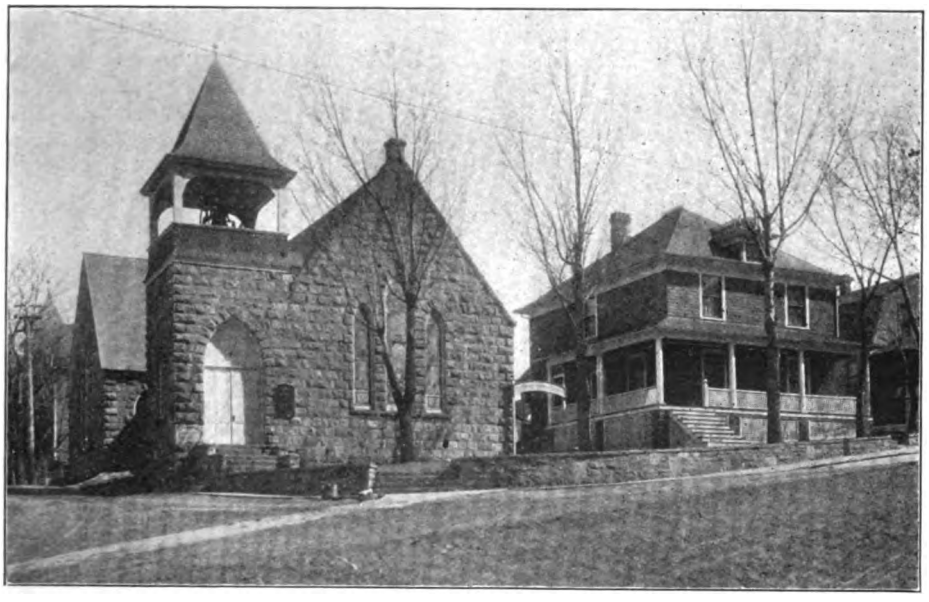
done as a labor of love. When the building was filled three times on Dedication Day there was such rejoicing in that community as had scarcely ever been known before.

This organization has also been of great help in the dry farming region. Recently a church was dedicated at Seibert, Colorado, which is valued at $2,000. Practically all the work on the building was done by volunteer labor and the church was dedicated free of debt because of a gift of $400 from the Church Building Society.

Just what many of our ministers with their families would do were it not for the aid of the parsonage loans it is hard to tell. One of our ministers now in the field drove with his wife over two hundred miles from the railroad to their new home. There was a circuit of one hundred and sixty miles to be ridden every three weeks which made it necessary for him to be much away from home. There was absolutely no house in the town that could be rented at first; a little later two rooms were secured in a shack that was built of rough boards nailed on either side of two-by-fours, and to make the building warm dirt had been shoveled into the space between. The interior was then lined with cheesecloth. As the building had stood four or five years it is easy to imagine what happened when the wind blew hard; everything in the house was covered with dust, and when a heavy beating rain would drive against the little building, muddy water would flow over the floors. There was no furniture to be obtained. The missionary borrowed a saw, a hammer and a plane and made a table, a bedstead and a chair. There was lack also of dishes, and when a visiting minister was once entertained there were two knives, two forks, two spoons, two tin plates and two tin cups for the three. The host, however, with a jack-knife and a piece of scrap iron for a fork and a lard-pail cover for a plate, managed to get along very well.



CONGREGATIONAL CHURCH AND PARSONAGE, MANITOU, COL.

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tions. In order to accomplish this he has been compelled to depend upon the gifts from the East, and how generous has the response been to this great need! The Home Missionary Society has been for decades investing thousands of dollars annually in this state, but their work would have speedily vanished in many a field had it not been for the prompt and substantial assistance of this institution which builds churches and parsonages.

Up to the present time there has been received by the Colorado churches in loans and grants more than $150,000 from this organization. Approximately one-half of this has

CONGREGATIONAL CHURCH AND PARSONAGE, EATON, COL.

been in church or parsonage loans to be paid back into the Society for use again. Up to the present time about $50,000 of this has been returned, but we still realize that this organization has given outright to the state of Colorado about $75,000. Just how the work of our church would have fared without this timely aid it would be difficult to see. It is well known that a church organization without a building leads a very precarious life. It is safe to say that not all of the one hundred and more Congregational churches of Colorado could have survived had it not been for the establishment of these church homes.

Occasionally it is discovered that a church which has a building in a town has had to be abandoned. We have a few such churches in Colorado to-day. They are boarded up and are fast falling to ruin. But these cases are exceptional and we must also remember that for years they served their purpose and served it well. There are industrial plants in the state that have gone to ruin also; populations scattered and the towns are in decay. Our church has suffered no more than have those who have invested their money in gainful enterprises.

It is also to be noted that our Congregational churches of Colorado are in the large majority of cases in the smaller towns the only churches on the ground. While there are a few glaring instances of overlapping, we have sinned little in this direction.

The old pioneer days are in the past and the new and greater West is at hand. But though old days are in a sense gone, new pioneer days are upon us. Who can estimate the future greatness of the growing Rocky Mountain section? Where there are a million people to-day, there will be ten million people in a few decades hence. We are still on the firing line in the Christianization of the great new West.

Don't be careless about your fire insurance. Remember that five or six hundred churches burn down every year. Usually the loss is nearly total. If well insured the church can immediately rebuild. If not, the church is crippled, and the fruit of years of labor is lost or impaired. Several of our churches have recently been destroyed by fire. Look up your insurance!

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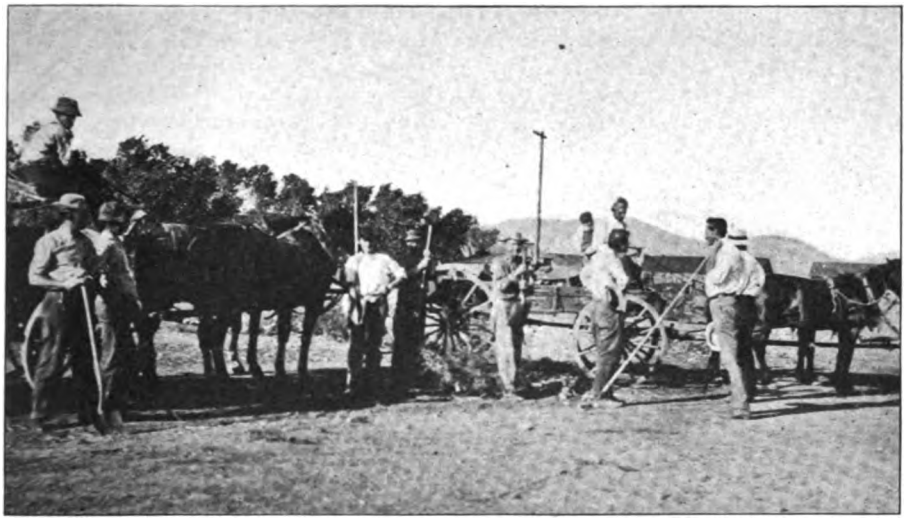
"BILLY'S" FUNERAL

By Rev. A. J. Benedict, Arizona

A hurried visit was made to a little Sunday-school held by a mother for her own and neighbor's children. The regular morning appointment was six miles away. There an auto was secured, for a funeral had been appointed twenty miles away. After a hasty dinner an hour's run brought us to Pierce, for the burial of "Billy" Olds. Nearly three hundred people had gathered in "Huddy's Dance Hall" drawn by regard for the man and because of his tragic death. "Billy" was deputy sheriff and a splendid officer. He had joined the Texas Rangers when seventeen years of age, and had been a lieutenant under Captain Wheeler. He was of necessity a rapid gun-man, quick to get the "drop" on a desperado, but slow to shoot when once he had him covered and cowed. He was a small man, quiet and kindly. All who knew him called him "square." The tragic part of the story is that a man who for more than twenty years had been in constant peril from "bad men," having any number of hair-breadth escapes, should have been shot in the back by his wife in his own house. The preacher spoke from the stand-point of personal appreciation, and urged the large company of men to imitate their comrade in his bravery, his squareness, and kindliness. Then came the auto trip back to the canyon and an evening preaching service in the school house. This day, though unusual in some respects, is a sample of many Sundays. There is a part of the field where a friendly auto helps to four appointments instead of two. A dream of such help for every Sunday comes to the old preacher. He recalls the word of the stroke of the Amherst crew as we were getting into the boat for the victory of "72," "Save wind enough for the finish! We are going across the line in good shape whether the first or last boat." And so when nearing the line, though there was a good lead over Harvard, the second crew "hit it up" for a spurt which has kept the record all these years. The "finish" is not far away. Seventy will soon be along and the field is big and needy. The doctors, lawyers, business men,



BREAKING GROUND FOR THE FIRST CHURCH, PIERCE, ARIZONA, WHERE "BILLY'S" FUNERAL WAS HELD IN A DANCE HALL

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ACKNOWLEDGMENTS OF RECEIPTS

The Congregational Home Missionary Society

Charles H. Baker, Treasurer - 287 Fourth Avenue, New York, N. Y.

May, 1914

MAINE—$98.10.

Cong'l Conf. and Miss. Soc. of Me., Geo. F. Cary, Treasurer, 80.01.

Portland: High St. (Indiv.), 1. **Saco:** First Parish, 8.25. **Searsport:** First, 8.84.

NEW HAMPSHIRE—$435.00.

East Derry: First, 2.35. **Franklin:** 50. **Kingston:** 9. **Marlboro:** 5. **North Conway:** First Ch. of Christ, 24.18. **Wolfboro:** First, 22. Individuals, 10.

N. H. F. C. I. and H. M. S. Annie A. McFarland, Treas.: South Ch., 18. **Durham:** 3.09. **West Lebanon:** 4.53. **Meredith:** 75c A Friend, 2. **Newmarket:** 00c. **Chester:** 1.42. **Boscawen:** 1.50. **West Stewartstown:** 50c. **Acworth:** 35c. **Sanbornton:** 4.15. **Swanzey:** 85c. **Hancock:** 30c. **East Sullivan:** 1.50. **Manchester:** First, 3. **Penacook:** 1.98. **Hampton:** 2.20. **Bristol:** 70c. **Rye:** 2.50. **Henniker:** 86c. **Epping:** 55c. **Centre Harbor:** 55c. **Milton:** 20c. **Walpole:** 1.42. **Exeter:** Phillips 2.50. **Lancaster:** 2.04. **Raymond:** 1. **Hinsdale:** 3. **Lyme:** 2.20. **Dover:** 1.61. **Wakefield:** 90c. **Mason:** 46c. **Bindge:** 20c. **Hanover:** 4. **Milford:** 60c. **East Derry:** 88c. **Bennington:** 99c. **Hooksett:** 70c. **Nashua:** Pilgrim, 2.50. **West Concord:** 2.50. **Tamworth:** 96c. **Goffstown:** 3.10. **Deerfield:** 36c. **Keene:** First, 10. **Stratham:** 88c. **Candia:** 90c. **Northwood:** 80c. **Claremont:** 1.70. **Derry:** 3.40. **Manchester:** Franklin St., 9.40. **Franklin:** 2.40. **Webster:** 88c. **Marlboro:** 1.30. **East Concord:** 88c. **Bethlehem:** 78c. **Barrington:** 2.20. **Greenland:** 97c. **Hollis:** 1.86. **Laconia:** 2.05. **Wolfboro:** 78c. **Littleton:** 3. **Merrimack:** 2.20. **Hopkinton:** 65c. **Hampstead:** 2.40. **Chichester:** 90c. **Pittsfield:** 1.03. **Campton:** 1.50. **Newport:** 2.05. **Portsmouth:** 4.30. **Plymouth:** 1.65. **Farmington:** 2.50. **Jaffrey:** 5. **Manchester:** South Main St., 1.50. **Peterborough:** 70c. **North Hampton:** 2.20. **Mont Vernon:** 41c. **Somersworth:** 3. **Dunbarton:** 40c. Undesignated funds, 100. Total, $261.47.

VERMONT—$893.19.

Vt. Dom. Miss. Soc., J. T. Richie, Treas., 60.91.

Enosburg: First, 5.10. **North Thetford:** 8.70. **St. Johnsbury:** North (Indiv.), 50.

W. H. M. U., Mrs. C. H. Thompson, Treas.: **Barnet:** W. H. M. S., 6. **Barton:** W. H. M. S., 8; Y. P. S. C. E., 10. **Bellows Falls:** W. Assn., 25; Mt. Kilburn M. S., 12.50. **Bennington:** 2nd W. H. M. S., 28.75; North W. H. M. S., 13. **Bradford:** W. Union, 6. **Berkshire:** East W. H. M. S., 4. **Brandon:** W. H. M. S., 7. **Brattleboro Center:** W. Assn., 25.47. **Brattleboro:** Children's Fair, 10; West W. Assn., 5.54. **Bridport:** W. H. M. S., 5. **Brookfield:** 2nd W. H. M. S., 5. **Brownington:** L. A. S., 2.25. **Burlington:** 1st W. Assn., 12.50; Coll. St. W. H. M. S., 22. **Cambridge:** W. H. M. S., 12.65. **Castleton:** L. M. Club, 6. **Corinth, East:** W. M. U., 4.15. **Chester:** Y. P. S. C. E., 2.50. **Cornwall:** W. H. M. S., 5. **Coventry:** W. H. M. S., 4.80. **Craftsbury, North:** W. H. M. S., 5.25. **Dorset:** W. H. M. S., 12.95. **Enosburg:** W. H. M. S., 7. **Essex Junction:** W. H. M. U., 7. **Ferrisburg:** W. H. M. S., 3. **Franklin:** W. H. M. S., 5.65. **Granby:** W. H. M. S., 6. **Fair Haven:** 10. **Hardwick, East:** W. H. M. S., 5. **Hartland:** S. S., 2. **Hinesburg:** W. H. M. S., 3.70. **Jeffersonville:** W. H. M. S., 7. **Jericho:** 2nd W. H. M. S., 10. **Jericho Center:** W. H. M. S., 6; Buds of Promise, 5. **Ludlow:** W. Assn., 22.15. **Ludlow:** Jun. C. E., 2.50. **Lyndonville:** W. H. M. S., 6. **Middlebury:** W. A. H. and F. M., 10. **Milton:** W. Assn., 4. **Montpelier:** Bethany M. S., 10; Y. P. S. C. E., 2.50. **Newbury:** W. H. M. S., 20. **Newbury, West:** Y. P. S. C. E., 2. **Newport:** W. H. M. S., 20. **Northfield:** Lama Hagen Circle, 8.86. **Orleans:** W. H. M. S., 12. **Peacham:** S. S. Daughters of the King, 4.65. **Pittsford:** W. H. M. S., 15. **Randolph Center:** Y. P. S. C. E., 1.50. **Richmond:** Mission Circle, 4. **Rochester:** Homeland Club, 7.75. **Royalton:** Sarah Skinner Mem., 12. **Rutland:** W. H. M. S., 25; Earnest Workers, 10; Mary and Martha Circle K. D., 5; Hakuni Guild, 15. **Rutland, West:** W. H. M. S., 10. **Salisbury:** W. H. M. S., 5. **Shoreham:** W. H. M. S., 5. **Springfield:** W. H. M. S., 20; Y. P. S. C. E., 5. **St. Albans:** W. H. M. S., 10. **St. Johnsbury:** No. W. Assn., 25; So. W. H. M. S., 25. **Stowe:** W. H. M. S., 5.63. **Strafford:** L. B. S., 5. **Swanton:** S. S., Miss Webster's Class, 3.28. **Underhill:** Homeland Circle, 6. **Vergennes:** W. H. M. S., 10. **Waitsfield:** Home Circle, 5. **Wallingford:** W. H. M. S., 6. **Waterbury:** W. H. M. S., 7. **Wells River:** W. H. M. S., 10. **Whiting:** W. H. M. S., 5. **Williamstown:** W. H. M. S., 5. **Windsor:** W. H. M. and Ch. Aid S., 11.50. **Winooski:** W. H. M. S., 9.50. **Woodstock:** W. H. M. S., 16. Total, $768.48.

MASSACHUSETTS—$4,065.83.

Mass. H. M. S., J. J. Walker, Treas., 2,086.25.

Bradford: First Ch. of Christ, 23.12. **Bridgewater:** Scotland, 2. **Cambridge:** First Evan'l 21.16. **Cummington:** Village, 11.25. **Dorchester:** Second, 38.79. **Enfield:** (Indivs.), 200. **Harvard:** Evan'l, 10. **Haverhill:** Riverside Mem'l, 15; West S. S., 7.47. **Medford:** Mystic, 35.40. **Mittineague:** 27.41. **N. Attleboro:** First, 3. **Norton:** Trinity, 14. **South Braintree:** South, 5. **Spencer:** First, 72. **Townsend:** 11.48. Individuals, 931.50.

W. H. M. A., Ellen A. Smith, Asst. Treas., 551.

RHODE ISLAND—$434.87.

R. I. H. M. S., F. H. Fuller, Treas., 37.37.

Kingston: 287; S. S., 10. **Pawtucket:** Park Place, 70. **Saylesville:** Sayles' Mem'l, 30. Individual, 50c.

CONNECTICUT—$1,542.51.

Miss. Soc. of Conn., Joel S. Ives, Treas., 652.75.

Canterbury: First, 10.25. **Deep River:** 5.31. **Harwinton:** 13.27. **Guilford:** First, Miss Dudley's S. S. Class, 4. **New Haven:** United, 475; Welcome Hill S. S., 9.20. **Salisbury:** Ch. of Christ, 15. **Westford:** 3.58. Individuals, 35.

W. H. M. U., Margaret L. Wallace, Treas.: **Salisbury:** Aux., 10.20. **Norwich:** Thistledown M. C., 2. **Mystic:** Aux., 2. **Niantic:** 5. **New Hartford:** 12.45. **Hartford:** Farmington Ave., L. H. M. S., 25. **Burlington:** Aux., 5. **Hartford:** First W. H. M. S., 25; First Amelia Walker Aux., 50. **New Haven:** College Ch., 25; Center, 99. **Mystic:** Aux., 10. **Hartford:** First W. H. M. S., 25. **West Hartford:** First H. M. S., 18.50. **Hartford:** Framington Ave. S. S. Class, 5. Total, $319.15.

NEW YORK—$1,887.75.

N. Y. H. M. S., Rev. C. W. Shelton, Treas., 64.68.

Brooklyn: Central, 473.71. **Franklin:** 34.24.

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CONNECTICUT—
New Britain: South Ch. S. S., 5. **Stratford:** C. S., 25.
DISTRICT OF COLUMBIA—
Washington: B. W. P., 40.
ILLINOIS—
Wheaton: W. S. O., 1.
MINNESOTA—
Minneapolis: C., 5.
NEW MEXICO—
Albuquerque: R. J. C., 3.
ARIZONA—
Prescott: M. O. H., and others, 65.75.
IDAHO—
Idaho City: R. B. M., 5.
NEVADA—
Reno: 22.50.

Congregational Church Building Society

Charles H. Baker, Treasurer - - 287 Fourth Avenue, New York, N.Y.

Receipts for May, 1914

FOR CHURCH BUILDING.

ALASKA—$7.00.
Douglas: First, 7.

CALIFORNIA—242.92.

NORTHERN—$54.78.
Martinez: 1st, 3.09. **Oakland:** Fruitvale, 8.64; Myrtle St., 2.65. **Pacific Grove:** Mayflower, 25.20. **Redwood City:** 1st, 13. **Woodland:** 2.20.

SOUTHERN—$188.14.
Bakersfield: 1st, 20. **Claremont:** 1st, 22.77. **Corona:** 1st, 6.71. **Escondido:** Christ, 1.28. **Highland:** Christ, 14.16. **La Canada:** 44c. **La Jolla:** 4. **Lawndale:** 29c. **Los Angeles:** Berean, 1; First, 32.34; First W. S., 14.28; Olivet, 2.16. **Pasadena:** 1st, 20; North, 3.47. **Redlands:** 1st, 29.20. **San Bernardino:** 1st, 1.90. **San Diego:** 1st, 11.65; Logan Heights, 1.60. **San Jacinto:** 89c.

COLORADO—$79.13.
Colorado Springs: 1st, 30.63.
W. H. M. U.: **Colorado Springs:** 1st, 27; 2nd, 1. **Denver:** Boulevard, 2.50; 1st, 3.50; Plymouth, 7. **Fountain:** 1st, 2. **Manitou:** C. E., 3.50. **Pueblo:** 1st, 1. **Trinidad:** 1.

CONNECTICUT—$270.71.
Bridgeport: Black Rock S. S., 8.71. **Brookfield Center:** 1st S. S., 4.15. **Brooklyn:** S. S., 8.56. **Chaplin:** 9.06. **Colchester:** 1st, 5. **Ellington:** 34.73. **Ellsworth:** Sharon, 8. **Franklin:** Yantic S. S., 2.56. **Greenwich:** Stanwich, 9.63. **Hartford:** Warburton S. S., 16.07. **Ivoryton:** Swedish, 5. **Monroe:** S. S., 9.10. **New Haven:** Grand Ave., 14.83. **Newtown:** S. S., 4.75. **Old Lyme:** 21.50. **Plainfield:** 1st, 5.30. **Putnam:** 2nd S. S., 4.40. **South Canaan:** 10. **Waterbury:** 1st S. S., 10. **Westford:** 1.36.
W. H. M. U.: **Burlington:** Aux., 3. **Hartford:** Farmington Ave., 25. **New Britain:** 1st Aux., 50.

FLORIDA—$39.50.
Lake Helen: 7. **West Palm Beach:** S. S., 10. **Winter Park:** 22.50.

IDAHO—$8.00.
W. H. M. U.: **Weiser:** 1st, 8.

ILLINOIS—$306.11.
Abingdon: 7.50. **Algonquin:** 7. **Amboy:** 2.03. **Aurora:** New England, 16.25. **Bowen:** 1st, 5. **Chicago:** Christ German, 5; Ravenswood, 12.37; Warren Ave., 8.98. **Dundee:** 1st, 5. **Griggsville:** S. S., 8.03. **Joy Prairie:** Chapin, 10. **La Grange:** 50. **Lisle:** 1.82. **Malta:** S. S., 2.32. **Olney:** 1st, 9.70. **Oneida:** 1st, 20. **Princeton:** 1st, 8.90. **Sterling:** 7.05. **Waverley:** 2.60.
W. H. M. U.: **Albion:** Y. L., 3.66. **Atkinson:** 2. **Brookfield:** Jr. S. S., 1. **Canton:** 1. **Chicago:** Auburn Park, 2; Fellowship, 50c; Green St., 1; New England, 8; New 1st, 1; Park Manor, 1; South Chicago, 2; University, 4; Wellington Ave., 1. **Evanston:** 1st, 23.25. **Illini:** 1. **Joy Prairie:** 12. **La Grange:** 1st, 15. **Lombard:** 2. **Lyndon:** 65c. **Melvin:** 1. **Moline:** 1st, 3. **Mound City:** Pilgrim, 1. **Oak Park:** 1st, 17. **Payson:** 1. **Pecatonica:** 1. **Plainfield:** 5. **Stillman Valley:** 2. **Sycamore:** 1. **Toulon:** 2.50.

INDIANA—$700.00.
Indianapolis: Covenant, 700.

IOWA—$465.24.
Carnforth: 22c. **Cedar Falls:** 1st, 17.23. **Cedar Rapids:** 1st, 6.10. **Centerdale:** 7. **Charles City:** 46. **Cherokee:** 7. **Clinton:** 1st, 5.13. **Davenport:** Edwards, 9.18. **Des Moines:** North Park, 45c. **Emmetsburg:** 1st, 21.73. **Fort Dodge:** 7.13. **Galt:** 1st, 5. **Glenwood:** 4.23. **Green Mountain:** 5. **Iowa City:** 6.41; Young Men's Bible Class, 3.65. **Iowa Falls:** 9.18. **La Moille:** 7. **Little Rock:** 4. **Miles:** 5.50. **Oto:** 5. **Peterson:** 4. **Red Oak:** 5; W. S., 3. **Rockford:** 3. **Shell Rock:** 25c. **Sloan:** 5.22; W. S., 3.21. **Tabor:** 14. **Templeton:** 1.15. **Victor:** 1.
W. H. M. U.: **Algona:** 6.30. **Anita:** 2. **Atlantic:** 2.27. **Burlington:** 6.20. **Cedar Falls:** 7.50. **Corning:** 4.15. **Council Bluffs:** 1st, 4.50. **Decorah:** 1.80. **Denmark:** 4.25. **Davenport:** Edwards, 2.60; Beren, 2. **Des Moines:** Plymouth, 1; Greenwood, 2.64; North Park, 1.50. **Dubuque:** 1st, 6. **Dunlap:** C. E., 1. **Eldora:** Y. L. M. S., 5; S. S., 2.80. **Fairfield:** 3.35. **Gilbert Station:** 2.10. **Gilman:** 1. **Glenwood:** 3.33. **Green Mountain:** 5. **Grinnell:** 13.40. **Gomer:** 4. **Hampton:** 3.69. **Humboldt:** 3. **Iowa City:** 2.83. **Manchester:** 10. **Manson:** 1.80. **Marshalltown:** 12.15. **Marion:** 2.90. **Maquoketa:** 2.50. **Monticello:** 5. **Mason City:** 1st, 6.50. **Montour:** 2.95. **Mt. Pleasant:** 2.70. **Muscatine:** 1st, 3.20. **Nashua:** 2. **Onawa:** 6. **Orient:** 4. **Osage:** 2. **Oskaloosa:** 4. **Ottumwa:** 1st, 2.50; 1st Abigail Soc., 3; 1st Plymouth, 2. **Parkersburg:** 1. **Postville:** 2.30. **Perry:** 2.35. **Reinbeck:** 5. **Riceville:** 3; Personal, 6. **Rockford:** 1. **Shenandoah:** 4.75. **Sibley:** 5. **Sioux City:** Mayflower, 4.80. **Sloan:** 1.25. **Spencer:** 4. **Stuart:** 8. **Tabor:** 2.60. **Waterloo:** 1st, 1.71; Plymouth, 1.20. **Waverly:** 2.10. **Winthrop:** 3. **Webster City:** 3.80.

KANSAS—$299.19.
Kansas City: Central, 4.34. **Paola:** 4.50. **Twelve Miles:** 6.10. **Village Creek:** 250.
W. H. M. U.: **Alton:** 3. **Lawrence:** 8.75. **Parsons:** 3. **Topeka:** Seabrook, 50c. **Valencia:** 5. **Wakefield:** 10. **Wichita:** College Hill, 4.

MAINE—$58.33.
Brewer: 1st, 3.16. **Bristol:** 2. **Lewiston:** 8.20. **Madison:** Jr. C. E., 4. **Orrington:** East C. E., 2.40. **Portland:** Stevens Ave., 4.45; Stevens Ave. S. S., 3.80; Scan. S. S., 1.80. **South Berwick:** S. S., 8.75. **Waterford:** 1st S. S., 2.37.
W. H. M. U.: **Portland:** Williston, 4.78; Woodfords, 12.62.

MASSACHUSETTS—$379.75.
Andover: Ballardvale S. S., 5.55; Seminary,

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SOUTH DAKOTA THROUGH A GENERAL MISSIONARY'S EYES

By Rev. D. J. Perrin

THE year 1914 is the Silver Anniversary of the Sunshine State. On November 2, 1889, South Dakota took her place among the states of the Union, and her star found a place on the blue canton of "Old Glory."

While the gain in population has not been remarkable since South Dakota became a state, it amounts to 300,000 for the period. She has the basis for a large population, for she is a state of great resources. But by far the greatest source of wealth is in the agricultural lands. Here is a permanent heritage in a deep, rich, inexhaustible soil. Well tilled, it will provide homes for millions in the years ahead.

There is romance in South Dakota's early Congregational history. Before 1870 there was only the mother church, organized in 1868 in the steamboat town of Yankton. The next year came Dr. Ward, fresh from the Seminary, with his young bride, giving up many comforts to live and minister on the frontier. Ten years more found settlements increasing and the "gold rush" to the hills. By 1880 the churches numbered twenty-one and the membership 410.

Early in the 80's came the Yale Band, ten picked seminary men, among them Superintendent Thrall. They found abundant opportunity for labor, and together with older members organized many churches.

The next decade brought drought, running from three to six years, according to locality. Fields that for years had produced abundantly were dry and burnt under the scorching sun, and blighted vegetation yielded small harvests. The population shrank. Many prophesied no agricultural future for South Dakota. But normal times returned, and the next ten years saw steady development east of the Missouri and the beginnings of settlement in the newly-opened districts west of it. By 1910 our churches numbered 196, with a membership of 9,713. The past four years, in face of drought, have brought marked advance in all directions.

The substantial character of Congregational foundation laying and development in the state is seen in three facts.

First. South Dakota is on a par with Iowa as a stronghold of Congregationalism. These two states have the distinction of having a larger proportion of Congregationalists within their bounds than any states west of New England.

Second. While in the nation Congregationalists drop to at least the sixth place among important English-speaking Protestant churches, they easily take second place in this state.

Third. Congregational workers have avoided overchurching. So earnest and successful have they been in this that, in face of frequent intrusions by other denominations in earlier years, the overchurched towns in which our denomination is found are few. Some telling figures on this point have recently been presented. Out of the 218 towns of less than 500 inhabitants, there are thirty-five which are overchurched.

Numerous local factors have helped in making South Dakota's splendid record in the past. For many years there has been a fine spirit of harmony and co-operation among home missionary leaders and pastors. Again, pastors of self-supporting churches have shown a helpful missionary spirit, giving generously of thought and time to the newer workers. A well-perfected state organization expedites the

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THE SPIRITUAL NOTE IN HOME MISSION WORK

By General Missionary W. Knighton Bloom, Minot, N. D.

WHEN the question is asked as to what is the most interesting feature in the missionary and extension work of Congregationalism in northwestern North Dakota, the answer can be of no uncertain character. Faith has had its place and done its part; hope has often come to the rescue; love has crowned many a trying hour. But the effectiveness of this trinity has been made possible because there has been in evidence nearly everywhere a desire for the spiritual life in its highest and broadest form. This has not often been expressed in words, but the reception of our message, and the emphasis placed upon the highest forms of worship and service have made it clear that the one great feature of the work should be expressed in the words—"Give us the best."

In one of our growing cities there is a problem calling for consecration in leadership and self-sacrifice in giving. The results are seen in an enlarged constituency, a growing membership in church and Sunday-school, and a nearly completed church property, worth $40,000, which is providing for community needs, religiously and socially. And all this because the spiritual note was struck and responded to.

In a section of another city, where the little church was reorganized less than a year ago, the devoted congregation was suddenly called upon to face a serious crisis. However one of the members, who had been with the organization since its beginning, said that the church had a mission in that part of the city, and, if necessary, it would "saw wood" for another eight years. There has since come into the leadership a man of large experience and splendid optimism, and with that spiritual consecration that means success.

Then there is a village with a population of less than 150, where for years it has been a struggle to maintain church services. Defeat on account of sectarian differences seemed at times inevitable. Then consecrated womanhood took hold of the situation and success followed. This problem was solved by gathering together the scattered and discouraged forces, grading the Sunday-school, cultivating the church service, erecting a new and good house of worship, and by sane and intelligent pastoral evangelism. The results to-day are seen in a community church. The building is always filled and often crowded during the regular services, and the Sunday-school enrollment of 150 includes all departments from Cradle Roll to teachers' training class, all using graded lessons. The midweek service is a great success. In this parish again the spiritual note is the prevailing force.

In three other distinctly rural parishes the same element underlies the situation. There are inland places, fifty miles from the railway; newly-opened territory where homesteaders are wrestling with the difficulties of frontier life; communities where changed conditions have almost depopulated large areas of country, leaving only a handful of folks behind, and in all these an occasional religious service reveals the same deep heart longing that is the one great spiritual hope of the time.

If emphasis needs to be laid upon some, question of administration, ministration precedes it, and the answer usually comes by way of the spiritual impulse. If a church organization is to be made more efficient or a Sunday-school is to be improved by the introduction of graded lessons and other modern methods, it is the spiritual element in church efficiency or religious education that makes the new order possible. All this is in accord with the underlying purpose

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OFFICE, 287 FOURTH AVENUE, NEW YORK.

Honorary Secretary and Editor, A. F. Beard, D.D.; Corresponding Secretaries, Charles J. Ryder, D.D.; H. Paul Douglass, D.D.; Treasurer, Irving C. Gaylord; Secretary of Woman's Work, Mrs. F. W. Wilcox; District Secretaries, Rev. George H. Gutterson, Congregational House, Boston, Mass.; Lucius O. Baird, D.D.; 19 So. La Salle St., Chicago, Ill.; Rev. George W. Hinman, 21 Brenham Pl., San Francisco, Cal.; Field Representative, Mrs. Ida Vose Woodbury, Congregational House, Boston, Mass.

A NEW BOOK ON THE NEGRO PROBLEM

THE American Missionary Association has always sought the sympathy and help of the Southern people in its Christian efforts in promoting and practicing the gospel principles of human brotherhood without prejudice against race or color. It has had unfeigned admiration for the white people in the South, who suffered so greatly and in so many ways in their mistaken conflict in the Civil War. They had their ideals shattered and their fortunes broken, but when the questions were settled by the arbitrament of war, accepting the conclusions in good faith, with new light and new purpose, they saw a divine leading and began to correct the mistakes of the past in extending to those whom they formerly owned, the sympathy and help they so greatly needed. Not a few noble spirits, great hearts at once recognized the immediate necessity of educating the heirs of slavery and welcomed the work of the Association in responding to the appeals of the ignorant colored people for the light which we had. Said Dr. Hapgood, a Georgian, a quarter of a century ago, "Your Association is doing this necessary work on a very broad scale; your methods are good. They are yielding happy results." This was the spirit of grateful appreciation which came to the A. M. A. from some in almost every locality. They recognized the purposes and good will of those who had given themselves to do what they felt Jesus Christ would have them do. Naturally there were and ever have been those who "see and hear not, neither understand."

The Association meanwhile has gone on for half a century, grateful for Southern appreciation, and undiscouraged when it met the lack of it, unerringly maintaining its principles, in a spirit of Christian love and conciliation. Our Southern friends can never realize in what degree of high regard the A. M. A. has held these superior people who could so put feeling and prejudice under their feet and who could extend to the Negro a brother's helping hand.

We are led to these reflections upon

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reading a new book entitled "In Black and White," by Mrs. L. H. Hammond, a Southern author, and a daughter of slave owners with a life-long residence in the South. It deserves, and we trust will have, a wide reading in every section of our country. It is discriminating and dispassionate; it appeals to the best in human nature and to the conscience of all who regard Christian motives and conduct and it must do a world of good. The generous excerpts which we make from it we hope will lead our readers to the entire work. They will find it a distinct contribution to the discussion of the race question. We are glad to know that the book has been read and approved by the Woman's Missionary Council of the Methodist Episcopal Church, South, Nashville, Tennessee, a body composed of over 200,000 Southern white women, and has been adopted by them as a text book in their study course.

In the introduction Dr. Dillard, a friend of man of whatever race, says, "It is the editor and the politician who, more exclusively in the South than in any other part of the country, influence public sentiment on the race question. The men of letters, the educators, the educated business men have not counted appreciably in moulding public sentiment. The men who deal professionally in politics and public questions, and these include the newspaper men, have taken and still continue to take—not all of them, but a large majority—an attitude of hostility and repression toward the Negro race. But is it not time for a better note?" Let us quote from this gifted writer, as to

SOCIAL EQUALITY

"The truth is we know nothing about what Negroes were made for, or what they are capable of except on the broad general ground that every human race has human power of development in some direction. When one says a thing like that, old memories stir instantly in some of us and we suspect the argument of carrying the sting of social equality in its tail. If we just could rout that old bogey out of our imagination. Nobody can force on anybody associations undesired. What we white people need is not our care for racial separation but our prejudice."

* * * * *

"For many years the South squandered the fertility of her fields. We are learning slowly and painfully to build up the impoverished soil. But we have overlooked the squandered fertility of labor. Until we build up the worker the material on which his work is spent will never yield its normal return. It may go against our pride to recognize the fact, but we white people, if we really win our way with the mass of the Negroes and pay our share of the world debt of the strong to the weak must live down much of the record of our last fifty years."

* * * * *

CONCERNING LYNCHING

"It was with the deepest thankfulness that I sat in a body of Southern women gathered in Birmingham when resolutions against lynching were brought in and unanimously passed. The overwhelming majority of Southern women have always repudiated the need of mob-murder for their

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protection, but it marks a great advance toward social consciousness when an organization representing over two hundred thousand Southern white women deliver a public protest against it. Here is one vigorous development of social conscience in the South as regards the Negro."

* * * * *

POSSIBILITIES

"We know little about the educated prosperous members of the race. As fast as they enter this class they withdraw into a world of their own—a world which lies about all of us white folks—yet of whose existence we are scarcely aware. It is largely the inefficients, the failures or the immature and untrained who remain with us. As they rise out of their class they disappear from our view. Just what the highest type of the Negro race will be, nobody knows, for as a race they have not yet had normal conditions nor time for development."

* * * * *

DUTY OF THE SOUTHERN CHURCHES

"We have thrown on the poor and on God's grace responsibility for the results of our own sins of neglect; and until the churches shoulder their share of responsibility for community conditions which defy the Bible law of human brotherhood here and now, I do not believe they will make any great headway in the world outside their own borders, in preaching the fatherhood of God or salvation for the world to come."

* * * * *

THE NEGRO'S NEED OF HIGH IDEALS

"If I were asked what the mass of the Negroes most need that we should give them, I think of only one answer, and that deepest need is not a Negro need, but a human one; we ourselves as a people share it profoundly. They need ideals. So many fundamental needs, so much emptiness where there must be solid foundations if anything worth while is built up. That which will open the way to fill all these empty spaces is a vision of something higher in their own souls—something to quicken them by vision and aspiration. If we look back over the last fifty years we will see perhaps how little of this foremost essential we have furnished for them. The Superintendent of education in one of our states in a recent report pronounces the Negro public schools of that commonwealth utterly inefficient; yet our public schools for Negroes have done good—a world of it. Some of this must be credited to those among us who have honestly sought the Negroes' good. The rest I think is due to the Negroes themselves and to those once-so-hated 'Yankees' who first made possible to Negro teachers a suitable preparation for their work."

* * * * *

NEGROES NEED THE MOST EXPERIENCED AND CULTURED EDUCATORS

"I think *some* Negroes in the South are quick to repudiate the suggestion, *that Negroes are not entirely competent to take full charge of Negro education and Negro uplift in general. They want white people to furnish the money and leave them to direct the work. That some Negroes are entirely equal to such a task cannot be truthfully denied. The logical deduction is that the race has capabilities of development far beyond the position some of us would assign it. But it*

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is idle to make claims which are not borne out by facts. The finest and strongest Negroes—I believe without a single exception—have come to their high development largely through contact with broad-minded, large-hearted white men and women. For years to come few of them are destined to reach that plane by any other process." (Italics ours.)

"The exceptional Negro should be given the most responsible work as a teacher and leader of his people which his ability deserves. But the race would be superhuman if in fifty years of freedom it had become capable of taking its future entirely into its own hands. Money alone cannot settle our debt. The debt of the privileged involves their personality."

A SUGGESTIVE LETTER

A LETTER received from a gentleman of education and culture—a graduate of one of our universities—expresses an opinion which we believe is shared by the larger number of the thoroughly educated members of his race in respect to the desire which crops out here and there that only Negroes should be educators of Negroes.

Strangely enough those who agitate for this, fall in with those antediluvians who wish even to make it unlawful for white persons to teach Negro schools, as has been done in Florida and is likely to be done in other Southern states. He writes:

"It is essential that the colored people in this country should attain as rapidly as practicable a good measure of European, Christian civilization, as represented in the more cultured sections of the United States; and I believe that this can be most effectively accomplished by the fullest opportunity of instruction from, and the widest possible contact with the best developed representatives of that culture. Otherwise the end sought must be far distant, if ever attained. I believe, though contrary to some opinions, that in the process of mental and moral development, heredity is a factor equal if not superior to environment, and that it is safe to assume that the best results are not, as a rule, to be expected short of several generations of cultivated parents living under favorable environment. It is needless for me to affirm in what section we are to look for men and women of this type that would be willing to labor in the Southern missionary field. Barring rare exceptions—of which there are doubtless some—we can scarcely expect to find them among the first generation of children of the former slaves, very few of which have enjoyed the advantages of early and continuous cultured environment, or have had leisure for a post course of extensive supplemental study and reflection."

In comment upon this letter we may say that it has been the policy of the American Missionary Association from earliest days to seek out with great care all those who aspire to be teachers of their own race, and to give those who have made worthy preparation the worthiest possible opportunity. But we commend the thoughtful suggestion of this highly educated and cultivated Negro leader.

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privilege and caste. Can the American Church stand for righteousness as applied to the Negro in America? Or is it easier to cross the ocean and help the Negro in Africa, where Mammon and the oppressor have less objection? Jesus Christ would have made a parable on such weakness and inconsistency. If the Church believes in itself it must believe in the black man in this country, for there is no possible interpretation of the teaching of Christ which will exclude the American Negro or any other race.

We aver our faith in the Christian religion and its fitness to bring these two races into a right and peaceful relationship. Christianity has met and overcome hard things in its history: the corruption of empires, the stubbornness of superstition and the night of heathendom. It has brought truer freedom and stabler self-government than the world has ever known before. It has made slavery an outcast in civilized society, federated the peoples of the great nations into a brotherhood more binding than treaties, and promises to make the ancient seat of the god of war a throne of the Prince of Peace. It is my faith and the faith of my buoyant race that this most vital of all reforming and informing forces will ultimately help us, white and black in this country, to lay aside the sin of prejudice that doth so easily and so sorely beset us and run with courage and endurance the race of civilization which God has set before us.

PROGRESS

IT is pleasant to read—as we do now and then—in Southern newspapers, gratifying responses to the convictions of thousands of the superior Southern white men as to their relations to the people of the Negro race. The quotations which we make below are full of significance, and they help the belief that the "Good Time Coming" is surely on the way, though it may not be very near.

IS IT A GOOD LAW?

Tampa Daily News

Florida has made it unlawful by statute for white persons to teach Negro schools, and South Carolina is preparing to follow her example. Is such a measure necessary, or reasonable, or demanded by public sentiment? Is it consistent with other things that are done by white people without question or thought of impropriety?

We think it will not be disputed that the Negroes should be given all of the education that their situation in life and the callings that are open to them may require. The white people of the South have been taxing themselves for a half century to accomplish this purpose. We should not stultify ourselves by saying now that it is all unnecessary and undesirable.

If it is proper to educate the Negro then it is desirable that he should have the best instruction procurable. Can that be obtained from Negro teachers? Do we as white people concede that the white teachers are less competent? If not, then what is the object and purpose and justification of the law?

It is to the interest of the white people as well as, and more so, than the black that the latter should receive the right kind of training to make them good citizens. Which class of teachers is the more competent and the better fitted to give it to them?

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Is the bugaboo of social equality at the bottom of it? What absurd nonsense! No Negro can force himself or herself into social equality with white people unless the white people are willing.

If it is necessary to prohibit white people teaching Negroes in order to keep down "social equality" why does not the same reason produce parallel legislation against white doctors attending Negro patients, or white lawyers representing Negro clients, or white clergymen preaching to Negro hearers? No one has as yet reached the height of silliness of proposing any of these latter measures.

Any measure of legislation to prevent the Negro attaining the status of social equality with the white man is an insult to the white race. A leading South Carolina newspaper goes so far as to say that it is "a stigma on the state and an affront to the Caucasian race."

Legislation of the sort that Florida has enacted and which South Carolina is agitating is unnecessary, absurd and mischievous.

Ocala (Florida) Banner

This paper contends now and has always contended that the Negro ought to be given full credit for all he deserves. He is entitled to a "square deal" and it should not be denied him. He should be dealt with justly in the courts and in all business transactions. He occupies a place in our domestic economy that could hardly be supplied if for any reason we were bereft of his services. So we ought to deal with him justly, and make him as far as possible contented with his lot. He has many traits of character that adapt him to his condition, and it has been demonstrated if we proceed along right lines it is possible for the two races to live together on terms of amity and good will.

We cannot understand why the one race was created white and the other black. It is not for us to question God's wisdom—we must believe that his purposes are always for the best. We must accept the facts as we find them and try to utilize them to the best interests of all concerned. It is not the fault of the Negro that he is amongst us, nor is it ours. His being taken from his own country and brought here dates back to colonial times, when we were a part of the mother country. The two races are here, and, letting bygones be bygones, it is up to us to work out the destiny of both to the very best possible ends.

Savannah Morning News

"The talk which Mr. G. H. Tilton, owner of Savannah's cotton factory, gave to the Morning News yesterday, is worth more than a passing notice. Its value is in the fact that he has achieved success in his efforts to train Negro women as factory operatives.

"It is a safe statement that there are thousands of Negroes in this city that are available for factory operatives—Negro men, women and children. It would be a boon for them and a benefit to the city to have them utilized in industries of one sort and another. If they were all utilized we should have many more factories than we have and there would be many thousands of dollars more in circulation weekly than at present.

"The impression has prevailed that Negroes are unfit for factory operatives. This impression is based largely on the fact that several factories built in other parts of the South to be operated with Negro operatives failed. The failure was due to the difficulty in getting Negroes to comply with mill regulations—to be on hand at a fixed hour for beginning work, and to work continuously for six days in the week.

"Mr. Tilton has overcome this difficulty. It took time and patience to do it, but he has very little trouble now in getting his Negro operatives to be on hand in the morning or to remain on their jobs every working day. He has demonstrated that this raw Negro labor can be fashioned into efficient factory labor. What he has done and is doing can be done by other factory managers. In fact, those who follow him can accomplish what he has accomplished much easier than he accomplished it, since the

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hundreds that he has trained are examples which, with little effort, thousands of others can be induced to follow.

"He has now two hundred women in his knitting mill, and when the addition to the plant is completed he will employ four hundred. If it were not for this plant, the most of these four hundred women would be earning practically nothing. And all of the thousands of dollars which they earn weekly goes almost at once into circulation. It is easy to see that their earnings are a considerable item in the city's retail business.

"The other day we had something to say about the proposition that is pending to establish a silk mill here. We have no doubt that such a mill could get a thousand operatives—or at least a thousand or two thousand women and children that in a short time could be trained into operatives now that it is easy to show by example what is required of them—and in a little while other industrial concerns, discovering what can be done with Negro labor, would be seeking sites for plants here. And that portion of the large Negro population here that is now idle and in a measure thriftless would become regular wage earners. The industries of the city would steadily increase in number and every kind of business would feel the benefit of the additional amount of money that would be put into circulation."

♣ ♣ ♣

"Immersed in the mountains of East Tennessee and of the abutting ends of seven other states are 3,000,000 mountaineers of British stock inheriting the traditions of Washington. Lost to the modern world, their women wearing the patterns of the 16th century and repeating old ballads, they are worth reclaiming to the South and to the country."—From the *New York Times.*

The impression given above which has obtained a general circulation is, that there are 3,000,000 native Americans in the neglected mountain ends of eight states who are living in a condition of neglect and largely in moral and spiritual destitution. In view of the common misunderstanding we are moved to give the testimony of the eminent Bishop of the Southern Methodist church who resides in Tennessee, whose knowledge and authority no one who knows him would question. Bishop Hoss only states what the American Missionary Association has long known and in its official statements has been careful to publish. We have always endeavored to be discriminating with reference to the mountaineers who have been "passed by," and have estimated them to number in all no more than one-tenth of the often stated three million. Bishop Hoss reduces our estimate of these cabin people by 50 thousand. He assures us also that the often quoted 3,000,000 in the Appalachian region of the kind properly *called mountaineers* are not more than half that number. The one-roomed cabin people living in neglect and ignorance are in the remoter parts of the mountains, and the American Missionary Association has planted and sustained schools so far as possible within their reach. They are needy.

THE MOUNTAIN WHITES

By Bishop E. E. Hoss

SOME who occasionally go North in search of shekels for their educational enterprises never get tired of saying that there are 1,500,000 of the sort of mountain whites that they describe, and the general public has about reached the conclusion that this vast multitude of people, with good English and Scotch-Irish blood in their veins, are really in utter physical, moral, and spiritual destitution. The one-room cabin, with its half score of ragged and dirty children, does it not figure in all the reports of the missionaries? And is it not exhibited as "a typical case" in the stereopticon shows? Now, it is well to avoid exaggeration, even when seeking to make an impression in behalf of a good cause. I know no reason why the law of ab-

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A DAUGHTER OF JOHN BROWN

MISS SARAH BROWN, daughter of the anti-slavery hero John Brown, is the earnest leader of an interesting Japanese Mission in Saratoga, California, which, under her consecrated devotion is yielding a steady blessing. Last Easter Sunday the pastor of the Congregational Church, Rev. C. S. Osgood, received into the membership of the church Mr. and Mrs. Okumira who thus confessed their faith in Christ and their desire to formally enter upon the Christian life. Three Japanese babies were presented by their parents for consecration with the rite of baptism. These are interesting facts, the fruitage of Christian service, and the consecration of this service of the daughter of John Brown.

PROFESSOR HERBERT HORNELL WRIGHT, LL.D.

AFTER a service of thirty-four years with the American Missionary Association—three years as Principal of Beach Institute, Savannah, Ga., and thirty-one years as Professor of Mathematics at Fisk University—Professor Wright for reasons of family health resigned in January last. His able and valuable service was duly recognized by the Carnegie Foundation for the Advancement of Teachers.

During his professorship Dr. Wright was the accomplished director of a Mozart Society and choir for twenty-two years. He was Dean of the University nine years.

Professor Wright served on the faculty with President Cravath, Professors Spence, Bennett, Chase and Morgan, and for a number of years he has been the Senior member of the Prudential Committee of the faculty. During this long period he has been a potent factor in the life of the University. In view of his attainment and his devotion to the higher education of the Negro, Professor Wright was honored with the degree of LL.D. by Howard University.

MRS. ELLA SHEPPARD MOORE

A Remarkable History

IN the death of Mrs. Ella Sheppard Moore—whose passing away was noted in our last MISSIONARY—all who knew her appreciate the loss of a woman of exceptional gifts and exceptional history. Mrs. Moore and her husband also were born with the chains of American slavery binding body and intellect, and both in early youth were sold as merchandise for a price. Both became students of Fisk University and illustrate in their persons and character the value of the work of the American Missionary Association.

Mrs. Moore—born Ella Sheppard in Nashville—was the daughter of

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THE A. M. A. TREASURY

Irving C. Gaylord, Treasurer

We give below a comparative statement of the receipts for the month of June and for nine months of the fiscal year to June 30.

RECEIPTS FOR JUNE

	Churches	Sunday Schools	Women's Societies	Other Soc's	Y. P. S. C. E.	TOTAL	Individuals	TOTAL	Legacies	TOTAL
1913.....	$ 5,076.66	$ 680.37	$2,206.57	.....	$ 128.77	$ 8,092.37	$ 1,197.35	$ 9,289.72	$ 6,661.38	$15,951.10
1914.....	5,228.91	518.70	1,821.93	.....	71.58	7,641.12	1,863.89	9,505.01	7,141.42	16,646.43
Increase	152.25	.....	.....	.....	.....	.....	666.54	215.29	480.04	695.33
Decrease.	.....	161.67	384.64	.....	57.19	451.25	.....	.....	.....	.....

RECEIPTS NINE MONTHS—TO JUNE 30.

Available for Regular Appropriations:

	Churches	Sunday Schools	Women's Societies	Other Soc's	Y. P. S. C. E.	TOTAL	Individuals	TOTAL	Legacies	TOTAL
1912-13...	$75,850.66	$6,589.19	$20,478.93	$ 8.89	$ 959.95	103,887.62	$8,203.26	112,090.88	$ 68,287.18	$180,378.06
1913-14...	77,242.32	5,188.14	21,919.67	237.74	847.60	105,435.47	5,288.61	110,724.08	62,788.24	173,462.32
Increase.	1,391.66	.....	1,440.74	228.85	.....	1,547.85	.....	.....	.....	.....
Decrease.	.....	1,401.05	.....	.....	112.35	.....	2,914.65	1,366.80	5,548.94	6,915.74

Designated by Contributors for Special Objects outside of regular appropriations:

	Churches	Sunday Schools	Women's Societies	Other Soc's	Y. P. S. C. E.	TOTAL	Individuals	TOTAL	Legacies	TOTAL
1912-13. .	$1,481.61	1,486.21	$3,316.86	.....	$240.12	$6,474.80	$18,132.40	$24,606.70	.....	$24,606.70
1913-14...	1,927.95	1,510.68	2,760.91	.....	285.60	6,485.14	20,270.22	26,705.36	550.00	27,255.36
Increase.	496.34	24.47	.....	.....	.....	.....	2,137.82	2,098.66	550.00	2,648.66
Decrease.	.....	.....	555.45	.....	4.52	39.16	.....	.....	.....	.....

SUMMARY OF RECEIPTS NINE MONTHS TO JUNE 30.

RECEIPTS	1912-13	1913-14	Increase	Decrease
Available for regular appropriations	$180,378.06	$173,462.32	.....	$ 6,915.74
Designated by contributors for special objects.....	24,606.70	27,255.36	2,648.66	.....
TOTAL RECEIPTS NINE MONTHS.....	204,984.76	200,717.68	.....	4,267.08

FORM OF A BEQUEST.

"I GIVE AND BEQUEATH the sum of———dollars to the 'American Missionary Association', incorporated by act of the Legislature of the State of New York." The will should be attested by three witnesses.

CONDITIONAL GIFTS.

Anticipated bequests are received on the Conditional Gift plan; the Association agreeing to pay an annual sum in semi-annual payments during the life of the donor or other designated person. For information, write The American Missionary Association.

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THE CONGREGATIONAL CHURCH BUILDING SOCIETY

Office: 287 Fourth Avenue, New York.

Corresponding Secretary, Charles H. Richards, D.D.; Treasurer, Charles H. Baker. Field Secretaries, William W. Newell, D.D.; 19 La Salle Street, Chicago, Ill.; William W. Leete, D.D., Room 611, Congregational House, Boston, Mass.; Rev. H. H. Wikoff, 417 Market Street, San Francisco, Cal.; Assistant Field Secretaries, Mrs. C. H. Taintor, Clinton Conn, and Rev. J. P. Sanderson, D.D., Chicago.

Nine applications came in the mail on the first Monday in July. Good cases they are too. It is for the giving churches to say whether these needy sister churches shall be helped, and how soon. We feel pretty sure they will send us the money to respond to these appeals.

On the second day of March, 1861, Dakota territory was born. It included the area now occupied by North Dakota and South Dakota, and extended westward to the Rocky Mountains. One of the last official acts of James Buchanan, President of the United States, was to sign the bill creating it a free territory. And among the first acts of Abraham Lincoln as President, was to appoint his old neighbor and family physician, Dr. Wm. Jayne, the first governor of Dakota Territory. After setting up his headquarters at Yankton, Gov. Jayne had a census taken, which showed 2,402 white people in Dakota Territory.

There are now 1,500,000 inhabitants in North and South Dakota.

Of the population of North Dakota, twenty-seven per cent. are foreign born, and seventy-three per cent. are native born. Thirteen and two-tenths per cent. are Catholics, twenty-one per cent. are Protestants, and sixty-five and seven-tenths per cent. are not church members. One thousand and sixteen churches report a membership of 74,094, an average per church of seventy-three.

Of the church members in North Dakota, the Episcopalians have two and four-tenths per cent.; the Evangelicals have two and eight-tenths per cent.; the Baptists have four and six-tenths per cent.; the Congregationalists have eight and two-tenths per cent.; the Presbyterians have nine per cent.; the Methodists have thirteen per cent.; the Roman Catholics have thirteen and four-tenths per cent.; and the Lutherans have thirty-eight and nine-tenths per cent. This leaves seven and seven-tenths per cent. belonging to other denominations.

In the church services in North Dakota English is the language commonly used in forty-eight and three-tenths per cent., while the German or Scandinavian (Norwegian, Swedish, Finnish, Danish or Icelandic), is used in forty-eight and seven-tenths per cent. of the churches reporting.

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will some day be the richest region in the world. We shall then see a great population grow sodden in its prosperity; or else we shall see it grow noble in the world's service. At present, judging from the figures of our own denomination and the other great religious bodies, the tendency is toward the former. We must resist the tendency. We must put forth our utmost effort to make the other alternative a reality. We cannot do all that must be done, but from this Council we should go forth with a realization of the fact that God has planted the Congregational churches in this region to develop all its vast resources for the redemption of the world.

In the very heart of the Middle West is the most striking illustration of that for which the Church Building Society stands. For ages the Mississippi has been flowing southward, carrying with it the wealth of the soil, often being an uncontrolled master. In the last years capital has been gathered from other parts of our country to construct at Keokuk a wonderful dam. Here is one great concrete monolith with a total linear measurement of two and one-half miles. The dam itself is nearly a mile in length; it is twenty-nine feet at the top, forty-two feet at the bottom; fifty-three feet in height. Upon it is a great power house with a turbine capacity of ten thousand horse power. At one end is a splendid lock which has been ceded to the United States without cost. One million dollars was spent simply for the machinery used in construction. The power that will be developed by this great dam and which will be offered for sale is two hundred thousand horse-power. This power is being transmitted to Burlington, Iowa, and St. Louis, with an initial voltage of one hundred and ten thousand. Here is an electric power equal to one-half of that developed at Niagara Falls. Capital from far away was brought for the days of development. The utilization of this power will create capital which will enable these men to reach out to greater fields of service.

In a word, if the Congregational churches of the Middle West are to make the future glorious for the Kingdom of God, we must have in every community where flow the streams of human life some well developed plant, working for the development of a great and growing power that will hasten the coming of the Kingdom of God.

WHAT ANY CHURCH MIGHT DO

Rev. H. H. Wikoff

WHEN the writer was a boy, and that was not yesterday, social movements in line with church work were almost unknown. A Sunday-school picnic was annually enjoyed, and at Christmas some churches sought to make glad the children. But beyond this, little or nothing was done. How different to-day! Now a church plant is not considered complete unless social rooms are provided, and these sometimes are not all that could be desired. In case, however, these are lacking, what is to be done? Young people should be nurtured, and the social side ought not to be neglected. In the absence of special provision this is what one church did. It was in a city. The building was not large. Social gatherings were apparently out of the question, and the people being mostly of the working class, homes were not sufficiently large to warrant the opening thereof for such gatherings. A good brother hit upon a plan. The central pews in the auditorium

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THE CONGREGATIONAL EDUCATION SOCIETY

Office: 14 Beacon Street, Boston, Mass.

President, ———; Vice-President, ———; Secretary, F. M. Sheldon, D.D.; Associate Secretary, Rev. Edward S. Tead; Treasurer, S. F. Wilkins; Field Superintendents, Rev. S. H. Goodwin, Provo, Utah, and J. H. Heald, D.D., Albuquerque, New Mexico.

THE NINETY-EIGHTH ANNUAL REPORT OF THE CONGREGATIONAL EDUCATION SOCIETY

THE total receipts for the year were $111,778 as against $150,798 last year, the decrease being due, for the most part, to the large falling off in legacies. Donations from churches and individuals was $62,240 as against $67,416 last year. Legacies $4,437, last year $26,327.

The permanent funds amount (par value) to $327,474, yielding an income of $15,022.

STUDENT AID

The Society was organized to create interest among young men in the Christian ministry and to give them financial assistance in their student days if it was necessary.

Up to date 9,857 have received such aid and the record of this long line of faithful men is one of which the denomination may well be proud. Distinguished leaders and preachers have been on the Society's roll who have served the denomination as pastors, missionaries, educators and editors, both of the religious and secular press. During the past year 185 theological and 23 college students have received assistance to the amount of $10,150. Of the total number aided 208, 78 represent other nationalities who will minister to their own people in this country and abroad.

The income of trust funds held for student aid largely meets the appropriation, so that a comparatively small part of the general fund is used for this purpose.

It has been suggested that larger scholarships be awarded in order to obviate the necessity of the students working for self-support. Some of the leading professional schools of law and medicine in the country are refusing to accept students who are obliged to help themselves.

The high standards set up for the modern minister demand his entire time and attention during these most important years of study and the feeling is growing that the Christian Church will gain by adopting methods that will give the student uninterrupted time for study.

The impression is also increasing that the selection of men for the ministry should begin earlier than it does at present, and should be more largely in the hands of the church. The unqualified aspirant gets too far along in his course to be happily turned aside, whereas it would be wiser if his choice of the ministry had had an earlier scrutiny. It might be given by the pastor of the local church and by committees from the conference who should give him as vigorous an examination as is now given to a candidate for licensure or ordination. At present it happens that the young man's own choice decides the question rather than the mature judgment of men who would have given an impartial consideration of his fitness.

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are not free to teach religion, even though a majority of the regents and faculty may be members of the Christian church. The legislatures are generous in their appropriations, and take pride in providing the necessary buildings and the latest approved educational appliances and in securing teaching talent of the highest order.

The natural result of this liberal policy is to attract large numbers of young people so that the enrollment of students is yearly increasing.

In 1870, the students in all the state universities and agricultural colleges in the West was 6,694.

In 1911, it was 108,870.

Being purely state institutions, religion cannot be taught. To meet this lack, the denominations of the country are placing pastors and students' helpers at these centers who devote themselves to the youths of their own denomination. The Methodist, Episcopal, Unitarian, Baptist, Presbyterian, Congregationalist, and Roman Catholic churches are at present engaged in this important mission, together with Y. M. C. A. and Y. W. C. A.

In one instance 1,000 Congregationalists are enrolled at a university. It requires no argument to show that these educational centers offer an unusually attractive field for religious work, and the results will be ample and abiding.

During the year, the Education Society has shared with local churches and state conferences in paying the salaries of eight pastors and student helpers at Kansas, Illinois, Wisconsin, Iowa, Nebraska, California, state universities, and Kansas and Iowa State Agricultural Colleges.

Large numbers of Congregational students have received the ministration of these workers. Classes in ethics, religion, Biblical literature have been conducted and the religious atmosphere has been greatly deepened. It is not surprising that the hearty co-operation of the professors has been most cheerfully given.

It has been found that out of the 7,545 professors and officials of 48 state institutions 4,073 are connected with the local churches. Of these, 726 are officials in local churches and 502 are teachers of church Bible classes. It seems to be Providential that these multitudes of young people should be gathered in places where they can be most easily reached by religious effort.

It may be of interest to note some of the features of the year's activity.

The total number of students in the universities and agricultural colleges where the Education Society is at work, is 32,497, and of this number 3,521 are Congregationalists. 449 have joined the church, 364 the Sunday-school, 302 the Y. P. S. C. E.

The course of study adopted covers a wide field:

Old Testament Law.
Prophets of Israel.
Old Testament Literature.
Sermon on the Mount.
Gospel of John.
Life of Christ.
Social Teachings of Jesus.
Principles of Jesus.
Life and Letters of Paul.
Church History.
Preparation for the Ministry.
The Modern Church.
The Modern View Point in Religion.
A Man's Life Work.
Christianity for Women.
Earth's Heroes.
Moral Battles.
Fundamentals in Religion.

The workers have been university pastors, students' helpers and a few of the local pastors who have conducted student classes and devoted considerable time to their interests. They are Rev. Raymond C. Brooks of California, Rev. Willis L. Goldsmith of Kansas, Rev. O. D. Foster of Wisconsin, Rev. William J. Minchin of Iowa, Rev. Noble S. Elderkin of Kansas, Rev. H. R. Vaughn of Illinois, Rev. L. R. Howard of Nebraska, Rev. H. C. Mason of Washington, Messrs. John W. Rahill, Lester Johns, Floyd Scott, Roy L. Kimball, Leland Angevine, Miss Florence Fuqua.

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UTAH

Congregationalists were the first to enter this field with schools and churches, and their long years of faithful effort are now bearing fruit. There are evidences that the younger generation is imbibing the spirit of freedom, which makes it more difficult every year for the hierarchy to hold them in complete subjection. The people in the rural towns are demanding better and larger educational facilities. In some cases the villagers have bonded themselves for comparatively large sums of money in order to erect modern and commodious school buildings. This action, however, has been without the approval of the hierarchy.

It is a critical time in Utah, brought about largely by our own labors in the past, and it is wise for us to remain in the field to maintain this broader and more rational spirit. Support of the people who have not received the endorsement of their own church will be needed for years to come with such educational influences as our Society may be able to exert.

The school property of Utah belonging to this Society came into its possession at the federation with the Congregational New West Education Commission 18 years ago. The buildings now need thorough renovating and repairing and it is imperative that ample appropriations be made to put them in proper condition to meet the present demand. To neglect them longer would seriously cripple our usefulness in Utah. $14,941.00 have been used in this field.

NEW MEXICO

Our schools are in small villages which frequently suffer from migration of inhabitants. Sometimes a third or a half of the families will move to other places in the hope of finding better facilities for farming and sheep-raising. San Mateo has lost a portion of the population by removals.

At Atrisco, a new three room public school building is now being erected not far from our school, and it will probably be best to transfer our teachers to another point farther south. The school property, however, should be still used for Sunday services.

At San Rafael, one of the larger Mexican towns, the work has been prosperous and considerable industrial training has been added to the courses of study. At Cubero, the faithful and arduous labors of our teachers have resulted in the moral awakening of the town so that the people have voted "no license" for the coming year. This is more remarkable when one remembers the well known and long established custom of the free use of intoxicating liquors both by Indians and New Mexicans.

At Marquez and Seboyeta, the influence of our schools is plainly evident in raising the standards of living and the creation of ideals of righteousness. At Marquez the principal of the school is one of our graduates, a Mexican young woman.

The Rio Grande Industrial School, at Albuquerque, has just closed its best year. A far higher quality of work has been reached. The enrollment of 33 boys and 20 girls uses up all the accommodations, but it is a great satisfaction to state that the new Girls' Dormitory will be ready for occupancy at the opening of the fall term. Eight buildings and 160 acres of land now comprise the school plant.

A new field in the Southwest is now opening occasioned by the large numbers of people from Old Mexico, who are moving up into the border towns of New Mexico and Arizona because of the disturbance in their own country.

In El Paso, Texas, which is a border town, there are 30,000 of these refugees and other places along the line are receiving large additions to their population. It will be wise for the Society to enter this new field at strategic points during the coming year. The Society has spent $24,228 in this section.

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THE CONGREGATIONAL SUNDAY-SCHOOL AND PUBLISHING SOCIETY

MISSIONARY AND EXTENSION DEPARTMENT
Office: Congregational House, Boston, Mass.
President, Rev. Frederick H. Page; Missionary and Extension Secretary, Rev. William Ewing, D.D.; Treasurer, Henry T. Richardson; District Secretaries, Rev. Robt. W. Gammon, D.D., 19 W. Jackson Street, Chicago, Ill.; Rev. Milton S. Littlefield, 289 Fourth Ave., New York, N. Y.; Educational Secretaries, For the Southwest, Rev. J. P. O'Brien, 4128 Campbell Street, Kansas City, Mo.; For the Pacific Coast, Rev. Miles B. Fisher, 417 Market Street, San Francisco, Cal.

A SAMPLE OF SEVEN

We are giving this month brief items from seven of our workers. Supt. Stickney is still with great vigor and enterprise planting and strengthening in North Dakota. Supt. Tuttle gives an interesting and hopeful item in regard to foreigners in Iowa.

Oregon, now and for years to come, will furnish a fascinating field for Sunday-school work. Mr. Davis is an ideal pioneer.

Rev. J. D. Stewart in the thirty-first year of his service in Nebraska has still the enthusiasm of youth in laying foundations for the churches, which are of such vast importance to his beloved state and to the Kingdom.

New Mexico furnishes hard problems in which, nevertheless, Superintendent Deck finds encouragement.

Rev. E. J. Singer, a veteran worker in California, gives a picture of good work there.

The helpfulness of Superintendent Bush in Colorado, which is especially needy at this time of tragic labor difficulties, can never be estimated. He is always sweet in spirit, and earnest and vigorous in Sunday-school work.

If space would permit, equally interesting items could be furnished from nearly all the other states. In each one there are pressing needs and magnificent opportunities. In cold of winter and heat of summer, the work goes forward. Depraved communities are redeemed; new communities are shaped for Christian institutions, and young people by the thousand are helped to nobler and better lives.

THE FINANCIAL OUTLOOK

With deep regret it is noted that the donations for June were $1,344.53 less than for the corresponding month of last year. This may have resulted from the fact that Children's Day was a week later. Some have been obliged to lessen their gifts because of financial conditions. It is earnestly urged that others may make up this loss.

In meeting the present situation, in our denominational life, there is great need for strengthening and quickening all our work. Earnest appeals, more than can be met, come for the services of Miss Slattery, Secretaries Gammon, Littlefield, O'Brien, Fisher and our other splendid leaders. The Missionary and Extension Department has the responsibility of improving and strengthening as well as extending the work. The appeal is made for both the Missionary and Extension, and the Educational Departments.

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The American Missionary Association

Irving C. Gaylord, Treasurer - 287 Fourth Avenue, New York, N. Y.

Receipts for June, 1914

The Daniel Hand Educational Fund for Colored People

Income for June from Investments	$8,097.36
Previously acknowledged	42,171.58
	$50,268.94

Current Receipts

EASTERN DISTRICT.

MAINE—$141.85.

Auburn: Sixth St. Ch. Mission Club, bbl. goods for Athens, Ala. **Bangor:** All Souls' Ch., bbl. goods for Athens, Ala. **Belfast:** North Ch., bbl. goods for Athens, Ala. **Bristol:** Ch. for American Highlanders, 3. **Cornish:** W. H. M. U., bbl. goods for Athens, Ala. **Ellsworth:** First Ch., 8. **Hallowell:** Old South Ch., 3. **Lowell:** Ch., 2. **Portland:** Deering Ch., bbl. goods for Athens, Ala.; Williston Ch., bbl. goods for Athens, Ala.; Mrs. H. H. C., package goods for Athens, Ala.; "Friends" for Athens, Ala., 8. **Princeton:** Ch., 5. **Waterford:** First Ch., 11.

Woman's Home Missionary Union of Maine, Mrs. C. E. Leach, Treasurer.

Auburn: Sixth St., 5.05. **Bangor:** Hammond St., 7.05. **Bath:** Winter St., 18. **Calais:** 50. **Camden:** First, 21.50. **Portland:** Second Parish, 25c. Total, $101.85.

NEW HAMPSHIRE—$1,086.16.

(Donations, $268.19; Legacy, $817.97.)

Barrington: Ch., 16.50. **Brentwood:** Ch., 8.25. **Campton:** Ch., 18.15. **Colebrook:** Ch., 5.50; S. S., 62c; C. E. Soc., 4.88. **Concord:** First Ch. C. E. Soc., 10; L. M. S., box goods for Moorhead, Miss. **Epping:** Miss T. for Marion, Ala., 5. **Epsom:** Union Cong. Ch., 3. **Hillsboro:** Smith Memorial Ch., 63. **Jaffrey:** Ch., 17. **Keene:** First Ch. S. S. for Tillotson College, 30. **Lisbon:** M. R. C. for Grand View, Tenn., 5. **Manchester:** Franklin St. Ch. for S. A., Grand View, Tenn., 50. **Newington:** Ch., 5. **North Conway:** First Ch., 16.29. **Orford:** West Ch., 10.

Legacy.

Orford: John Pratt, by Chas. M. Blake, Trustee, 2,453.91, also Securities (Reserve Legacy, 1,635.94), 817.97.

VERMONT—$174.73.

East Braintree and West Brookfield: Ch., 11. **East Corinth:** S. S., Lincoln Mem., 5. **Coventry:** Ch., 5.30. **Jericho Center:** First Ch., 15. **Lyndonville:** Mrs. G. G. W. for Dorchester Academy, 5. **Morrisville:** E. F. S. for S. A., Marion, Ala., 10. **Newbury:** First Ch., 5. **North Craftsbury:** Ch., 15. **Springfield:** Ch., 62.43. **West Brattleboro:** Ch., 15. **West Rutland:** Ch., 16. —— W. H. M. for S. A. at Grand View, 10.

MASSACHUSETTS—$8,632.51.

(Donations, $3,165.84; Legacies, $5,466.67.)

Boston: Central Ch., 240; Immanuel-Walnut Ave. Ch., 98; "T. I.," 2; H. A. W. for Tougaloo University, 100; D. R. K., stationery, etc., for Athens, Ala. **Brighton:** S. S. for Santee, Neb., 10. **Jamaica Plain:** Central Ch., 75; Boylston Ch., 3. **Roxbury:** Eliot Ch., 1.

Cambridge: First Evan. Ch., 50; First Ch. S. S. for S. A. at Grand View, 50. **Dalton:** First Ch., 414.08. **Easthampton:** First Ch., 16.47. **Fitchburg:** Rollston Ch., 26.10. **Framingham:** Plymouth Ch., 6; C. H. through U. C. P., 10; R. M. S. for S. A., Talladega College, 1.50. **Franklin:** Ch., 12.30. **Gardner:** S. S. for Scholarship at Fisk University, 50. **Gloucester:** Trinity Cong. Ch., bbl. goods for Pleasant Hill. **Greenfield:** Second Ch., 37. **Hamilton:** Ch., 3.50. **Haverhill:** Center Ch., 35.88. **Hinsdale:** First Ch., 9.95. **Holyoke:** First Ch., 40.83; Second Ch., 93.44. **Housatonic:** Ch., 41.79. **Hyde Park:** S. S., 20. **Lincoln:** Ch., 71. **Manomet:** Ch., 2.20. **Melrose:** Ch., 35.10; also bbl. goods for Wilmington, N. C. **Millbury:** Second Ch., 11.14. **Newton Highlands:** S. S., 7.34. **North Amherst:** L. M. S., bbl. goods for Moorhead, Miss. **Northbridge:** Rockdale Ch., 9.80. **Norwood:** First Ch. Primary S. S., 5. **Randolph:** First Ch., 145.60. **Salem:** Tabernacle Ch. Daughters of the Covenant for Am. Highlanders, 10. **Somerville:** Prospect Hill Ch. S. S., 6. **Southampton:** Ch., 25. **South Hadley:** Ch., 16. **Springfield:** Faith Ch., 25; Hope Ch. Inter. C. E. Soc. for Moorhead, Miss., 4; Park Ch., 21; South Ch. W. H. M. Society, 50. **Sterling:** Ch., 18.42. **Sturbridge:** First Ch., 2.77. **Waltham:** First Ch. L. B. Soc., bbl. goods for Wilmington, N. C. **Warren:** Bible Class, 10; Jr. C. E. Soc., 1, for Dorchester Academy. **Webster:** First Ch., 63.45. **West Brookfield:** Ch., 6.57. **Westford:** Union Ch., 22. **West Medford:** Ch., 32.43. **West Medway:** Mrs. F. K. K., four boxes books for Talladega College; Mrs. F. L. K. for freight on books to Talladega College, 10. **Westminster:** First Ch., 7.33. **Whateley:** W. M. Soc., bbl. goods for Talladega College. **Whitinsville:** L. B. Soc., box goods for Talladega College. **Worcester:** Old South Ch., 235.97; S. S., 14.03; Pilgrim Ch. for S. A., Grand View, 25; Plymouth Ch., 50.35; "A Friend," 15.

Woman's Home Missionary Association of Mass. and R. I., Miss Lizzie D. White, Treas

Bradford: First Church of Christ for Scholarship, Fisk University, 35; Bradford Academy for Scholarship at Fisk University, 10. **Orange:** Central Ch. Woman's Aux. for Piedmont College, 10. W. H. M. A. for Salaries and Chinese, 704.50. Total, $759.50.

Legacies.

Lee: Isabella M. Ames, by B. T. Gale, Exec., 1,000. **Newton:** Harriet S. Cousens, 2,166.67. **Salem:** Joseph H. Towne, 2,300.

RHODE ISLAND—$15.19.

Pawtucket: D. A. R., One Flag for Trinity School, Athens, Ala. **Providence:** Beneficent Ch. S. S., 7.14; Central Ch. W. H. M. A., Sash Curtains for Talladega College; Free Evan. Ch., 8.05.

Note: See also amount acknowledged under W. H. M. A. of Mass. and R. I.

CENTRAL DISTRICT.

CONNECTICUT—$1,580.22.

(Donations, $1,181.08; Legacy, $399.14.)

Bridgeport: First Ch., 25. **Brookfield:** Ch., 48.23. **Chester:** Ch., 9.75. **Colchester:** Miss M. D., 5. **Cornwall:** Woman's Benevolent Soc., bbl. goods for Marion, Ala. **Coventry:** Second Ch., 4. **Derby:** First Ch. C. E. Soc., 18.50. **Enfield:** First Ch. S. S., 15. **Gilead:** C. E. Soc. for Hospital at Nagnabo, Porto Rico, 5. **Glastonbury:** First Ch. of Christ S. S., for Work among the American Highlanders, 22.48. **Hartford:** First Ch. of Christ, 183.38; Mrs. "E. W. B." for Marshallville, Ga., 17.50. **West Hartford:** S. S. for Hospital at Nagnabo, Porto Rico, 50. **Huntington:** Ch., 17. **Lakeville:** Mrs. C., bbl. goods for Athens, Ala.

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Minooka: Seward Second Ch., 2. **Naperville:** Ch., 30. **Neponset:** Ch., 15. **Oak Park:** First S. S., 15; Third S. S., 15. **Olney:** First Ch. Young Ladies' Soc. for Pleasant Hill, 15. **Peoria:** First Ch., 53.75. **St. Charles:** Ch., 4.95. **Sandwich:** J. Q. A., 25.

Woman's Home Missionary Union of Ill., Miss E. R. Sanford, Treasurer.

Beardstown: W. S., 1. **Big Woods:** W. S., 1. **Byron:** W. S., 4. **Canton:** W. S., 1. **Chicago:** Bowmanville W. S., 2; California Ave. W. S., 2; New England W. S., 32; South Ch. W. S. for American Highlanders, 10; Wellington Ave. W. S., 9. **Decatur:** W. S., 1. **Lombard:** First W. S., 7. **Moline:** First W. S., 3. **Morgan Park:** W. S., 3. **Naperville:** W. S. for Grand View, 50. **Oak Park:** First W. S., 15; Fourth W. S., 1. **Odell:** W. S., 19. **Ottawa:** First W. M. S. for Tougaloo University, 11. **Payson:** W. S., 20. **Princeton:** First W. S., 6. **Roseville:** W. S., 1. **Seward:** W. S., 10. **Sheffield:** W. S., 9. **Stillman Valley:** W. S., 6. **Winnebago:** W. S., 3.30. **Winnetka:** W. S., 8. **Wyoming:** W. S., 4. Total, $228.30.

IOWA—$188.62.

Avoca: First Ch., 1.54. **Charles City:** Ch., 10. **Clinton:** H. M., 2. **Des Moines:** Miss G. O., bbl. goods for Talladega College. **Dubuque:** First Ch., 42.79. **Dunlap:** Ch., 1.64. **Fort Atkinson:** Ch., 2.06. **Keokuk:** German Lutheran Ch. Y. P. Missionary Society for Standing Rock Indian Mission, 7. **Maquoketa:** First Ch., 34.70. **Muscatine:** Missionary Soc., bbl. goods. for Athens, Ala. **Spencer:** Ch., 11.28; S. S., 10.92. **Victor:** Ch., 1.21.

Woman's Home Missionary Union of Iowa, Mrs. H. K. Edson, Treasurer.

Baxter: S. S. for S. A., Santee, Neb., 6. **Burlington:** W. M. S., 8. **Cedar Rapids:** First W. M. S., 15. **Clinton:** S. S. for S. A., Santee, Neb., 1.67. **Council Bluffs:** Dodge Memorial W. M. S., 3.20. **Davenport:** Edwards W. M. S., 7.74. **Des Moines:** Plymouth W. M. S., 3.05. **Eddyville:** W. M. S., 2. **Grinnell:** W. M. S., 5.75. **Iowa Falls:** W. M. S., 2.52. **Iowa City:** Bethlehem S. S. for S. A., Santee, Neb., 1.35. **Oskaloosa:** W. M. S., 1. **Rowan:** C. E. Soc., 6. Total, $63.48.

WISCONSIN—$110.00.

Columbus: Olivet Ch., 49. **Fort Atkinson:** Ch., 28. **Milwaukee:** Hanover St. Ch. by a member, 2. **Sparta:** L. M. Soc. for Grand View, Tenn., 5.

Woman's Home Missionary Union of Wisconsin, Mrs. Mary L. McCutchan, Treasurer.

Dodgeville: Ladies' M. S., 4. **Madison:** First, 20. **Rosendale:** Ladies' M. S., 2. Total, $26.00.

MINNESOTA—$32.21.

Minneapolis: Linden Hills Ch., 20; Plymouth Ch., 9.71. **Morris:** C. E. Soc., 2.50.

KANSAS—$2.92.

Wakefield: S. S., 2.92.

NEBRASKA—$12.00.

Linwood: Ch., 6.20. **Sutton:** First Ch., 5.80.

SOUTH DAKOTA—$57.44.

Aberdeen: Ch., 3.14. **Custer:** Ch., 2.25. **Garretson:** Ch., 4.73. **Lebanon:** Ch., 1.35. **Letcher:** Ch., 54c. **Rapid City:** Ch., 3.60. **Revillo:** Ch., 1.26. **Spearfish:** Ch., 10.

Woman's Home Missionary Union of South Dakota, Mrs. A. Loomis, Treasurer, 30.57.

COLORADO—$21.55.

Bethune: German Ch., 2.52; C. E. Soc., 1.03. **Denver:** Fourth Ave. Ch., 10; North Ch., 8.

NEW MEXICO—$2.00.

Albuquerque: R. I. C., 2.

PACIFIC DISTRICT.

CALIFORNIA (NORTHERN)—$219.55.

Berkeley: Mrs. E. W. B. for Grand View, Tenn., 10. **Cloverdale:** Ch., 6. **Lodi:** Ch., 15. **Oakland:** First Ch., 101. **Oroville:** Ch., 41.10. **Redwood:** Ch., 5. **San Francisco:** L. S. S., 80; A. H. R. for Oriental Missions in Cal., 1.45. **Sonoma:** Ch., 5. **Weaverville:** Ch., 5.

CALIFORNIA (SOUTHERN)—$446.82.

Los Angeles: First Ch., 184.48. **Oxnard:** E. S., 5. **Pasadena:** First Ch., 75; Friends in First Ch., 30; "Friends" in First Ch. for Oriental Missions, 30. **Riverside:** Ch., 40. **San Diego:** First Ch., 67.04. **Santa Barbara:** Ch., 15.30.

OREGON—$23.54.

Forest Grove: Ch., 5.38. **Lebanon:** I. C., 1. **Oregon City:** Ch., 17.16.

IDAHO—$9.50.

Idaho: Genessee Ch., 9.50.

WASHINGTON—$41.00.

Woman's Home Missionary Union of Washington.

North Yakima: S. S., 10. **Ritzville:** S. S., 5. **Seattle:** Plymouth S. S., 6. **Spokane:** Corbin Park S. S., 5, all of which for S. A. at Tougaloo University. **Tacoma:** First S. S. for S. A. at Moorhead, Miss., 15. Total, $41.00.

THE SOUTH, ETC.

VIRGINIA—$27.65.

Cappahosic: Mission S. S. for New Building at Gloucester School, 19.65; Alumni Assoc. for S. A., Gloucester School, 8.

WEST VIRGINIA—$3.15.

Through Woman's Home Missionary Union of Ohio, Mrs. G. B. Brown, Treasurer.

Ceredo: W. M. S., 2.10; S. S., 1.05. Total, $3.15.

NORTH CAROLINA—$28.26.

Bricks: Miss A. E. B., 1; F. C., 1, for Range Fund, Joseph K. Brick School; Mrs. E. S. R. for Cottage Fund, Jos. K. Brick School, 2. **Enfield:** Ch., 1.50; S. S., 4.26, for Jos. K. Brick School. **Heathsville:** J. H. J. for Jos. K. Brick School, 5. **High Point:** Ch., 4. **Nashville:** S. A. for Jos. K. Brick School, 1. **Ringwood:** Mrs. C. B. for Jos. K. Brick School, 1. **Whitakers:** R. W. B. for Jos. K. Brick School, 5. —— Middle District Association, 2.50.

TENNESSEE—$79.00.

Grand View: Mrs. E. B. for Repairs, Grover Hall, Grand View, 6; Miss S. M. N. for Ceiling Laundry, 13. **Memphis:** Shelby County Teachers' Association for Le Moyne Inst., 10. **Nashville:** W. V. M. for Talladega College, 50.

GEORGIA—$74.31.

Atlanta: Central Ch., 22.84. **Cave Springs:** F. M. G. for Prizes, Talladega College, 5. **Groveland:** R. G. B., 1; T. S. B., 1, for Dorchester Academy. **Lyons:** Miss T. P. A. for Dorchester Academy, 1.50. **Macon:** Ballard Normal School Seniors and Alumni, 15.14. **Savannah:** First Ch. S. S. and Students of Beach Institute, Lincoln Mem., 6.58. **Thebes:** Cong'l S. S. for Dorchester Acad., 2; Students of Dorchester Academy, 5.25; F. H. B., 5; R. C. C., 1; Mrs. H. E. B. H. and Friend, 4; N. E. McL., 1, all of which for Dorchester Academy. **Trinity:** Rev. McT. and Friends for Dorchester Academy, 3.

ALABAMA—$67.00.

Birmingham: First Ch., 5. **Florence:** Teachers of Burrell School, 50. **Mobile:** Talladega College Alumni Club for S. A., Talladega College, 2. **Talladega:** J. B. M. for Foster Hall, Talladega College, 10.

MISSISSIPPI—$28.50.

Gulfport: Mrs. A. B. K. for Mt. Hermon Seminary, 50c. **Meridian:** S. A. R. for Andrews Hall, Talladega College, 2. **Ridgeland:** Mrs. F. E. R., for Tougaloo University, 26.

LOUISIANA—$55.40.

Abbeville: St. Mary's Cong'l Ch., 3. **Feitel:** L. B. for Straight University, 40c. —— Louisiana Cong'l State Missionary Soc. for Church Work in La., 50. —— "A Friend," 2.

TEXAS—$1,105.65.

Austin: Tillotson College Alumni for Building Fund, 17.00; Classes of Tillotson College for Building Fund, 79.75; Major I. H. E. for Administration Building Fund, Tillotson College, 1,000. **Helena:** Ch., 4. **Houston:** Pilgrim Ch., 4.

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OREGON—$20.30.
Lebanon: I. C., 2.50. **Ontario:** 1st, 4. **Oregon City:** 13.80.

PENNSYLVANIA—$34.00.
Milroy: White Mem., 20. **Scranton:** Plymouth W. H. M. U., 10; 1st Welsh W. H. M. U., 4.

RHODE ISLAND—$17.47.
Providence: Free Evan., 5.47. **Westerly:** Pawcatuck S. S., 10. **Woonsocket:** Globe, 2.

SOUTH DAKOTA—$72.12.
Alcester: 3.75. **Beresford:** 37.50. **Centerville:** 3.30. **Estelline:** 10.84. **Mitchell:** 5.99. **Newell:** 1st, 74c. **Sioux Falls:** 1st, 10.

TEXAS—$1.00.
Runge: 1.

UTAH—$10.00.
Salt Lake City: Phillips, 10.

VERMONT—$77.78.
Craftsbury: North, 8. **East Braintree and West Brookfield:** 5. **Hardwick:** East S. S., 5.56. **Island Pond:** 5. **Newbury:** 2. **Springfield:** 31.22. **West Brattleboro:** 1st, 10. **Wilmington:** 11.

WASHINGTON—$62.26.
Colfax: Plymouth S. S., 3.26. **Lowell:** 9. **Seattle:** Plymouth, 50.

WISCONSIN—$125.16.
Antigo: 16. **Beloit:** 2nd, 4.47. **Clinton:** 3.50. **Columbus:** 32. **Endeavor:** S. S., 3.96. **Madison:** Pilgrim, 6.80. **Oshkosh:** Plymouth, 4.13. **Platteville:** 33. **Randolph:** 2.15. **Star Prairie:** 2.

W. H. M. U.: **Dodgeville:** Plymouth, 1.40. **Madison:** 1st, 15. **Rosendale:** 75c.

CHURCH LOANS REFUNDED—$7,510.40.

GEORGIA—
Atlanta: 1st, 100.

ILLINOIS—
Wilmette: 100.

IOWA—
Sherrill: German, 60.

KANSAS—
Ellis: 1st, 237.50. **Sylvia:** 1st, 80.

MASSACHUSETTS—
Fitchburg: Finnish, 250. **Haverhill:** Riverside, 20. **Springfield:** Emmanuel, 250.

MINNESOTA—
Marietta: 100.

MISSOURI—
Hannibal: 5. **Kansas City:** Ivanhoe Park, 200. **Springfield:** 1st, 104.80.

MONTANA—
Great Falls: 1st, 700. **Hardin:** 1st, 50.

NEW YORK—
New York: North, 1,000. **Richmond Hill:** 650. **Tuckahoe:** Union, 300.

NORTH DAKOTA—
Carrington: 400. **Glen Ullin:** 200. **Hankinson:** 200.

OHIO—
Cincinnati: Walnut Hill, bal., 200. **Cleveland:** Lake View, 100; Trinity, 50.

PENNSYLVANIA—
Glenolden: 200.

SOUTH DAKOTA—
Mobridge: United, 130. **Sioux Falls:** 1st, 750.

TEXAS—
Austin: 1st, 23.10. **Dallas:** Central, bal., 400. **Fort Worth:** 1st, 50.

WASHINGTON—
Everett: 1st, 100.

WISCONSIN—
Antigo: 1st, 250. **De Pere:** 1st, 100. **Hillsboro:** 150.

CHURCH LOAN CONTRIBUTIONS—$230.00.

CONNECTICUT—
Clinton: Mr. C. E., 5. **Hartford:** C. D. S., 100; Mrs. M. S. S., 100. **New Haven:** E. H. W., 25.

LEGACIES—$1,822.95.
Estate Phillinda J. Couper, **St. Louis, Mo.:** 200. Estate Mary R. Hawley, **Baltimore, Md.:** 1,372.95. Estate Henry W. Hubbard, **New York City:** 250.

INTEREST AND DIVIDENDS—$1,193.12.
Astor Trust Co., Int., 95c. Delaware & Hudson R. R., 200. Lake Shore & Mich So. R. R., 437.50. C. H. Page, **Providence, R. I.:** 175. Pennsylvania R. R., 175. Southern Pacific, 200. West Indianapolis, Ind., 4.67.

INTEREST ON CHURCH LOANS—$506.73.

ARKANSAS—
Texarkana: 1st, 72.

IOWA—
Charles City: 1st, 72.

MICHIGAN—
East Lansing: People's, 24.

MISSOURI—
Kansas City: Prospect Ave., 40.

MONTANA—
Great Falls: 1st, 93.

NORTH DAKOTA—
Carrington: 18.

OHIO—
Cleveland: Lake View, 40. **Columbus:** Eastwood, 13.58.

SOUTH DAKOTA—
Sioux Falls: 1st, 74.25.

TEXAS—
Austin: 1st, 26.90. **Dallas:** Central, 8.

WISCONSIN—
Dodgeville: Plymouth, 25.

ANNUITIES—$1,000.00.
New Haven, Conn.: Mrs. C. M. M., 1,000.

MISCELLANEOUS—$199.46.
Cleveland, O.: Kinsman, 80. **Denison, Tex.:** Rent, 80.10. **Guthrie, Okla.:** East, rent, 3.99; West, rent, 2.50. E. L. Hildreth, Refund, 4.62. **Minneapolis, Minn.:** Linden, 25. Notary Fees, 3.25.

FOR PARTICULAR CHURCHES—$17.00.

NORTH DAKOTA—
Havana: 5.
W. H. M. U.: **Crary:** 5. **Wahpeton:** 7.

FOR PARSONAGE BUILDING—$2,406.66.

CALIFORNIA—
Etiwanda: On loan, 37.50.

COLORADO—
Creede: On loan, 13. **Denver:** Pilgrim on loan, 5.

CONNECTICUT—
Bridgeport: J. V. T., 5. **New Haven:** Danish, on loan, 80. **Newtown:** M. E. S., 50.

IDAHO—
Lewiston Orchards: On loan, 75.

ILLINOIS—
Blue Island: On loan, 75. **Warrensburg:** Pilgrim, on loan, 10.

LOUISIANA—
Lake Charles: Woodbury, on loan, 25.

MAINE—
Ashland: Union, on loan, 50. **Bath:** A. L. P., 5. **Hampton:** S. C. C., 20. **Masardis:** On loan, 20.

MASSACHUSETTS—
Braintree: M. E. B., 3. **Brookline:** Mrs. E. R. L., 25. **Concord:** M. C. M., 1. **Dalton:** Mrs. F. C., 5. **Falmouth:** R. A. H., 5. **South Framingham:** C. A. K., 2. W. H. M. A. Mass. and R. I., 1,000.

MONTANA—
Hedgesville: On loan, 10. **Laurel:** On loan, 20. **Livingston:** On loan, 100.

NEW YORK—
Jamestown: E. C. H., 25. **New York City:** Mrs. B., 10; Mrs. A. H. N., 20; J. S. A., 25.

NORTH DAKOTA—
Colcharbor: Luth., on loan, 30. **Mott:** 1st, loan, 20.

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Franklin: 105. **Lincoln:** 25. **McCook:** 3. **Omaha:** 1st, 52; Plym., 12.70; Friend, 5. **Red Cloud:** 35. **Sutton:** 1st, 5.80. **Waverly:** 25.

KANSAS—$119.00.
Emporia: 1st S. S., 8. **Kansas City:** Central Ch., 10. **Wichita:** Fairmount, 101.

TEXAS—$2.00.
Helena: 1. **Houston:** Pilg. S. S., 1.

COLORADO—$10.00.
Denver: 4th Ave., 10.

OREGON—$10.65.
Freewater: 55c. **Gaston:** 3. **Lebanon:** Friend, 2.50. **Oregon City:** 4.60.

ARIZONA—$7.00.
Tombstone: 1st, 7.

CALIFORNIA, NORTHERN—$24.00.
Lodi: 1st, 5. **Mill Valley:** 1.50. **Oakland:** 4th, 1.50. **Sacramento:** 1st, 3. **Saratoga:** 10. **Sonoma:** 1st, 2. **Woodside:** 1.

CALIFORNIA, SOUTHERN—$7.50.
Los Angeles: New Olivet S. S., 7.50.

Donations	$3,357.45
Legacies	400.00
	$3,757.45

GRAND TOTAL—$3,757.45.

The Congregational Sunday-School and Publishing Society

Henry T. Richardson, Treasurer - Congregational House, Boston, Mass.

May, 1914

ALABAMA—
Talladega: First S., 3.76.

ARIZONA—
Friend: 33c.

ARKANSAS—
Lantern Lecture: 5.

CALIFORNIA (NORTHERN)—
Martinez: 1.40. **Oakland:** Myrtle St., 1.10; Plymouth, 8.50. **San Francisco:** First, 40. **Suisun:** 5.75. Total, $56.75.

CALIFORNIA (SOUTHERN)—
Claremont: 7.12. **Corona:** First, 2.09. **Escondido:** 40c. **Highland:** 4.42. **La Canada:** 14c. **La Jolla:** 1.25. **Lawndale:** 9c. **Los Angeles:** First, 10.19; W. M. S., 2.38; Olivet, 68c; Berean, 32c. **Pasadena:** First: 6.25; North, 1.00. **Redlands:** 9.13. **San Bernardino:** First, 59c. **San Diego:** First, 3.65; Logan Heights, 50c. **San Jacinto:** 28c. **W. H. M. U.,** 13.63. **Lantern Lectures:** 10:30. Total, $74.50, of which $16.01 is received through W. H. M. U.

COLORADO—
Colorado Springs: First W. M. S., 25; Second W. M. S., 1. **Denver:** First W. M. S., 3.50; Plymouth W. M. S., 7; Globeville German, 21.40; Englewood, 11.37. **Fountain:** W. M. S., 1.50. **Loveland:** First German S., 8. **Manitou:** W. M. S., 3.50. **Pueblo:** First W. M. S., 1. **Trinidad:** W. M. S., 1. Total, $84.27, of which $43.50 is received through W. H. M. U.

CONNECTICUT—
Bridgeport: First, 16.60. **Burlington:** 5.40. **Hartford:** First Amelia Walker Aux., 50; Farmington Ave. L. M. S., 25. **Meriden:** First Dorcas Soc., 10. **New London:** First S., 12.37; Second S., 19.53. **Westford:** 1. **Wethersfield:** L. A., 21. **Willington:** 2. Total, $162.00, of which $106.00 is received through the W. H. M. U.

DISTRICT OF COLUMBIA—
Washington: First, 45.

FLORIDA—
Winter Park: 5.

GEORGIA—
Whitesburg: S., 2.

IDAHO—
Lonogan Springs: S., 3.

ILLINOIS—
Algonquin: 4. **Amboy:** 1.24. **Bloomington:** W. M. S., 3. **Bowen:** W. M. S., 3. **Bunker Hill:** W. M. S., 1. **Chicago:** Auburn Park S., 1; Fifty-second Ave. W. M. S., 3; Leavitt St. W. M. S., 4; Maplewood, 1; Mayfair Chapel S., 1; North Shore W. M. S., 5; Pilgrim, 8.94; W. M. S., 2.40; Ravenswood, 8.17; Rogers Park W. M. S., 3; South W. M. S., 4; Tabernacle W. M. S., 3; Warren Ave. M. S. C., 3; Windsor Park, 11; W. M. S., 1. **Decatur:** W. M. S., 1. **Dover:** W. M. S., 5. **Dwight:** W. M. S., 2. **Elgin:** 15. **Fairview:** S., 75c. **Galva:** W. M. S. 2. **Garden Prairie:** S., 3. **Glen Ellyn:** Y. L., 1. **La Salle:** 3. **Lisle:** 1.12. **Maywood:** W. M. S., 65c. **Mendon:** W. M. S., 1.75. **Metropolis:** W. M. S., 1. **Moline:** First W. M. S., 1. **Naperville:** W. M. S., 2. **Oak Park:** First W. M. S., 7; Third W. M. S., 3. **Ottawa:** W. M. S., 10.46. **Pittsfield:** Rose M. S., 1. **Princeton:** W. M. S., 3.62. **Rockford:** Second W. M. S., 5. **Rollo:** W. M. S., 2. **Roscoe:** W. M. S., 1.50. **Sandwich:** W. M. S., 5. **Springfield:** First W. M. S., 5. **Sterling:** 4.45; W. M. S., 2. **Thawville:** S., 2.84. **Toulon:** W. M. S., 1. **Waukegan:** W. M. S., 2. **Yorkville:** S., 1.75; W. M. S., 3. **Friend:** Chicago, 3. Total, $175.64, of which $107.13 is received through W. H. M. U.

IOWA—
Algona: W. M. S., 3.15. **Anita:** W. M. S., 1. **Atlantic:** W. M. S., 1.13. **Burlington:** W. M. S., 3.10. **Carnforth:** 14c. **Cedar Falls:** 11.11; W. M. S., 3.75. **Cedar Rapids:** First, 3.70. **Cherokee:** 4.52. **Clinton:** 3.30. **Corning:** W. M. S., 2.06. **Council Bluffs:** First W. M. S., 2.25. **Creston:** 1st W. M. S., 5. **Davenport:** Edwards, 5.74; W. M. S., 1.30; Berea W. M. S., 1. **Decorah:** W. M. S., 90c. **Denmark:** W. M. S., 2.13. **Des Moines:** Plymouth W. M. S., 1; North Park, 28c; W. M. S., 75c; Greenwood, W. M. S., 1.60. **Dubuque:** First W. M. S., 2.85. **Emmetsburg:** 13.58. **Fairfield:** S., 6.69; W. M. S., 1.66. **Fort Dodge:** 4.60. **Gilbert Station:** W. M. S., 1.05. **Gilman:** W. M. S., 1. **Glenwood:** 2.73; W. M. S., 3.33. **Green Mountain:** W. M. S., 2.50. **Grinnell:** W. M. S., 7.28. **Hampton:** W. M. S., 3.07. **Humboldt:** W. M. S., 1.50. **Iowa City:** 4.13; W. M. S., 1.54. **Iowa Falls:** 5.74. **Manchester:** W. M. S., 5. **Manson:** W. M. S., 1.50. **Maquoketa:** W. M. S., 1.25. **Marion:** W. M. S., 1.45. **Marshalltown:** W. M. S., 6.10. **Mason City:** First W. M. S., 3.23. **Montour:** W. M. S., 1.50. **Mount Pleasant:** W. M. S., 1.60. **Muscatine:** First W. M. S., 1.60. **Nashua:** 12; W. M. S., 1. **Osage:** W. M. S., 1. **Oskaloosa:** W. M. S., 3. **Ottumwa:** First W. M. S., 1.25; Abigail Soc., 1.50; Plymouth W. M. S., 1. **Parkersburg:** W. M. S., 55c. **Perry:** W. M. S., 1.17. **Postville:** W. M. S., 1.15. **Red Oak:** 3; W. M. S., 2. **Reinbeck:** W. M. S., 2.50. **Riceville:** W. M. S., 2; "Personal," 3. **Rockford:** 2; W. M. S., 50c. **Shell Rock:** 16c. **Sibley:** W. M. S., 2.50. **Sioux City:** Mayflower W. M. S., 3. **Sloan:** 3.25; W. M. S., 2.66. **Spencer:** W. M. S., 2. **Stuart:** W. M. S., 5. **Tabor:** 8.75; W. M. S., 1.30. **Templeton:** 74c. **Victor:** 64c. **Waterloo:** First W. M. S., 1.42; Plymouth W. M. S., 60c. **Waverly:** W. M. S., 1.05. **Webster City:** 8.75; W. M. S., 1.90. **Whiting:** 30; W. M. S., 5. **Winthrop:** W. M. S., 1.25. **Friend,** Cedar Rapids, 5. Total, $268.98, of which $131.12 is received through W. H. M. U.

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First W. M. S., 4.08. **Lyndonville:** W. M. S., 3. **Marshfield:** W. M. S., 1. **Middlebury:** W. M. S., 7.35. **Milton:** W. M. S., 3. **Montpelier:** Bethany W. S., 6.14. **Newbury:** W. M. S., 12.75. **Newport:** W. M. S., 13.25. **Northfield:** Laura Hazen Circle, 1.53. **Orwell:** W. M. S., 4. **Peacham:** W. M. S., 5. **Pittsford:** W. M. S., 10.20. **Rutland:** W. M. S., 37.50. **St. Albans:** W. M. S., 11.75. **St. Johnsbury:** Center W. M. S., 2.50; North S., 5; W. A., 10.23; South W. M. S., 15; "Friend," 10. **Springfield:** W. M. S., 15.25. **Sudbury:** W. M. S., 4. **Thetford:** 7.59; L. B. S., 2.35. **Townshend:** West W. M. S., 2.58. **Underhill:** H. C., 4. **Vergennes:** W. M. S., 3.90. **Waitsfield:** Home Circle, 3. **Wallingford,** W. M. S., 6. **Waterbury:** W. M. S., 5. **Wells River:** W. M. S., 2. **West Rutland:** W. M. S., 3. **Whiting:** W. M. S., 3.70. **Williamstown:** W. M. S., 3. **Windsor:** W. and Ch. A. S. "Friend," 1. **Woodstock:** W. M. S., 13.38. Total, $437.39. of which $410.27 is received through W. H. M. U.

WASHINGTON—
Kalama: 6. **Collection,** 1.35. **For Supplies,** 70c. Total, $8.05.

WISCONSIN—
Baraboo: S., 12.50. **Beloit:** Second C., 4.35. **Clinton:** 3. **La Crosse:** 20.75. **Milwaukee:** Grand Ave., 30. **Union Grove:** S., 7.55. **Friends,** 10. **For Grants of Literature,** 41.65. Total, $129.80.

Rebate on Rent, 135.60. **Total for month,** $2,943.36, of which $1,420.76 is received through W. H. M. U.

Legacies received during March, April and May.

Estate of Edward Whitin, Massachusetts, 2,500. Hannah Williams, Ohio, 125. Harriet E. Miller, Wisconsin, 1,000. Stephen H. Bacon, New Hampshire, 1,291.68. Total for the quarter, $4,916.68.

During the month the Society has aided 104 schools, of which 24 were newly organized.

Congregational Board of Ministerial Relief

B. H. Fancher, Treasurer

Receipts, April, May, June, 1914

UNDER THE APPORTIONMENT.

ALABAMA—$1.85.
Millerville: Bethel, 1.85.

ARIZONA—$12.00.
Prescott: 5. **Tombstone:** First, 7.

CALIFORNIA—$15.00.
Bakersfield: First, 8; Pilgrim, 2. **Loleta:** S. S., 5.

COLORADO—$44.08.
Denver: City Park, 7.50. **Greely:** First, 20. **Hayden:** First, 2.40. **Manitou:** First, 6. **Rico:** S. S., 5.18. **Rocky Ford:** German S. S., 3.

CONNECTICUT—$237.22.
Bridgeport: Black Rock S. S., 1. **Chaplin:** 2.34. **E. Hartford:** South, 1. **Franklin:** 1. **Granby:** South, 3.75. **Huntington:** 3. **Madison:** 9. **New Britain:** South, 2; Stanley Memorial S. S., 4.42. **Norwich:** Broadway, 50; Second, 3.02. **Plainville:** 17.50. **Pomfret:** First, 1. **Ridgefield:** 1. **Salisbury:** 21.72. **Southington:** First S. S., 3.76. **Talcottville:** 65. **Thompson:** 14.65. **Washington:** 20. **Waterbury:** First S. S., 8. **Westford:** 1. **Westport:** S. S., 3.06.

DISTRICT OF COLUMBIA—$27.82.
Washington: First, 23; S. S., 1.52; Ingram Memorial, 3.30.

FLORIDA—$3.50.
New Smyrna: 2. **Winter Park:** 1.50.

GEORGIA—$7.03.
Atlanta: Central, 1.69; Immanuel, 4.20; S. S., 1.14.

HAWAII—$9.00.
Honolulu: Waialua, 9.

IDAHO—$2.00.
Nampa: Marble Front, 1. **New Plymouth:** Valley View, 1.

ILLINOIS—$107.15.
Carpentersville: First S. S., 11.50. **Chicago:** New First, 50. **Glencoe:** 8. **Oneida:** 16. **Payson:** S. S., 3.15. **Sycamore:** First, 13.50. **Winnebago:** 5.

IOWA—$26.47.
Cedar Falls: First, 3.61. **De Witt:** First, 9. **Iowa City:** S. S., 1.86. **Muscatine:** German, 5. **Postville:** 5. **Preston:** 2.

KANSAS—$68.89.
Emporia: Bethany S. S., 1. **Great Bend:** First, 2. **Independence:** First, 4. **Kansas City:** Chelsea, 1.11; S. S., 5.44. **Lawrence:** 8.34. **Manhattan:** First, 10. **Onaga:** First, 8. **Paola:** First, 1.50. **Plevna:** 5. **Sedgwick:** Plymouth, 3. **Vienna:** 1. **Wakarusa Valley:** 3; W. H. M. U. (**Wichitau:** Fairmont, 1. **Topeka:** Central, 10; First, 2.50. **Seneca:** 2), 15.50.

MAINE—$33.52.
Bridgeton: North, 3. **Calais:** 5. **Jonesport:** S. S., 3. **Lewiston:** Pine St., 4; S. S., 2. **Turner:** S. S., 1. **Waterville:** 12.52. **West Minot:** Union, 3.

MASSACHUSETTS—$679.99.
Allston: S. S., 5. **Andover:** Andover Seminary, 5. **Arlington:** Orthodox S. S., 10. **Beverly:** Dane St. S. S., 7.30. **Blandford:** First, 3.50. **Boston:** Baker, 1; Park St., 65.78. **Bradford:** First Church of Christ, 2.50. **Brookline:** Harvard, 68.16; S. S., 15; Leyden, 10. **Chicopee Falls:** Second, 1.72. **East Falmouth:** S. S., 2. **Easthampton:** First, 2.53. **Fall River:** Central, 24. **Fisherville:** Union, 4. **Halifax:** 2.40. **Harvard:** 4. **Hatfield:** 13. **Haverhill:** West S. S., 2.64. **Hinsdale:** 1.33. **Holbrook:** Winthrop, 35.56. **Holden:** 1.18. **Holyoke:** First, 18.38; Second, 100. **Hopkinton:** First, 20.36. **Lancaster:** Evang'l, 1.05. **Lexington:** Hancock, 7. **Lynn:** Central, 5.40. **Lynnfield:** S. S., 2.14. **Medford:** Mystic, 4.06. **Millbury:** Second, 1.49. **Mittineague:** 2.54. **Montague:** Miller's Falls, 2.50. **New Bedford:** North, 7.80. **Newburyport:** Belleville, 4.10; Central, 7.10. **Newton:** Eliot, 84. **Newton Centre:** First, 8.79. **Northampton:** Edwards, 8.40; First, 26.81. **Northbridge:** Rockdale S. S., 2.50. **Norwood:** First, 4. **Rockland:** 3.72. **Salem:** Tabernacle, 7. **Somerville:** Broadway, 7.28. **South Boston:** Phillips, 20.25. **South Natick:** John Eliot, 3. **Springfield:** Faith, 10; First Ch. of Christ, 13.55; Park, 3; South, 25. **Taunton:** Broadway S. S., 1; Trinitarian, 6; Winslow, 2. **Topsfield:** 3. **Wellfleet:** S. S., 2.50. **West Brookfield:** 1. **Westminster:** 98c. **Whitman:** First, 8.10.

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FROM A BACCALAUREATE SERMON

Rev. M. L. Faust, Tillotson College, Texas

HISTORY reminds us that vicissitudes have ever been one of the characteristics of a progressive people, race or nation. There is also the great struggle for existence. The question now is whether these sudden changes which often obliterate races and change the course of history shall affect the progress of the Negro for good or for ill. By long years of training and right living and the help of his God, will he be able to stand; otherwise he must pass into history and leave the field he now occupies to someone better able to stand the changes in this life and to take up the unfinished records of the present race.

There has been much uncertainty in the field of politics so far as the Negro is concerned, and, if we, the Negro people, would learn a lesson from the past, it would be well to ask ourselves whether we are to be the known or the unknown quantities so far as the politics of this country are concerned. With a few more years of selling out, which has so often been done by some of the Negro politicians of this country, we may be assured that we will be the unknown quantity with no hope of our returning to this particular field.

The churches and Christian schools have been the greatest asset to the welfare of the Negro race. If the Negro has learned the lesson of patience and meekness, if he has had the best in him brought out and developed, and if he has been transformed into a more useful man, it has been because he has learned the lessons in the church and the school. The American Missionary Association, a creation of the church, came to the Negro before the guns had ceased firing, or the smoke had cleared from the battlefield, and has not ceased to strive with money and consecrated men and women to lead a belated race to righteousness and to God. We are glad that many have received the transforming touch and are transformed into higher and nobler men and women, and are free from the many things by which they were bound and hindered in their highest progress. * * *

CONSISTENCY AND CHRISTIANITY

Prof. E. C. Silsby, Talladega College

IT would be a wise statemanship that would harmonize the diverse peoples that throng our land, but there is little evidence that the importance of this is realized. This is evidenced by such terms as the "French Quarter," "The Italian Quarter," "Chinatown" in our cities, the "German Vote," the "Scandinavian Vote" and the like in our politics. This disintegrating policy is wholly bad, but it finds its worst and most lamentable illustration in the case of the Negro. In the policy of segregation which is generally practiced and is of late wrought into law, this places a ban upon his free choice of residence property; on his occupation, and in general on the enlargement of equality of opportunity in life. Added to this is a disposition to even control the very forms and process of his education and to prescribe what is, and what is not adapted to his so-called disposition or nature or destiny. Unmindful of his unwilling entrance into this country and his history and bitter bondage, in which his labor has added billions to its wealth; and in disregard of the fact that his blood has been freely shed for our

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ever held six dollars all at once in my hand! I'll feel like one of those bloated millionaires you hear about. Wonder what I best do with it! That is Clarissa Durham, and she's lightin'! She's probably got wind of our fixin' up and is jest spilin' to see for herself! (*Enter Clarissa.*) Wal, Clarissa, I'm p'intedly glad to see you.

CLARISSA.—Howdy, Minervy, howdy. How are you all?

MINERVY.—Right smart, thank ye. How are you all?

NOISY CREEK

CLARISSA.—Oh, we all are pert as usual. Thought I'd jest drop in on my way home from the store.

MINERVY.—Take a cheer and set; take a cheer and set. I jest knowed that was you all the first minit I glimped you down the road. Take off your bunnit.

CLARISSA.—Wal, I'll be switched, if it ain't all so what Miz Hollenbeck war tellin' me about your smartin' up. New cabin, new windows, new dog-trot! 'Pears like you all's gettin' mighty frisky in your old age!

MINERVY.—Wal, I'll 'low there have been some right smart doin's about here lately.

CLARISSA.—I don't misdoubt it's all Nita's doin's. Miz Hollenbeck said she was home from the Siminary at Saluda.

MINERVY.—Yes; she come home a month past, fuller of new ideas than a sheep is of ticks.

CLARISSA.—I reckon so; I reckon so.

MINERVY.—There's jest no livin' with her!

CLARISSA.—Why, what's ailin' Nita? Al'ays 'peared to me as likely a gal as ever rid a nag, and sensible, too. I always had a right near feelin' for Nita, myself. Didn't spile her none to go to school, did it?

MINERVY.—Spile! She's as spiled as a two-weeks nest egg! Nothin's good enough for her! She's that plumb sot on improvin' our condition! Said two rooms warn't enough for eight people to live in, so she egged her paw on till he built the new cabin, and she's tuck Daisy and Alice to sleep in thar with her.

CLARISSA.—Wal, now, I call that right nice for you all!

MINERVY.—Then she upped and declared we needed more ventilation, she called it, so she got paw to put in the new windows.

CLARISSA.—I should think you'd like it fine to have the light.

MINERVY.—But she has them open every night, when every one knows night air is pisen.

CLARISSA.—I don't rightly know about that.

MINERVY.—Then she said that they had to bathe at least once a week at school and that we ought; and bless Pat, if every Saturday she don't

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tional position in the seventeenth century, while Virginia brings up the rear. The Dutch of New York and the Germans of Pennsylvania occupy middle positions.

At Albany of 360 men's names examined, covering the years from 1654 to 1675, 21 per cent. made their marks. Of 231 men's signatures at Flatbush, covering a longer period, 19 per cent. made their marks. Of the German male immigrants above 16 years of age who came to Pennsylvania in the first half of the eighteenth century, 11,823 names have been counted, with the result of 26 per cent. who made their marks.

A significant result appeared from our study of illiteracy, namely, that the male Dutch inhabitants of Flatbush made continuous improvement in this respect, the percentage of illiteracy decreasing gradually from 40 per cent. in 1675 to about 6 per cent. in 1738.

A most painstaking count of the seventeenth century Virginians indicates that of 2,165 male adults who signed jury lists, 46 per cent. made their marks; and of 12,445 male adults who signed deeds and depositions, 40 per cent. made their marks.

In the case of the Dutch women fewer names were collected, and the showing was not so good. Of the 154 signatures of Dutch women in New York which were available, an illiteracy of 60 per cent. was indicated. Of 3,066 women signing deeds and depositions in Virginia, 75 per cent. made their marks.

"By way of comparison with these results a study was made of the signatures to deeds, etc., executed in Suffolk County (Boston), Mass., for two periods in the seventeenth century a generation apart," says the bulletin. "Two volumes of the published deeds were used, the first covering the period 1653-1656, the other, 1686-1697."

In both the former and the latter period, the percentage of men who made their marks remained constant at 11 per cent., while the proportion of illiteracy among the women decreased from 58 per cent. to 38 per cent.

As a rule persons who sign deeds are of the more prosperous class; therefore if 40 per cent. of these documents are signed with a cross, as we find in Colonial Virginia, we may be sure that the proportion of illiteracy in the entire population was far greater.

MISSIONS IN PORTO RICO

Miss Jane A. McLiver

HAVE you ever felt burdened, so burdened for something, and yet you had not faith enough to ask and to believe that it would come to pass? Well, I was so burdened a few months ago over the problem of young boys or young men in our church. I sat alone one morning in the living room and prayed, "What can we do to save the young men? The saloons and billiard rooms are attractive and are filled with them." Just then, Lorenzo, one of our old church members, who is on fire to preach the Gospel in season and out of season, appeared in the doorway and said he would like to talk with me. He began, "I would like to hold

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so accustomed to this state of things that they do not think or know of any other way. They are only beginning to learn that they themselves are in a manner responsible for their environment, and have something to do with the laws and their administration, and are no longer under the arbitrary direction of a king. There are practically no laws here governing the sale of alcoholic liquors. Our Temperance Society numbers twenty-eight members. We hope soon to find a grocer who will sell food without selling liquor and soon expect to start Temperance Societies for the boys and girls. This will be done by Porto Ricans, members of this church and the Temperance Society.

♠ ♠ ♠

THE AMERICAN INDIAN*

By Secretary Charles J. Ryder

"IN Red Man's Land," Ex-United States Commissioner Leupp has laid us under contribution for his clear statement of some of the essential conditions of the Indian problem. At the very opening of this message of our commissioner there is presented the peculiar but often neglected condition of language among the Indians. "There are between fifty and sixty distinct tongues existent among the Indians in the United States and every one of these has its own sundry dialects so that it would be safe to say that two or three hundred languages are spoken by as many groups of our Indian neighbors." This is an impressive statement of a most important condition. One cannot but wonder whether it was wise for early missionaries to create a written language out of the dialects of some fragmentary group. This question arises not only in reference to the Indian people of our own plains but with regard to missionary efforts in every heathen country. Where there is no literature of value, where the language as written or printed must be taught as really as must the English—for when submitted to writing the tribe who understands the language when spoken cannot read it—it seems a loss of time and energy to create such a language. Certainly among the red people of the prairies there must be a familiarity with the English tongue in order to comprehensive and genuine civilization or articulate the people into the life of the nation of which they must be a part.

THE GOVERNMENT GUARDIANSHIP.

It is a question whether there has ever been a more clear and satisfactory review of the relationship of the red man and the United States than that which is found in Commissioner Leupp's book, "In Red Man's Land." It is not special pleading for the greed and unfairness of the government, but a clear statement of the claims in the administration of that department of what has been accomplished during the years. Just a word in illustration: "As their guardian the government disciplines them when they disregard its admonitions; as their guardian it took possession of large slices of their estate wherever it could claim that they were using their land unwisely and therefore would be better without it; as their guardian it concludes they were likely to grow faster in grace if their wild game supply were cut off and on this pretext compelled them to give up hunting and submit to be fed and clothed like paupers at public expense. * * * Let us be entirely charitable, and throw no disparagement upon any good thing the government has essayed to do. Considering how it is handicapped at every turn by its own cumbrousness, perhaps the wonder is that it has done as well as it has. But, in all seriousness, it has proved the mistake of attempting to perform a purely human and sympathetic task of machinery—even the machinery of a great and good nation. As well might we deliver a family of children into the keeping of a mechanical mother or an automatic nurse."

A MISSIONARY MESSAGE.

"Goodbird, the Indian," is another message of interest. The record of the life of Goodbird, a member of the Hidat-

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THE A. M. A. TREASURY

Irving C. Gaylord, Treasurer

We give below a comparative statement of the receipts for July and for the ten months of the fiscal year to July 31.

RECEIPTS FOR JULY

	Churches	Sunday Schools	Women's Societies	Other Soc's	Y. P. S. C. E.	TOTAL	Individuals	TOTAL	Legacies	TOTAL
1913.....	$ 7,579.40	$ 291.01	$2,781.32	.....	$ 128.65	$10,780.88	$ 2,275.16	$ 13,055.54	$ 4,936.17	$17,991.71
1914.....	8,280.10	438.80	2,362 44	60.00	230.00	11,871 84	1,711.75	13,088.09	7,371.43	20,454.52
Increase	700.70	147.79	.....	60.00	101.35	590.96	.....	27.55	2,435.26	2,462.81
Decrease.	.....	.....	418.88	.....	.....	.....	563.41	.....	.....	.....

RECEIPTS TEN MONTHS—TO JULY 31.

Available for Regular Appropriations:

	Churches	Sunday Schools	Women's Societies	Other Soc's	Y. P. S. C. E.	TOTAL	Individuals	TOTAL	Legacies	TOTAL
1912-13...	$83,410.28	$6,810.40	$21,538.00	$ 8.89	$1,035.30	112 802.87	$8,724.15	121,527.02	$ 73.228.85	$194,750.37
1913-14...	85,470.42	5,542.49	24,090.57	237.74	943 25	116,284.47	5,823.71	122,108.18	70,109.67	192,217.85
Increase.	2,060.14	.....	2,552.57	228.85	.....	3,481 60	.....	581.16	.....	.....
Decrease.	.....	1,267.91	.....	.....	92.05	.....	2,900.44	.....	3,118.68	2,532.52

Designated by Contributors for Special Objects outside of regular appropriations:

	Churches	Sunday Schools	Women's Societies	Other Soc's	Y. P. S. C. E.	TOTAL	Individuals	TOTAL	Legacies	TOTAL
1912-13. .	$1.451 39	1,556 01	$5,038.61	.....	$298 42	$8,839.43	$19.886.67	$28,226.10	.....	$28,226.10
1913-14...	1,979 95	1,595.13	2,952.45	60.00	369.95	6,957.48	21,446.87	28,401.35	550.00	28,954.35
Increase.	528.56	39.12	.....	60.00	76.53	.....	1.560 20	178.25	550.00	728.25
Decrease.	.....	.....	2,086.16	.....	.....	1,381.95	.....	.....	.....	.....

SUMMARY OF RECEIPTS TEN MONTHS TO JULY 31.

RECEIPTS	1912-13	1913-14	Increase	Decrease
Available for regular appropriations	$194,750.37	$192.217.85	.....	$ 2,532 52
Designated by contributors for special objects.....	28,226.10	28,954.35	728.25	.....
TOTAL RECEIPTS TEN MONTHS.....	222,976.47	221,172 20	.....	1,804.27

FORM OF A BEQUEST.

"I GIVE AND BEQUEATH the sum of———dollars to the 'American Missionary Association', incorporated by act of the Legislature of the State of New York." The will should be attested by three witnesses.

CONDITIONAL GIFTS.

Anticipated bequests are received on the Conditional Gift plan; the Association agreeing to pay an annual sum in semi-annual payments during the life of the donor or other designated person. For information, write The American Missionary Association.

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the whole work and bind it together.

The pastor has a column each week in the local paper, in which he keeps in touch with the people by bringing to their attention such matters of general interest or such items about the work as he thinks it will be profitable for them to know. So, in a certain way, he has all the people in the Parish in his congregation, and he considers this one of his most valuable ways of working.

Though the establishment of so many social and religious centers throughout the Parish does not tend to the building up of a large central congregation, the four years since this work was begun have been the most prosperous period in the history of the Benzonia church. Its contributions for Home and Foreign Missions have been almost doubled; its congregations have grown so that it has been necessary to enlarge the church building, increasing the number of its sittings by nearly one-half. There has been a fine spirit of harmony and enthusiastic optimism, such as those who are earnestly engaged in promoting a work that is worth doing, always have. Many a church is languishing for the want of a job that is great enough and difficult enough to challenge all its resources and to arouse its latent enthusiasm. The churches that with faith and courage and devotion undertake some such work as has been outlined above, will find it the means for quickening their own life. "The Larger Parish Plan," vigorously operated, would give to many a village church a new lease of life. It would introduce a new era of happy and efficient church activity.

RURAL LEADERSHIP IN NEW HAMPSHIRE

By Secretary E. R. Smith

ANYONE familiar with the conditions will say that right leadership is the largest factor in the redemption of the worn-out rural church and community. It is, therefore, an encouraging sign of the times that here and there are found young men of the finest type dedicating themselves to the service of gospel ministry in the country. There are four specific cases to the point which occur to the writer. The first is a town parish. Formerly three churches sought to eke out a disheartening existence in it. All three had been pastorless for a long time, leaving the town without religious services. One of these buildings has now been taken over by the Grange, which is doing good work in its special line; the second is closed by deliberate consent of its constituency, and the townspeople gather for worship in the Congregational church.

This opportunity for leadership has been accepted by a young Yale graduate, who, on leaving Union Seminary, dedicated himself to rural work as deliberately as many a man would consecrate himself to service in Africa. He was attracted to this field because 800 souls, organized in the form of a New England town, with but one church, is a parish which any man, anywhere, might covet. His wife, a trained nurse, also finds her opportunity. Eight miles from the railroad or a town of any size, with no physician save a veteran of many years, babies and their mothers find in the lady of the manse a friend indeed. This pastorate is yet young. It has not had time to bring forth the perfect fruits of a long-term ministry. It is significant because it shows that a big opportunity will not appeal in vain to a youth of the best type, even though that opportunity be a New England hill town.

The second man of whom I write is also of recent seminary output, a Bangor man, who took a course at

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A PATRIARCH'S PARISH

Rev. J. G. Merrill, D.D, Lake Helen, Fla.

[EDITOR'S NOTE.—It was a choice day when we were able to secure Dr. Merrill, beloved leader of Congregational hosts in Maine, and late President of Fisk University, for the missionary pastorate of our Lake Helen, Florida, Church. Of course, large results have followed in both church and town. At our very urgent request, the "seventy-four year young" missionary has written this delightfully quaint story of his labors.]

NOW it came to pass that I entered into the Country of Beulah, whose air, one Bunyan saith, is very sweet and pleasant, where with my life companion I solace myself for a season. Yea, here we hear continually the singing of birds and see every day the flowers appear on the earth. In this land the sun ever shineth. Neither is there lack of oranges and grape fruit, for we are given an abundance of what we have longed for in all our pilgrimage.

Here meet we worthy pilgrims from the North Country and the distant West, who make a long tarry of several months each year. For three months of the year they are gone, and the pastor also goeth to see his kindred. But he forgetteth not the faithful few who abide by the Word, and writeth an epistle every week to be read each Sabbath evening to those who meet for prayer and praise.

REV. J. G. MERRILL, D.D.

From the beginning of the tenth month of one year to the close of the sixth month of the following year, the Sabbath bell ringeth sweet and clear amid the lofty pines, through the evergreen oaks, decked with moss, and over the little lake. There are no stormy Sabbaths, and from well nigh every dwelling come the faithful attendants, who, while the worship proceedeth, ofttimes hear the mocking bird as he singeth to his mate.

Each Sabbath, in their turn, loving hands arrange choice flowers such as grow not in sterner climes, backed now and then by the graceful bamboo, the glossy-leaved oak, and the baby pines. All who are met join in the psalms, hymns, and spiritual songs, led by voices dedicated to the service of God. Attentive listening stirreth the preacher of the Word to bestow the best that God giveth him. No one asketh him his age. Many approach him with words of cheer, saying that he helpeth them on their pilgrim way.

The pastor careth for his flock on other days than the Sabbath. He counseleth them in their week-day life. He believeth in good roads, clean streets, and pure water. Evenings of instruction and entertainment, appointed occasions for counsel and debate delight the goodly number who attend. Public spirit hath been aroused, the most notable of the fruits of which bringeth the homes of the inhabitants near, each to the other, and enableth them to converse with friends in distant parts.

Into this Beulah Country, sad to re-

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THE TREASURY

THE CONGREGATIONAL HOME MISSIONARY SOCIETY

MONTHLY COMPARATIVE STATEMENT

JULY RECEIPTS

	Churches	Sunday schools	Y. P. Societ's	Women's Societies	TOTALS	Individual Contribut.	Total Contrib.	Constit. St. Soc.	Legacies	TOTALS
1913.....	$ 5,092.23	$ 66.69	$ 57.41	$1,383.31	$ 6,599.67	$ 1,170.64	$ 7,770.31	$ 1,559.64	$ 5,385.70	$ 14,715.65
1914.....	4,321.29	118.56	4 85	1,865.45	6,310.15	963.95	7,274 10	2,015.90	5,765.85	15,055.85
Increase.	.....	51.87	.....	482.14	.....	.....	.....	456.26	380.15	840.20
Decrease.	770.94	.....	52.59	.....	289.52	206.69	496.21	.....	.....	.....

FIRST FOUR MONTHS OF FISCAL YEAR—ENDING JULY 31, 1914

	Churches	Sunday Schools	Y. P. Societ's	Women's Societies	TOTALS	Individual Contribut.	Total Contrib.	Constit. St. Soc	Legacies	TOTALS
1913.....	$13,978.77	$426.51	$147.18	$6,839.52	$21,391.98	$ 4,510.27	$ 25,932.25	$7,130.97	$32,622.12	$ 65,685.84
1914.....	12,910.28	415.20	140.55	7,707.68	21,173.71	4,883.10	26,056.81	9,572.98	48,055.80	83,685.09
Increase.	.....	.....	.....	868.16	.....	342.83	124.56	2,442.01	15,433.18	17,999.75
Decrease.	1,068.49	11.31	6.63	.....	218.27	.....	.....	.....	.....	.....

During the four months, $8,375.47 was paid to Constituent State Societies on the percentage plan. Deducting this from the total contributions of $26,056.81 and adding the amount received on percentage division from Constituent State Societies—$9,572.98—gives $27,254.32 as the receipts from living donors available for The Congregational Home Missionary Society in its nation-wide work.

The Treasury Department finds that in many quarters the relations between The Congregational Home Missionary Society and the Home Missionary Societies of the Constituent States are not well understood.

All undesignated contributions from living donors are divided between the treasury of this Society and of the Society of the state in which the donor lives according to a scale of percentages. The balance of the contributions in these nineteen Constituent States is used for the work within the borders of the state.

Legacies are not subject to this division, but go entire to the treasury of the Society which is designated by the testator.

Where a giver designates a particular object to which the money given is to be applied, the wish is always respected, and such a gift is not subject to division.

On the present basis of the finances of The Congregational Home Missionary Society, the work in its care can only be done when such designated gifts are large in amount, and also in number. We hope that our friends in all the States will recognize this fact.

The work of the State Societies presses constantly on their treasuries, and the tendency is that we shall receive less rather than more from the Constituent States because of the strength of this demand at home.

We feel that the general constituency of the Society ought to be informed of the significance of the situation.

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great power in our life. Since the middle of the last century the population has been gaining on the membership of the church till now the increase in population equals that of the church membership.

What shall we do? Shall we decide that the church has served its day, and that God will raise up some new agency to save the world? Or shall we remember that Christ loved the church and gave Himself for it, and that if it does not succeed in this world-conquest the fault will not be His; for there has been a power within its life which has made all things possible, and which is not limited to any one form of service or preaching, but can be all things to all men and save many. To say that this has been true in the past when the world was less informed, but is true no longer, is to say, not that the world is more intelligent, but rather that its heart has changed; that it no longer needs forgiveness for its sins, nor comfort in its sorrows, nor hope nor encouragement in its failures, nor heaven for its loved ones "whom we have loved long since and lost a while."

The great problem, then, which the church faces is that of growth. It will either grow or perish. What are the laws of growth?

Well, first, there needs to be birth. There is no growth without life, and the church which is to grow must very certainly live. The Congregational Church Building Society, to use one illustration, exists for the purpose of gathering the funds of the denomination which may be used for buildings, and passing them on to the church which has already been born and now has its building partly provided for. At times this policy is called in question. Good men and true have said over and over again, if the Church Building Society would act first and plant a building for us here, it would then be possible to gather a church. They proceed on the theory that growth is dependent on a house and not on life. They think life will come because there is a house. It may come, but who can say in advance what *form* of life it will be? The man who built a nice little shelter under the barn in the hope it might serve as the home of a woodchuck which was not there yet, but which he hoped would appear if the house was there, was disappointed; instead the house was appropriated by a little animal which looked in its markings like a kitten—but it wasn't. So the beginnings of the church are not from the house.

For the larger and more permanent growth, however, there is needed more than birth, there is needed nurture. The life must be sheltered and fed. Think then what it means when the church emerges from its period of birth and hidden faith and begins to live at home. And what should be home to a church but a house which is mutually the possession of the Father of us all, and of His children, who are the church.

First, then, the home of our common Father; for all to be done there is to be in His name. There shall be a proper inscription announcing this, and a place from which His praise shall be sung. In a conspicuous place shall be His printed message to men, and the record of the life of His Son. And no man who comes within shall be in doubt that it is His house.

Then there shall be provision for His children. It shall be as certainly for them as anything can be for Him. There shall be their share in the song of praise, for there shall be the book in every seat, and that all may understand, the whole service shall be in the common tongue. Then there shall be the rooms for the young. And here they shall be taught from week to week, the message of life. But this is not all: there shall be the social rooms of this church home; and here shall be heard good fellowship; the laughter of children and the good-humor of age; and many who would at first get but little from the sermon

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THE CONGREGATIONAL BOARD OF MINISTERIAL RELIEF

Office: 287 Fourth Avenue, New York.
Henry A. Stimson, D.D., President; William A. Rice, D.D., Secretary; B. H. Fancher, Treasurer.

A COMPARATIVE STATEMENT OF RECEIPTS

BOARD OF MINISTERIAL RELIEF

FOR THE FIRST SEVEN MONTHS OF 1913 AND 1914

	Churches	Individuals	Affl. Soc.	Interest	Legacies	Totals
1913.....	$ 9.875.07	$6,257.83	$ 3,459.42	$8,492.31	$2,529.17	$30,613.80
1914.....	10,394.10	4.304.63	4,433.20	8,745.70	4,523.66	32,401.29
Gain.....	$ 519.03	... .	$ 973.78	$ 253 39	$1,994.49	$1,787.49
Loss	.....	$ 1,953.20	.....	.....	.....	.....

THE ANNUITY FUND FOR CONGREGATIONAL MINISTERS

RECEIPTS FOR THE FIRST EIGHT MONTHS FROM DECEMBER 1, 1913, TO JULY 31, 1914

	Churches	Individuals	Affl. Soc.	Ministers' Dues	Total
1914.....	$ 1,752.00	$ 2,254.00	$ 84.49	$ 14,939.67	$ 19,030.16

GLEANINGS FROM THE ANNUAL REPORT TO THE PRESBYTERIAN GENERAL ASSEMBLY ON MINISTERIAL RELIEF AND SUSTENTATION

DURING the year the Board carried on a plan of publicity through the denominational papers thus keeping the work prominently before the ministers and laymen and impressing its importance upon the hearts of the people. The Board was satisfied from the financial returns that the expenditures for this purpose had been eminently justified.

In addition to publicity through the papers the Board held a large number of Presbyterial Endowment Campaigns in which they had the co-operation of the Presbyteries and were cordially invited to present the cause of Relief at the regular services of the churches. The method was also very successful.

The Board is erecting a Sanatorium at Albuquerque, New Mexico, to be known as "The Ministers' Memorial Cottage." Its cost is to be $10,000 and the money is being given by the ministers of the Presbyterian churches. They desire to make the gift of this Sanatorium to their brethren who may be suffering from the ravages of tuberculosis.

The Board has instituted a campaign to interest and secure the co-operation of the Sunday-schools by asking them to set by some convenient day, preferably the second Sunday in May, for the presentation of the cause of Relief.

The Board is also seeking the special co-operation of the women of the churches, through their organizations, for the cause of Relief. The

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programs for worship, work, and giving. As a result of these efforts, the church should be prepared for every appeal for missionary gifts. Through the "Every-Member-Canvass" suggested, "the church's finances will be on a business basis and every member will regard with sympathy the whole work of the whole church. The management and support of the local church and its missionary interests will no longer be in the hands of a few." The whole church, young and old, will be intelligently interested in its activities.

This, then, is the meaning of the title, "Onward Together." The plan for 1914-1915 is but the beginning of yet larger undertakings in unity. Detailed information on this plan may be secured from denominational headquarters or from the Missionary Education Movement.

TOPIC FOR OCTOBER, 1914

A HOME FOR THE CHURCH AND A HOME FOR THE PASTOR

CONGREGATIONAL CHURCH BLDG. SOCIETY

PROGRAM

Prepared by Mrs. W. W. Newell

Organ
Invocation
Lord's Prayer (in unison)
Hymn
Scripture (read responsively)
Gloria
The Church of Christ (resumé or extracts from one of the following):
1. The Church and the Community. By Chas. R. Brown, D.D.
2. The Meeting House and the Children. By Rockwell H. Potter, D.D.
3. The Social Mission of the Church. By Josiah D. Strong, D.D.

Bringing the Church to the community (using the following):
1. What is the Congregational Church Building Society?
2. Is it worth while?
3. Business Principles in Christian Work. By Lucien C. Warner, LL.D.
4. Changed Problems. By C. H. Richards, D.D.
5. Beauty and Utility in Church Architecture. By W. E. Barton, LL.D.

Hymn.
What has been done? Annual Report for 1914, of the C. C. B. S.
Standard Results. (From "Churches that are Worth While," giving illustrations from New York City, and the states of California, Washington, Wyoming, Minnesota, and South Carolina.
Special Results. Extracts from "New Mexico and Arizona," showing:
1. The Church above the Clouds.
2. The Church on the United Verde Mine.
3. The saving of what was known as the only Protestant Church in the Southwest.

Also extracts from "Church Building for the New Americans," with
1. Italians in Chicago.
2. Finns in Fitchburg, Mass.
3. Germans in Hastings, Neb.
4. Swedes in Washington.
5. Spanish-Americans in West Tampa, Fla.

Hymn.
Why a Parsonage? Extracts from "That Parsonage."
Is it true? (A short statement from some one in your church showing what the church has meant to her through the years. Very properly this might come from an elderly person.)
Offering—For the Church Building Society.
Hymn—America.
Benediction.

The literature referred to in this program is finely illustrated and of vital interest. Supplies can be had free of charge by addressing any of the following: Rev. C. H. Richards, D.D., 287 Fourth Ave., New York City; Rev. W. W. Newell, D.D., 19 South La Salle St., Chicago; Rev. W. W. Leete, D.D., 14 Beacon St., Boston; or Rev. H. H. Wikoff, 948 Market St., San Francisco.

Remember, the Annual Meeting to be held in Providence, R. I., October 20-21. A fuller notice will be given next month.

Secretaries of State Unions are reminded that copies of the Topics for 1915, published in the May magazine, can be secured for distribution to their auxiliaries from the C. H. M. S., 287 Fourth Ave., New York City.

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W. S., 6. **Roberts:** W. S., 50c. **Rockford:** First W. S. for S. A. at Fisk U., 50; Second W. S. for Indian Missions, 5. **Sycamore:** W. S., 1. **Western Springs:** First W. S., 1. Total, $285.38.

IOWA—$900.64.

(Donations, $710.64; Legacy, $190.00.)

Cedar Falls: Ch., 13.77. **Cedar Rapids:** Bethany Ch., 56c. **Clinton:** Ch., 8.79; Ch. for Indian Missions, 11.25. **Council Bluffs:** Dodge Mem. Ch., 8. **Davenport:** Edwards Ch., 7.61. **Glenwood:** Ch., 4.45. **Grandview:** S. S., 60c. **Grinnell:** Ch., 60.50. **Ionia:** Ch., 1. **Iowa City:** Ch., 5.27. **Iowa Falls:** Ch., 11.48. **Mason City:** Ch., 22.04. **Monticello:** S. S., 10. **Montour:** "A Friend," 400. **Muscatine:** First Ch., 18.98. **Otho:** Ch., 12. **Riceville:** Ch., 14. **Rockford:** Ch., 5.50. **Saratoga:** Ch., 1. **Sioux Rapids:** Ch., 8. **Victor:** Ch., 2.42. **Waterloo:** Plymouth Ch., 5. **Waverly:** First Ch., 9.82. **Webster:** Ch., 17.75.

Woman's Home Missionary Union of Iowa, Mrs. H. K. Edson, Treasurer.

Grinnell: W. M. S., 1.10. **Mason City:** First S. S. for S. A. Beach Institute, 6.50. **Perry:** W. M. S., 1.25. **Traer:** W. M. S., 42. Total, $50.85.

Legacy.

Marion: Eliza M. Knox, by Fergus L. Anderson, Executor (200 Less Tax, 10), 190.

WISCONSIN—$197.08.

Beloit: First Ch., 112.20 (75 of which for Tougaloo University). **Berlin:** Ch., 3.50. **Brodhead:** Ch., 6.05. **Elroy:** Ch., 1.05. **Emerald Grove:** Ch., 6. **Lake Geneva:** First Ch., 21. **Mellen:** Union Ch., 1. **Milwaukee:** Grand Ave. S. S., 10.41. **Oshkosh:** Plymouth Ch., 3.16. **Waupun:** Ch., 10.

Woman's Home Missionary Union of Wisconsin: Miss Mary L. MacCutchan, Treas.

Baraboo: Ladies' Aux., 2. **Delavan:** W. M. S., 3.21. **Eau Claire:** W. M. S., 2.75. **Green Lake:** W. M. S., 2.75. **Whitewater:** Ladies, 12. Total, $22.71.

MINNESOTA—$771.72.

(Donations, $271.72; Legacy, $500.00.)

Bagley: Ch., 1.31. **Belview:** Ch., 43c. **Birchdale:** Ch., 33c. **Brainerd:** Ch., 31c. **Cannon Falls:** Ch., 6.42. **Dawson:** Ch., 1.65. **Duluth:** Pilgrim Ch., 16.80. **Excelsior:** Ch., 5.13. **Ellsworth:** Ch., 1.63. **Faribault:** Ch., 8.57. **Gaylord:** Ch., 2.63. **International Falls:** Ch., 68c. **Mankato:** Ch., 63c. **Mapleton:** Ch., 77c. **Minneapolis:** First Ch., 14.17; Forest Heights Ch., 3.93; Fremont Ave. Ch., 7.87; Lowry Hill Ch., 12.31; Pilgrim Ch., 3.40; Plymouth Ch., 16.47. **Northfield:** First Ch., 11; "M. A. H. Chicago" for Elbowoods, No. Dak., 30. **Rochester:** Ch., 12. **Rose Creek:** Ch., 26c. **St. Paul:** St. Anthony Park Ch., 7.77; Olivet Ch., 10.50. **St. Louis Park:** Ch., 1.30. **Silver Lake:** Ch., 2.79. **Spring Valley:** Ch., 1.34. **Worthington:** Ch., 5.25.

Woman's Home Missionary Union of Minnesota, Mrs. A. M. Burch, Treasurer.

Ada: S. S., 2.91. **Hancock:** 85c. **Mantorville:** 7.50. **Minneapolis:** Fifth Ave. S. S., 8.30; Lyndale, 3; Plymouth, 4.54. **Robbinsdale:** 85c. **St. Paul:** Pacific, 1.15; Plymouth, 1.47; Mrs. D. D. W., 1.70; Mrs. G., 1.40. W. H. M. U. for Bristol Memorial Scholarship at Moorhead, Miss., 50. **Wadena:** 1. Total, $84.67.

Legacy.

Mankato: Amos B. Hills, deceased, 500.

MISSOURI—$43.25.

Green Ridge: Ch., 3.50. **Kansas City:** Ivanhoe Park Ch., 10. **Lebanon:** First Ch., 8. **Maplewood:** Ch., 1.75. **St Joseph:** First Ch., 10. **St. Louis:** Compton Hill Ch., 10.

KANSAS—$217.76.

Alton: Ch., 82c. **Fairview:** Ch., 18. **Great Bend:** Ch., 3.74. **Kansas City:** Central Ch., 9.40. **Lawrence:** Plymouth Ch., 19.17. **Leavenworth:** First Ch., 15. **Newton:** Ch., 6. **Paola:** Plymouth Ch., 4.75. **Topeka:** First Ch., 26.60; Central Ch., 15.

Woman's Home Missionary Union of Kansas, Miss Emma W. Wallace, Treasurer.

Almena: C. E. Soc. for Allen Normal Sch., 5. **Garden City:** 5. **Kirwin:** C. E., 1; Woman's Soc., 1. **Lawrence:** 9.58. **Osborne:** for Santee, Neb., 5.50. **Topeka:** First, 6.70; Central, 64.50; Seabrook, 1. Total, $99.28.

NEBRASKA—$32.45.

Center: Ch., 3.75. **Clay Center:** S. S., 2.70. **Princeton:** S. S. for Indian Missions, 10. **Weeping Water:** Ch., 10. **Yutan:** Mr. & Mrs. J. N. P. for Elbowoods, No. Dak., 6.

NORTH DAKOTA $47.70.

Brantford: Ch., 1. **Cooperstown:** S. S. for Elbowoods, No. Dak., 10. **Fargo:** First Ch., 3.20; First Ch. for Elbowoods, No. Dak., 5. **Forman:** S. S. for Elbowoods, No. Dak., 8.50. **Fredonia:** German Ch. for Elbowoods, No. Dak., 7. **Mayville:** S. S., 9. **Mott:** First Ch., 3. **Reeder:** Ch., 1.

SOUTH DAKOTA $156.80.

Black Pipe: "Friends," for Indian M., 13.70. **Grand River:** Messiah Ch. for Indian Missions, 23. **Rosebud:** Miss H. for Rosebud Indian M., 50c. **Upper Cutmeat:** "Friends," for Church, 59.60; South Dakota Native Missionary Society for Indian Missions, 60.

MONTANA—$26.00.

Baker: Ch., 2. **Ekalaka:** Ch., 1. **Great Falls:** Ch., 1. **Livingston:** Ch., 15. **Missoula:** Ch., 7.

COLORADO $38.04.

Arriba: Ch., 2. **Boulder:** First Ch., 17.96. **Denver:** Third Ch., 18.08.

PACIFIC DISTRICT.

CALIFORNIA (NORTHERN)—$320.22.

Angels Camp: Ch., 5. **Berkeley:** First Ch., 60; Bethany Ch., 1; North Ch., 13.75. **Campbell:** Ch., 19.89. **Fresno:** First Ch., 3.55. **Oakland:** Fourth Ch., 6.50; Pilgrim Ch., 5.57; Plymouth Ch., 33.60. **Palo Alto:** Ch., 8.95. **San Francisco:** First Ch., 65.77; Bethany Ch., 12.65. **San Jose:** Ch., 65. **Santa Rosa:** First Ch., 3.50. **Sebastopol:** S. S. for Chinese Children's School, 8.03. **Sunnyvale:** Ch., 7.46.

OREGON—$118.29.

Forest Grove: Ch., 2.64. **Gaston:** Ch., 9. **Salem:** Central Ch., 2.

Woman's Home Missionary Union of Oregon.

Ashland: W. S., 7. Portland: First W. S., 25; S. S., 25; Cradle Roll, 3; University Park Cradle Roll, 1.75. **Highland:** W. S., 7; Cradle Roll, 2. **Sunnyside:** W. S., 15; C. E. Soc. for Pleasant Hill, 10; Girls' Bible Class for Pleasant Hill, 5. **Sherwood:** C. E. Soc. for Pleasant Hill, 3.40. **Wilsonville:** Mrs. P., 50c. Total, $104.65.

WASHINGTON—$85.75.

Seattle: Green Lake Ch., 4.75; Plymouth Ch., 50; West Ch., 8. **Spokane:** Plymouth Ch., 3. **Walla Walla:** Ch., 20.

THE SOUTH, ETC.

NORTH CAROLINA $24.92.

Bricks: S. S. for Jos. K. Brick School, 67c; Miss M. V. L. for Range Fund, Jos. K. Brick School, 1. **Douglass:** Ch., 4. **Kings Mountain:** Ch., 2. **Long Branch:** Ch., 4. **Lowell:** Ch., 2. **Shiloh:** Ch., 6. **Tarboro:** Mrs. C. P. for Cottage Fund, Jos. K. Brick School, 1. **Wardsworth:** Ch., 2. **Whitakers:** Mrs. V. D. for Range Fund, Jos. K. Brick School, 25c; B. W. for Cottage Fund, Jos. K. Brick School, 2.

GEORGIA $110.00.

Athens: Friends, Teachers and Students of Knox Institute and Industrial School, 110.

ALABAMA $50.00.

Mobile: W. B. S. for Emerson Institute, 50.

LOUISIANA—$15.00.

Roseland: First Ch., 15.

TEXAS—$506.10.

Austin: Classes in Tillotson College for Administration Building, 6.10. **Dallas:** E. M.

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THE CONGREGATIONAL HOME MISSIONARY SOCIETY

Office: 287 Fourth Avenue, New York.

Charles E. Burton, D.D., General Secretary; Rev. Herman F. Swartz, Associate Secretary; Reuben L. Breed, D.D., Assistant Secretary; Chas. H. Baker, Treasurer; Miss Miriam L. Woodberry, Secretary Woman's Department.

General Secretary Burton had a most successful trip through southern Alaska, visiting our churches at Valdez and Nome, and doing some exploring among communities as yet unreached by the Christian missionary. We are sure our readers will await with great interest the story of our Alaskan opportunity as Dr. Burton saw it.

♣ ♣ ♣

"Vyznam Kongregacionalismu" is the Slovak equivalent of "The Meaning of Congregationalism," one of our very attractive and helpful leaflets. Rev. Frederick T. Bastel, our Slavic General Missionary, as translator, has made it possible for the story of the Church of the Pilgrims to be properly interpreted in the language of these later Pilgrims. Pastors in whose parishes live Slovaks or Bohemians will find this leaflet, "Vyznam Kongregacionalismu," of great help.

♣ ♣ ♣

Two annual publications are of peculiar interest to all Congregationalists—the Year-Book, published by the National Council, and the Annual Report of The Congregational Home Missionary Society. What this Society is able to accomplish establishes the effectiveness, a decade later, of the denomination at home and abroad. More than four-fifths of all our churches were established or aided by this Society. What, then, does a study of these two documents show?

	C. H. M. S.	YEAR BOOK	
		Self-supporting Churches	Total
Churches	2,159 (Missions Included)		6,096
Church Members	90,401	659,792	750,193
Additions on Confession	7,892	26,402	34,294
Ministers	1,741	4,325	6,066
S. S. Members	144,492	555,968	700,460
Churches Organized	111	19	130

NOTE.—In the denomination as a whole, church membership greatly exceeds Sunday-school enrollment. On the home missionary field the opposite and more hopeful situation exists, revealing a vast field for future recruits. It took 22.8 members in the self-supporting churches to secure the addition of one on confession of faith. On the home missionary field 7.4 members were sufficient for the task. We are by no means satisfied with the latter showing, good as it is, and we believe a much higher degree of efficiency will be revealed in the present year.

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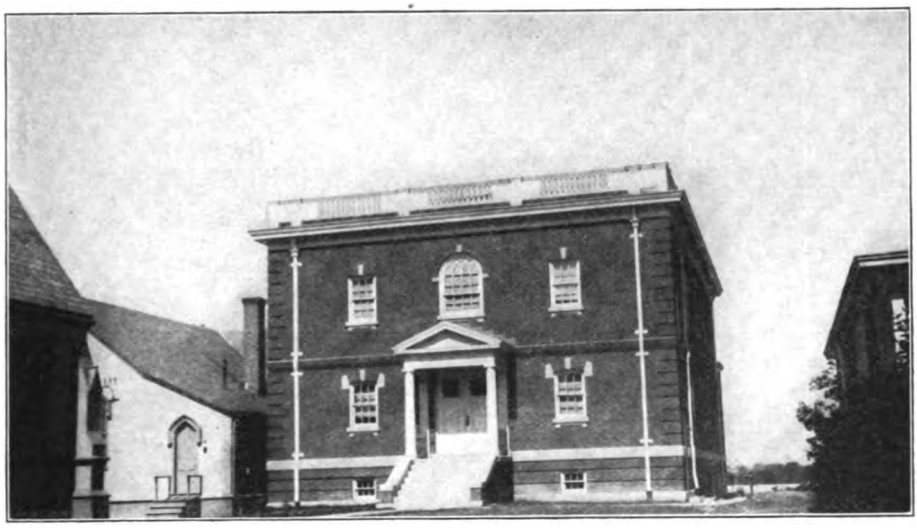
the south green, a little below us, to the city line, there have been many radical changes. The wealthy have moved steadily westward, and people of more moderate means have come in. In an effort to meet the situation, the Wethersfield Avenue Church, through the gifts of Congregationalists all over the city, and by their own self-sacrificing efforts, erected a $25,000 Parish House and converted the old chapel into a gymnasium. Before the Parish House was completed, the pastor, Rev. Rodney W. Roundy, was called to Keene, New Hampshire. This left the church peculiarly open to overtures from the South Church, which had felt the embarrassment of special efforts south of them because of the presence of the sister church in the territory naturally belonging to the older parish. To the culture and means of the older church was now presented a rare opportunity for combining forces with the newer and bigger opportunity facing Congregationalism in the southern part of the city. The Fourth Church was in the midst of erecting its new building, considerably north of its old site, on the principal business street in a residential neighborhood. A realignment of Congregationalism was in progress, and the South and Wethersfield Avenue churches seemed to be providentially drawn together.

After many conferences between committees from both congregations, a plan of union was formally adopted, with only one dissenting vote. On March 9th the first service under the plan of union was held in the South meeting house, and the merger was launched under most auspicious circumstances. The plan involved a morning service in the South Church and an evening service in the Wethersfield Avenue Parish House. The parish activities are conducted in common. There is but one organization, 390 members of the Wethersfield Avenue Church having transferred their membership by letter to the South Church. All their property has been deeded to the older organization. The Second Ecclesiastical Society has also turned over its property to the Second Church, and to-day there is



WETHERSFIELD AVENUE PARISH HOUSE

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be the main dependence as an uplifting force—a Gospel not only preached from the pulpit but shown in sympathetic ministry whenever and wherever there was opportunity. Instead of the church reaching out a hand here and there, constantly seeking help for itself, the plan was to build up an organization that would be able to extend a helping hand to the needy of the community.

REV. A. H. CLAFLIN

This was a big undertaking for a poor church, and few churches have had so little financial ability at the beginning. The tent was the only meeting place. When the necessity of securing another place of worship became evident, a large, old-fashioned house, centrally located, was found. The problem of how to secure it was a difficult one. The owner would accept $500 down, and the balance ($7,000) later. The minister's wife had $350 in the savings bank. Another bank in the vicinity offered to loan $150 more—the extent of the church's credit—and the purchase was made and possession secured. Though it seemed foolish to promise this amount, the promise was made good. Thirty-five hundred dollars was raised in cash, and the remainder on mortgage. This gave the church a meeting place, the pastor a residence, and new courage to the people.

MRS. A. H. CLAFLIN

In March, 1907, the house was moved to the rear of the lot and ground was broken for the new building. The architect's estimate of the cost was from $25,000 to $30,000, and the church had only $5,000 in the treasury. The congregation believed, however, that if the building did not cost more than $30,000, they would not be, at the most, more than $15,000 in debt. But the building cost $45,000, and the debt was $30,000. The hard times of 1907 and 1908 followed before the roof was put on, but the enterprise was saved by transforming the old building into an apartment house and renting the flats. As a matter of fact, the new building would never have been attempted if this revenue had not been available to carry the debt, and, when that was paid, to help make the church a ministering institution.

During the winter referred to above, there was a pressing demand for material relief in the district. An appeal was made for funds, and over $2,000 was raised by business men and the church was asked to administer the money, which it did gratuitously. One hundred and seventy-five families were helped, some of them for nearly a year, and since that time the church has done much of this kind of ministry, either by directly relieving the need or by interesting others. Employment has been found for those in need, and special attention has been paid to women in the neighborhood who have been deserted by renegade husbands and who are working hard to keep their families together.

Twice a week, during the summer months, the children of the neigh-

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gathered from the various ranches of the services that would be held that evening. With the consent of the teacher, a picture of the boys and girls was taken. Twenty-four persons attended the evening service. The

SCENE AT GATEWAY, COLO.

teacher being late, most of the congregation made their entrance through the window. Their faces were beaming over the fact that the Gospel was preached for the first time in their own schoolhouse. With grateful hearts all joined in singing, "Praise God from Whom all blessings flow." The Spirit of God had touched their hearts.

The next day we journeyed on to Summit, where the waters divide. Here we found another schoolhouse, and gave announcement of services for the evening. At the appointed time everybody was at the meeting, men, women, and children. It was remarked that no one had remained away. Some came for the sake of the novelty, for there were children present who had never before seen or heard a minister; others came out of curiosity as to what might happen, there being a sharp contention between different factions in the neighborhood. No doubt there were also those who were anxious to hear the Gospel. After the sermon, we suggested the need of a Sunday-school and expressed our desire to organize one. To this a cattleman responded, "You mean well, Mr. Trompen, but you can't do it. We have eighteen children in our school, and three places where they are taught. The three factions are all now in this building, and ready to fight at any moment." I replied that this only convinced me of the urgent need and that I was in the right place, because I was never at my best except when a real fight was on; that I might now show my combative spirit, but that I didn't, at the moment, have my coat off. The people began to look at each other seriously, and for an instant did not understand whether my remarks were intended as sarcasm or not. Some one said that if the parents wished to continue the strife they had the privilege of doing so, and no one could hinder them, but that it had caused suffering and was likely to cause more. They decided that if the trouble could not cease, the children at least should not be brought into

SCHOOL CHILDREN OF THE CANYON

it, but should be prepared for a better life beyond. God's Spirit finally touched their hearts, and all consented to let bygones be bygones and to forgive one another. God was in his holy temple, even though that temple was a little shack. A Sunday-school

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was organized, and all returned to their homes with great gladness of heart.

All were eager to entertain the minister and his wife and son, who accompanied him. It seemed an honor

DOLORES RIVER AT GATEWAY

so great that one could ill afford not to be the recipient of the favor. A poor widow, depressed in spirit, said, "You won't want to come to my house because I am poor." Both Mrs. Trompen and myself tried to disabuse her mind of this thought by promising that on our return trip we would dine with her. Her face was transfigured with joy.

The next day the journey was resumed; we traveled as far as Gateway. We enjoyed the trip, and had no difficulty except at one point where a tree had fallen across the path. There was no way to avoid it, and it was too large for our vehicle to cross. After some labor we managed to move it far enough to permit us to pass. About six miles from Gateway, where the canyon begins to widen, there were a number of ranches. We called at a little log cabin, and found a father, mother, and three babies. After introducing myself and telling the object of the trip, I invited them to the next meeting. When I discovered that the acceptance of the invitation involved a six-mile drive, I told them it would not be possible for them to take that journey after dark with three little children. The father exclaimed, "I would like to know why not." He was a Mormon.

We arrived at Gateway, visited the school, and announced that services would be held that night. The Mormon was at the meeting house. When I asked where he had left the babies, he answered, "Out in the wagon box, sound asleep." He had made a bed of corn stalks in the wagon box, pinned the little ones in blankets, put them in their new bed, and driven to the meeting. It gave a new idea of the simplicity with which Mormons raise children. We organized a Sunday-school at Gateway, but the Mormons being in the majority, their wishes had to be considered. We suggested having union literature, and they asked if even that was not published by Gentiles. I answered in the affirmative, and they objected to having it used. We objected to having the Mormon cathecism used in the first three grades, and for awhile it looked as if no compromise could be arranged; but it dawned upon me that

HOUSE IN THE CANYON

the problem might be solved by just having the New Testament and beginning with the book of Matthew. To this all consented. We feel that on this trip we not only saw the hand of God in the formation of the mountains but in the readiness with which the souls of human beings responded to His Word.

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and interesting and instructive lectures have been carried on through two seasons. The Ladies' Guild has supplied

LAST MEETING UNDER THE TREES

an excellent piano, and fine singing is a part of the religious services and social meetings. The building is well heated and is bright with electric lights. Old and young find it good to be there.

The Citizens' Association meets monthly, and is a valuable aid in caring for highways, railroad service, and public schools. It is independent of the church but is most helpful. An independent Supply Association was organized in 1913 to produce fuel, feed, and groceries in large quantities. It has been able to build a substantial freight house, and has induced the railroad company to make a freight siding at Vanderwerken.

This little enterprise has the warm good will of its neighbors. An Episcopal church in the vicinity donated the pulpit from which the pastor preaches, and the Fall Church Society, three miles' distant, gave a full set of hymn books and a Sunday-school library. Unity and helpfulness are the underlying spirits of this organization.

ON THE SHORES OF PEND D'OREILLE

By Rev. Jesse L. Rollins, Kootenai, Idaho

SOME nine months ago I began work on the shores of the Pend d'Oreille, at points along the Northern Pacific Railroad. Hope, the most easterly, lies at the northern extremity of the lake; Kootenai, a freight division station on the railroad, lying at the axis of

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THE TREASURY

THE CONGREGATIONAL HOME MISSIONARY SOCIETY

MONTHLY COMPARATIVE STATEMENT

AUGUST RECEIPTS

	Churches	Sunday schools	Y. P. Societ's	Women's Societies	TOTALS	Individual Contribut.	Total Contrib.	Constit. St. Soc.	Legacies	TOTALS
1913.....	$ 1,208.56	$ 8.57	$ 38.00	$ 362.02	$ 1,697.15	$ 876.70	$ 2,573.85	$ 1,668.93	$ 1,239 22	$ 5,482.00
1914.....	3,337.69	29.00	10.00	49.76	3,426.45	637 85	4,064.30	2,368.73	534.79	6,967.82
Increase.	2,129.13	.....	.....	.....	1,729.30	.....	1,490.45	699.80	.....	1,485.82
Decrease.	.....	59.57	28.00	312.26	.....	238.85	.....	.....	704.43	.....

FIRST FIVE MONTHS OF FISCAL YEAR—ENDING AUGUST 31, 1914

	Churches	Sunday Schools	Y. P. Societ's	Women's Societies	TOTALS	Individual Contribut.	Total Contrib.	Constit. St. Soc	Legacies	TOTALS
1913.....	$15,187.33	$515.08	$185.18	$7,201.54	$23,089.13	$ 5,416.97	$ 28,506 10	$8,79'.90	$33,861.34	$ 71,167.34
1914.....	16,247.97	414.20	150.55	7,757.41	24,600.16	5,520.95	30,121.11	11,941.71	48,590.09	90,652.91
Increase.	1,060.64	.....	.....	555.90	1,511.03	103.98	1,615.01	3,141 81	14,728 75	19,485.57
Decrease.	.....	70.88	34.63	.....	.....	.....	.....	.....	.....	.....

During the five months, $10,490.66 was paid to Constituent State Societies on the percentage plan. Deducting this from the total contributions of $30,121.11 and adding the amount received on percentage division from Constituent State Societies—$11,941.71—gives $31,572.16 as the receipts from living donors available for The Congregational Home Missionary Society in its nation-wide work.

The Treasurer is always glad when he can bring cheerful tidings to the churches and friends, and not less so when the general outlook seems to be clouded.

At this season of the year, The Congregational Home Missionary Society usually expects that our bankers will be called upon to aid us to meet the current expenses; but up to date we have been able to avoid this necessity and can report expenditures covered by receipts, with a small working balance in the bank. What effect the war clouds will have upon the receipts of September and later months, we cannot yet determine, but we hope the Spirit of Peace may move the hearts of the men now in conflict, so that suffering, sorrow, and poverty may be averted among our friends abroad, as well as in our favored land.

May we not hope that the sight of strife and conflict may bring home to all the need of spreading throughout our land the vital gospel of the Prince of Peace, who alone can save America and save the world?

Checks and Bequests: The legal name of the Society is "THE CONGREGATIONAL HOME MISSIONARY SOCIETY." Testators should add, for complete identification, "Incorporated in the state of New York in the year 1826."

Conditional Gifts: The Society accepts funds or securities under agreement to pay an annual income to the donor, or a beneficiary, during life. Write us for particulars.

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"By-products of Administrative Service," will be presented by Rev. Edward S. Worcester, of Connecticut; "Missionary Dynamics in the New Congregationalism" is the subject of the address of Rev. Archibald Hadden, D.D., of Michigan.

Following these papers will be a missionary message from the Negroes and a missionary message from the American Highlanders.

In the afternoon at 2 o'clock Rev. Edmund A. Burnham, D.D., of New York state, will present a paper on "The New Responsibility of the Churches to the Work of the A. M. A."

The Million Dollar Campaign, which merits the attention of all our constituency, will be presented by Rev. Phillip S. Moxom, D.D., of Massachusetts. An address by Sec. H. Paul Douglass completes the morning program.

In the evening at 8:00 two addresses of peculiar interest will be presented. Rev. William Hayes Ward, D.D., will speak of "The Indian of To-day." Dr. Ward's familiarity with the active missionary operations of the Association comes from long service on its Executive Committee and visits to the various fields.

"The Negro of To-day," discussed by Rev. W. N. De Berry, D.D., of Massachusetts, will have the dual value of an interesting address and the personality of one of the most prominent colored men in the country.

On Thursday morning, October 22nd, after the devotional service, two missionary addresses will be made. The *Business Session* is to be held at 10:30 on this date. It will be a very important event in this meeting. On another page the amendment to the Constitution, of which preliminary announcement was made at Buffalo and final announcement made at Kansas City last October, will be before the delegates for their final action.

Ample time has been given on the program for the full and open consideration of this proposed amendment and the delegates will doubtless give it their most deliberate attention.

From two to four o'clock in the afternoon of the 22nd the Woman's Meeting will be held. At this session Miss D. E. Emerson, Secretary Emeritus; Mrs. Walter B. Jacobs, of Rhode Island; Mrs. C. G. Phillips of New Jersey, will lead in the devotions or present greetings.

A Report of the Bureau of Woman's Work by Mrs. F. W. Wilcox, Secretary; and "A New Day" by Mrs. H. H. Hart, President of the Woman's Home Missionary Federation, will be features of the program which will especially attract the women of our churches. It is planned also that missionary addresses will be presented at this session, among them one by Miss Mary C. Collins, so long in the Indian field.

The Social Hour is a peculiar feature of the annual meetings of the Association and one of great interest. A considerable number of former missionaries are present at this time and the fellowship is delightful and stimulating.

On Thursday evening, the 22nd, a most interesting program is planned. "The Problem of the Negro and Its Christian Solution," by Bishop Theodore D. Bratton, LL.D., of Mississippi. Dr. Bratton is Bishop of the Episcopal Church, a man of vision, naturally considering the problem of the Negro from a slightly different

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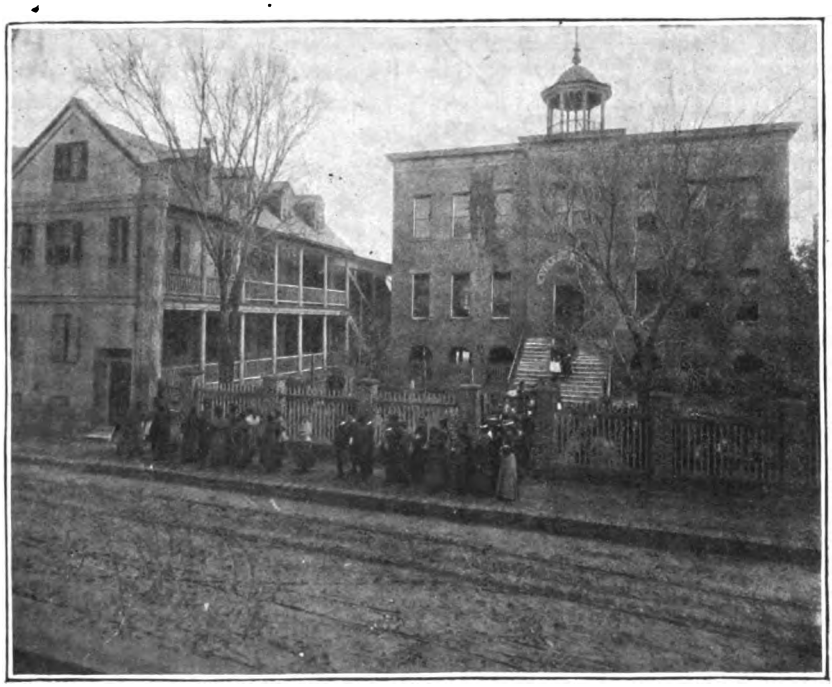
new courage and confidence. Mr. Avery, who belonged to the Protestant Methodist Church, in his legacy of somewhat more than $100,000 directed that it should be "a perpetual fund for disseminating the light of the gospel of Jesus Christ; and the blessings of Christian civilization among the benighted black and colored races inhabiting the Continent of Africa under the direction of the Executive Committee." His executor afterwards gave $10,000 from a fund left "for Negro education," to the American Missionary Association, which added to its other Missionary funds was used to found Hampton Institute in Virginia.



AVERY INSTITUTE

It was from this man of vision and faith and large benevolences to the Association that Avery Institute in Charleston, S. C., was given his honored name as soon as the war closed in October, 1865. The School began at once with high ideals, and after only four years, the Principal—a disciplined educator from the North—wrote: "I have a class of fifteen in Algebra who understand it as well as any class of whites I ever saw, and are as quick in solving and as apt in explaining."

From that time onward—now for fifty years—save one—this institution has been under the direction of highly educated principals and experienced teachers from the North. It has held unquestioned first rank among our highest secondary schools, and has not failed to receive the recognition of the people of Charleston for its character and standing, as well of the Colleges for colored students to which it has sent many students,

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There is a deal of interesting history connected with Mr. Fisher winning the *St. Louis Post Dispatch's* first prize on the last named subject. The Business Men's League of St. Louis, composed of some of the most representative citizens of Missouri, at a luncheon, discussed the resources of Missouri and means for securing an influx of desirable population. The *St. Louis Post Dispatch* took up the suggestion and offered $100.00 for the best prize in response to the question, "Why persons should come to Missouri." Thousands of persons entered the contest and the *Dispatch* remarks editorially, "Judging from the conditions, a Missourian of white ancestry who knew the state and had traveled extensively through it, might have been expected to win." Continuing its editorial upon the winning of this prize, the *Post Dispatch* adds, "But a non-resident colored man carried off the prize simply because he had the capacity for taking infinite pains which, it has been said, is the secret of genius." Of course there were thousands who were surprised and amazed that a young Negro should walk away with the first prize, as it were with hands down, in a contest in which entered the best brains in the state of Missouri, and yet this is exactly what he did.

And this is not Mr. Fisher's greatest prize to be recorded. And we are telling the story, however imperfectly, with genuine delight. *Everybody's Magazine* invited essays on "What we have learned about Rum, or Rum and Remedies." There was offered for the first prize $500.00. More than nine thousand responses came to *Everybody's*. After all had been said and done and the judges made their conclusion, it was found that Isaac Fisher had walked off with the first prize of $500.00. Among those who were in the contest was the Honorable Richard Pearson Hobson, a congressman from the state of Alabama. He received as a prize $5.00. This makes Isaac Fisher,—a near neighbor,—loom large with $500.00 as first prize.

Mr. Fisher is editor of the *Negro Farmer* which bids fair to become one of the most potential journals in the life of the race. To meet him one would find him thoroughly unassuming, and approachable and congenial, and always modest.

—*S. W. Christian Advocate.*

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EDWARD GOODBIRD

By Rev. E. B. Tre Fethren.

IT may be of interest to those who will study about this Christian Indian in the various Home Mission Study Classes all over our land this coming winter, to read a few words about my short visit to his home.

As assistant missionary at the Fort Berthold Mission of the American Missionary Association at Elbowoods, N. D., the past winter, I had a memorable experience. The Rev. C. L. Hall, D.D., who has been in charge of this mission now for over thirty-eight years, has several native assistants, one of whom is this Mandan

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THE A. M. A. TREASURY

Irving C. Gaylord, Treasurer

We give below a comparative statement of the receipts for August and for the eleven months of the fiscal year to August 31.

RECEIPTS FOR AUGUST

	Churches	Sunday Schools	Women's Societies	Other Soc's	Y. P. S. C. E.	TOTAL	Individuals	TOTAL	Legacies	TOTAL
1913.....	$ 2,588.56	$ 256.82	$ 578.47	.....	$ 112.53	$3,536.38	$ 1,091.50	$ 4,627.88	$ 8,430.90	$13,058.78
1914.....	5,891.90	267.00	1,013.23	.....	68.92	6,741.05	1,741.10	8,482.15	5,229.88	13,712 03
Increase.	2,803.34	10.18	434.76	.....	.....	3,204.67	649.60	3,854.27	.....	653 25
Decrease.	.....	.....	.....	.....	43.61	.....	.....	.....	3,201.02	.....

RECEIPTS ELEVEN MONTHS—TO AUGUST 31.

Available for Regular Appropriations:

	Churches	Sunday Schools	Women's Societies	Other Soc's	Y. P. S. C. E.	TOTAL	Individuals	TOTAL	Legacies	TOTAL
1912-13...	$85,958.84	$7,066.22	$22,054.47	$ 8.89	$1,097.83	116,186.25	$9,450.40	125,636.65	$ 81.654.25	$207,290.90
1913-14...	90,116.03	5,729.20	24,957.45	237.74	995.17	122,035.59	6,817.06	128,352.65	75,389.55	203,692.20
Increase.	4,157.19	.....	2,902.98	228.85	.....	5,849.84	.....	2,716.00	.....	.....
Decrease.	.....	1,337.02	.....	.....	102.66	.....	3,133.34	.....	6,314.70	3,598.70

Designated by Contributors for Special Objects outside of regular appropriations:

	Churches	Sunday Schools	Women's Societies	Other Soc's	Y. P. S. C. E.	TOTAL	Individuals	TOTAL	Legacies	TOTAL
1912-13. .	$1.491.39	1,557.01	$5,100.61	.....	$343.42	$8,492 43	$20,251.92	$28,744.35	.....	$28,744.35
1913-14...	2,726.24	1,675.42	3,098.80	60.00	386.95	7,947.41	22,694.62	30,642.03	550.00	31,192.03
Increase.	1,234.85	118.41	.....	€0,00	43.53	.....	2.442.70	1,897.68	550.00	2,447.68
Decrease·	.....	.....	2,001.81	.....	.....	545.02	.....	.....	.....	.....

SUMMARY OF RECEIPTS ELEVEN MONTHS TO AUGUST 31.

RECEIPTS	1912-13	1913-14	Increase	Decrease
Available for regular appropriations	$207,290.90	$203,692.20	.....	$ 3,598.70
Designated by contributors for special objects.....	28,744.35	31,192.03	2,447.68	.....
TOTAL RECEIPTS ELEVEN MONTHS.....	236,035.25	234,884.23	.....	1,151.02

FORM OF A BEQUEST.

"I GIVE AND BEQUEATH the sum of———dollars to the 'American Missionary Association', incorporated by act of the Legislature of the State of New York." The will should be attested by three witnesses.

CONDITIONAL GIFTS.

Anticipated bequests are received on the Conditional Gift plan; the Association agreeing to pay an annual sum in semi-annual payments during the life of the donor or other designated person. For information, write The American Missionary Association.

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FINE PROGRESS AT JULESBURG, COLORADO

NO town upon the Western plains has had a more checkered or exciting history than has the town of Julesburg. It was a station on the Old Overland Trail, and derived its name from a Frenchman named Jules Reni, a frontier rider, who was tied to a post and shot to pieces by the desperado Slade.

During the days of Red Cloud and Sitting Bull Major N. J. O'Brien laid out Fort Sedgwick just southwest of the present town. This fort was sacked and burned by the Indians February 2, 1865, and following this event there was more Indian fighting in the vicinity of Julesburg than around any other station along the Great Overland Trail.

Julesburg is the County Seat of Sedgwick County and has a population of about 1,000, practically all of whom are Americans (a few Greeks and Japanese as laborers). Within three miles of the town there perhaps would be another 500. It is the largest town in the Julesburg Irrigation District, located in the South Platte Valley in Sedgwick County. This district was organized in July, 1904, and contains 27,800 acres of excellent irrigated lands. The principal business is farming, the main crops being sugar beets, potatoes and alfalfa.

The First Congregational Church was organized in 1885 with eleven members, and the house of worship was erected in 1887, at which time we aided with a grant. Its present membership is 55. There is only one other Protestant Church within twelve miles and the nearest Congregational Church is at Brule, Nebraska, about 20 miles to the east.

The old building has been outgrown and in order to meet the needs of the community a new house of worship of cement blocks has been erected. Three years ago the church at Julesburg seriously contemplated giving up and selling out. The organization had not been very strong and a series of financial reverses in the community had badly crippled the church.

FIRST CONGREGATIONAL CHURCH, JULESBURG, COLO. (OLD BUILDING)

Faithful ones there were, however, who could not agree to the closing of the "Little White Church." Fortunately, Rev. Louis Hieb was secured as pastor just at the critical time, and a new day dawned. Six months ago a whirlwind campaign was carried through under Mr. Hieb's skillful leadership and $5,000 was pledged for the new building. The Building Society made a grant and loan of $2,000 and the new era began by tear-

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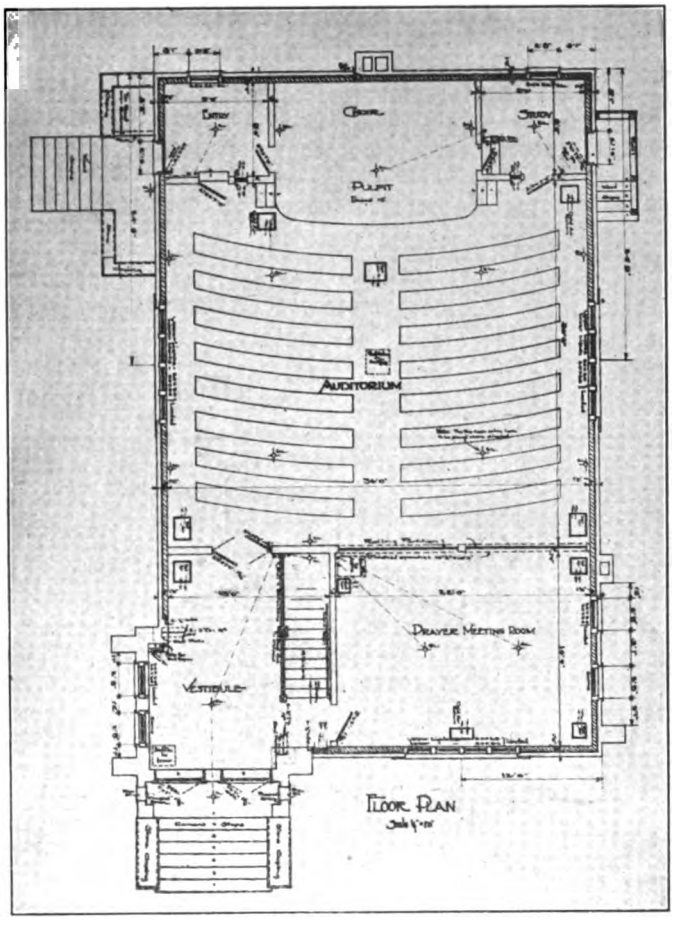
brought a wealth of experience and unbounded enthusiasm to this work. Mrs. Hieb is winning in personality and has made a large place for herself in the church and city. He lives in the cozy parsonage next to the church, recently enlarged and improved by the aid of a parsonage loan from the Church Building Society.

The church has a seating capacity of three hundred with parlors opening from the auditorium. The platform is large enough for the installation of a pipe organ and there is accommodation for a chorus choir. The basement contains a kitchen, a large assembly room and two class rooms.



FLOOR PLAN OF CONGREGATIONAL CHURCH, JULESBURG, COLO.

The bell from the old church is installed in the tower of the new building. This was the gift of Rev. F. E. Eckel, a former pastor, who presented the bell to the Julesburg Congregational Church in 1902 as a memorial of his son.

CONGREGATIONAL PARSONAGE, JULESBURG, COLO.

The church has increased in membership 50% during Mr. Hieb's pastorate. The Sunday-school has grown from thirty-five to one hundred and twenty. Mr. G. W. Huntington of Denver was the architect who drew the plans for the new church.

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gational minister. Since 1894 we have usually cared for two churches for one salary.

When I visited them there was no place for me to lay my head, so I bought a tent. But in February, even in this climate, there are some cold nights, and the tent proved unsafe for so young a person. So I made claim on a village lot and built a parsonage in which we still enjoy life to the full, that is, to the full of one room, ten by six.

As a rule all the settlers are of moderate means, having put their little all into paying for their little farms (ten acres each), and having almost nothing to give to the support of pastor or the building of a church. But a church they must have, as the only meeting place is a hall occupied by a dance-club till midnight Saturday evenings, and by a Socialist club on Sunday evenings, which club often includes in its program very bitter attacks upon religion and the Bible. It is also so occupied during the week that as yet we can hold no midweek meeting.

During my nearly sixty years of work I have planned and built many churches, the largest at Tabor (which you may perhaps have seen), costing not far from $25,000; the cheapest at Gaza, Iowa, costing $600; between these, four or five others. My first was 'The Little Brown Church' now become famous, which will celebrate its semi-centennial next year.

The house is forty by twenty-eight feet, seating (with chairs) 150 people. A simple tower will distinguish it from other buildings, and give place to a good bell later."

"I was invited to visit the church just when the papers were full of the story of 'The Little Brown Church in the Vale.' When the people found that the old man who was visiting them had himself planned and built that 'Little Brown Church' fifty years before—well, that certainly did not hinder our call to be pastors. A fine male quartet sang the now famous song, and the best photo of the little church was passed around and added interest.

The colony generously donated a lot. The men hewed and prepared the timbers for their places, built the concrete piers on which the house must stand, and placed them—all but the very last one. So far, the only money needed had been for cement and some skilled work on the timbers.

A friend remembered that the song of 'The Little Brown Church' was frequently called for in Mr. Sunday's meetings. I wrote Mr. Sunday and sent him the picture, that those who enjoyed the song might help to build the second brown church. This brought us over forty dollars. A letter and picture in the *Advance* resulted in many small contributions. In all we received, mostly in gifts of one or two dollars, over $230. This, with the labor donated on the building, made the aid of the C. C. B. S. sufficient to cover the last bills.

Our workmen gave labor until it became a matter of famine to give more. Then they worked at one-third less than current wages. Finally, most of them gave outright one-half what was due them. Like Paul's Macedonians, they gave 'to their power; yea, and beyond their power.'"

The cost of the house and its lot, including contributed labor and material, is about $1,400. Our Board has voted a grant of $400 to help pay last bills, and the generous-hearted women of the Massachusetts and Rhode Island W. H. M. A. are sending us the money for it. In a later letter pastor Nutting says:

"The vote on the grant so early is much appreciated. It gives my little band a thrill of encouragement and satisfaction. The reference to 'heating apparatus' makes us smile. We average to require artificial heat about three Sundays out of the fifty-two. Nature is our 'heating apparatus.'"

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neglected people in the widest human sense, and not merely in a narrow scholastic manner.

Much interest was taken in measures for the promotion of the spirit of play and wholesome recreation. Manual training and industrial work had also a large place on the program. Rural life problems were a frequent theme of discussion and the conference was fortunate in hearing from an expert on the subject, Miss Anna B. Taft, Assistant Superintendent of the Country Life Department of the Presbyterian Board. While Miss Taft was not familiar with the peculiar problems of rural life in New Mexico, her addresses went right to the heart of the subject, and were exceedingly suggestive of expedients.

Every subject was eagerly discussed, so far as time permitted. One of the marked features of the Conference was the spirit of alacrity and spontaneity manifest in all discussions.

An earnest spirit of devotion and consecration pervaded all the sessions. The piety of these mission teachers, however, is decidedly of the cheerful type, as shown by the frolicsome spirit ready to manifest itself when the day's work was done. Indeed those in attendance through the five days of the Conference found themselves bound together by ties of sympathy. The new recruits felt that they had been initiated into a goodly fellowship.

One of the new teachers said "I am so glad I could attend this conference. Otherwise I don't know how I could have done my work."

It was determined that this fellowship should be continued through the year by means of a league of prayer, the members covenanting to pray for each other every Sunday morning at the hour of nine. The high tide of fellowship and consecration was reached at the closing communion service which seemed to lift all to the presence of Christ, and leave them there.

PRINCIPAL DOWNEY OF VERNAL RIDES IN SEARCH OF STUDENTS

"Week before last my son and I took a trip to Blue Mt., passing over the Mt. into 'Pat's Hole,' Colo., visiting a family which sent a boy here last winter for several months. It is 45 miles from here. We went to Jensen, 20 miles, by team with buggy, and then took to the saddle, riding 25 miles over some of the steepest trails to be found. Some of these trails I dared not ride going over, but rode them all on the return trip because I was unable to walk, owing to a severe pain in my chest. We stayed over one day to rest. It rained hard on the way up the Mt. on the Colo. side and we hit the top (8,000 feet above the sea) wet and cold. having four miles to ride in the clouds by compass before we got across the top. Then we rode a mile down the other side to a camping place where we built a fire and got dried out. We were eleven hours in the saddle going over and about nine returning, as we took a shorter cut. It was a great trip but it will last me for a while. I may get a pupil or two as the result."

SPEAKERS

Secretaries Rev. Frank M. Sheldon, Rev. Edward S. Tead, Mrs. N. W. Hankemeyer and Miss Stella M. Jordan, will be the representatives of the Education Society before the churches this fall and winter. These speakers are ready to accept invitations for Sunday services, Women's Missionary meetings, State and County conferences, Prayer meetings and Men's clubs. If local entertainment and contributions toward traveling expenses cannot be conveniently offered they will come at their own charges. The Society earnestly seeks opportunity to inform the churches of the work so vital to the progress of the Kingdom of God.

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IV.—**Our Alaskan Neighbor.** History, Land and Life, Missions and Missionaries.

Prayer Service—Silent Prayer followed by brief definite prayers for the Indians; our teachers, schools, scholars, and any special needs.

Hymn—Lord while for all mankind we pray.

N. B.—Gay rugs, Indian curios, pictures, and Indian music will give color and atmosphere to the meeting. Campfire girls in costume to serve as ushers or pass refreshments.

Before meeting, arrange for both map and blackboard. Have map showing Reservations; on blackboard write distinctly list of Indian Schools and Stations of A. M. A. with such data as there is room for. Give special needs and objects for prayer in Indian field, as suggestions for prayer service.

I.—First chapter of Study Book, "In Red Man's Land," will provide material for story given by "Winona" in costume. A camp fire guardian's costume could be used.

II.—Second chapter of Study Book; three five-minute papers. Reports for 1913 may be obtained from Carlisle Indian School, Carlisle, Pa., and Hampton Inst., Hampton, Va., Government schools.

III.—Map talk—Locate and name schools quickly in passing. Leaflets—Indian Neighbor Series, Santee Normal Training school, Mission House at Elbowoods, Some Products of Santee Mission. State Union Plan of Work, Home Missions Prayer Calendar.

IV.—Chapter five of Study Book. Contrast Government treatment of Indian and Alaskan Missions, in Study Book p. 107. Leaflets—Alaskan Study Leaflet, Alaskan Land and Life.

Home Mission Study Books.—"In Red Man's Land" by Francis Leupp, "Goodbird the Indian" by Rev. G. W. Wilson. "The American Indian on New Trail" by Thomas C. Moffatt.

Bibliography. Lists of churches, schools, and teachers among Indians and Alaskans, picture post cards, leaflets and other helps may be obtained by writing to the Bureau of Woman's Work, American Missionary Association, 287 Fourth Ave., New York City.

NOTES

The new mite box for the children is in the attractive form of an Indian tepee. Be sure to order them for your mission bands from the A. M. A. . . . . "A Demonstration of the American Indian for use of Camp Fire Girls," by Mrs. H. Paul Douglass, will be sold by the A. M. A. for 10 cents per copy. . . . Miss Gary's excellent address delivered at the semi-annual meeting of the Eastern District of the Federation has been reprinted in leaflet form from THE AMERICAN MISSIONARY. Copies of this leaflet, "Energizing Young People for Missionary Work," can be secured by writing to the A. M. A. office, 287 Fourth Avenue, New York City.

Copies of the new leaflet, entitled "Functions of the Federation," should be ordered at once by the Unions from the Editorial Secretary.

An interesting addition to the usual treasurer's report is found in the last Annual Report from New Hampshire. A table is printed on the inside of the cover, showing the amount raised by the Union each year since its origin in 1804. A similar table is found in the Illinois report.

Two suggestions come from Illinois—first, that each auxiliary have a map with all places marked where the Union is helping; second. that each Association or Branch prepare an exhibit of persons and places—pictures of our missionaries and the places where they work—for use among auxiliaries.

The Michigan Annual Report contains a list of the Study Books for the year with the prices and place of publication. These books are listed and described in a new leaflet issued by the Missionary Education Movement and may be secured from that office, 156 Fifth Ave., New York City.

One of the New Jersey auxiliaries has devised a unique scheme for keeping the dates of its meetings constantly before its members. At the top of the topic card is fastened a small calendar for the months of October to May inclusive. The dates of the missionary meetings are printed in a different color from the other dates on the calendar. The whole card is arranged for hanging on the wall, and thus serves a double purpose of calendar and meeting reminder. The Editorial Secretary will be glad to lend a copy of this card to any one interested.

The Fall months are arranged for the study of our Missions abroad, in the Sunday-schools. Write to the American Board and the Women's Board of Commissioners for Foreign Missions for particulars in regard to programs, etc.

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STATE SOCIETY RECEIPTS

THE MISSIONARY SOCIETY OF CONNECTICUT.

Rev. Joel S. Ives, Treasurer, Hartford.

Receipts for June, 1914.

Ansonia: German, 58. **Barkhamsted:** 30. **Bozrah:** 8.52. **Bridgeport:** First, 5. **Bristol:** 1. **Chaplin:** 23.89. **Chester:** 19.50. **Cornwall:** Second, 20.10. **Derby:** Second, 32.26. **Enfield:** 15. **Greenwich:** First, 15. **Groton:** 10. **Guilford:** First, 7. **Hartford:** South, 100. **Meriden:** First, 150. **Montville:** 2. **Naugatuck:** Swd., 7. **New Britain:** South, 25. **New Haven:** Redeemer, 157.48. **New London:** Swd., 16. **Northfield:** 11.91. **North Haven:** 11.21. **Plainville:** Swd., 5.48. **Portland:** 9.45. **Putnam:** Second, 14.97. **Terryville:** 10. **Thomaston:** 9.86. **Waterbury:** Italian, 15. **Westminster:** 5. **Weston:** 5. **Wethersfield:** 76.71. **Winchester:** 10.34. Undesignated, 640.47. Special, 247.21, of which 135 from W. C. H. M. U.

Receipts for July, 1914.

Ansonia: German, 25. **Branford:** 38. **Bridgeport:** First, 117.64. **Black Rock:** 13.70. **Centerbrook:** 7. **Chester:** 6.60. **Columbia:** 20. **Eastford:** 16. **Ellington:** 96.50. **East Hampton:** 21.10. **East Hartford:** South, 14. **Deep River:** Swedish, 3. **Durham:** 10. **Foxon:** 12. **Goshen:** 40. **Greens Farms:** 22. **Guilford:** First, 18.10. **Haddam:** 9. **Hartford:** Asylum Hill, 126; Park, 65; Immanuel, 216.92. **Litchfield:** 6.60. **Middlefield:** 12. **Milford:** First, 110.47. **New Hartford:** 12.40. **New Haven:** Redeemer, 9. **North Windham:** 41. **Norwich:** 2nd, 21.72. **Putnam:** 2nd, 14.84. **Rocky Hill:** 9.41. **Saybrook:** 23.73. **Simsbury:** 35. **Suffield:** 50. **South Glastonbury:** 2. **Torrington:** Center, 8.61; French, 2.50. **Volumtown:** 3.30. **Warren:** 12.50. **Waterbury:** 3rd, 25. **Watertown:** 47. **West Suffield:** 6. **Woodstock:** 20. Howard B. Tuttle, 1,000. Harris Whittemore, 250. Undesignated, 1,092.83. Special for C. H. M. S., 58.25. Special for M. S. C., 1,469.56, of which 40 from W. C. H. M. U.

CONGREGATIONAL CONFERENCE OF ILLINOIS.

J. W. Iliff, Treasurer, Chicago.

Receipts for June, 1914.

Park Ridge: M. S., 3. **Big Woods:** W. S., 1. **Decatur:** W. S., 4. **Oak Park:** 1st W. S., 10. **Princeton:** W. S., 16. **Chillicothe:** W. S., 10. **Oak Park:** 4th W. S., 1. **Winnetka:** W. S., 10. **Morgan Park:** W. S., 2. **Chicago:** Wellington Ave. W. S., 5. **Lombard:** 1st W. S., 6. **Beardstown:** W. S., 3. **Stillman Valley:** W. S., 15. **Byron:** W. S., 10. **Moline:** 1st W. S., 8. **Chicago:** New England W. S., 24. **Wyoming:** W. S., 10. **Chicago:** Bowmanville: W. S., 1. **Payson:** W. S., 25. **Jacksonville:** W. S., 20. **Roseville:** W. S., 5. **Winnebago:** W. S., 6. **Chicago:** Calif. Ave. Y. P., 1. **Sheffield:** W. S., 20. **Canton:** W. S., 3. **Seward:** W. S., 25. **La Grange:** 1st (Special), 33. **Oak Park:** 1st S. S., 15. **Chicago:** Jeff. Park S. S., 8. **Mendon:** S. S., 10. **Oglesby:** Union, H. A. Bent (Special), 15. **Spring Valley:** Y. P. S. C. E. (Special), 5. **Oak Park:** 6th, 5. **Naperville:** 50. **Caledonia:** 11. **Payson:** 35.30; L. K. Seymour, 100. **Galva:** 29. **Chicago:** Rogers Park, 35. **Denver:** S. S., 7.02. **Freeport:** 4.50. **Lombard:** 9. **Bureau:** 5. **Peoria:** 2nd, 1.50. **Evanston:** 1st, 100. **Oak Park:** 3rd S. S., 25.06. **Strawn:** 10. **Wilmette:** 36.25; S. S., 10. **Chicago:** North Shore, 100. **Abingdon:** 19.75. **Nora:** 9. **Albion:** 15.00. **Batavia:** 30. **La Grange:** 1st, 50. **Melvin:** 7.17. **Oak Park:** 3rd, 19.47. **Roberts:** 3. **Waverly:** 5. Total, $1,062.11.

Receipts for July, 1914.

Aurora: New England, 70. **Chicago:** Wash. Pk., 10. **La Grange:** 1st, 26.40. **Morris:** 20.45. **Plainfield:** 25. **Chicago:** Green St., 1; Fellowship, 2.50. **Depue:** 5.88. **Dixon:** West Side, 18. **Jacksonville:** Y. P. M. S. C., 5. **Chicago:** South, Miss. Guild, 3. **Fall Creek:** Zion W. S., 10. **Beardstown:** C. E., 2. **Blue Island:** Y. L. M. S., 2. **Chicago:** South W. S., 4. **Oneida:** W. S., 12. **Oak Park:** 1st Y. L. M. S., 3. **La Salle:** W. S., 5. **Plainfield:** W. S., 15. **Western Springs:** W. S., 5. **Chicago:** New First W. S., 6. **Peoria:** Union W. S., 2.50. **Chicago:** Fellowship W. S., 1.50. **Brimfield:** 1st W. S., 5. **Moline:** 1st W. S., 5.17. **Pittsfield:** Rose M. S., 5. **Mound City:** W. S., 4. **Elburn:** W. S., 10. **Sycamore:** W. S., 4. **Auburn Park:** Union W. S., 3. **Roberts:** W. S., 2.50. **Chicago:** Wash. Pk. W. S., 3; Park Manor W. S., 1. **Dundee:** W. S., 50. **Chicago:** New 1st W. S., 1. **Princeton:** W. S., 5. **Providence:** W. S., 1. **Waverly:** W. S., 2. **Chicago:** North Shore W. S., 10. **La Harpe:** W. S., 3.50. **Chicago:** Warren Ave., 5.10; Ravenswood, 13.37. **Griggsville:** 14.26. **Chicago:** Calif. Ave., 7.95. **Dundee:** 1st, 41. **Dwight:** 21. **Nora:** 2.75. **Roscoe:** 7.02. **Dover:** 46.85. **Princeton:** 1st, 19.64. **Winnetka:** 106.58. **Area:** 4. **Atkinson:** 30; Y. P. S. C. E., 10. **Amboy:** 7.22. **Lee Center:** 5. **Dixon:** 2. **Lyonsville:** 14.38. **Moline:** 2nd, 30. **Pekin:** 30. **Sheffield:** 21.58. **Chicago:** South, 20.30. **Cornwall:** Liberty, 10. **Bowen:** 20. **Highland:** 25. **Oswego:** 15. **Chicago:** Leavitt St., 4.25. **Brookfield:** 1. **Gridley:** 20. **Shabbona:** 11. **Hinsdale:** 80. **Wataga:** 13. **East Moline:** Plymouth, 4.20. **Rantoul:** 4.90. **Crete:** 1. **Sandwich:** 39.20. **Sterling:** 35.50. **Mason:** 19.42. **Annawan:** 21.60. **Genesee:** 52.50. Total, $990.20.

CONGREGATIONAL CONFERENCE AND MISSIONARY SOCIETY OF MAINE.

George F. Cary, Treasurer, Portland.

Receipts for June, 1914.

Sanford: 4.33. **Portland:** 2nd Parish (Women), 25c. **So. Portland:** 1st Parish (Women), 10. **Bangor:** Hammond St. (Women), 9. **Holden:** (Women), 7.86. **Foxcroft and Dover:** (Women), 15. **Westbrook:** (Women), 4.50. **Bangor:** Hammond St. S. S., 2.14. **Auburn:** Sixth St. S. S., 7.65. **So. Berwick:** 60. **West Newfield:** 13. **Cumberland Mills:** Warren, 7. **Portland:** Stevens Ave., 11. **Greenville:** 5. **East Baldwin:** 3. **Princeton:** 11. **Searsport:** 7.53. **Bethel:** S. S., 4. **Sandy Point:** S. S., 5.20. **Alna:** 2. **Limerick:** 5. Total, $194.46.

Receipts for July, 1914.

Portland: High St. (through W. U.), 88.73; Second Parish (through W. U.), 2.50; State St. (through W. U.), 3.45. **Bangor:** Hammond St. (through W. U.), 8; All Souls (through W. U.), 54. **York Village:** First. (through W. U.), 10; C. E. (through W. U.), 16. **Gorham:** (through W. U.), 6. **Camden:** (through W. U.), 24.50. **Searsport:** First (through W. U.), 4.30. **Ashland:** (through W. U.), 2.15. **Gray:** (through W. U.). 3.55. **Oxford:** (through W. U.), 6.45. **North Anson:** (through W. U.), 2.15. **Hallowell:** (through W. U.), 10. **Westbrook:** (through W. U.), 7.40. **Presque Isle:** (through W. U.), 6.45. **Thomastown:** (through W. U.), 3.45. **Fryeburg:** (through W. U.), 6.45. **Bluehill:** (through W. U.), 50c. **Sanford:** S. S., 4.33. **Farmington:** 76. **So. Portland:** Bethany, 17.37. **Portland:** Woodfords, 68.85. **Union:** 8. **Auburn:** Sixth St., 7.28. **Jackman:** 25. **Denmark:** 10. **Hiram:** 18. **South Gardiner:** 10. **Gorham:** 50. **Woodfords:** (through W. U.). 25. **East Orrington:** (through W. U.), 5.75. **Woodfords:** (through W. U.), 59.69. **Portland:** Second Parish (through W. U.), 2.50. **Hancock:** Association (through W. U.), 2. **Kennebunkport:** South, 10. **North Yarmouth:** 7. **Searsport:** First, 33.85. **West Brooksville:** 10. **Brewer:** First, 31.65. **Westbrook:** 3.73. **Hampden:** 2.50. **Cumberland Center:** 22.74. **Belfast:** First. 15. **Orono:** (through W. U.). 2.15. **Sherman Mills:** Washburn Memorial, 10. Total, $804.32.

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15. **Jackson:** 1st W. H. M. U., 20. **Reed City:** W. H. M. U., 10. **St. Clair:** W. H. M. U., 30. **Detroit:** 1st W. H. M. U., 187.50. **Muskegon:** 1st W. H. M. U., 75. **Edmore:** W. H. M. U., 77c. **Rock Lake:** 2.50. **Sandstone:** 7. **Detroit:** Fort, 25. **Salem:** 2nd, 3. **Wheatland:** 20. **Traverse City:** Oak Park, 4. **Leroy:** 10. **Flint:** 9.81. **Moline:** C. E., 10. **Rosedale:** 3.18. **Whitehall:** 14; S. S., 5. **Pontiac:** 50. **Muskegon:** Jackson St., 2. **Ann Arbor:** 100. **Cannonsburg:** 50c. **Detroit:** Brewster, 94.34. **Carson City:** 12.50. **Buckley:** 5.50. **South Haven:** 20. **Sheridan:** 5. **Port Huron:** Sturgis, 5. **Pine Grove:** 18. **Redridge:** 3. **Drummond Island:** 1.37. **Calumet:** 74. **Wheatland:** 5. **Wacousta:** 6. **Ironton:** 1.25. **Grand Junction:** 5. **Lewiston:** 2.50. **Hartford:** 2.50. **Mulliken:** 1. **Dexter:** 4. **Cedar Springs:** 10. **Hopkins:** 2nd, 49. **Portland:** 11.25. Total, $971.47.

MINNESOTA CONGREGATIONAL MISSIONARY SOCIETY.

J. M. McBride, Treasurer, Minneapolis.

Receipts for June, 1914.

From Churches—**Pemberton:** 4. **St. Clair:** 3. **Morris:** 25. **Birchdale:** 2. **Mahnomen:** 1. **Fond du Lac:** 50c. **Silver Lake:** 15.90. **Belview:** 10. **Federal Dam:** 5. **Minneapolis:** Plymouth, 56.07.

From Sunday-schools—**Graceville:** 10. **Garvin:** 6.

Christian Endeavor Societies—**Mankato:** 5. Total Receipts, $143.47.

MISSOURI CONGREGATIONAL CONFERENCE.

P. A. Griswold, Treasurer, St. Louis.

Receipts for July, 1914.

Cole Camp: 49. **Dawn:** 6. **Eldon:** 7.25. **Kansas City:** First, 53.17; Ivanhoe Park, 10; Westminster, 102.19. **Lebanon:** 37. **Neosho:** 25. **Oronogo:** 1.80. **Pierce City:** 3.94. **St. Joseph:** First, 32.12. **St. Louis:** Compton Hill, 30; First, 6.04; Fountain Park, 25.33; Hope, 20; Hyde Park, 2.25; Maplewood, 13.09; Old Orchard, 28; Olive Branch, 10.25; Pilgrim, 156.06; United, 75c. **Willow Springs:** 2.65. Total, $622.89.

NEBRASKA CONGREGATIONAL HOME MISSIONARY SOCIETY.

Rev. S. I. Hanford, Treasurer, Lincoln.

Receipts for June, 1914.

Exeter: 27.15. **Farnam:** 10.60. **Hemingford:** 22.50. **Lincoln:** 1st, 70. **Madrid:** 10.25. **Naper:** 5.25. **Purdum:** 16.83. **Spencer:** 40. **Sutton:** 18.56; S. S., 2.25. **Taylor:** 16.87. General Workers, 49.99. Miscellaneous Sources, 1.31. Total, $297.56.

W. H. M. U., for June—**Ashland:** 5.20; Young Ladies, 5. **Aurora:** C. E., 10. **Friend:** 2.67. **Grand Island:** 13. **Holdrege:** 4.75. **Irvington:** 3.25. **Liberty:** 3.25. **Lincoln:** Plymouth, 37.70; Vine, 1.63. **Long Pine:** 1.30. **McCook:** 2.60. **Omaha:** St. Mary's Ave., 12.51. **Stockville:** 65c. **Ulysses:** 5.04. **Wahoo:** 15. **Wilcox:** 5.20. Total, $128.75.

Receipts for July, 1914.

Carroll: 12. **Chadron:** 10. **Clay Center:** S. S., 1.75. **Comstock:** 21. **Fairfield:** 8.70. **Genoa:** 25. **Grand Island:** C. E., 5. **Kearney:** 4. **Keystone:** 0.33. **Liberty:** 2. **Ogallala:** 20.23; S. S., 11.13. **Omaha:** St. Mary's Ave., 50; Central Pary, 20; Hillside, 6. **Spencer:** 10. **Springfield:** 20. **Weeping Water:** 40; S. S., 13.15. **Willowdale:** East, 14.25. General Workers, 20.13. C. H. M. S., 15.98. Total, $339.65.

W. H. M. U., for July—**Albion:** 26. **Arlington:** 22.28. **Beatrice:** 3.25. **Crete:** C. E., 15. **Havelock:** 8. **Hildreth:** 3.25. **Kearney:** 5.20. **Liberty:** C. E., 5. **Norfolk:** 1st, 3.58. **Omaha:** 1st, 51.91. **Ravenna:** 9.75. **Ulysses:** 2.28. Total, $155.50.

Receipts for August, 1914.

Arborville: 2. **Bingham:** 18. **Brule:** 10. **Burton:** 4.50. **Cambridge:** 37. **Franklin:** 5. **Keystone:** 1.17. **Liberty:** 2. **Madrid:** 10. **Norfolk:** 1st, 40. **Petersburg:** 21.75. **Shickley:** 7. **Springview:** 18. General Workers, 6.25. C. H. M. S., 14.73. Total, $197.40.

From W. H. M. U. for August: **Ashland:** 7.15; Young Ladies, 3. **Burwell:** 13. **Exeter:** 13.84. **Geneva:** 6.18. **Lincoln:** Plymouth, 56.55. **Loomis:** 3.25. **Neligh:** 4.55. **Omaha:** Central Park C. E., 3. **Syracuse:** 8.12. **Weeping Water:** 6.50. Total, $125.14.

NEW HAMPSHIRE HOME MISSIONARY SOCIETY.

Alvin B. Cross, Treasurer, Concord.

Receipts for July, 1914.

Charlestown: 8. **Somersworth:** 3.50. **Kensington:** 7.35. **Salmon Falls:** 17.15. **Claremont:** 24.42. **Tilton:** 55. **Hillsboro:** (Smith Memorial), 85. **Manchester:** (Franklin St.), 135. **Keene:** (First), 101. **Walpole:** 16.44. **Hebron:** 9.80. **Lancaster:** 13.78. **Marlboro:** 6.12. **Hancock:** 10. Total, $492.56.

NEW YORK HOME MISSIONARY SOCIETY.

Rev. Chas. W. Shelton, D.D., Treasurer.

Receipts for May, 1914.

Danby: Mrs. F. A. M., 50c; S. S., 2. **Forest Hills Gardens:** 36.45. **Gloversville:** 132.50. **Bangor:** 1.96. **Brooklyn:** Parkville, 19.51. **North Bangor:** 3.60. **Norwood:** 6.30. **Orient:** 30. **Skerry:** 2.50. Total, $255.32.

W. H. M. U.—**Syracuse:** Danforth L. U., 10; Danforth Prim. Dept. S. S., 5. **West Groton:** W. H. S., 10. **Homer:** Jun. M. B., 2.50. **Syracuse:** Co. Aww. W. H. S., 10. **Oswego:** W. H. M. S., 25. **Summer Hill:** W. M. S., 30. **Camden:** Jun. C. E. S., 8.50. **Cortland:** First W. M. S., 106. **Brooklyn:** Central L. B. S., 50. **Poughkeepsie:** L. H. M. S., 20. **Watertown:** P. A. S., 15. **Brooklyn:** Central K. G., 10. **Newburgh:** W. M. S., 19.50. **Richmond Hill:** Cradle Roll, 10; W. M. S., 5. **Brooklyn:** Plymouth W. G., 175. **Forward Rockland Co.:** 10. **Brooklyn:** Puritan S. S., 20. **Albany:** First L. H. M. S., 37. **Patchogue:** C. E. S., 10. **Brooklyn:** Central Jun. Aux., 5. **Bedford Park:** Cradle Roll, 8.83. **Portland:** L. A. S., 5. **Cortland:** Second M. C. of C. H. R., 5. **Syracuse:** Danforth T. L. A., 8; Pilgrim Jun. C. E., 5; Danforth S. S., 3; Pilgrim L. A. S., 4. **Sandy Creek:** W. M. S., 15. **Syracuse:** Geddes W. G., 24.10; C. E. S., 5. **Brooklyn:** Parkville L. A. S., 7.07. **Brookton:** L. M. S., 10.36. **Morrisville:** W. M. S., 15. **Honeoye:** Burns Class, 5. **Orient:** W. M. S., 30. **Brooklyn:** Central L. A. S., 25. **Rochester:** So. W. M. S., 60. **Lockport:** East Ave. W. M. S., 10. **Wellsville:** W. M. S., 19. **Gaines:** W. U., 1.25. **Ontario:** Earnest Workers, 5. **Henrietta:** W. M. S., 10. **Brooklyn:** Clinton Ave. W. L., 100. **Sidney:** W. M. S., 15. **Candor:** W. M. S., 10. **Portland:** Prim. Class & Cradle Roll, 3.32. **Napoli:** Aux., 11. **Niagara Falls:** First H. M. S., 15. **Pulaski:** W. M. S., 25. **Cortland:** Second W. M. S., 5.50. Total, $1,314.25.

Receipts for June, 1914.

Bay Shore: 9. **Black River & St. Lawrence Asso.:** 8.55. **Brooklyn:** Flatbush, Special, 60. **Deansboro:** 24. **Farmingville:** 4.50. **Lisbon:** 3.47. **Massena:** 25. **Morristown:** 16.40. **Port Leyden:** Special, 32.90. **Watervliet:** Swedish, 7.50. **Woodville:** Miss Wood, 15. Total, $206.32.

Receipts for July, 1914.

Bay Shore: 8. **Brooklyn:** Church of Evangel, 51.50; Flatbush, 153.41; Church of the Redeemer, 18. **Chappaqua:** 36. **Corning:** 15. **East Bloomfield:** S. S., 26.62. **Holland Patent:** 5. **Hornby:** 4. **Jamesport:** 14.16.

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Dudley, 2. Windsor: W. M. S., 13. Madison: Pilg. W. M. S., 24. Truax: W. M. S., 2. Wauwatosa: Penelopes, 5. Total, $1,138.80. Grand Total, $2,218.28.

Receipts for June, 1914.

Beloit: Gridley K. Ext. S., 2; L. Aid, 5. Big Spring: 3.08. Bloomington: 4.50. Baraboo: 10. Coloma: 4. Columbus: 190. Hayward: 20. Lancaster: 25. Lone Rock: 2. Madison: Plymouth, 3.75. Orange: 1. Phelps: 3. Randolph: 13.70. Star Prairie: 7.

W. W. H. M. U.: Beloit: 1st W. M. S., 6.25. Brandon: W. M. S., 14.20. Delavan: C. Club: 1. Dodgeville: W. M. S., 10; P. C., 7. Madison: 1st, 30. Milwaukee: Grand Ave., 12; Pilg. S. S., 5; C. E., 5. Pine River: 1. Ripon: W. M. S., 50. Rosendale: 5.50. Total, $440.98

Receipts for July, 1914.

Churches—Beloit: Gridley, 2. Brodhead: 35.16. Berlin: 7.50. Barneveld: 8.50. Delavan: 20. Eau Claire: 2nd, 6.27. Evansville: 100. Elroy: 5.25. Lake Geneva: 83. Mazomanie: 15.25. Mellen: 8. Oconomowoc: 7. Reesburg: 6. Sterling: 5. Springbrook: 2.78. Sturgeon Bay: 20. Waupun: 50. Wauwatosa: 75. Whitewater: 50.

Sunday-schools—Delavan: 45.41. Stoughton: 1.67. Trego: 6.50.

W. W. H. M. U.: Appleton: W. M. S., 10.70. Arena: 3rd L. A., 5. Baraboo: L. A., 5. Brodhead: Ind., 3. Burlington: W. M. S., 15. Clinton: W .M. S., 23.40. Delavan: S. S., 1.80; W. M. S., 5.30. Eau Claire: W. M. S., 7. Grand Rapids: W. M. S., 2.44. Green Lake: W. M. S., 7.25. Kinnickinnic: L. A., 7. Milwaukee: Gr. Ave. W. M. S., 12. Madison: Plym. W. M. S., 3.75. Platteville: W. M. S., 20. Ripon: S. S., 5.50. Roberts: L. S., 30. So. Kaukauna: W. M. S., 11.50. Stoughton: W. M. S., 3.80. Star Prairie: 2. Spring Green: W. M. S., 10. Total, $191.53.

The American Missionary Association

Irving C. Gaylord, Treasurer - 287 Fourth Avenue, New York, N. Y.

Receipts for August, 1914

The Daniel Hand Educational Fund for Colored People

Income from Investments previously acknowledged $58,845.85

Current Receipts

EASTERN DISTRICT.

MAINE—$286.14.

Auburn: Sixth St. Ch. Woman's Missionary Club, 5; Sixth St. Ch. Missionary Club for New Building at Athens, Ala., 5. Bath: Winter Street Ch., 57.85. Dennysville: Ch., 3.20. Farmington: Mrs. C. M. C., 2. Limington: Ch., 2. Portland: Misses L., 200. Waterville: W. H. M. U. for New Building at Athens, Ala., 10. Whiting: Ch., 1.

NEW HAMPSHIRE—$522.93.

Atkinson: Ch. to constitute Mrs. Alice E. Given, Life Member, 32. Center Harbor: Ch., 8. Concord: First Ch. by F. D. A., 5. Derry: Central Ch. for Tougaloo University, 10; Mrs. H. P. H. for Tougaloo University, 5. Exeter: First Ch., 15. Gilsum: Orthodox Cong. Ch., 8. Hudson: Ch., 11.14. Keene: First Ch. C. E. Soc., 30, (10 of which for Santee, Neb., 10 for Pleasant Hill, and 10 for Naguabo, Porto Rico). Orford: "A Friend," 4. Pittsfield: Ch., 18.69. Portsmouth: North Ch., 327.60. Winchester: Ch., 47. Salmon Falls: Miss Norcross S. S. Class for Hospital at Naguabo, Porto Rico, 1.50.

VERMONT—$164.06.

Barnet: C. E. Soc. for Hospital at Naguabo, Porto Rico, 2. Barre: Ch., 31.70. Burlington: Prof. S. F. E. for Tougaloo University, 5. Castleton: Ch., 7. East Berkshire: First Ch., 12. Lyndonville: First Ch., 48. Newfane: Ch., 20. Williamstown: Ch., 9. Woodstock: Ch., 29.36.

MASSACHUSETTS—$3,643.40.

(Donations, $2,143.40; Legacies, $1,500.00.)

Abington: Ch., 18.30. Athol: S. S. for Tougaloo University, 4. Bedford: Ch., 19.43. Becket: North Becket Ch., 7.80.

Dorchester Center: S. S. Classes, books for Talladega College. Jamaica Plains: Boylston Ch., 3.

Brockton: First Ch., 20. Brookline: Harvard Ch., 50. Cambridge: North Ch., 115.79; B. P. for Talladega College, 5. Campello: South Ch., 150. Carlisle: Ch., 5.40. Clinton: First Ch., 30. Dalton: Mrs. L. F. C., 125; Miss C. L. C., 75, for Tougaloo University. Danvers: First Ch., 15. Dennis: Union Ch., 5.50. East Bridgewater: Union Ch., 12. Enfield: Mrs. H. M. S., 100; Miss M. S. S., 100. Falmouth: First Ch., 22.51. Farley: Union Cong. Ch., 3.75. Framingham: "Cheerful Helper," 5. Grafton: Evangelical Ch., 25.05. Harvard: Evangelical Ch., 5. Lawrence: United Ch., 26. Lee: Dea. J. L. K., 5. Lenox: Ch., 32.71. Leominster: Pilgrim Ch., 28.53. Lowell: Kirk St. Ch., 160. Lynn: Central Ch., 10. Medford: Mystic Ch., 18.26. Milton: Ch., 13.20. North Wilbraham: Grace Union Ch., 10.60. Pittsfield: First Ch. of Christ, 237.25. Rockport: First Ch., 9.81. Sharon: First Ch., 20.76. Somerville: Prospect Hill Ch., 11. South Framingham: Grace Ch. B. S., 7.68. Taunton: Union Ch., 2.44. Upton: Ch., 10.50. Wakefield: First Ch., 50.60. Wenham: Ch., 11. West Newbury: Second Ch., 2. West Springfield: Mittineague Ch., 9.04. Weymouth and Braintree: Union Ch., 13.65. Whitinsville: A. F. W. for Talladega College, 100. Whitman: First Ch., 11.27. Wilbraham: United Ch., 3.50. Winchenden Center: Ch., 9. Woburn: First Ch., 150. Worcester: Central Ch., 125; Hope Ch., 20; Old South Ch., 75; Pilgrim Ch., 24.57; Dr. J. G. for Talladega College, 5; J. L. P. for Talladega College, 5. —— "A Friend," 2.50.

Legacies.

Salem: Joseph H. Towne, 1,000. Worcester: Rebecca S. Keith, by Wm. Woodward, Executor, 500.

RHODE ISLAND—$53.00.

Chepachet: First Ch. C. E. Soc. for Hospital at Naguabo, Porto Rico, 5. Providence: Riverside S. S., 5; H. J. W. for Talladega College, 40. Woonsocket: A Member of Globe Ch., 3.

CENTRAL DISTRICT.

CONNECTICUT—$817.95.

Ashford: Ch., 1. Berlin: Second Ch., 12.36.

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Beloit: Second Ch., 2.47. **Bloomington:** Ch., 12. **Clintonville:** Ch., 3. **Fox Lake:** First Ch., 9. **Mazomanie:** Ch., 3.50. **Two Rivers:** Grace Ch., 5.25. **Waukesha:** First Ch., 17.50. **Wyocena:** Ch., 3.52.

Woman's Home Missionary Union of Wisconsin, Miss Mary L. McCutchan, Treas.

Beloit: First W. M. S., 11.50. **Berlin:** Union Ch. Missionary Soc., 2.50. **Bloomington:** Ladies' Aid, 2. **Edgerton:** Ladies' Aux., 4. **Lake Mills:** W. M. S., 2.50. **Menomonie:** W. M. S., 4. **New Richmond:** Lend-a-Hand Soc., 2. **Vesper:** W. M. S., 1. Total, $29.50.

MINNESOTA—$137.39.

Minneapolis: Plymouth Ch., 9.52. **Northfield:** Mrs. W. W. S. for Talladega College, 15.

Woman's Home Missionary Union of Minn., Mrs. A. M. Burch, Treasurer.

Alexandria: 14.75. **Austin:** 3.90. **Bagley:** 65c. **Belview:** 50c. **Cottage Grove:** 1. **Dawson:** 51c. **Duluth:** Pilgrim, 8.16. **Ellsworth:** 80c. **Excelsior:** 1.70. **Faribault:** 4.18. **Gaylord:** 1.28. **Glenwood:** 1.36. **International Falls:** 50c. **Nankato:** 50c. **Mapleton:** 61c. **Matawan:** 1. **Minneapolis:** First, 6.88; Forest Heights, 1.91; Fremont Ave., 3.83; Linden Hills, 2.90; Park Ave., 16.05; Pilgrim, 1.65; Plymouth, 6.57. **Montevideo:** 1.70. **Moorhead:** W. S., 2.21; S. S., 52c. **New Ulm:** 85c. **New Richland:** 2.55. **Northfield:** 5.95. **St. Louis:** Park, 65c. **St. Paul:** Olivet, 5.10; Pacific S. S., 2.31; St. Anthony Park, 3.80. **Silver Lake:** 1.37. **Spring Valley:** 66c. **Stewartville:** 1.46. **Worthington:** 2.55. Total, $112.87.

MISSOURI—$114.70.

Springfield: First Ch., 19.50.

Woman's Home Missionary Union of Missouri, Miss Edith M. Norton, Treasurer.

Eldon: L. H. M. Soc., 63c. **Kansas City:** Westminster W. M. Soc., 28.39; First Ch. Woman's Assoc., 14.77; Metropolitan Tabernacle Woman's Union, 1.88. **Maplewood:** W. M. Soc., 1.15. **Old Orchard:** Ch., 6. **Oronogo:** L. H. M. Soc., 50c. **Pierce City:** Missionary Soc., 1.09. **St. Louis:** First W. M. S., 21.40; Hyde Park L. M. Soc., 63c; Olive Branch Ladies' Aid Soc., 63c; Compton Hill S. S., 10; First Ch. Ready Hands, 2.50. **Sedalia:** First W. M. S., 63c. **Webster Groves:** First W. M. Soc., 5. Total, $95.20.

KANSAS—$15.50.

Humboldt: "A Friend" for work among the Colored People. 7.50. **Stockton:** Ch., 8.

NEBRASKA—$51.00.

Ashland: Ch., 15. **Cambridge:** Ch., 11. **Omaha:** St. Mary's Ave. Ch., 25.

NORTH DAKOTA—$5.00.

Garrison: Ch., 5.

SOUTH DAKOTA—$18.89.

Bryant: Ch., 1.89. **Faulkton:** Myron Ch., 1.62. **Hetland:** S. S., 1.02. **Lane:** Ch., 63c. **Mitchell:** Ch., 4.60. **Murdo:** Ch., 2.52. **Oacoma:** Ch., 1.35. **Rapid City:** S. S., 71c. **Redfield:** Ch., 3.20. **Reliance:** Ch., 1.35.

COLORADO—$40.05.

Colorado Springs: First Ch., 22.05. **Denver:** Plymouth S. S., 10. **Fort Morgan:** German Ch., 8.

WYOMING—$9.00.

Boulder: Ch., 15c. **Buffalo:** Ch., 95c. **Cheyenne:** W. M. Soc., 2.35. **Green River:** Ch., 60c. **Lusk:** S. S., 2.43. **Rock Springs:** Ch., 1.25. **Shoshoni:** Ch., 77c. **Superior:** Ch., 50c.

Oklahoma—$15.20.

Carrier: Ch., 5.20. **Chickasha:** Ch., 36c. **Hilladale:** Ch., 1.98. **Medford:** Ch., 85c. **Oklahoma City:** Harrison Ave. Ch., 2.18; Pilgrim Ch., 3.20. **Perkins:** Ch., 1.25. **Pleasant View:** Ch., 18c.

PACIFIC DISTRICT.

CALIFORNIA (NORTHERN)—$463.47.

Benicia: W. H. M. U., 2.50. **Berkeley:** First Ch. W. H. M. U., 22; North Ch., 14.10. **Campbell:** W. H. M. U., 5. **Ceres:** W. H. M. U., 5. **Cloverdale:** Ch., 8; W. H. M. U., 5. **Ferndale:** W. H. M. U., 15. **Fresno:** First W. H. M. U., 5. **Little Shasta:** W. H. M. U., 2.50. **Martinez:** Ch., 3.33. **Oakland:** First Ch., 70.50; First W. H. M. U., 41; Myrtle St. W. H. M. U., 2.50; Pilgrim W. H. M. U., 8.30; Plymouth W. H. M. U., 31.07. **Palo Alto:** W. H. M. U., 8.10. **Paradise:** W. H. M. U., 1.25. **Petaluma:** Ch., 8; W. H. M. U., 6. **Sacramento:** Ch., 20. **San Francisco:** First W. H. M. U., 57.35; Mission W. H. M. U., 2.50; Richmond W. H. M. U., 75c. **Santa Cruz:** Ch., 19.80. **Santa Rosa:** Todd Ch., 2.85. **Saratoga:** W. H. M. U., 6. **Sonoma:** W. H. M. U., 2.50. **Stockton:** W. H. M. U., 22. **Suisun:** W. H. M. U., 2.50. **Sunnyvale:** W. H. M. U., 1.90. **Tulare:** W. H. M. U., 3.57. **Weaverville:** W. H. M. U., 25c; Co. Workers, 7.35; Mrs. L. E. A., 50.

CALIFORNIA (SOUTHERN)—$1,080.18.

Bakersfield: Ch., 10. **Barstown:** Ch., 1.43. **Buena Park:** Ch., 1.65. **Chula Vista:** Ch., 7.75. **Claremont:** Ch., 81.31. **Colegrove:** Ch., 3.01. **Corona:** Ch., 11. **Escondido:** Ch., 8.25. **Glendale:** Ch., 11.71. **La Canada:** Ch., 83c. **La Jolla:** Ch., 6.31. **La Mesa:** Ch., 16.50. **Los Angeles:** First Ch., 218.48; Bethlehem Ch., 2; First W. M. S., 58.29; Berean Ch., 1.37; Messiah Ch., 22; Pilgrim Ch., 11; Vernon S. S. (for Marquez School), 5. **Maricopa:** Ch., 5.50. **Moreno:** Ch., 58c. **Oil Center:** Ch., 3.30. **Ontario:** Bethel Ch., 25.30. **Pasadena:** First Ch., 75; Friends' Ch., 60; First Ch., 4; North Ch., 5.87; Westside Ch., 37.05. **Paso Robles:** Ch., 4.51. **Pomona:** Ch., 81.28. **Redlands:** Ch., 77. **Redondo:** Ch., 13.20. **Rincon:** Ch., 1.37. **Riverside:** Ch., 40. **San Bernardino:** Ch., 8.40. **San Diego:** First Ch., 63.38; Logan Heights Ch., 6.60; Mission Hill Ch., 12.10. **San Jacinto:** Ch., 1.27. **Saticoy:** Ch., 10.15. **Sierra Madre:** Ch., 19.24. **Ventura:** Ch., 3.19. **Whittier:** Ch., 44.

WASHINGTON—$1.00.

Vancouver: B. R. for Talladega College, 1.

OREGON—$6.11.

Forest Grove: Ch., 6.11.

IDAHO—$1.00.

Wilson: Ch., 1.

THE SOUTH, ETC.

NORTH CAROLINA—$20.39.

Asheboro: Rev. H. D. S. for Jos. K. Brick School, 2. **Bethel:** Ch., 3.85. **Cedar Cliff:** Ch., 2. **Enfield:** S. S. for Jos. K. Brick School, 2.29. **Melville:** Ch., 2. **Moncure:** Jones Chapel, 1. **Oaks:** Ch., 2. **Sanford:** District Association, 5. **Whitakers:** Mrs. D. C. for Range Fund, Jos. K. Brick School, 25c.

SOUTH CAROLINA—$2.00.

Greenville: Ch., 2.

ALABAMA—$35.00.

Talladega: Mrs. J. T. A. for Avery Prize, Talladega College, 5; Mrs. L. A. J. for Hospital at Talladega College, 20. **Tuskegee:** R. G. for Prizes at Talladega College, 10.

LOUISIANA—$9.33.

Abbeville: St. Mary's Ch., 3. **Hammond:** Ch., 6.33.

TEXAS—$21.46.

Dallas: Central Ch., 19.76; Junius Heights Ch., 1.70.

FLORIDA—$4.00.

St. Petersburg: Ch., 4.

BRITISH COLUMBIA—$5.00.

Vancouver: First Ch., 5.

SUMMARY FOR AUGUST, 1914.

Donations	$8,482.15
Legacies	5,229.88
Total	$13,712.03

SUMMARY.

Eleven Months, from October 1, 1913, to August 31, 1914.

Donations	$158,994.68
Legacies	75,889.55
Total	$234,884.23

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NEW JERSEY—$36.77.
East Orange: First, 26.27. **Egg Harbor City**: Emmanuel, 10.50.

NEW YORK—$210.44.
Albany: First, 35. **Brier Hill**: 2.72. **Brooklyn**: Flatbush, 66.55. **Churchville**: 10. **East Rockaway**: Bethany, 12. **Kiantone**: 5.88. **Moravia**: First, 10. **Norwich**: 6.44. **Norwood**: First, 1.60. **Fort Leyden**: First, 1.38. **Salamanca**: First, 6.50. **Syracuse**: Geddes, 12.50. **Watertown**: Emmanuel, 8. **White Plains**: Chatterton, 1.87; Westchester, 30.

NORTH CAROLINA—$2.25.
Bethel: St. Augustine, 2.25.

NORTH DAKOTA—$30.00.
Rutland: First, 30.

OHIO—$132.35.
Cleveland: Swedish, 5. **Elyria**: 33; Mrs. T. L. N., 5.
W. H. M. U.: **Akron**: First, 8.40. **Alexis**: 1.40. **Ashtabula**: First, 2.80. **Austinburg**: 1.60. **Burton**: (Personal) W. S., 1.26. **Cincinnati**: Plymouth, 1.75. **Claridon**: 2.59. **Cleveland**: Archwood Ave., 5; Denison Ave., 98c; East Madison, 2.10; Euclid S. S., 7.92; Grace, 1.40; Hough Ave., 7; Puritan C. E., 50c. **Columbus**: First, 8.75; Mayflower, 1.96; Mayflower C. E., 14c. **East Cleveland**: Calvary, 4.20; Calvary S. S., 70c; Calvary C. E., 70c; East, 60c. **Elyria**: First Miss. Study Circle, 2.10. **Jefferson**: Amity Circle, 80c; C. E., 1.40. **Kirtland**: S. S., 3.40. **Lorain**: First, 3.50. **Mt. Vernon**: 1.40. **Newark**: First C. E., 70c. **Norwalk**: 70c; S. S., 1. **Painesville**: First, 3.50. **Ravenna**: 1.40. **Sandusky**: 1.40. **Tallmadge**: First, 1.40. **Toledo**: Second J. M. C., 1.40. **Wakeman**: 1.40. **West Andover**: C. E., 70c. **West Williamsfield**: 1.40.

OKLAHOMA—$30.54.
Carrier: 8.30. **Chickasha**: First, 58c. **Guthrie**: East, 9.50. **Medford**: First, 1.35. **Oklahoma City**: Harrison Ave., 3.45; Pilgrim, 5.10. **Perkins**: First, 1.98. **Pleasant View**: 28c.

OREGON—$7.17.
Hoodview: 4.25. **Sheridan**: First, 2.92.

PENNSYLVANIA—$67.00.
Philadelphia: Rev. E. F. F., 2; Central, 65

RHODE ISLAND—$5.00.
East Providence: Riverside S. S., 5.

SOUTH DAKOTA—$7.50.
Geddes: First, 7.50.

TEXAS—$44.93.
Dallas: Central, 32.93. **Sherman**: St. Paul's, 12.

VERMONT—$60.34.
Barre: 13.21. **Chelsea**: 5.04. **East Arlington**: 4.25. **East Corinth**: 8. **Newfane**: 10. **Pomfret**: North, 5.34. **Wells River**: 10. **Williamstown**: 4.50.

WASHINGTON—$4.00.
Bellevue: 2. **Bossburg**: First, 2.

WEST VIRGINIA—$4.62.
Huntington: 4.62.

WISCONSIN—$60.45.
Annston: 2. **Clintonville**: First, 4. **Eland**: 1. **Lake Geneva**: First, 6. **Oshkosh**: Plymouth, 2.72. **Pleasant Hill**: Pittsville, 1.23. **Plymouth**: S. S., 5. **Stoughton**: First S. S., 1.50. **Two Rivers**: 5.25. **Waukesha**: First, 17.50. **Wyalusing**: First, 3.
W. H. M. U.: **Beloit**: First, 7. **Bloomington**: L. A., .75c. **Edgerton**: L. A., 1.40. **Menomonie**: 1.40. **New Richmond**: Lend-a-Hand Soc., 70c.

WYOMING—$14.39.
Big Piney: S. S., 1.25. **Boulder**: 30c. **Buffalo**: 1.89. **Cheyenne**: First, 4.70. **Green River**: 1.20. **Rock Springs**: 2.50. **Shoshoni**: First, 1.55. **Superior**: 1.

CHURCH LOANS REFUNDED—$3,041.00.

CALIFORNIA—
Glendale: First, 70.

ILLINOIS—
Austin: First, 100. **Cobden**: Union, 200. **Wilmette**: 50.

IOWA—
Muscatine: First, 250.

MAINE—
Auburn: Sixth St. Parish, 80.

MISSOURI—
Neosho: First, 100.

NEBRASKA—
Bertrand: First, 100.

NEW JERSEY—
Elizabeth: 50.

NEW YORK—
Binghamton: East Side, 100.

NORTH CAROLINA—
Charlotte: 41.

NORTH DAKOTA—
Harvey: 100.

OHIO—
Cleveland: Swedish, 350.

OREGON—
Forest Grove: First, 100.

PENNSYLVANIA—
Plymouth: First Welsh, 200.

SOUTH DAKOTA—
Redfield: 50.

TENNESSEE—
Knoxville: 1,025.

TEXAS—
Fort Worth: First, 25.

WASHINGTON—
Seattle: University, 50.

INTEREST ON INVESTMENT—$12.00.
Conn. & Pass. R. R. Co., 12.

INTEREST ON CHURCH LOANS—$309.38.

COLORADO—
Denver: City Park, 36. **Greeley**: First, 57.38.

ILLINOIS—
Austin: First, 35. **Rogers Park**: First, 135.

NEW YORK—
Buffalo: Pilgrim, 45; Plymouth, 46.

OHIO—
Cleveland: Swedish, 31.50.

SOUTH DAKOTA—
Redfield: 13.50.

ANNUITIES—$500.00.
Longmeadow, Mass.: Mrs. A. C. L., 500.

MISCELLANEOUS—$14.00.
Dover, Mich.: Ret. Prem., 2.70. Notary Fees, 50c. **West Duluth, Minn.**: Plymouth Ret. Prem., 10.80.

FOR PARTICULAR CHURCHES—$42.59.

MINNESOTA—
W. H. M. U.: **Alexandria**: 4.50. **Duluth**: Pilgrim, 2.88. **Ellsworth**: 50c. **Excelsior**: 60c. **Faribault**: 1.47. **Gaylord**: 75c. **Glenwood**: 80c. **Matawan**: 55c. **Minneapolis**: First, 2.44; Forest Heights, 67c; Fremont Ave., 1.35; Linden Hills, 1.17; Park Ave., 7.90; Pilgrim, 60c; Plymouth, 2.32. **Montevideo**: 60c. **Moorhead**: 80c; S. S., 50c. **New Richland**: 90c. **New Ulm**: 50c. **Northfield**: 2.10. **St. Paul**: Olivet, 1.80; St. Anthony Park, 1.35. **Silver Lake**: 78c. **Stewartville**: 86c. **Worthington**: 90c.

NORTH DAKOTA—
Pettibone: First, 3.

FOR PARSONAGE BUILDING—$1,197.04.

CALIFORNIA—
Ceres: On loan, 12.50. **Escondido**: On loan, 36.25. **Pasadena**: North, on loan, 50. **Sanger**: Salem, on loan, 10.

COLORADO—
Fort Morgan: German, on loan, 35.

CONNECTICUT—
Canaan: N. W., 1. **Kensington**: Mrs. A. E. H., 5. **Newtown**: Mrs. A. J. S., 10. **Norwich**: F. D. C., 5. **Southport**: F. W., 50.

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M. A. of Mass. & R. I., 492. Total, $2,276.08, of which $205.94 is C. D. Coll'ns, and $492.00 received through W. H. M. A.

MICHIGAN—
Alamo: 4.70. Alba: 5. Allendale: 10.68. Allenville: 79c. Alpine: Trinity, 5.61. Ann Arbor: 15. Bangor: West, 4.01. Baroda: 6.15. Bass River: 4.32. Beacon Hill: 35c. Benton Harbor: 72. Bradley: 2. Buckley: 5. Calumet: 12. Cannonsburg: 1. Carsonville: 5.17. Central Lake: 4. Chelsea: 6.25. Clare: 6. Clinton: 25. Conklin: S., 15. Constantine: 18. Cooper: 5. Custer: 4.82. Detroit: First, 91.18; Fort St., 30; Brewster, 38.82; Boulevard, 25. Dexter: 3. Douglas: 7. Dundee: 7.54. Eden: 4.50. Edmore: 3. Esletine: S., 1.05. Fenwick: 1.55. Flint: 4.79. Freeland: S., 5. Gaylord: 11.94. Grand Ledge: 5.40. Grand Rapids: West Leonard Road S., 4.37. Grass Lake: 8.33. Hancock: 8. Hart: 15. Hampton: S., 1. Helena: 1.25. Highland: S., 1.50. Homestead: 4.50. Hopkins: Second, 7. Hubbell: 11.40. Hudsonville: 8. Imlay City: 10. Jackson: First, 50. Lansing: Pilgrim, 6. Lawrence: S., 3. Leroy: 4. Mancelona: 5. Memphis: 5. Merrill: 6. Muskegon: First, 12.50; Highland Park, 5. Northport: 10. Ovid: 5. Owosso: 12.66. Pinckney: 2. Pontiac: 10. Port Huron: 24th St., 3. Portland: 11.25. Redridge: 2; S., 1.25. Rockford: 4. Rockwood: 2. Rock Lake: 4.80. Roscommon: 3. Saginaw: Genesee St., 3. Salem: First, 4. Sandstone: 6. Shelby: 2. Six Lakes: 1. South Haven: 18.75. Three Oaks: "E. K. W.," 1,200. Traverse City: Oak Park, 2. Vanderbilt: 10. Vernon: 6. Wheatland: S., 3.40. Total, $1,981.58, of which $14.02 is C. D. Coll'ns.

MINNESOTA—
Akeley: S., 3. Anoka: S., 7.50. Austin: S., 22. Beaudette: C. & S., 10. Cable: S., 3. Detroit: S., 5. Edgerton: 5; S., 6. Excelsior: S., 13.55. Fairmont: S., 10. Fergus Falls: S., 12.52. Lake Itasca: Alida S., 1. Marietta: S., 7.70. Minneapolis: First S., 12.95; Plymouth, 13.37; S., 85.01; Park Ave. S., 16.32; Pilgrim, 3.57; S., 11.75; Como Ave. S., 12.68; Mizpah S., 4.30; Lowry Hill, 12.31; S., 6.52; Forest Heights S., 20.10; Linden Hills, 10. Morris: First S., 9.65. New Brighton: S., 2.83. New Ulm: S., 15.57. Orrock: S., 3.05. Sauk Rapids: First C. & S., 5. Snake River: S., 2.35. Spooner: S., 5. Tintah: 2.84. Wadena: S., 16.83. Walker: S., 4. Walnut Grove: S., 2.61. Waseca: S., 15. Zumbro Falls: S., 6.10. Zumbrota: S., 2.03. Total, $408.01, of which $343.83 is C. D. Coll'ns.

MISSOURI—
Aurora: S., 12.17. Bonne Terre: S., 8.68. Cole Camp: S., 9. De Soto: S., 10. Eldon: 5. Iberia: S., 4. Joplin: First S., 7.50. Kansas City: Ivanhoe Park S., 12. Lebanon: S., 13.60. New Cambria: S., 5. Old Orchard: S., 10. St. Joseph: First, 9.30; Plymouth S., 9. St. Louis: First S., 13.05; Plymouth S., 2; Compton Hill S., 10; Olive Branch S., 10; Maplewood Chapel S., 1.25. Total, $151.55, of which $137.25 is C. D. Coll'ns.

MONTANA—
Baker: 5. Big Timber: 2. Columbus: 1. Ekalaka: 3. Froid: C. & S., 3.15. Gibson: S., 7.25. Great Falls: 1. Livingston: 20. Medicine Lake: 2.10. Missoula: First, 10. Musselshell: 4. Collection, 1.65. Total, $60.15, of which $7.25 is a C. D. Coll'n.

NEW HAMPSHIRE—
Amherst: 2.10. Andover: East, 3. Boscawen: S., 4.55. Campton: S., 4.95. Center Harbor: 3. Charlestown: 1.50. Claremont: 4.42. Colebrook: 3; S., 5. Epping: 4. Greenland: S., 12. Hampstead: 5.70; S., 4.20. Hebron: 1.80. Keene: First, 19. Kensington: 1.35. Lancaster: 2.53. Lebanon: West, 3.95. Lyme: 13. Manchester: Franklin St., 25. Marlboro: 1.12. Nelson: S., 2. Raymond: S., 6. Somersworth: S., 6.85. Wakefield: 2.45. Walpole: 3.66. Weare: North S., 3.38. Wilton: S., 3.88. Wolfeboro: S., 3.93. Total, $157.32, of which $49.79 is C. D. Coll'ns.

NEW JERSEY—
Montclair: First, 50; Upper, 18.93; Watchung Ave., 16.15. Newark: Jube Memorial, 20.74. Total, $105.82.

NEW MEXICO—
Albuquerque: 6.39. Gallup: 4. Hurley: 7. Total, $17.39.

NEW YORK—
Berkshire: First S., 7.76; Rawson Hollow S., 2.44. Binghamton: East Side, 7. Blooming Grove: 9.57; S., 1.31. Camden: S., 9.69. Canaan Four Corners: 11. Canandaigua: S., 6.97. Chappaqua: S., 7. Churchville: 2.10. Crown Point: 8.75. Homer: 12.50. Java: 70c. Lebanon: S., 6.71. Little Valley: S., 6.89. Morristown: S., 4.76. Mount Vernon: First S., 13.15; Heights S., 9. New Haven: S., 6.59. New York: Ch. of the Evangel, 1.60; Flatbush, 24.96; Lewis Ave., 8; Plymouth S., 11.13; Puritan, 7.85; Saint Mark's S., 10; Manhattan, 16.20; First, Flushing, 14.31; S., 5.27; Richmond Hill S., 15; C. E., 15; Rockaway Beach, 10. Niagara Falls: Ch. of Pilgrims, 10. Norwich: 5. Ogdensburg: 8.06. Perry Center: S., 25. Portland: 2.94. Port Leyden: 54c; S., 5.68. Poughkeepsie: 9.84. Quaker Hill: Christ's, 16.76. Rensselaer: S., 20. Syracuse: Danforth S., 13.48; Geddes S., 20.25. West Bloomfield: 11.57. West Groton: C. & S., 6.19. Westmoreland: 4. Willsboro: C. & S., 5. Total, $437.52, of which $148.85 is C. D. Coll'ns, and $30.00 received through W. H. M. U.

NEBRASKA—
Albion: 30. Alma: S., 8.85. Arcadia: 5. Ashland: 36.25. Avoca: 12.25. Bertrand: 17. Blair: C. & S., 11.53. Bloomfield: 6.05. Brule: 2.75. Cambridge: 7.25. Campbell: S., 4.06. Camp Creek: 7.50. Center: 5. Clarks: S., 4.51. Cowles: 8.75. Crawford: 11. Creighton: S., 20. Crete: 40. Curtis: 10. Daily Branch: S., 12.55. Danbury: S., 5.52. David City: 7.06. Doniphan: 6.72. Dunning: 5.91. Exeter: S., 23.25. Fairmont: 32.75. Geneva: 15. Glenrose: S., 1.85. Grafton: S., 4.15. Halsey: 1.72. Highland: S., 5.35. Hildreth: S., 6. Irvington: S., 11.14. Kearney: S., 13.50. Leigh: S., 19.03. Liberty: S., 22.60. Lincoln: First, 24.55; The Vine C. & S., 25.28. Madrid: 6.50. Milford: S., 7.76. Naper: S., 5. Ogallala: S., 20.44. Omaha: Hillside S., 24. Paisley: S., 5.50. Park: S., 19.34. Petersburg: 8. Ravenna: 8.56. Reno: 2.50. Rising City: 2.75. Rokeby: 6. Salem: S., 2.50. Stanton: S., 14.02. Stockville: S., 3.69. Sutton: C. & S., 10.30. Syracuse: S., 5. Thedford: S., 4.10. Wallace: 7.50. Weeping Water: 16.76. West Cedar Valley: S., 5.50. Wilcox: 12.30. Wisner: S., 18.48. York: 10. Total, $718.20, of which $692.35 is C. D. Coll'ns.

NORTH CAROLINA—
Ashboro: 2.50. Bethel: S., 1.25. Burlington: S., 2.50. Concord: S., 1.50. Lockville: 2. McLeansville: S., 2.50. Sedalia: S., 4. Star: S., 2. Strieby: S., 2. Total, $20.25, which is C. D. Coll'ns.

NORTH DAKOTA—
Brantford: 2. Buchanan: S., 4. Cando: S., 5.86. Carrington: 20. Cottonwood Lake: S., 3.61. Drake: S., 12. Elbowoods: C. & S., 3. Fargo: First, 3.52; Plymouth S., 15. Flasher: S., 6.10. Foothills: S., 8.42. Forman: S., 2.75. Granville: S., 15. Hebron: S., 3.68. Hettinger: S., 10.09. Hillsboro: 5.65. Hope: S., 26. Jamestown: S., 15. Lawton: S., 5.03. Malcolm: 3. Mayville: 1; S., 11. McHenry: 4.26. Minot: S., 3. Mott: S., 4. New England: S., 3.75. Niagara: S., 6.84. Oberon: S., 9.59. Overly: S., 2. Pingree: S., 1.25. Reeder: 1.50. Regent: S., 6.64. Valley City: S., 19.69; Getchell S., 5.98. Washburn: 6. Total, $256.21, of which $205.93 is C. D. Coll'ns.

OHIO—
Akron: First W. M. S., 5.40. Alexis: W. W., 90c. Amherst: First S., 5.25; Second, 17. Andover: 8.50. Ashland: 2.68. Ashtabula:

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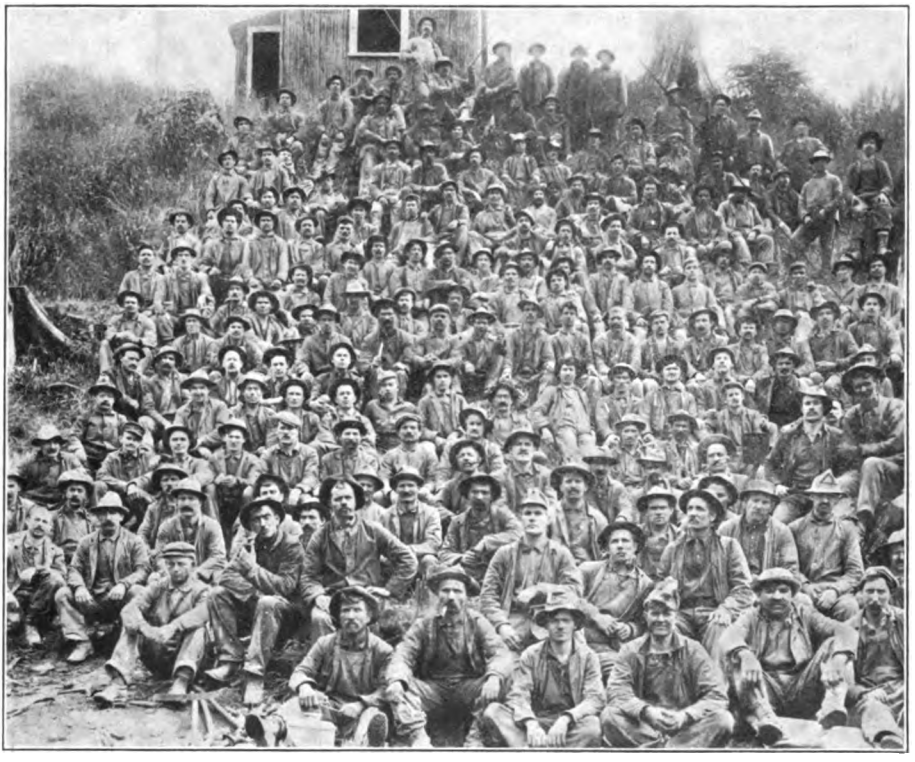
to the city, while the devoted pastor of the Congregational church made him welcome to the parsonage, with its home-like comforts; yes, there are comforts in Alaska. From this true home culture, refinement, and religion radiate into one of the oldest communities in the territory, for Douglas was founded in 1880. Here the Gospel is preached in its purity and power; here English is taught to ambitious



SOME MINING PARISHIONERS

young people from other shores; here a love of music is cultivated in hearts hungry for the beautiful, and, best of all, here Christ is lived in utmost simplicity.

The people believe in our Mr. Umstead, and when he introduces a visitor no favors are withheld. I found myself, under the guidance of the manager of one of the great Treadwell mines, dropping down, down, down, 2,100 feet through solid rock, and then passing out through a long tunnel and under the channel where solid rock has been shattered by high explosives that gold may enrich our life. It takes a half ton of such rock to provide, after the most careful searching by chemicals and fire, a dollar's worth of gold. But 900 great stamps and 1,500 men are compelling this rock-bound treasure to surrender itself to mankind. Five thousand tons a day are crushed, pulverized, concentrated, and refined for the $10,000 it contains. We look into the little pot, with its $150,000 worth of gold, and think we should like some of the dollars, but we are more concerned about the souls of the men who hunt them. Creeping through the dark, dank burrowings, the lines of Ernest Howard Crosby keep coming to mind:

The men come cheap who go down deep
In the land of the midday night.

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The mining company is to be highly commended for its treatment of the men who labor for it. But, after all is said, the men who do this work are men who endure great hardship, and they and their families are sheep for whom the Great Shepherd yearns as he sends under-shepherds to tend them. We wish we could do more for them. However, we rejoice that here the Congregationalists of America have a voice that is uttering a testimony that can not fail to be heard. Not many of us would be willing to go so far from friends and acquaintances and all things held dear to render this service. Let us, therefore, love the more our Owen Umstead and his devoted family as they live and labor to the glory of the Master. And let it be a love that shall reinforce them with the things that are necessary to their effectiveness and to the extension of their work, as opportunity offers to hearts eager to go forward and reach outward to meet new needs in "The Great Country." Our prayers and our means should be with them.

We passed over the route that was followed in '97 and '98, where the desperate deeds of "Soapy Smith" and his gang have left blood-curdling memories, and took a trip by rail over the White Pass and Yukon Railway, across the international boundary to Lake Bennett, whose deserted church on the hill is typical of the desolation which reigns where thousands once tarried and hoped for the riches that disappoint. We passed through Dead Horse Gulch, at one time strewn with five thousand dead horses, sacrificed to the god Gold in the furious stampede. The journey is now made in comfortable railway coaches, and with observation cars to facilitate the enjoyment of the superb mountain scenery.

Glaciers are no novelty in Alaska. A dozen may be counted in beautiful

LOOKING FROM TREADWELL TO JUNEAU

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SUNDAY-SCHOOL, DOUGLAS, ALASKA

Valdez Bay, while at their bases are luxuriant gardens and beautiful flowers. Valdez has a population of 1,700 people, with homes built on the moraine of the glacier that seems to lie in the back yard of the town. The temerity of these people appears to have frightened the icy monster, for in the sixteen years that one member of our church has lived there, it has retreated two miles toward its mountain fastness. The residents of Valdez have come to the Far North in search of treasure, and real treasure is within their hearts. We have followed them in search of these inner riches. Here Rev. and Mrs. C. S. Price and their four small children are living and loving that they may teach the people the way to real wealth. Our neat little church building had a parsonage attached to it in which they lived, but the fire fiend recently visited the family and took all their possessions. The love of the people responded very quickly to supply as much of the loss as possible.

Valdez is an important town. Here starts the Government wagon road to Fairbanks and the interior; here is the court, and here are the offices of the Government Railway Commissioner. It is the commercial center for the mining and other interests of the district. It is not impossible that railway connection with the coal fields will be made from this port, either by the Government or by private interests. It has not been easy to keep our church at this point manned, owing to the lack of both men and money. But a consistent testimony has been maintained, the people themselves conducting services in the absence of a pastor, yes, for many years at a time. And this testimony has meant much to the thousands who have been coming and going. It has also done much for the religious life of Alaska. The closing of saloons on Sunday throughout the territory is largely due to the efforts of members of this church, as is also the checking of gambling in Valdez. The moral

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A QUARTER OF A CENTURY OF HOME MISSIONARY SERVICE

By Reuben L. Breed

OUR Rev. Edwin H. Stickney, D.D., Superintendent of the work of The Congregational Home Missionary Society in North Dakota, completed, on April 1, 25 years of general missionary work in the state. In behalf of our Congregational fellowship scattered throughout the country, as well as the executive staff in the office and our leaders in North Dakota, we offer Dr. Stickney our love and heartiest felicitations.

ON GRADUATION

In Dr. Stickney's life and service is retold the old story of a generous New Englander meeting Western frontier need. He was born in Campton, New Hampshire, October 10, 1853. On his father's side his ancestry can be traced back to 1639, when William Stickney settled at Rowley, Massachusetts. His ancestors on his mother's side arrived at the New Haven Colony at about the same time. He, therefore, is a Congregationalist of Congregationalists, his denominational ancestry dating back some 275 years.

The church at Campton was organized in 1774, just eleven years after the settlement of the place. It is a rugged hill town, in the northern part of the state, and was settled by sturdy God-fearing people. The church exerted a wonderful influence in the life of the village, and from the first exhibited a strong missionary spirit. While it never boasted a membership of more than 100, and at the present time has only twenty-six enrolled, it has been wonderfully blessed in the splendid workers it has furnished for various lines of Christian activity. Twelve men have gone from the little hill church into the Congregational minisfry, and a number have dedicated themselves to the service of the King's ambassadorship as a result of its teaching and influence, although they have been affiliated with other denominations. Prominent among her sons is the late Dr. S. H. Willey, whom many of us rejoiced in seeing at the Annual Meeting in 1911. He was one of the earliest pioneers in California, having been sent there in 1848 by The American Home Missionary Society. It took him some four months to reach his destination, as the voyage was made around Cape Horn. In recognition of the great work he did for the state, he received the degree of LL.D. from the University of California when he was nearly ninety years old.

CAMPTON CHURCH

When a boy of sixteen, Dr. Stickney was wonderfully inspired by a sermon preached by Dr. Willey in the old church at Campton on the parable of the mustard seed, and this was one of the factors which led him to enter the ministry. Some three months after listening to that sermon this country

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Twenty-five years of this kind of service, going up and down a great state in the name of the Master, ministering largely to smaller communities needing help and encouragement, assisting in the establishment of a Christian work that shall endure, giving light and cheer to the discouraged, everywhere telling the story of the Lord Jesus Christ, is a great privilege. No more important task is assigned to mortal man. The work has entailed, during this quarter of a century, more than 750,000 miles of travel, over thirty times the distance around the world.

Thirty-four of our 236 North Dakota churches were in existence twenty-five years ago, but few of the workers of a quarter of a century ago remain within the state. There are but six men in active service in other states who took up work in North Dakota at the time Dr. Stickney went there.

Dr. Stickney is a firm believer in the joy of service. Perhaps the greatest happiness that has come to him is the knowledge that his son is to become a Christian minister, and has, this past month, entered Chicago Seminary. If the Superintendent of Home Missions in North Dakota had a hundred lives to give, they would all be devoted to home missionary work. I know of no better way to close this very hurried, but very real, tribute to our North Dakota Superintendent than by quoting a paragraph from his annual report presented at the meeting of the State Conference:

"I have seen the 1,300 members of Congregational churches in North Dakota grow to 7,500. Twenty-five years ago on August 1st, I organized the church at Williston. The entire congregation was made up of one family. It resembled the house of Prisca and Aquila which Paul salutes in the Epistle to the Romans. Though the Williston church had so small a beginning, it will stand as one of the most important achievements of my superintendency."

GREEN STREET MISSION, SAN FRANCISCO, CAL.

By Rev. Robert Walker

THE Italian Mission in the Green Street Church was commenced just two years ago, under the direction of a joint committee of Congregationalists and Presbyterians, by virtue of an arrangement between those two bodies to finance the undertaking. Until last May, English services were held on Sunday mornings, but these have been discontinued, and the whole work is now carried on in Italian, with the exception of the Sunday-school, which will always be conducted in English. The members of the pastor's family speak Italian as fluently as they do English, and all have taken an active part in the work of the mission, thus contributing largely to its success.

The Italian colony in San Francisco is the largest on the Pacific Coast, numbering not less than 50,000. This estimate includes the native-born children. The colony is one of the most prosperous and well-behaved in the country. Differing from the Italian quarters in Eastern cities, the San Francisco quarter presents an aspect of comfort and cleanliness which compares favorably with the American section of the city. While their education and prejudices are naturally Catholic, we find that there is the same readiness to listen to a straightforward, reasonable presentation of the Gospel which we have found everywhere among Italians. Most of them are aware of the baneful influence

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THE TREASURY

THE CONGREGATIONAL HOME MISSIONARY SOCIETY

MONTHLY COMPARATIVE STATEMENT

SEPTEMBER RECEIPTS

	Churches	Sunday schools	Y. P. Societ's	Women's Societies	TOTALS	Individual Contribut.	Total Contrib.	Constit. St. Soc.	Legacies	TOTALS
1913.....	$ 2,450.75	$ 36.02	$ 8.97	$ 760.41	$ 3,256.15	$ 292.60	$ 3,548.75	$ 1,059.29	$ 673.50	$ 5,281.54
1914.....	2,200.39	109.80	2.50	377.24	2,689.93	271.09	2,961.02	1,267.28	433.50	4,661.80
Increase.	.....	73.78	.....	.....	.....	.....	.....	207.99	.....	.....
Decrease.	250.36	.....	6.47	383.17	566.22	21.51	587.73	.....	240.00	619.74

FIRST HALF OF FISCAL YEAR—ENDING SEPTEMBER 30, 1914

	Churches	Sunday Schools	Y. P. Societ's	Women's Societies	TOTALS	Individual Contribut.	Total Contrib.	Constit. St. Soc	Legacies	TOTALS
1913.....	$17,638.08	$551.10	$194.15	$7,961.95	$26,345.28	$ 5,709.57	$32,054.85	$9,859.19	$34,534.84	$ 76,448.88
1914.....	18,448.36	554.00	153.05	8,134.68	27,290.09	5,792.04	33,082.13	13,208.99	49,023.59	95,314.71
Increase.	810.28	2.90	.....	172.73	944.81	82.47	1,027.28	3,349.80	14,488 75	18,865.83
Decrease.	.....	.....	41.10	.....	.....	.....	.....	.....	.....	.....

During the six months, $11,820.61 was paid to Constituent State Societies on the percentage plan. Deducting this from the total contributions of $33.082.13 and adding the amount received on percentage division from Constituent State Societies—$13,208.99—gives $34.470.51 as the receipts from living donors available for The Congregational Home Missionary Society in its nation-wide work, as compared with $30.150.29 last year, or a gain of $4,320.22.

There are cheering facts worth noting in the above figures. There has been a gain in the gifts from the living in the six-months' period of $4,320.22, or a little more than fourteen per cent. Evidently good results are following the Every-Member Canvass. Adding the increase from legacies, the gain is $18,808.97. Forty-four thousand dollars was the deficit last year which had to be made up from the Equalization Fund. We have no such resources this year; last year exhausted them. What are the prospects that the income of the year will match the outgo? With the rigorous economies we are practicing, and if the ratio of gain shown in the first six months is maintained for twelve months, we shall just about balance our books without debt March 31, 1915. It is that *if* which tests our faith. Legacies are ever uncertain, and war times retard the settling of estates because of sluggish markets. The ability to give on the part of some individuals and churches may be lessened by the same cause. The need on the mission field is greater because of non-employment. These things give us pause. So while we thank God and the friends of the Kingdom for the good showing above, we pray for the increase of devotion which will rise to the need that we face and insure the success of our great work in these trying times.

Checks and Bequests: The legal name of the Society is "THE CONGREGATIONAL HOME MISSIONARY SOCIETY." Testators should add, for complete identification, "Incorporated in the state of New York in the year 1826."

Conditional Gifts: The Society accepts funds or securities under agreement to pay an annual income to the donor, or a beneficiary, during life. Write us for particulars.

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Wales, the farthest western point of the North American Continent. Dr. Sheldon Jackson, the previous Sunday, had greatly impressed Mr. Monroe by his relation of these neglected Arctic heathen living in their underground cabins in ignorance and destitution. The Southport Church while Mr. Monroe was there would stand financial sponsor.

It was in the summer of 1890 that two young men—Mr. Thornton from Virginia, and Mr. Locke from Indiana—were on the way to establish the new mission, taking with them the frame and lumber from San Francisco for a building to be put together upon their arrival. They found the Eskimo there with no positive ideas of God or of religious responsibility, and with no religious observances of any kind, benighted and neglected. They were living in underground unventilated houses without furniture, eating with their fingers from rude wooden dishes, sitting on the ground floor. Their cooking of seals and fish consisted in boiling alone without other condiment than the sea water.

As soon as these missionaries had attained sufficient knowledge of the spoken language, they began their teaching and preaching. Within two years they reported a decided growth in the comprehension of civilized ideas. It was slow indeed, but unmistakable. The old superstitions were strong, but were beginning here and there to give way. The schools for the children, and the Sunday-school services were well attended.

On August 19th of the next year, Mr. Thornton—who meantime had returned to New York, married and taken his wife to the mission—was shot dead, by three natives who were crazed by drink. The friendly natives at once hunted down the murderers, killed them and dragged their bodies to the door where Mr. Thornton had been shot, as evidence of their punishment. After this outbreak Mr. Locke,—who also had married—continued with Mrs. Locke in the successful charge of the mission.

IN THORNTON MEMORIAL CHURCH

There have been wonderful changes in the twenty-four years since all this came to pass. The English language has been taught in the schools and the youth has been educated in the primary and grade studies and has been taught necessary industries. Very many of these Eskimos are consistent and faithful Christians, and the whole story of the mission from its beginning is a striking illustration in a transformed community of the enlightening and saving power of the Gospel of Christ. There is now a church membership of more than one hundred (100) people, and missionary history does not give us many illustrations of more wonderful changes in ideas, conduct, and character than is seen in this mission station in the short period of twenty-four years.

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forge on in the raging blizzard and deepening darkness. At last we had to dig our camp in the snow of the river bank. With a shovel we fashioned a cave and covered it with sleds and canvas and blocks of snow. It reminded me of a Pullman berth, only it was not quite so high nor quite so long nor quite as dry or quite as warm. But it worked. In it six of us cooked, ate and slept, grateful that we, like the foxes, had a hole in which to escape the storm on the outside.

After a fair night's rest—one induced by the strenuous labors of the trail rather than our cramped quarters and our wet clothing—we awoke and digged out of the snow that had completely bottled us up. When we were breaking camp after breakfast it was an interesting sight to witness by daylight the pits from whence we were digged.

A hospitable herder's cabin on the upper waters of Lost River furnished us the shelter for a good dinner and rest while our deer were feeding upon the Iceland moss and taking their rest. It was from this place—this apex of our triangular wanderings—that we turned again back upon our trail southwest, having spent nearly two days going north.

An occasional sight of the sun through the fallen snow proved that we were beating west, and we hoped before dark to reach a herder's cabin on Mint River. But by dint of habit the blinding storm soon obliterated the sun and there was nothing in the wind or compass that would point to the exact location of the herder's camp that we so much wanted. About ten o'clock at night after much travel about the level country we paused for a conference as to our whereabouts, and some of us urged our guide Tautuk, to go more to the west, thinking we had gone too much to the east and missed our prospective shelter for the night. Tautuk, banking on his native instinct, said seriously, "I think maybe the herder's cabin this way little more," pointing to the east. But our majority ruled and we went west, possibly one mile, giving up hope of finding the cottage, and were compelled to crawl into our sleeping bags without anything to eat and with only our upturned sled to shelter us from the wind. But when we awoke in the morning we looked off to the east and there, just where Tautuk had indicated, were the caches of the reindeer herder's cabin. My stock in the native's ability to pilot across the seas of northern snow went soaring upward.

From Mint River herder's cabin to Cape Prince of Wales is said to be twenty-four miles, but when one walks most of the way,—having left his snow shoes behind,—and he sinks into the snow on an average of six inches each step, he can say that he has in such a day's journey scaled a mountain whose slope is twenty-four miles long and whose altitude is nearly four miles.

I have climbed Mount Hood, and have engaged in some exertions that have taxed my strength, but this day of mushing through the soft snow of Lopp's Lagoon, with a stiff wind opposing and the sharp snow cutting our faces, was about my limit of endurance.

What a joy when the lights of the village of Wales greeted us. What consummate joy when we reached the Government School,

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I counted myself fortunate to have been invited to the homes of some of these Eskimos for meals and friendly visits. I took lunch with James Keok, who to-day is the reindeer king of Alaska, owning 2,000 deer. His wife served a very sumptuous meal, like to the meals generally served by white people. The meat was of the tenderest of reindeer steaks. The bread was home-baked and a credit to any table. The vegetables and fruit were of the kind that is common to the Northland—canned. My only discomfort in my visit was to have Keok's aged father and mother sit on the floor of our cottage while we ate our meal.

Mr. Keok's aged mother, Eungknook, is what we all would call a sweet, dear old woman. Her genial smile and kindly look are outstanding characteristics. I had been in the home only a few minutes when she entered the room bearing in her hands a beautiful gift, a pair of deer-skin mittens, her own handiwork. Her work of art and gift of love her daughter said had claimed her attention for the two weeks passed. I shall try to preserve these beautiful and useful mittens as a cherished memorial.

I also took dinner with a daughter of Eungknook's, Nora Noadluk, wife of George Ootenna, also a reindeer man. Nora's home is a model cottage for cleanliness and good taste. If there are neater four-room cottages kept by a white woman I have never seen them. While we ate our dinner Nora's brother entertained us with selections from The Messiah and other classics on the Victrola.

But the climax of the four days of interesting things was the dedication of the beautiful little Thornton

THEIR BEST CLOTHES

Memorial Chapel. Sunday morning at ten o'clock two hundred and fifty of us gathered for the dedicatory service. This building is centrally located in the village, is beautiful in architectural lines well adapted to the use of the village, and is a fitting memorial to Mr. Thornton the martyred missionary at this point.

An interesting audience presented itself at this dedicatory service. Six old men, the counselors of the village, held a place of prominence on the rostrum. There were twenty-four in the choir and how they did sing! Most of the natives were dressed in fur clothing and some of the costumes were beautiful indeed. There was one row, consisting of one of the leading families of the village, whose spotted reindeer parkas with valuable trimmings probably represented a cash value hardly equalled by the occupants of pews of any of our churches on the outside, down in the States.

An unusual feature of the audience was a score or more of mothers with babies on their backs; and

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the whalers, and some of the miners, and then think of the comparatively feeble efforts to uplift the Eskimo race, one is surprised at the results of good. The reindeer industry is a blessing which is helping solve their economic difficulties. The nation has really been benevolent in providing these people with a new means of livelihood.

THE A. M. A. TREASURY

Irving C. Gaylord, Treasurer.

The fiscal year which has just closed has been full of financial difficulties and it is, therefore, with sincere thankfulness that the Treasurer is able to report that at the end of the year the books are closed with a net credit balance of $1,039.06, after paying the small debt of $322.74 which was carried over from last year.

The current receipts for the year are $439,518.92 as against $441,551.15 for the previous year—a decrease of $2,032.23. It will be noticed that the total Donations for the past year are $4,837.13 less than they were for the preceding year; and that the donations from the Churches and their affiliated organizations show a net increase of $4,965.56, while the gifts from individuals show a decrease of $9,134.63. In the gifts from the Women's Societies there is an increase of $1,649.09 and in the gifts from Sunday-Schools a decrease of $1,504.20.

The receipts from Legacies are $3,904.25 less this year than last.

The financial outlook for the coming year is filled with uncertainty, owing to the unprecedented conditions existing in the world at the present time, but it is our hope and expectation that the friends of the American Missionary Association will see, through their financial support, that the work of the Association for the uplift of our belated peoples does not suffer.

We give below a summary of the donations for the twelve months to September 30th, including Specials, also a summary of the Receipts for the twelve months to Sept. 30th, compared with those of the previous year.

SUMMARY OF DONATIONS TWELVE MONTHS TO SEPTEMBER 30.

Including Specials

	Churches	Sunday Schools	Y. P. S. C. E.	Women's Societies	Other Soc's	TOTAL	Individuals	Condit'l Gifts	Joint Campaign	TOTAL
1912-13....	$97,144.36	10,113.65	$1,668.15	$30 336.21	8.89	139,271.26	$72,704.60	$10,033.33	$ 1.39	$222,010.58
1913-14....	101,751.65	8,609.45	1,592.68	31,985.30	297.74	144,236.82	63,569.97	9,366.66	.....	217,173.45
Increase.	4,607.29	.....	.....	1,649.09	288.85	4,965.56	.....	.....	.....	.....
Decrease.	.....	1,504.20	75.47	.....	.....	.....	9,134.63	666.67	1.39	4,837.13

SUMMARY OF RECEIPTS TWELVE MONTHS—TO SEPTEMER 30

	Donations	Legacies	Income	Tuition	Slater Fund	TOTAL
1912-1913	$222.010.58	$110,442.29	$28.760.30	$73,387.98	$6,950.00	$441,551.15
1913-1914	217,173.45	106,538.04	34,271.32	72,586.11	8,950.00	439,518.92
Increase	.....	.....	5,511.02	.....	2,000.00	.....
Decrease	4,837.13	3,904.25	.....	801.87	.....	2,032.23

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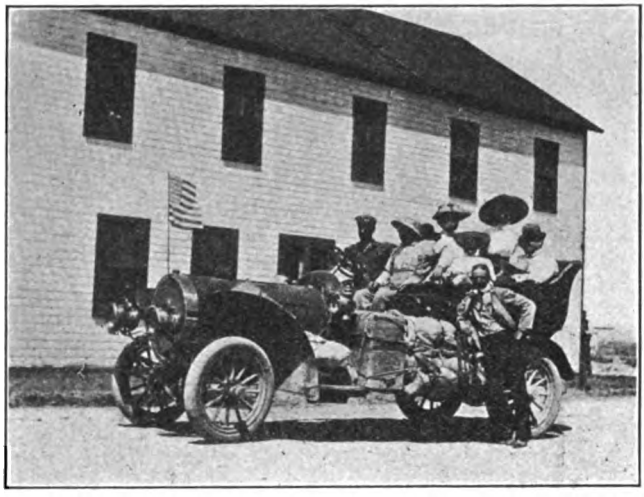
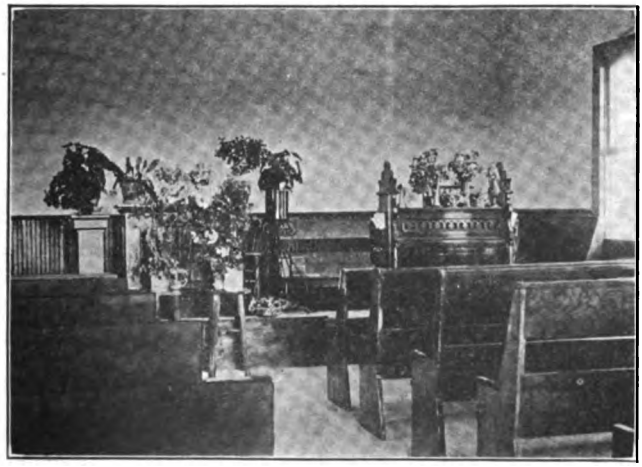
covered before winter set in. They bought an organ and worshipped in the unfinished structure during the winter. They had a Christmas tree not long ago, something those children had never seen before, and a professor, who lives on one of the ranches, told the Christmas story, which was also new. Four years ago they completed the church and joyfully dedicated it. Our picture shows Mr. and Mrs. Gray on the way to share in the dedication service. An automobile took them over the stage route of 125 miles from the railroad.



ON THE WAY TO PINEDALE, WYO.

This church has been yoked with another little church of fifteen members at Big Piney, forty miles south, and with a still younger church organized later at Boulder, 15 miles east. Aside from these, the nearest church is over 140 miles away at Lander, the present terminus of the Northwestern Railway. All these churches must be sheltered by the aid of this Society. They cannot live otherwise. Ours is a genuine life-saving work. It is a privilege to help the splendid class of people in that great region, who are very cheery and hopeful amid great isolation.

The pastor at Pinedale and the churches yoked with it has been the Rev. D. D. Reese. His field covered over 12,000 miles of territory, with scarcely a good road regularly laid out, with few bridges over the streams which were often raging torrents, and with no railroad. His parish was larger in area than the state of Massachusetts. To the scattered ranch hamlets of this great section he galloped on his good steed, carrying the good news of the gospel. But the work was too arduous for one man, so he has gone to Big Piney hoping to lead them in building the needed house of worship there. A young man takes his place at Pinedale, and if all the people pictured in front of the church go to hear him preach every Sunday he is sure of a fine congregation.



PINEDALE CONGREGATIONAL CHURCH—INTERIOR

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If you compel us to be disappointing in this respect, it is our determination not to be so in others. We belong to you for service. To that end we desire the closest possible relations with churches, schools, district Associations and State conferences. So far as State conferences have committees on education we covet the opportunity to work with these committees. Is it not possible to agree upon an education budget in each state, which will command the hearty support of all the educational interests of the state, together with the National Society? We are here to serve the denomination in working out its educational problem. We welcome constructive criticism, suggestion, the opportunity to co-operate and your co-operation. Together we can do the educational work to which present needs and our denominational inheritance impel.

My past fields of service have given me considerable acquaintance with conditions in the Middle West and I shall spend such time in this section and farther west as is necessary to thorough acquaintance with and co-operation in the work. I shall be glad to hear of ways in which the Society can more largely serve our constituency.

THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS

THOSE who migrated to Salt Lake devised a system for active propagation of the doctrines of the Book of Mormon and subsequent revelations, and their number increased steadily. The "celestial law of marriage" was openly practiced after 1852, when it was promulgated. After the death of Brigham Young, August, 1877, John Taylor succeeded as president of the church. In 1890, Wilford Woodruff, the successor of John Taylor as "seer, revelator and first president," announced a revelation prohibiting the contracting of further polygamous marriages.

The chief points of the doctrinal belief of the Latter-Day Saints, as stated by President Wilford Woodruff, are in substance: God exists as a Trinity of Father, Son and Holy Ghost; men are to be punished for actual sins, and not for the transgression of Adam; salvation is for all men through the atonement of Christ, by obedience to the laws and ordinances of the gospel; these ordinances are faith, repentance, baptism by immersion for the remission of sins and the laying on of hands for the gift of the Holy Spirit; men are called of God to the ministry by prophecy and the laying on of hands by those in authority; there is the gift of tongues, prophecy, revelation, visions, healing and interpretation of tongues; the Bible is the Word of God, so far as it is translated correctly, also the Book of Mormon; God has revealed much and has much yet to reveal; there is to be a literal gathering of Israel and the restoration of the ten tribes; Zion is to be built on this continent; Christ will reign personally upon the earth, which is to be renewed.

The organization of the church includes features of both the Jewish and Christian Systems. There are two orders of the priesthood, the Melchizedek or higher, and the Aaronic or lesser. The first embraces apostles, patriarchs, high-priests, seventies, and elders, and has charge over all the spiritual interests of the church, preaching, baptizing, laying on of hands for confirmation and ordination, healing, blessing, administering the Lord's Supper, and officiating in all the ordinances. The Aaronic priesthood, including bishops, priests, teachers, and deacons, administers, under the direction of the

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The Society is earnestly endeavoring to "Keep out of debt." It wishes to state the situation with the belief that our Sunday-schools, churches, C. E. and W. H. M. U. societies and individual givers will see that this important work which is at the foundation of all, is vigorously sustained.

Helping All

It is the purpose of the Sunday-School Society to help train the vast army of our young people to be intelligent helpers in all that makes for peace and good will in all the world. It believes that they should especially be taught to be workers and contributors for each of the Societies of their own denomination.

THE FINANCIAL OUTLOOK

The donations for September were $160 in advance of last year and make up in part for the decline of previous months.

If each church will do its part, with a few personal gifts, the work can be sustained without loss or debt.

FROM THE "PANHANDLE," TEXAS

By Rev. W. H. Hurlbut

Our Children's Day exercises yesterday were fine. We used the program "Forward," and our people were delighted with it. Many say: "The best yet!" We had the largest audience for the year and the best offering given by our church since its organization.

SUNDAY-SCHOOL IN WARM WEATHER

By Rev. H. P. Case of Southern California

Niland is a new town, laid out in March, 1914, at the railroad station called Imperial Junction. It is in the heart of the great Colorado desert. The irrigation water has been extended here and a land company has boomed the town. March 1st I held a Sunday-school meeting there but found only four children on the townsite. Learning of rapid growth I returned June 20th, visited all the families and arranged for a Sunday-school and gospel meeting the next day. We used a well ventilated hall, a one-story building without any end enclosures, and board benches for seating the audience. The people voted heartily for a Sunday-school organization, and I left an appointment for the next Sunday to complete the organization. We met in the office of the land company. The thermometer registered 118 in the shade, and rose to 122 by the afternoon. Despite the heat we enrolled three classes; found good officers and teachers, and left them equipped with all needed supplies.

PART OF NILAND SUNDAY-SCHOOL

STARTING PLEASANT VIEW SUNDAY-SCHOOL

By Rev. Rollin B. Holden of South Dakota

I preached in a schoolhouse a few miles from Strool. Some people there said that there had been services there three years before, and now they wanted a Sunday-school and, occasionally, at least, preaching. After the service we set a date for or-

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immigrants, secures and disseminates methods of increasing Home Mission interests among children, provides for the interdenominational observance of an annual Day of Prayer for Home Missions, and increases interdenominational fellowship and co-operation in every way.

A marked instance of the last mentioned feature of the Council's work is its hearty co-operation in the scheme for Unified Mission Study adopted this year by it in co-operation with the Home Missions Council, the similar body representing twenty-seven men's national Home Mission Boards, and with the two similar men and women's Foreign Mission organizations; thus, concentrating the entire mission force, men and women, home and foreign, upon the same problem at the same time.

So that, just as each woman who is a member of a local home mission society, is through her relation to her denominational Board brought into relation with the Council of Women for Home Missions and thus to all home mission women of other denominations, so through the Council, she is brought into close relation with all other men and women enlisted in home and foreign missions. The possibilities before such a host of consecrated men and women united in their determination to conquer the World for Christ is almost unlimited.

MRS. H. N. LATHROP

The Council of Women for Home Missions has been asked to mobilize an army of supplication. There can be no neutrality to those who pray.

Let the women of our churches in their November meetings lay hold of Him who is Mighty and plead especially for the multitude which no man has numbered—mothers, sisters, wives and little children—who in millions of homes are fighting against want, suspense, and anguish, the great unwritten battles of this war.

TOPIC FOR DECEMBER, 1914

BRINGING OUR GIFTS TO THE KING

Prepared by Mrs. George Robertson

PROGRAM

Scripture: Matt. 2: 1-2, I Cor. 12: 1-2.
Prayer.
Bringing Our Gifts to the King.

I. With a Beneficent Spirit.
   a. Helped by an intelligent and prayerful interest in gifts to the King.
   b. Helped by introducing live missionary topics in the Sunday-school.
   c. Supporting the Christian Endeavor Missionary Prayer Meeting.

II. Paper: "Create the Missionary spirit and you have the gifts."

III. The best plan of bringing our gifts to the King.
   a. Have a workable system, e. g. weekly offering.
   b. Have a strong missionary committee in each church to carry out the plan adopted.
   c. Bring all our gifts to the King through our own national organizations.

NOTE.—Parts of I and III to be introduced by individuals in two-minute discussions.

A MISSIONARY SOCIETY

Meets regularly at least once a month.
Interests all by subdividing the work.
Studies best methods of other societies.
Sends delegates to state meetings.
Interests outsiders so that they join.
Opens its meetings promptly with prayer.
Never allows meetings to stay in a rut.
Always makes use of maps, pictures, etc.
Raises money by systematic giving.
Yes, this and much more this society does.

PRESIDENT, MISS FAITHFUL

AN OMISSIONARY SOCIETY

Often omits the regular society meetings.
Makes no plans for the year's work.
Is always late in opening meetings.
Seeks for no new members.
Sends no delegates to state meetings.
Introduces no new features.
Omits the devotional service.
Never sends for new literature.
Arouses no interest in missions.
Refuses to give systematically.
Yes, this and more this society does.

PRESIDENT MISS DO LITTLE

To which society do you belong?

—*Missionary Review of the World*

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Swedish, 3. Middletown: First, 45.23. New Britain: South, 20. Putnam: Second, 6.97. Riverton: 10. Shelton: 40.34. Somersville: 16.29. Stonington: Second, 16.84. Waterbury: Bunker Hill, 12. Woodbury: 25. Undesignated, 262.21. Special, 30.

CONGREGATIONAL CONFERENCE OF ILLINOIS.

John W. Iliff, Treasurer, Chicago.

Receipts for August, 1914.

Chicago: Rogers Park W. S., 5. Union: W. S., 1.25. De Kalb: W. S., 1.10. Oak Park: 1st W. S., 21. La Grange: W. S., 8.50. Illini: W. S., 2.50. Chicago: Waveland Ave. W. S., 4. Wilmette: 1st W. S., 20.22; C. E., 2. Marseilles: W. S., 4. Chicago: Green St. W. S., 1. Decatur: W. S., 2.50. Shabbona: C. E., 5. Moline: Union W. S., 4. Ottawa: 1st W. S., 40. Abingdon: W. S., 6.25. Chicago: North Shore W. S., 3. Stillman Valley: S. S., 3.50. Beardstown: W. S., 2.50. Chicago: Madison Ave. W. S., 2. Blue Island: Y. L. M. S., 1. Morgan Park: W. S., 1.50. Odell: W. S., 15. Chicago: Grand Ave. W. S., 1.50; Warren Ave. W. S., 38. Glen Ellyn: W. S., 1. Geneseo: W. S., 10.55. Princeton: W. S., 5. Thawville: W. S., 45. Mendon: W. S., 10. Canton: W. S., 3. Sterling: W. S., 20.70. Wyoming: W. S., 5. Misses Wyckoff: China, 3.60. Spring Valley: C. E., 5. Ottawa: 6. Morris: 7. Avon: S. S., 2.05. Danville: 1st, 9.25. Somonauk: 2. Chicago: Mont Clare, 4.38. Fall Creek: 17.92. Berwyn: La Vergne, 4. De Kalb: 25. Westville: 14. Aurora: 1st, 25. Chicago: New England, Victor F. Lawson, 100. Kewanee: 69. Wyoming: 5. Elgin: 50. Total, $327.60.

CONGREGATIONAL CONFERENCE OF MAINE.

G. F. Cary, Treasurer, Portland.

Receipts for August, 1914.

Limington: 15. Sanford: S. S., 4.33. Cornish: 28. Bristol: 12. Harpswell Center: 28.77. Lebanon Center: 8.10. Bangor: Forest Ave. S. S., 2. Holden: 4.54. West Pownal: 5. Whiting: 1. Searsport: 17.50. Portland: Second Parish, 10. Dennysville: 13.17. Woolwich: 8. Albany: 6. Standish: 2. Weld: 25. Industry, 5. Total, $195.41.

MICHIGAN CONGREGATIONAL CONFERENCE.

L. P. Haight, Treasurer, Lansing.

Receipts for August, 1914.

Ann Arbor: W. H. M. U., 63. Shelby: W. H. M. U., 10. Traverse City: 1st W. H. M. U., 25. Olivet: W. H. M. U., 5. North Adams: W. H. M. U., 22. Hancock: W. H. M. U., 5. Red Jacket: W. H. M. U., 10. Morenci: W. H. M. U., 8.75. Hudson: W. H. M. U., 20. Otsego: 13.93. Baroda: S. S., 5. Hudson: 35. Wheatland: 8.50. Detroit: North, 162.50. Bostwick Lake: 11. Kalamazoo: 25. Olivet: 10. St. Clair: 36. Crystal: 5. Jackson: 1st, 95. Chesterfield: S. S. & C. E., 2. Total, $577.68.

MINNESOTA CONGREGATIONAL MISSIONARY SOCIETY.

J. M. McBride, Treasurer, Minneapolis.

Receipts for July, 1914.

From Churches—Minneapolis: Lowry Hill, 38.70. Clearwater: 15. Rochester: 16.80. Minneapolis: First, 68.33. Faribault: 55.81. Minneapolis: Fifth Ave., 40. Fairmont: 15.08. Minneapolis: Forest Heights, 22.50; St. Louis Park, 3.47. Glencoe: 16.50. Minneapolis: Lyndale, 18. Excelsior: 30. Minneapolis: Minnehaha, 1.80; Fremont Ave., 30; Pilgrim, 15.72; Plymouth, 80.99. Belview: 20. Northfield: 45. Minneapolis: Linden Hills, 25. Dodge Center: 5. Cedar Spur: 2.70. Birchdale: 1.87. Cannon Falls: 15. Brainard: 11.76. Sleepy Eye: 6. International Falls: 3.87. Total, $604.90.

From Woman's Home Missionary Union—Hancock: 2.15. Minneapolis: Lyndale, 8.10. Robbinsdale: 2.15. Hutchinson: 15. St. Paul: Plymouth, 3.72. Mrs. D. D. Webster, 4.30. Mrs. Guilford, 2.15. Montevideo: 10. Minneapolis: Plymouth, 11.50. St. Paul: Pacific, 2.15. Minneapolis: Fifth Ave. S. S., 26.71. Benson: 25. Total, $112.93.

Sunday-schools—Northfield: 42.50. Minneapolis: Lyndale, 15. Total, $57.50.

Christian Endeavor—Waterville: 2. Total Receipts, $777.33.

Receipts for August, 1914.

From Churches—Robbinsdale: 12. Duluth: Pilgrim, 150. St. Paul: Olivet, 75. Plainview: 12.50. Glenwood: 10. St. Paul: St. Anthony Park, 31.94. Alexandria: 90. Tyler: 25. Belview: 10. Minneapolis: Plymouth, 49.84; Como, 25; Hartwell Chapel, 7.02. Appleton: 5. Marietta: 4.50. Glenwood: 10. Mapleton: 2.55. Spring Valley: 4.84. Minneapolis: Lyndale, 20. Total, $554.19.

From Woman's Home Missionary Union—St. Paul: Olivet, 12.90; St. Louis Park, 1.60. Minneapolis: Forest Heights, 4.84. Bagley: 1.60. Mankato: 70c. Duluth: Pilgrim, 15.64. St. Paul: St. Anthony Park: 9.50. Alexandria: 27.25. Ellsworth: 2. Minneapolis: Fremont Ave., 9.67. Faribault: 10.56. Mapleton: 1. Spring Valley: 1. Excelsior: 4.31. Worthington: 6.45. Belview: 65c. Gaylord: 3.22. Dawson: 1.29. Minneapolis: First, 17.42. Silver Lake: 3.40. Brainard: 84c. International Falls: 83c. Glenwood: 3.44. Moorhead: 5.59; S. S., 1.72. Minneapolis: Park Ave., 34.78. Stewartville: 3.70. Austin: 9.75. Minneapolis: Plymouth, 16.60. Montevideo: 4.30. Cottage Grove: 2.15. Minneapolis: Pilgrim, 4. Northfield: 11.05. Minneapolis: Linden Hills, 8.02. St. Paul: Pacific S. S., 7.89. New Ulm: 2.15. New Richland: 7.05. Total, $259.46.

Sunday-school—Madison: 7.

MISSOURI CONGREGATIONAL CONFERENCE.

P. A. Griswold, Treasurer, St. Louis.

Receipts for First Six Months of 1914.

Aurora: 15.65. Bonne Terre: 16. Cameron: 30. Carthage: 6.80. Dawn: 28. De Soto: 10. Green Ridge: 22. Hannibal: 8. Honey Creek: 5. Joplin: First, 11.25; East, 2. Kansas City: Beacon Hill, 2.25; First, 351.30; Metropolitan Tabernacle, 17.20; Prospect Ave., 6.75; Westminster, 112.50. Lamar: 5. Lebanon: 43.25. Meadville: 10.60. Neosho: 40. New Cambria: 24. Peirce City: 37.40. St. Joseph: First, 27.39; Plymouth, 3.51. St. Louis: Compton Hill, 10.82; First, 88.64; Fountain Park, 5.06; Greenwood Chapel, 4.97; Hope, 5; Hyde Park, 19.58; Immanuel, 1; Maplewood, 25.78; Memorial, 35.40; Olive Branch, 5; Pilgrim, 763.05; United, 8; Webster Groves, 35.10. Sedalia: First, 5.94; Second, 5. Springfield: First, 62.69. Willow Springs: 3.40. Total, $1,150.95.

Receipts for August, 1914.

Hannibal: 8. Kansas City: First, 250; Westminster, 500. Meadville: 11.40. Springfield: First, 8.36.

NEW HAMPSHIRE HOME MISSIONARY SOCIETY.

Alvin B. Cross, Treasurer, Concord.

Receipts for August, 1914.

Acworth: 11.15. Atkinson: 26.34. Dekzell: Rev. F. E. Brentwood, 2. Exeter: First, 50. Gilsum: 12.50. Hudson: 16.53. Lebanon: 50. Ossipee: 14. Swanzey: 5. Total, $187.52.

VERMONT DOMESTIC MISSIONARY SOCIETY.

J. T. Ritchie, Treasurer, St. Johnsbury.

Receipts for August, 1914.

Barre: 52.83. Fairfield Ctr.: 1. Ferrisburg: 6. Grafton: 12.25; S. S., 2.25; C. E. S., 70c. Saxton's River: 28. Williamstown: 11.50. Vermont Missionary, 7.02. Interest, 107.25. Total, $228.80.

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Pleasant Hill, Tenn., 5. **Cohasset:** Second Ch., 9.29. **Concord:** Trin. Ch., 28.52. **Dalton:** Mrs. L. F. C. for Wilmington, N. C., 30. **Dighton:** Ch., 10. **Dracut Center:** Ch., 4. **Enfield:** Ch., 20. **Fitchburg:** Rollstone Ch., 16.53; Finnish Evan. Mission Ch., 7.50. **Framingham:** Plymouth Ch. for Tougaloo University, 15; "A Friend" for Tougaloo University, 100; C. H. for Chinese Women and Children, 10. **Georgetown:** First Ch., 4.85. **Gloucester:** Trinity Ch. C. E. Soc., 3.50. **Greenfield:** Ch., 37. **Haverhill:** Center Ch., 21.63. **Haverhill:** Riverside Mem. Ch., 10. **Hinsdale:** First Ch., 9.83. **Holden:** Ch., 11. **Holyoke:** First Ch., 31.07; Second Ch., 166.47. **Hubbardston:** Ch., 10.05. **Huntington:** Second Ch., 12. **Ipswich:** Linebrook Ch., 11. **Ludlow:** First Ch., 17. **Lynn:** First Ch. S. S., 5. **Medfield:** Ladies, bbl. books, etc., for Pleasant Hill. **Medway:** Village Ch., 10. **Methuen:** First Ch., 36.18. **Middleboro:** First Ch., 16.50. **Millers Falls:** Ch., 10. **Milton:** First Ch. S. S. for Austin, Texas, 3.55. **Newbury:** First Ch., 12. **Newton:** J. Howard Nichols and Charlotte P. Nichols (deceased), 1,062.00. **Newton Highlands:** Emeline H. Craft (deceased), 3,500. **North Amherst:** North Ch. S. S., 5. **Northampton:** Edwards Ch., 46.20. **North Hadley:** Second Ch., 21. **Petersham:** C. E. Soc., 17; Miss E. B. D., 120. **Pittsfield:** South Ch. by "A Friend," 3.75. **Randolph:** Miss A. W. T., 100. **Rochester:** First Ch., 9. **Southbridge:** Ch., 12. **South Dennis:** Ch., 7.46. **South Hadley:** Ch., 13.82. **South Hadley Falls:** "G.," 100. **Springfield:** Faith Ch., 50; Mrs. S. A. H., 3. **Sunderland:** First Ch., 26.25. **Taunton:** Broadway Ch. Y. P. U. for Wilmington, N. C., 10; West Ch., 10; Winslow Ch., 31; C. M. R., 50. **Topsfield:** Ch., 18.75. **Wakefield:** First Ch. S. S. Primary Dept. for Pleasant Hill, Tenn., 20. **Ware:** East Ch., 124.30. **Warwick:** Ch., 1. **Wellesley Hills:** First Ch., 38.66. **Wendell:** C. E. Soc. for Hospital at Naguabo, Porto Rico, 1. **Wenham:** Ch., 5. **Westboro:** "Evangelical Congregational Church," 1. **West Cummington:** Ch., 2. **West Granville:** Ch., 3. **Weymouth Heights:** First Ch., 12.76. **West Boxford:** Ladies', goods for Pleasant Hill. **West Brookfield:** Miss A. J. W. for Joppa, Ala., 5. **Whitman:** First Ch., 10.12. **Worcester:** Central Ch., bbl. goods for Talladega College; Park Ch. for freight on goods to Grand View, Tenn., 2.35; Piedmont Ch., 182; Plymouth Ch., 93.78; S. H. for Chinese Women and Children, 10; Mrs. S. H. G., 3.

Woman's Home Missionary Association of Mass. and R. I., Miss Lizzie D. White, Treas. W. H. M. A. for Salaries and Chinese, 704.50. W. H. M. A. add'l for Oriental Missions, 200. Total, $904.50.

Legacies.

Boston: S. J. Elder, 2,464 (Reserve Legacy, 1,642.66), 821.34. **Fitchburg:** C. H. Wellman, 15. **Granby:** Sam'l Mills Cook, 3,597.82 (Reserve Legacy, 2,398.54), 1,199.28. **Groton:** Emma P. Shumway, by Frank Lawrence Blood, Exec., 371.50. **New Bedford:** C. P. Matthes, 7,168.26 (Reserve Legacy, 4,778.84), 2,389.42. **Newton:** H. L. Cousens, 1,810 (Reserve Legacy, 1,206.66), 603.34. **Pittsfield:** From the Estate of Alice M. Briggs, trunk, box and bbl. goods for Pleasant Hill, Tenn. **Salem:** Joseph H. Towne, 13,598.65.

Donations for Fisk University.

Amherst: Friend, 25. **Andover:** A Friend, 2; Miss L. G. M., 5. **Attleboro:** 2nd Ch. Ladies' S. Soc., 50; A Friend, 35; Ladies' Sewing Soc. Cong. Ch., 14.50; Friends, 15. **Boston:** Mrs. L. C. H., 2; H. J. K., 10; Mr. and Mrs. A. T., 100; Old South Aux., 75. **Jamaica Plain:** Rev. C. F. D., 5. **Boxford:** W. P. A., 5. **Bradford:** Ladies' M. Soc., 2.86. **Brighton:** Faneuil Aux. Soc., 3. **Brookline:** E. B. A., 20; Mrs. S. J. H., 50. **Dalton:** Hon. W. M. C., 100. **Fall River:** Central Ch., 81. **Gardner:** Mrs. F. C. D., 5; Friends in Ch., 2; Friends, 8. **Georgetown:** Ch., 3; 1st Ch., 25; 1st Ch. S. S., 25. **Hatfield:** Ch. S. S., 10. **Haverhill:** Friends, 10. **Lancaster:** Miss A. G. C., 5. **Longmeadow:** Friends, 25. **Lowell:** A Friend, 50; Woman's Assn. Kirk St. Ch., 10.10. **Methuen:** S. S., 50; Friend, 5. **Newburyport:** Old Town Ch., 25. **North Amherst:** S. S., 20. **Northboro:** C. S., 15. **Petersham:** A Friend, 50. **Sharon:** Rev. A. J. D., 1. **Springfield:** St. Johns Ch., 10. **Stockbridge:** A Friend in memory of R. B., 200. **Waltham:** A. A. C., 5. **West Boxford:** Friend, 15. **West Haverhill:** Ch., 5.75. **Williamstown:** Mrs. C. R. M., 50. **Woburn:** 1st Ch. S. S., 50.

Donations for Piedmont College.

Adams: F. E. M., 1; C. T. P., 25. **Amherst:** Mrs. F. S. G., 25; Mrs. B. K. E., 10; J. M. T., 10; H. M. T., 2. **Andover:** J. F. K., 1; G. W. W., 2; G. W. W., 3. **Athol:** Cong. Ch. Adult Bible Class, 10; Mrs. W. B., 4; Mrs. E. M. C., 15; W. H. B., 10. **Bedford:** Mrs. S. D. L., 5. **Belchertown:** Mrs. A. H. B., 2. **Beverly:** H. O. W., 1. **Boston:** Friends, 6; E. K., 5; F. W. W., 25; C. A. V., 10; Miss E. F. M., 20; W. E. M., 25; H. J. K. & Co., 10; Friend, 1; Friend, 1; E. W. G., 5; Mrs. G. C. H., 5; Friend, 5; J. C., 50; C. W. G., 5; T. H. T., 25; Miss R. C., 150; Thos. Todd Cong. Home, 5; Rev. C. F. D., 10; C. W. R., 1; A. I. W., 5; Dr. A. W. R., 3; M. S. P., 2; I. H. V., 1; Park St. Ch. S. S., 10; H. A. W., 15; G. M. G., 5; S. W., 5; F. W. W., 10; C. L. S., 5; A. B., 5; H. J. K., 50. **Dorchester:** Centre H. W. W., 25c; Miss J. D. S., 5; Mrs. E. T., 100; Miss M. W., 5; H. D. G., 1; E. G., 100; Men's Bible Cl., 5. **Jamaica Plain:** Rev. C. S. D., 20. **Roxbury:** Mrs. F. L. F., 12. **West Roxbury:** Ch., 10.

Bradstreet: Miss C. G. W., 15. **Brighton:** Faneuil Aux., 7. **Brimfield:** 1st Ch., 5. **Brockton:** Rev. W. B. F., 5. **Brookline:** J. S., 5. **Cambridge:** R. L. S., 5; Miss M. W., 25; Mrs. F. G. C., 5. **Charlton:** Y. P. S. C. E. of Cong. Ch., 2. **Chicopee:** M. O. D., 5; Steadfast Circle, King's Daughters, 3rd Ch., 10. **Cliftondale:** H. D. B., 2; Rev. H. C. A., 2. **Cohasset:** Dr. O. H. H., 5. **Concord:** C. R. B., 10. **Dalton:** M. P., 25; Z. C., 250; W. M. C., 100. **Danvers:** Miss J. D. F., 5; Home Dept. Maple St. S. S., by Mrs. F., 10; Mrs. J. P. F., 5. **Dedham:** A Friend, 2. **Dudley:** F. D. T., 3. **E. Northfield:** H. S. S., 5; Mrs. M. L. H., 10. **E. Whately:** Miss A. E. W., 1.50. **Fall River:** G. O. L., 2; Mrs. H. H. B., 5; Miss M. L. R., 5; C. R., 5; J. W. B., 5; N. R. E., 2; Misses C. L. and A. H. B., 10; H. H. E., 10; E. G. K., 20; Misses M. E. and M. T., 3. **Falmouth:** Miss R. A. H., 5. **Farmington:** Grace Cong. Ch., 13; Mrs. E. N. W., 5. **Fisherville:** Ch. S. S., 5. **Florence:** Mrs. S. E. K., 1; Mrs. S. M. B., 10. **Gardner:** E. G. W., 2; F. B. D., 3; Mr. and Mrs. M. A. C., 5; Miss F. L. M., 1; Mrs. M. A. T., 50c; Mrs. F. C., 1; Mrs. F. S. B. and Friends, 10. **Gilbertville:** S. S., by F. Williams, 10; R. D., 5. **Gordon:** S. W., 5. **Greenfield:** Miss C. D. W., 3; J. W. S., 5; A Friend, 1; Mrs. P. W. S., 2. **Great Barrington:** M. N. W., 25; C. E. P., 5; C. E. P., 5; Mrs. G. W. B., 2; C. E. P., 13.08; Mrs. M. N. W., 10. **Groton:** Mrs. J. L., 10. **Hatfield:** V. H. K., 5; D. W. W., 5. **Haverhill:** Mrs. M. H. W. R., 2. **Holbrook:** Winthrop Ch., 10; Mrs. M. V. T., 5. **Holyoke:** Mrs. C. N. G., 5; A. McA., 50; P. M. J., 20; Dr. R. D., 50; Miss T. R., 25; N. E. H., 10; Friends, 5; C. K. J., 5; Miss M. E. L., 3; J. K. J., 50; J. K. J., 50; T. P. T., 10; Miss M. L. J., 2; C. S. W., 10; F. B. T., 25; F. S. W., 15; A Friend in Cong. Ch., 10; Mrs. F. D. M., 25; Miss M. E. P., 5; G. W. R., 10; C. W. R., 10; F. I. P., 1. **Hornerville:** Mrs. M. M. T., 25. **Housatonic:** Mrs. M. L. R., 10; Cong. S. S., by A. R. T., 10. **Hyde Park:** L. A. S., 2. **Lancaster:** Mrs. O. E. H., 2. **Lawrence:** Ophis Circle, King's Daughters, 10. **Lee:** A. R. S., 50. **Lenox:** A Well Wisher, 1; Rev. L. D. B., 2.50; S. S., 10; Ch., 6. **Leicester:** Mrs. G. O. C., 1; B. B., 5. **Leominster:** Mrs. C. F. N., 5. **Lincoln:** R. D. D., 2. **Littleton:** Rev. H. L. P., 5. **Longmeadow:** N. G., 5; Mrs. T. W. L., 10. **Lowell:** A. K. W., 12; C. L. K., 25; A. K. W.,

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Legacies.

Brooklyn: M. E. Ensworth, 376. **Durham**: M. J. Liete, 1,000 (Reserve Legacy, 666.66), 333.34. **Glastonbury**: F. W. Hale, 130. **Groton**: B. N. Hurlbutt, 60. **Wethersfield**: J. C. Francis, 3,180.50 (Reserve Legacy, 2,120.34), 1,060.16.

Donations for Fisk University.

New Haven: Prof. H. W. F., 25; Prof. I. F., 5. **New London**: Mrs. C. W. C., 20. **No. Ashford**: Rev. H. M. L., 1. **Norwich**: Friend, 100. **Southington**: 1st Ch., 50.

Donations for Piedmont College.

Andover: Ch. C. E. S., 10. **Berlin**: Ch., 20.50. **Bridgeport**: Mrs. E. S., 10; Miss M. W. H., 10; Miss E. R. S., 5; Mrs. E. S., 5; Mrs. C. E. S., 5; S. B. G., 2; Mrs. J. V. T., 10; Miss E. R. S., 10; Miss H. W. H., 5. **Burnside**: Mrs. M. D. G., 5. **Danbury**: 1st Ch. Jr. Miss. Soc., 10; M. P. R., 2. **Darien**: Rev. H. S. B., 5. **East Hartford**: Miss C., 5; D. L. W., 10. **Fairfield**: The Francis Asbury Palmer Fund, 200. **Farmington**: E. S. S., 10; Mrs. J. R. A., 1. **Guilford**: K. M. D., 3. **Hartford** F. J. B., 5; M. B. H., 25; H. T. 1; Prof. E. H. K., 5; A. W., 16c; Miss C. E. R., 5; Mrs. L. H. J., 1; Dr. E. R. M., 1; Mrs. W. H. P., 10; Mrs. S. T. D., 5; Prof. W. S. P., 25; Mrs. E. C. S., 5; Prof. A. L. G., 20; Miss F. C. J., 3; Mrs. A. B., 10; Mrs. McD., 5; Mrs. A. L. S., 20; Mrs. M. W. and Miss J. E. G., 250; Friends, 2; Mrs. E. P. H., 2; E. P. H., 1; Asylum Hill Ch., 34.20; Farmington Ave. Ch., 126.14; Miss E. F. M., 10; Mrs. E. P. H., 3; Miss A. S., 1; H. H. A., 5; Miss B. L. B., 10; Mrs. J. P. H., 2. **Holbrook**: G. T. W., 5. **Lebanon**: Mrs. M. H. D., 10. **Litchfield**: Miss C. B. S., 2. **Manchester**: Mrs. J. T. R., 5. **Mansfield Center**: C. E. Soc., 5. **Meriden**: G. H. W., 10; W. H. C., 5. **Middletown**: Miss E. M. F., 25; J. B. B., 25; S. H. B., 2; J. H. B., 25. **Naugatuck**: H. B. T., 1,000; Ch. Aid Society, 150; Ch. S. S., 10. **New Britain**: W. E. I., 25; Miss A. S., 5; Misses E., 5; D. N. C., 10; L. H. L., 10; Miss O. E. S., 5; Misses E., 5; F. G. P., 100; Mrs. J. B. T., 15; G. S. T., 10. **New Haven**: M. S. H., 1,000; Prof. H. W. F., 50; Prof. H. W. F., 50; Mrs. C. M. K., 5; Miss H. P. M., 5; Mrs. G. V. E., 5; E. B., 1; C. W. B., 3; C. W. B., 2; T. R. B., 10; J. S. B., 2; G. P. S., 5; C. E. P. S., 5; Gov. S. E. B., 20; Westville Ch. L. M. S., 9.75; United Ch. S. S., 15; Miss S. E. D., 10; M. H. B., 5; C. M. K., 5. **New London**: S. H. M., 5. **Newton**: Mrs. S. S., 125. **Norfolk**: Miss I. E., 25; Rev. W. F. S., 10. **Norwich**: Broadway Ch. by F. J. L., 55; Preston City S. S., 5; Misses E. M. and M. F. N., 60; Miss M. L. S., 100; G. W. L., 50. **Old Saybrook**: D. A. K., 2.50. **Putnam**: A Friend, 1; C. H. C., 10; C. E. C., 10. **Saybrook**: The Misses A., 25. **So. Manchester**: Mrs. M. S. C., 25. **Stratford**: Ch. Missionary League, 10. **Talcottville**: F. A. M., 15; J. G. T., 10; Miss F. J. K, Mrs. K., Mrs. H. E. B., 8. **Thomaston**: G. D. Q., 10. **Washington**: Mrs. R. C., 5. **Waterbury**: A. A. B., 10; Rev. J. D. D., 10. **Westbrook**: S. S., 6.19. **Wethersfield**: Rev. G. L. C., 5. **Winchester**: Rev. A. G., 3. **Windsor**: Mrs. F. M. M., 5; Miss A. M. S., 5; K. B., 2; S. H. B., 1. **Winsted**: Miss I. H., 5. **Woodstock**: 1st Ch. Y. P. S. C. E., 5.

NEW YORK—$13,396.31.

(Donations, $12,476.31; Legacies, $920.00.)

Briar Cliff: Ch. for Engine for Grand View, Tenn., 20. **Brier Hill**: Ch. for Grand View, Tenn., 3.42. **Brooklyn**: Parkville Ch., 12.14; W. J. L. A. for Tougaloo University, 50; "A Friend," 10. **Buffalo**: W. W. H., 5. **Elmira**: St. Luke's Cong. Ch., 8.16. **Fairport**: Mrs. E. M. C., 5. **Greene**: Ch., 20. **Irondequoit**: United Cong. Ch., 32. **Jamestown**: First Ch., 125; Lillian Cook's B. Class for S. A. at Grand View, 5; Mrs. Maria M. Hill (deceased), 1,666.67; E. C. H., 100. **Java**: Ch., 8.27. **Lake View**: Ch., 3. **New Haven**: Sidney Shepard (deceased), by C. S. S., 100. **Mt. Kisco**: B. D., 5. **New York**: Mrs. M. E. D., 10. **Niagara Falls**: C. M. H., 200. **Orient**: Ch. for Williamsburg, Ky., 37.50. **Pine Island**: German Ch., 10. **Sayville**: C. E. Soc. for Hospital at Naguabo, Porto Rico, 5. **Ticonderoga**: First Ch., 6.30. **White Plains**: Westchester Ch., 124.73. —— "A Friend," 300.

Legacies.

Brooklyn: Stephen Ballard, 220; C. A. Hull, 2,100 (Reserve Legacy, 1,400), 700.

Donations for Fisk University.

Albany: H. A. E., 10; Miss M. C. J., 50. **Brooklyn**: Rev. Mrs. E. F. S., 25; Miss F. E. W., 100. **Kingston**: Friend, 50. **New York**: Mrs. J. I. D. B., 5; P. D. C., 1,750; J. D., 50; W. D. E., 20; Mrs. S. H. E., 2; J. W. F., 1,000; Mrs. M. K. J., 100; J. K., 10; Miss M. M., 5; J. E. P., 100; W. D. P., 1; J. H. S., 150; Miss M. T., 5; W. G. W., 25; B. W., 25; A Friend, 3,000; A Friend, 5; Friend, 5; Chas. A. Hull (deceased), 1,750. **Nyack**: Ch. C. E. Soc., 5. **Poughkeepsie**: L. M. Soc., 5. **Quaker Hill**: King's Daughters, 10. **Scarsdale**: Ch., 50. **Utica**: T. R. P., 5. —— A Friend, Silver Anniversary Fund, 25. —— A Friend, through Miss Yeomans, 250.

Donations for Piedmont College.

Albany: C. S. H., 1. **Aquebogue**: Mrs. J. E. A., 5. **Blooming Grove**: M. C. S., 10. **Bridgewater**: Rev. E. C. W., 5. **Brooklyn**: J. L. R., 10; Miss F. L. B., 2; E. H. B., 25; Mrs. H. F. S., 5; E. S. S., 5; Mr. and Mrs. A. S. L., 10; Miss M. L. R., 50; Miss H. H. P., 3; Miss L. E. S., 25. **Buffalo**: W. H. C., 50. **Canaan**: Ch. S. S., 3. **Canandaigua**: G. W. H., 5; 1st Ch. S. S., 45.92. **Churchville**: Mrs. F. E. P., 2; Mrs. M. J. S., 1. **Clifton Springs**: H. J. B., 5. **Cornwall**: W. M. E. S., 10. **Ellington**: K. S. R., 5. **Elmira**: Rev. S. E. E., 1. **Franklin**: E. L. R., 5; Mrs. A. S. and Mrs. J. P., 2. **Green**: E. L. P., 10. **Groton**: Groton City Ch., 5. **Homer**: H. H. J. 5; L. P. B., 1; F. B. M., 25; Miss E. S. P., 10. **Jamestown**: Rev. E. C. H., 25. **Lockport**: Dr. F. A. C., 5. **Lyons**: W. S. G., 10. **Mt. Vernon**: F. D. S., 25; Rev. R. S. V., 5. **Newark**: H. F. P., 2. **Newburgh**: Mrs. F. H. A., 20. **Niagara Falls**: W. M. W., 3.20. **New York**: Miss L. A. P., 25; C. W. J., 50; A. M. A., 15; Miss M. M. B., 5; Miss L. A. P., 5; Mrs. F. D. H., 10. **Norwich**: R. C. C., 2; W. H. M. Soc., 25. **Philadelphia**: W. F. G., 1. **Poughkeepsie** G. D., 50. **Riverhead**: A Friend, 25c. **Rochester**: M. F. P., 10. **Rockaway Beach**: J. J., 20. **Saratoga Springs**: Mrs. M. L. R., 100. **Sidney**: Cash, 75c. **Thornton Ferry**: C. H. U., 2. **Tibus Hill**: Mrs. J. C. D., 1. **Troy**: H. S. L., 50. **Unadilla**: Rev. I. H. P., 5. **Wading River**: Ch. S. S., 5. **Walton**: J. P. W., 10; T. S. O., 100; P. H. S., 2.50; P. H. S., 2.50; Ch. S. S., 25; Miss C. O., 10; C. C. T., 2; Mrs. P. H. S., 5; Mrs. R. F., 3; Miss E. T., 5; C. W. St. J., 5; Miss L. B., 5. **Watertown**: J. H. L., 10. **Wellsboro**: Rev. C. W. G., 2.

NEW JERSEY—$845.19.

Jersey City: Waverly Ch., 15. **Maple Shade**: Ch., 5. **Montclair**: Miss C. S. H. for Tougaloo University, 115. **Montclair**: Miss E. H. H. for Tougaloo University, 3.60. **Westfield**: S. S., 5.

Woman's Home Missionary Union of the N. J. Conference, Mrs. Willard E. Buell, Treas.

East Orange: First Ch., 44.50; Trinity, 6.97. **Glen Ridge**: Aux., 71, and for Scholarship at Saluda, N. C., 25. **Montclair**: First, 200; Watchung Ave., 20.10. **Newark**: First, 21; Belleville Ave., 8.40. **Nutley**: Aux., 9. **Orange Valley**: Young Woman's Aux., 9. **Plainfield**: Aux., 19.12. **Upper Montclair**: W. M. S., 76; S. S., 50 (25 of which for Scholarship at Saluda, N. C., and 25 for Moorhead, Miss.). **Westfield**: 22.50. Total, $582.59.

Donations for Fisk University.

Toms River: W. F. M., 5.

Donations for Piedmont College.

Basking Ridge: C. L. R., 50. **East Orange**: D. B. N., 10; Friend, 2; W. A. T., 1; A Friend, 1; W. E. T., 10; Benevolence Committee, 10.

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Park: First W. S., 23; First Y. L. M. Soc., 5; Third W. S., 7; Fourth W. S., 4. **Oswego**: W. S., 1. **Ottawa**: First W. S., 3; **Park Ridge**: W. S., 1. **Rockford**: First W. S., 6. **Shabbona**: W. S., 3. **Somonauk**: W. S., 4. **Springfield**: Plymouth Ch. W. S., 1. **Stillman Valley**: W. S., 4. **Thawville**: W. S., 2. **Waukegan**: W. S., 1. **Western Springs**: W. S., 3. **Wheaton**: S. S. for Blanche Kellogg Inst., Santurce, Porto Rico, 7.83. **Winnetka**: W. S., 5. **Woodstock**: W. S., 4. **Wyoming**: W. S., 4. Total, $229.98.

Legacy.

Moline: Anna E. Keyes, 4,477.66.

Donations for Fisk University.

Chicago: N. W. H., 1,000; V. L., 100; J. R., 2,500; Dr. O. L. S., 10; A Friend, 5; A Friend, 50. **Danville**: A Friend, 5. **Ecola**: Big Woods Ch., 50. **Geneseo**: W. H. M. S., 50. **Joliet**: Miss C. V. & V., 5. **Kewanee**: H. H. L., 5. **Moline**: S. S., 37.50. Friend, 25.

Donations for Piedmont College.

Carpentersville: C. E. Soc., 5; 1st Ch. C. E. Soc., 5. **Chicago**: V. L. L., 25; R. C. W., 2; Miss C. M., 1; M. A. H., 15; Rev. and Mrs. F. L. H., 5; Miss L. E. H., 6; Mrs. A. F. C., 15; Mrs. A. M. B., 10; Mrs. E. F. W., 5; W. H. B., 15. **Evanston**: Home Miss. Union, 12.36. **Harvey**: Ch. S. S., 3. **Lacon**: Miss C. P., 2. **Oneida**: Ch. S. S., 7.48. **Ottawa**: A Friend, 1. **Roscoe**: Rev. Q. L. B., 5.

IOWA—$411.31.

Alden: Ch., 13. **Anita**: Ch., 11.66. **Creston**: First Ch., 10. **Atlantic**: "Friends," bbl. goods for Pleasant Hill, Tenn. **Des Moines**: North Park Ch., 4.10. **Ellsworth**: Ch., 9.10. **Garden Prairie**: Ch., 8.47. **Little Rock**: Ch., 8.45. **Minden**: Ch., 6.72. **Red Oak**: Ch., 4; W. S., 3. **Tabor**: Ch., 21.17. **Treynor**: German Ch., 8. **Waterloo**: E. J., 10. **Whiting**: First Ch., 35.

Woman's Home Missionary Union of Iowa, Mrs. H. K Edson, Trensurer.

Cedar Rapids: First Ch. S. S. for S. A. at Pleasant Hill, 7.50; Young Ladies' Philantheas, 7.50. **Cherokee**: W. M. S., 5. **Davenport**: S. S., 17.08. **Des Moines**: Plymouth, 8.20. **Earlville**: W. M. S., 10. **Eldora**: S. S. for S. A. at pleasant Hill, 1.82. **Grinnell**: W. M. S., 17.54. **Newburg**: W. M. S., 7.50. **Old Man's Creek**: 5. **Red Oak**: 3. **Riceville**: Personal, 40. Total, $130.14.

Donations for Fisk University.

Grinnell: Rev. E. A. S., 5. **Marshalltown**: Covenant Daughters and S. S., 50. **Newton**: Christian Workers, 50. **Webster City**: A Friend, 20.

Donations for Piedmont College.

Des Moines: M. H. S., 1. **Eldora**: J. F. H., 1. **Independence**: Miss G. E. P., 50c. **Marshalltown**: G. A. H., 1.

WISCONSIN—$546.57.

(Donations, $209.07; Legacy, $337.50.)

Berlin: L. F., box goods for Mound Bayou, Miss. **Brodhead**: Ch., 9.59. **Kenosha**: First Ch., 15. **Lake Geneva**: First Ch., 5.29. **Oshkosh**: Plymouth Ch., 5.71. **River Falls**: First Ch., 38.58. **Shullsburg**: Ch., 3.80. **Waukesha**: L. G. C. for freight to Grand View, Tenn., 2.10. **Wauwatosa**: Ch., 25.

Woman's Home Missionary Union of Wisconsin, Miss Mary L. McCutchan, Treasurer.

Durand: W. M. S., 2. **Fulton**: L. M. S., 2.50. **Janesville**: First W. M. S., 1. **Racine**: Plymouth W. M. S., 3. **Randolph**: W. M. S., 2.50. **River Falls**: W. M. S., 2.50. **Sparta**: First W. M. S., 4. Total, $17.50.

Legacy.

La Crosse: Abbie W. Brown, 337.50.

Donations for Fisk University.

Hartland: Rev. J. K. K., 1. **Milwaukee**: A. N. R., 5. **Spring Valley**: Rev. D. L. H., 1. **Wauwatosa**: S. S., 25; Ch., 25.

Donations for Piedmont College.

Bristol and Paris: Ch. S. S., 2.50. **Egerton**; D. S. S., 2. **Hartland**: J. K. K., 1. **New Richmond**: A Friend, 1. **Pewaukee**: Miss E. E. C., 5. **Sparta**: Mrs. M. W. D., 5; W. G. W., 2; A. W. B., 10. **Union Grove**: Mrs. C. E. S., 1.

MINNESOTA—$2,500.50.

Ada: Ch., 6.75. **Clearwater**: Ch., 10. **Duluth**: Pilgrim Ch., 46.31. **Excelsior**: Ch., 7.98. **Faribault**: Ch., 9.76. **Fairmont**: Ch., 2.63. **Forest Heights**: Ch., 3.94. **Glenwood**: Ch., 3.75. **Lake City**: First Ch., 6.65. **Mapleton**: Ch., 45c. **Marietta**: Ch., 1.03. **Marshall**: Ch., 3.68. **Medford**: Ch., 2.84. **Minneapolis**: First Ch., 11.93; Fifth Ave. Ch., 9; Fremont Ave. Ch., 5.25; Lyndale Ave. Ch., 3.60; Minnehaha Ch., 32c; Plymouth Ch., 87.68; St. Louis Park Ch., 61c; F. W. L., 10. **Montivideo**: Ch., 10.50. **New Ulm**: Ch., 4.54. **Northfield**: Ch. by E. and A. T. N., 50. **Plainview**: Ch., 2.50. **Robbinsdale**: Ch., 2.10. **Spring Valley**: Ch., 85c. **St. Paul**: St. Anthony Park Ch., 5.59; Olivet Ch., 19.69; Catharine W. Nichols (deceased), 1,000; Marcus P. Nichols (deceased), 1,000.

Woman's Home Missionary Union of Minnesota, Mrs. A. M. Burch, Treasurer.

Ada: S. S., 2.36. **Biwabik**: 62c. **Clearbrook**: Beard Ch., 70c. **Glencoe**: W. M. S., 1.40; Prim. S. S., 2.65. **Glenwood**: 1.70. **Glyndon**: C. E. Soc., 3. **Hancock**: 1.70. **Minneapolis**: Linden Hills, 90c; Plymouth, 35.42. **Morris**: 2.35. **New Ulm**: 1.02. **Pelican Rapids**: 1.70. **Sauk Center**: 2.40. **Sherbourn**: 65c. **South Park**: 50c. **Wadena**: 50c. Total, $59.57.

Donations for Fisk University.

Minneapolis: Forest Heights Ch. W. U., 50; W. H. M. U. Cong. Ch., 13. **Northfield**: Friends in Carlton College, 37.

Donations for Piedmont College.

Claremont: Mrs. S. E. D., 1. —— Friends, 10.

MISSOURI—$109.71.

Lebanon: First Ch., 8.70. **Maplewood**: Ch., 9.95. **Neosho**: First Ch., 10. **St. Louis**: Pilgrim Ch., 24.06; I. L. W. for Talladega College, 10.

Donations for Fisk University.

Kansas City: F. P., 5.

Donations for Piedmont College.

Lebanon: R. B., 15. **St. Louis**: Mrs. L. W. K., 5; E. W. C., 15.10; Miss P. S., 1; Mrs. S. D. A., 5.

KANSAS—$55.91.

Emporia: First Ch., 20. **Topeka**: Central Ch., 15. **Wakefield**: S. S., 2.91.

Woman's Home Missionary Union of Kansas, Miss Emma W. Wallace, Treasurer.

Centralia: 11. **Onaga**: 7. Total, $18.00.

NEBRASKA—$70.67.

Geneva: Ch., 20. **Olive Branch**: German Ch., 4. **Omaha**: First Ch., 6.35; St. Mary's Ave. S. S., 25. **Shickley**: Ch., 2. **Trenton**: Ch., 2.82. **Wahoo**: First Ch. C. E. Soc., 5.

Donations for Fisk University.

Omaha: Presbyterian Ch., 50c.

Donations for Piedmont College.

Lincoln: Mrs. E. F. H., 5.

NORTH DAKOTA—$16.73.

Fargo: First Ch. S. S., 4.03.

Woman's Home Missionary Union of North Dakota, Mrs. R. T. Barber, Treasurer.

Fargo: First Ch. L. M. S., 1.50.

Donations for Fisk University.

Valley City: S. S., 10.20.

Donations for Piedmont College.

Reeder: H. M. S., 1.

SOUTH DAKOTA—$120.78.

Alcester: Ch., 2.25. **Burkmere**: Children's Missionary Society, 1.78. **Canova**: Ch., 8. **Grand River**: Messiah Ch. for Indian Missions, 21. **Sioux Falls**: First Ch., 22.50. **Yankton**: Ch., 9.

Woman's Home Missionary Union of South Dakota, Mrs. A. Loomis, Treasurer.

W. H. M. U., 36.25.

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Brown Scholarship Fund, 37.71. The Brown Fund for Colored People, 44.67. Mrs. Merriam T. Brown Fund, 22.23. Howard Carter Endowment Fund, 22.34. Dr. Carroll Cutler Theological Endowment Scholarship Fund for Talladega College, 30. Susan Rhoda Cutler Fund for Talladega College, 30. De Forest Endowment Fund for Talladega College, 893.57. C. F. Dike Fund for Straight University, 223.40. Wm. E. Dodge Theological Fund for Talladega College, 223.39. Elbridge Endowment Fund, 446.80. Erwin and Other Funds for Talladega College, 5,000. The Ewell Fund for Howard University, 44.68. The Fitts and Warner Endowment Fund for Wilmington, N. C., 50. Fessenden Fund for Fessenden, Fla., 315. Rev. B. Foltz Endowment Fund, 44.68. Rev. Robt. Ford Endowment Fund, 8.93. Goodnow Hospital Endowment Fund for Talladega College, 312.75. Graves Theological Scholarship Fund for Talladega College, 223.39. Elsie R. Green Endowment Fund for Nat, Ala., 42.45. Irenus Hamilton Endowment, 67.02. Rachel R. Hamilton Endowment, 44.68. Elizabeth L. Hall Endowment, 44.68. Hammond Fund for Straight University, 223.40. E. A. Hand Endowment, 22.33. The Clara Hillyer Endowment Fund, 2,400. Howard University Endowment, 1,787.13. Henry W. Hubbard Endowment Fund, 1,137.13. Asa W. Kenney Endowment Fund, 800.68. A. Miner Endowment Fund, 22.33. Samuel Morrill Endowment Fund, 22.33. H. W. Lincoln Scholarship Fund for Talladega College, 44.68. Mrs. P. N. Livermore Endowment Fund for Pleasant Hill, Tenn., 76.52. Luke Memorial Scholarship Fund for Talladega College, 19.39. George L. Newton Endowment Fund, 223.40. Sarah J. Nason Endowment, 22.33. Mary E. Page Endowment Fund, 8.93. Piedmont College Fund for Piedmont College, Demorest, Ga., 810. S. W. Pierce Endowment Fund, through W. H. M. U. of Iowa, 11.17. William F. Merrill Memorial Fund, 4,382.05. C. B. Rice Memorial Fund for Talladega College, 18.57. J. S. Ricker Endowment Fund, 223.39. J. S. Ricker Endowment Fund through the Women of Maine, Net, 205.47. The John Roy Scholarship Fund, 44.68. Seymour Straight Endowment Fund for Straight University, 182.05. Straight University Scholarship Fund, 131.28. S. M. Strong Endowment Fund for Saluda, N. C., 223.41. Belinda Sanford Endowment Fund, 44.68. The Stone Theological Scholarship Fund for Talladega College, 44.68. The Stephen Stickney Mountain Educational Fund, 1,136.22. Horace G. Story Endowment Fund, 64.84. Student Aid Fund for Talladega College, 92c. Mary W. Thompson Endowment Fund, 22.34. E. G. Upson Scholarship Fund for Tougaloo University, 89.35. Seth Wadham Fund for Talladega College, 44.68. Comfort Ward Fund for Wilmington, N. C., 10.05. A. Wentworth Endowment Fund, 42.45. Samuel White Endowment, 134.04. Dr. M. C. Williams Endowment, 22.33. J. and L. H. Wood Theological Scholarship Fund for Talladega College, 44.68. Yale Library Fund for Talladega College, 23.45.

Caroline M. Martin Endowment Fund for Demorest, Ga., 89.35. For McIntosh, Ga., 89.36. For Memphis, Tenn., 89.36. Austin, Texas, 89.35. For Clinton, Miss., 89.36. For Straight University New Orleans, La., 89.36. For Bricks, N. C., 89.35. For King's Mountain, N. C., 89.35. For Cotton Valley School, Ala., 89.36. For Marion, Ala., 89.35. For Fessenden, Fla., 89.35. For Evarts, Ky., 89.36. For Santee, Neb., 89.36. For Santurce, Porto Rico, 89.35.

TUITION—$72,586.11.

Cappahosic, Va.: 942.92. **Beaufort, N. C.:** 216.50. **Bricks, N. C.:** 1,071.40. **King's Mountain, N. C.:** 267.25. **Lawndale, N. C.:** 23. **Lynn, N. C.:** 335.65. **Saluda, N. C.:** 1,238.56. **Troy, N. C.:** 641.50. **Wilmington, N. C.:** 1,730.16. **Charleston, S. C.:** 2,568.70. **Greenwood: S. C.,** 1,527.13. **Albany, Ga.:** 1,545.25. **Athens, Ga.:** 1,372.34. **Demorest, Ga.:** 4,559.36. **McIntosh, Ga.:** 524.10. **Macon, Ga.:** 4,124.24. **Marshallville, Ga.:** 490. **Savannah, Ga.:** 1,189.76. **Thomasville, Ga.:** 1,957. **Fessenden, Fla.:** 177.95. **Athens, Ala.:** 1,095.15. **Cotton Valley, Ala.:** 222.73. **Florence, Ala.:** 751.50. **Joppa, Ala.:** 289.38. **Marion, Ala.:** 1,616.50. **Mobile, Ala.:** 2,295.20. **Talladega, Ala.:** 3,089.48. **Nat, Ala.:** 59.45. **Clinton, Miss.:** 570.31. **Meridian, Miss.:** 717. **Moorhead, Miss.:** 260.20. **Mound Bayou, Miss.:** 1,035.86. **Tougaloo, Miss.:** 3,236.63. **New Orleans, La.:** 6,299.30. **Austin, Tex.:** 2,692.66. **Grand View, Tenn.:** 1,211.50. **Memphis, Tenn.:** 3,626.25. **Pleasant Hill, Tenn.:** 1,409.77. **Nashville, Tenn.:** 11,604.39. **Lexington, Ky.:** 2,081.87. **Santurce, P. R.:** 1,918.19.

SLATER FUND.

PAID TO INSTITUTIONS—$8,950.00.

Talladega College, Talladega, Ala., 1,000.
Tougaloo University, Tougaloo, Miss., 2,000.
Straight University, New Orleans, La., 1,000.
Le Moyne Institute, Memphis, Tenn., 450.
Fisk University, Nashville, Tenn., 4,500.

SUMMARY FOR SEPTEMBER, 1914.

Donations	$58,178.77
Legacies	30,648.49
Total	$88,827.26
Income	34,271.32
Tuition	72,586.11
Slater Fund	8,950.00
	$204,634.69

SUMMARY.

Twelve Months, from Oct. 1, 1913, to Sept. 30, 1914.

Donations	$217,173.45
Legacies	106,538.04
Total	$323,711.49
Income	34,271.32
Tuition	72,586.11
Slater Fund	8,950.00
Total	$439,518.92

Congregational Church Building Society

Charles H. Baker, Treasurer - - 287 Fourth Avenue, New York, N.Y.

Receipts for September, 1914

FOR CHURCH BUILDING.

ARIZONA—$8.00.
Prescott: 1st S. S., 8.

NORTHERN CALIFORNIA—$25.15.
Alturas: 8.15. **Crockett:** 15. **Petaluma:** 2.

COLORADO—$12.00.
Bethune: German, 5. **Fort Morgan:** German, 7.

CONNECTICUT—$406.79.
Bristol: Swedish, 5. **Burlington:** 7.80.

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MASSACHUSETTS—
Haverhill: Riverside, 40.
NEBRASKA—
Lincoln: Vine, 250. **Scott's Bluff:** German, 50.
NORTH DAKOTA—
Fargo: 1st, bal., 1,100.
OHIO—
Cleveland: Trinity, 75. **Lorain:** 2nd, 250.
PENNSYLVANIA—
Pittsburgh: Swedish, 250. **Plymouth:** Elm, 70.
SOUTH DAKOTA—
Yankton: 1st, 250.
TENNESSEE—
Knoxvile: 300.
TEXAS—
Fort Worth: 25.

CHURCH LOAN CONTRIBUTIONS—$100.00.
MASSACHUSETTS—
Holyoke: J. K. J., 100.

LEGACIES—$2,400.00.
Newton, Mass.: Estate of Maria M. Gay, 2,400.

INTEREST ON CHURCH LOANS—$795.99.
CALIFORNIA—
San Francisco: Mission, 90. **Whittier:** Plymouth, 45.
ILLINOIS—
Chicago: Waveland Ave., 16.93; Wellington Ave., 148.50.
IOWA—
Des Moines: Plymouth, 45.
MASSACHUSETTS—
Atlantic: Quincy, 30. **Lynn:** Scandinavian, 138.
MICHIGAN—
Traverse City: 1st, 28.50.
NEW YORK—
Mount Vernon: 1st, 180.81.
OHIO—
Cleveland: Trinity, 19.75. **Lorain:** 2nd, 17.50.
PENNSYLVANIA—
Philadelphia: Park, 36.

DIVIDENDS AND INTEREST—$50.00.
B. & O. R. R., 50.

INTEREST ON BANK ACCTS., ETC.—$224.33.
Astor Trust Co., 205.46. **Whittier, N. C.:** 18.87.

INTEREST ON PARSONAGES—$27.29.
Paynesville, Minn.: 27.29.

MISCELLANEOUS—$81.50.
Minneapolis: City Union, 40. **Detroit:** Mich. Highland, 40. Notary Fees, 1.50.

PARTICULAR CHURCHES—$37.85.

NORTH DAKOTA—
W. H. M. U.: **Berthold:** 6. **Fargo:** 1st, 1.60. **Grand Forks:** 8.05. **Jamestown:** 11.70. **Lakota:** 10.50.

FOR PARSONAGE BUILDING—$1,238.10.
CALIFORNIA—
Escondido: On loan, 36.25. **Fresno:** 3rd German, on loan, 25.
COLORADO—
Creede: On loan, 13.
CONNECTICUT—
New Haven: Danish, loan, 80.
ILLINOIS—
South Danville: 1st, loan, 10.
IOWA—
Mt. Pleasant: On loan, 25.
MAINE—
Masardis: On loan, 20. **South Berwick:** J. S., 25.
MASSACHUSETTS—
Boston: Roxbury, Mrs. A. E. T., 25; Mrs. Darius Cobb, 1. **Campello:** Mrs. L. D., 5. **Milton:** E. K. D., 1. **Natick:** Mrs. F. S. L., 5. **North Billerica:** Mrs. E. R. G., 10. **Winchester:** J. E. J. 1,
MINNESOTA—
Biwabik: 1st, on loan, 30. **Paynesville:** Bal., 194.35.
NEBRASKA—
Wahoo: 1st, on loan, 25.
NEW HAMPSHIRE—
Marlboro: Mrs. L. A. F., 2.
NEW MEXICO—
Gallup: On loan, 80.
NEW YORK—
Cortland: Mrs. M. K. H., 2. **Wadhams:** Mrs. A. M. S., 5.
NORTH DAKOTA—
Colcharbor: Luth. on loan, 30. **Esmond:** 1st, on loan, 35. **Mohall:** Union, on loan, 10. **Mott:** 1st, on loan, 20.
OHIO—
Cleveland: Emmanuel, on loan, 25.
OKLAHOMA—
Alva: Rent, 8. **West Guthrie:** Rent, 4.50.
SOUTH DAKOTA—
Clear Lake: 1st, on loan, 40. **Mitchell:** On loan, 40. **Oacoma:** On loan, 20.
UTAH—
Park City: On loan, 25.
WASHINGTON—
Batum: German, on loan, 20. **Colfax:** Plymouth, on loan, 75. **Stevenson:** 1st, on loan, 40.
WISCONSIN—
Dousman: Union, on loan, 35. **Solon Springs:** 1st, on loan, 100. **Spring Valley:** 1st, on loan, 50.
WYOMING—
Worland: 1st, on loan, 40.

TOTALS.

For Church Building	$14,230.55
For Particular Churches	37.85
For Parsonage Building	1,238.10
	$15,506.50

Congregational Education Society

S. F. Wilkins, Treasurer - 14 Beacon Street, Boston, Mass.

September, 1914

MAINE—$10.98.
Jackman: Friend, 1. **Kennebunkport:** 1st, 1. **Litchfield:** 2. **Masardis:** 1. **West Newfield:** 1. **Portland:** Woodfords, 4.98.
NEW HAMPSHIRE—$66.58.
Brentwood: 2. **Hollis:** 3.58. **Manchester:** 1st, 58. **Ossipee:** 1st, 3.
VERMONT—$65.44.
Bennington: 2nd, 7.37. **Brattleboro:** West, 4.07. **Charleston:** West, 3. **Clarendon:** 1. **Jericho:** 2nd S. S. Class, 5. **Manchester:** 5. **Peacham:** 9.50. **Peru:** Junior C. E., 15. **Pittsford:** 15.50.
MASSACHUSETTS—$1,042.38.
Andover: Ballardvale Union, 10.20. **Becket:** 1 30. **Beverly:** Dane St., 10; 2nd, 5.25. **Boston:** Jamaica Plain, Central, 50; Friend, 10. **Boxford:** 2nd, 4.60. **Brookline:** Harvard, 62.13.

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1.25. **Glendale:** 1.62. **Hyde Park:** S., 10. **La Canada:** "Friend," 19c. **La Jolla:** 1.43; S., 6. **La Mesa:** Central, 2.50. **Los Angeles:** First, 20.04; W. M. S., 2.44; Berean, 31c. **Maricopa:** 1.25. **Oil Center:** 75c. **Ontario:** 5.75. **Pasadena:** First S., 13.12; North, 1.33. **Paso Robles:** 50c. **Pomona:** 12.15. **Redlands:** 7.50. **Redondo Beach:** 3. **San Bernardino:** First, 1.26. **San Diego:** First, 14.27; Logan Heights, 1.50; S., 4.60; Mission Hills, 1.50; Ocean Beach S., 2.70. **San Jacinto:** 29c. **Sherman:** S., 4. **Whittier:** 5. W; H. M. U., 37.10. Total, $178.08, of which $39.54 is received through W. H. M. U.

COLORADO—
Buena Vista: S., 3. **Colorado Springs:** First S., 36.06. **Denver:** Second Branch S., 4; Third, 10.82. **Derby:** S., 3.35. **Greeley:** 20.05; S., 4.95. **Manitou:** S., 14. **Montrose:** S., 18.30. **Nucla:** S., 2.50. **Silt:** German Mission S., 8.50. **Stratton:** S., 4.65. Total, $130.18, of which $88.31 is C. D. Coll'ns.

CONNECTICUT—
Bolton: S., 1. **Burlington:** S., 6. **Colchester:** S., 14. **Columbia:** "Friend," 25. **Farmington:** S., 10. **Hartford:** First, 112.94. **New Britain:** First, 34.62. **Poquonock:** C. & S., 20.20. **Shelton:** S., 20.34. **Somersville:** 2.71. **South Manchester:** 1. **Warren:** 2.50. **Westbrook:** S., 4.86. **Wethersfield:** S., 20. **Woodstock:** 5.02. Total, $280.19, of which $46.20 is C. D. Coll'ns.

DISTRICT OF COLUMBIA—
Washington: First, 25.50.

FLORIDA—
St. Petersburg: 3.

GEORGIA—
Columbus: First S., 5. **Woodbury:** S., 3.50. Total, $8.50, which is C. D. Coll'ns.

IDAHO—
Genesee: 8.75. **Wilson:** 3. Total, $11.75, of which $3.00 is a C. D. Coll'n.

ILLINOIS—
Alton: C. & S., 14.75. **Aurora:** First S., 8.07. **Bartlett:** S., 1. **Champaign:** 14.75. **Cherry:** S., 2.10. **Chicago:** Leavitt St. S., 21; New England S., 12.55; Pacific S., 7.25; West Pullman S., 10. **Decatur:** S., 17.35. **Downer's Grove:** C. & S., 17. **Earlville:** "J. A. D.," 10. **East Moline:** 60c. **Hinsdale:** 32. **Mazon:** S., 3.27. **Melville:** S., 6.15. **Oak Lawn:** S., 1. **Rantoul:** 70c. **Rockefeller:** 4. **Roscoe:** 1. **Roseville:** C. & S., 9. **Sandwich:** 5.60. **Seward:** First S., 12. **Shabbona:** 2; S., 8.50. **Sheffield:** 3.08. **Sterling:** 5. **Wilmette:** S., 47.49. **Winnebago:** 5.56. **Woodstock:** S., 14. **Wyanet:** S., 9. Total, $305.77, of which $203.48 is C. D. Coll'ns.

INDIANA—
Elwood: S., 11.11. **Fort Wayne:** S., 40. **Indianapolis:** Union S., 8.80. **Orland:** W. M. S., 10. **Terre Haute:** First C. & S., 6.35. Total, $76.26, of which $66.26 is C. D. Coll'ns., and $10.00 received through W. H. M. U.

IOWA—
Almoral: S., 1.50; W. M. S., 2.08. **Anamosa:** S., 16.10. **Baxter:** S., 11.83. **Belmond:** 11. **Central City:** S., 5.30. **Correctionville:** S., 3.84. **Creston:** First S., 15. **Davenport:** Edwards W. M. S., 83c. **Des Moines:** Greenwood, 3.20; S., 11.93. **Eldon:** S., 2.20. **Fayette:** S., 7. **Golden:** S., 8.85. **Grinnell:** W. M. S., 1.69. **Harmony:** S., 5. **Iowa City:** W. M. S., 58c. **Iowa Falls:** W. M. S., 1.26. **Mason City:** First W. M. S., 35c. **Monticello:** S., 15. **Nashua:** Bradford S., 3.02. **Newburg:** 3. **Oskaloosa:** S., 4.13. **Ottumwa:** First W. M. S., 2.08. **Primghar:** S., 17.15. **Webster City:** W. M. S., 3.19. Total, $157.31, of which $127.85 is C. D. Coll'ns, and $12.26 received through W. H. M. U.

KANSAS—
Centralia: C. & S., 12. **Council Grove:** C. & S., 7.60. **Garfield:** C. & S., 4; S. S. Mission, 4. **Leavenworth:** 15. **Maple Hill:** 7. **Mission Center:** S., 2.58. **Neosho Falls:** C. & S., 4.08. **Paola:** 3.50. **Pittsburg:** C. & S., 4.17. **Plevna:** C. & S., 5. **Topeka:** Central, 10. **Valley Falls:** 10. Total, $88.93, of which $39.43 is C. D. Coll'ns.

KENTUCKY—
Newport: S., 10, which is a C. D. Coll'n.

LOUISIANA—
Eros: 1. **Hammond:** First, 7.02. **New Orleans:** Beecher, 5. **Vinton:** 5. Total, $18.02, of which $7.02 is a C. D. Coll'n.

MAINE—
Brunswick: 8.77. **Hiram:** 1. **Whiting:** 1. **Friend:** Farmington, 1. Total, $11.77.

MARYLAND—
Frostburg: S., 4.

MASSACHUSETTS—
Abington: 5.70. **Becket:** North, 3.30. **Bedford:** 5.39. **Blandford:** Second, 1. **Boston:** Boylston, Jamaica Plain, 1.80. **Brockton:** First C. & S., 25. **Cambridge:** North Ave., 43.69. **Carlisle:** 2.34. **Chicopee:** Second S., 11.33. **Cohasset:** Second, 3.93. **Cummington:** West, 2. **Danvers:** First, 6.50. **Framingham:** Grace S., 5.49. **Hardwick:** C. & S., 7.50. **Hawley:** West S., 1.56. **Holbrook:** 33.40. **Lenox:** 13.77. **Leominster:** Pilgrim, 30. **Ludlow:** Center, 7. **Medfield:** 5. **Medford:** Mystic, 7.89. **Milton:** 5.70. **Petersham:** 46. **Pittsfield:** First 100.38. **Sharon:** 10.38. **Somerville:** Prospect Hill, 4.75. **Swampscott:** 2.76. **Taunton:** Union, 1.06. **Townsend:** 7.26. **Upton:** 4.55; S., 8.83. **Wellesley Hills:** 12.08. **West Springfield:** First, 17; Mittineague, 3.01; S., 1.56. **Wilbraham:** North, 4.40. **Williamstown:** First S., 3.25. **Winchendon:** First, 4. **Worcester:** Old South, 30; Central, 50; Pilgrim, 9.20; Hope, 7; S., 5. Total, $561.76. of which $72.97 is C. D. Coll'ns.

MICHIGAN—
Almont: 5.33. **Big Rapids:** Township, 2. **Big Rock:** 2.86. **Hancock:** 4. **Hudson:** 12. **Laingsburg:** 3. **Litchfield:** 14. **Onekema:** 6.23. **Royal Oak:** 5. **Saginaw:** First, 40. Total, $94.42.

MINNESOTA—
Alexandria: First W. M. S., 13.50. **Anoka:** S., 3.30. **Argyle:** 1.63. **Backus:** S., 1.05. **Bagley:** W. M. S., 68c. **Barnesville:** S., 2.50. **Belview:** 36c. **Birchdale:** W. M. S., 90c. **Cedar Spur:** S., 2.11. **Clearwater:** First S., 10. **Correll:** S., 3.37. **Cottage Grove:** W. M. S., 75c. **Dawson:** 90c; W. M. S., 55c. **Dexter:** S., 8. **Duluth:** Pilgrim W. M. S., 6.72. **Ellsworth:** W. M. S., 62c. **Excelsior:** 2.25; W. M. S., 1.40. **Faribault:** W. M. S., 3.44. **Fertile:** 1.43. **Gaylord:** 2.25; W. M. S., 1.05. **Glencoe:** 6.66. **Glenwood:** S., 16.07; W. M. S., 1.12. **Hancock:** W. M. S., 70c. **Lake Park:** 75c. **McIntosh:** S., 2. **Mapleton:** W. M. S., 50c. **Matawan:** W. M. S., 1. **Minneapolis:** First, 12.15; W. M. S., 5.67; Plymouth, 19.30; W. M. S., 10.68; Park Ave. W. M. S., 11.30; Pilgrim W. M. S., 1.92; Union W. M. S., 66c; Lyndale S., 20; Lyndale W. M. S., 2.50; Fremont Ave. W. M. S., 3.15; Fifth Ave. S., 6.82; Robinsdale W. M. S., 95c; Forest Heights W. M. S., 1.58; Linden Hills W. M. S., 2.40. **Montevideo:** W. M. S., 1.80. **Moorehead:** S., 56c; W. M. S., 1.82. **New Richland:** W. M. S., 2.10. **New Ulm:** W. M. S., 70c. **Northfield:** 10; S., 9.08; W. M. S., 8.30. **Nymore:** 50c. **Pinewood:** 60c. **Remer:** S., 3. **Rochester:** 9.60. **Rose Creek:** W. M. S., 70c. **St. Paul:** Plymouth W. M. S., 1.56; Pacific S., 3.43; W. M. S., 4.33; St. Anthony Park W. M. S., 3.10; Olivet, 56c; W. M. S., 4.20; Immanuel S., 10. **Silver Lake:** 2.38; W. M. S., 1.10. **Spring Valley:** W. M. S., 70c. **Stewartville:** W. M. S., 1.20. **Waterville:** S., 2.25. **Worthington:** 4.50; W. M. S., 2.10. **W. H. M. U., "Friends,"** 3. Total, $289.81, of which $85.11 is C. D. Coll'ns, and $121.26 received through W. H. M. U.

MISSOURI—
Eldon: L. M. S., 30c. **Hannibal:** 3. **Kansas City:** First S., 8.08; W. M. S., 7.08;

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The American Missionary

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C. J. RYDER, D.D., *Managing Editor* — E. H. HAMES, *Business Manager*

ATTRACTIVE CLUB RATES

We called attention to the subscription price of THE AMERICAN MISSIONARY in the last issue. For fear the attractive club rates there mentioned might have been overlooked we repeat them:

Single subscriptions.....50 cents a year
Clubs of five, each subscription.....25 cents a year
Clubs equaling one-fifth the gross membership of the church in the last Year Book, each subscription....15 cents a year

Magazines are sent *to individual addresses.*

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The Flatbush Congregational Church of Brooklyn, N. Y., Rev. Lewis T. Reed, pastor, is the banner church this year, sending us a club of 311; the South Church, New Britain, Conn., Rev. G. W. C. Hill, pastor, comes next, with a club of 228; then follow the First Church, Grinnell, Iowa, Rev. P. F. Marston, pastor, with 201; the Washington Street Church, Toledo, Ohio, Rev. E. Bourner Allen, pastor, 200; the Mt. Pleasant Church, Washington, D. C., Rev. Clarence A. Vincent, pastor, 200.

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The Old South Church, Worcester, Mass., Rev. Edward P. Drew, pastor, sent a club of 186; Hyde Park, Mass., 166; Central Church, Topeka, Kans., 158; Granville, Ill., 140; Edwards Church, Northampton, Mass., 126; Chicopee, Mass., 122; Glen Ridge, N. J., 118; New Milford, Conn., 114; North Church, St. Johnsbury, Vt., 112; First Church, Lowell, Mass., 100; Central Church, Philadelphia, Pa., 100.

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There were 56 clubs of from 50 to 94, and nearly a thousand clubs of from 5 to 50.

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Envelopes for distribution in the pews, circulars and sample copies, will be furnished without charge by sending to MR. E. H. HAMES, Business Manager, 289 FOURTH AVENUE, NEW YORK.

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fellowship. The "wise men from the East" had brought their messages. The city was alive with interest for this is the largest and best building in town, whose auditorium is the only one large enough for great civic gatherings.

As the people gathered in the new sanctuary their minds went back over an interesting history. Twenty-five years ago when Williston (named after Mr. D. Willis James) was a little village on the line of the Great Northern railroad, Rev. E. H. Stickney (now Dr. Stickney, Home Missionary Superintendent), found a warm welcome when he came to organize a little church. There was just one Congregational family there, but others gladly united in the enterprise. The place was bound to grow for it was "in the lap of the Missouri river," whose mighty current is navigable for two thousand miles between St. Louis and Fort Benton in the middle of Montana. It has expanded till it is now a thriving city of 6,000 people.

FIRST CONGREGATIONAL CHURCH, WILLISTON, N. D.

The young church worshipped at first in a little building resembling a school house, and hard to warm in winter. After six or seven years the people resolved to build a better house. The first load of stone had just been hauled to the church-lot when the old church burned down, and left them without shelter for a little, till their new building could be finished. They appealed to this Society for aid and got it. The church kept growing and later asked for help to build a parsonage, and got it. The growth of the town in this important section meant development of the public business, and presently Uncle Sam laid his hand on our church, saying, "I must have this for the new post-office." Rev. E. S. Shaw was the heroic and indefatigable pastor, and when the United States purchased the old property, began at once to secure the building of a new and better building suited to the needs of the community. Result, one of the finest and most commodious church buildings between Minneapolis and Seattle.

But it cost a good deal of money—more than $30,000, besides the lot.

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seven years. The location was changed for a better one, and a frame tabernacle built, which sheltered the church for six years.

When Rev. Spencer C. Haskin took the pastorate in 1911, steps were at once taken to secure a new and better house of worship. All the leaders of our work in St. Louis joined in promoting the enterprise with enthusiasm. The people of the church rallied splendidly and gave them money, time and strength. They called on this Society for a grant and loan, and they did not call in vain. The City Missionary Society gave $7,500; the Sunday-school, $2,000; the Ladies' Aid, $1,000. The pulpit set was given by the First Congregational Church of Montclair, N. J., at the suggestion of Dr. Charles S. Mills who had been much interested in Hope Church while pastor of Pilgrim Church, St. Louis. The new building is beautiful and convenient. There is no other evangelical church within half a mile, and Pilgrim church is its nearest Congregational neighbor. It was dedicated March 29, 1914, and the work is developing so fast that they have bought an additional lot for enlargement in the near future. This is a church of great promise.

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CONGREGATIONAL PARSONAGE, NEW LONDON, WIS.

DEDICATING THE PARSONAGE

A BEAUTIFUL household service may well be held in the home which a church has provided for its pastor, consecrating it to the special Christian service for which it is intended. The home is one of that trinity of sacred institutions—home, church, state—providentially intended for the highest and happiest development of human life. It is peculiarly fitting that the minister's home should have invoked upon it the special blessing of God.

The Rev. Henry J. Condit of Nutley, N. J., has recently prepared such a service, and used it at the "house-warming" of his new parsonage. The people filled the house, and greatly enjoyed the service. We give it here that other pastors may use it if they wish. It will lend a new charm to the home.

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SERVICE OF DEDICATION OF THE PARSONAGE

Word by the Pastor

Whenever a new church building is erected it is dedicated to the service of God; whenever a child is born into a Christian home it is joyfully consecrated to God; why should not a house, in which man and woman dwell, also be set apart to all that is good and holy? Those who are to make this house their home, desiring to have God's blessing upon it, have invited us to join with them in dedicating it to God.

Scripture Reading

Except the Lord build the house they labor in vain that build it.

Through wisdom is a house builded and by understanding is it established.

And a man shall sanctify his house that it be holy unto the Lord.

The house of the righteous shall stand.

Blessed is the man that feareth the Lord, wealth and riches are in his house.

In the house of the righteous is much treasure.

And the glory of the Lord filled the house.

And the Lord said: I have hallowed this house that thou hast built. . . . and mine eyes and my heart shall be there perpetually.

Responsive Service by Pastor and People

Pastor. To the service of God, that in all things it may be used for him,

People. We dedicate this house.

Pastor. To Jesus, the Master, that He may ever feel that here is His abiding place,

People. We dedicate this house.

Pastor. To the spirit of love, that those within its walls may ever be one, living together in harmony,

People. We dedicate this house.

CONGREGATIONAL PARSONAGE AND CHURCH, CHAMBERLAIN, S. D.

CONGREGATIONAL PARSONAGE, FREEWATER, OREGON

CONGREGATIONAL PARSONAGE, HAMMOND, LA.

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been most heartening, revealing vital understanding of the rural problem and large ability to cope with it. Read Walker's article on "The Community Church with a Program." Congregationalists have every reason to be proud of their "rural clergy."

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Over 200 theological students attended a conference in New York on October 26th, to consider the problems of immigrant, industrial, and city communities from the point of view of the church. In addition to our Congregational students from Union Seminary, through the kindness of one of our big-hearted laymen, we were able to bring selected groups of men from Yale and Hartford, so that the Congregational delegation was a worthy one. Many of those present felt this conference to be the strongest they had ever attended, with its challenge to life enlistment in these fields of tremendous importance.

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Give for the relief of the war sufferers, but please do not reach into the pockets of home missionaries to get the money. If our home missionaries can spare a part of their meager salaries for charity, let them have the joy of the giving themselves. The point is this: Regular contributions through a series of years have established a great system by which about 1,800 home missionaries are at work on salaries that are sacrificial. The sudden needs on account of the war touch our hearts deeply, and properly so. Consequently we give freely. Then the temptation is to withhold something from the regular benevolences because of this generosity. The effect is to impoverish regular recipients by withdrawing from the home missionaries what we put into relief work. Surely we do not intend to do this. Rather let us increase our home missionary gifts because the need is greater in every one of their fields on account of the war.

SECRETARIAL GAINS FROM SEVEN WEEKS' TRAVEL

Seven solid weeks of steady travel have enabled Secretary Swartz to gain an intimate view of the Society's great work in the whole group of Mountain and Pacific States. This visit was valuable in many ways, but notably in the following particulars:

It granted opportunity for an acquaintance with details immeasurably valuable to Mr. Swartz in his supervision of the work of the Society in the aided states.

It further permitted the representative of the national Society to participate in the sessions of a number of state committees, thereby greatly promoting the mutual and direct understanding of the many-sided interests of our common work.

It afforded the opportunity for establishing or renewing the friendships between a large number of the men on "the firing line" and the "staff officer." It is still true that the "personal equation" remains the greatest factor in a consistent and aggressive campaign for the Kingdom.

It deepened the abiding impress of optimism. In a field as large as America, there are some missionary maladies. None the less, the home missionary achievements, the returns actually delivered, and the superb healthfulness of the missionary body as a whole, firmly established a spirit of optimism. Besides we believe in God.

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fog, would formerly settle over the city, and for days it would be impossible, to see across the street. The atmosphere affected the throat and nose like the burning of an old-fashioned sulphur match. At night the effect was heightened. The lurid haze over the city would glow blood red, and through it the lights would dance weirdly; flames would shoot up to the sky from the blast furnaces; a shower of sparks would burst forth with the dumping of a great caldron of white hot slag, and the molten stuff would run down the slag pile like a red river. Heightened by the sulphur fumes in the air, one could ask for no more vivid portrayal of Dante's Inferno.

The moral atmosphere has not been out of keeping with the physical environment. Little children, poor, little waifs, their lives seldom brightened by grass or flowers, or anything green and cheerful, have acquired a reputation for toughness, which is about as far as a reputation can go along that line. The miners of Butte work in three shifts of eight hours each. Consequently, one-third are at work, one-third asleep, and one-third at play during the entire twenty-four hours. Butte never sleeps. It is when men are at play that they are most apt to go wrong; and when their playtime is in the hours after midnight only a double portion of the grace of God can save them. The physical and moral wreckage is frightful. Wherever great riches are at stake, human values are cheaply held.

Only seven per cent. of the population of Butte own homes. Fifty-eight per cent. live in boarding houses. Butte is essentially a young man's town, and there are no home ties to hold a young man. Conventional props and stays are nil. He can give unrestrained play to all his inclinations without hindrance. The influences of the past have not been such that appeal can be made to the example of the pioneers, as the New England preacher harks back to the spirit of the forefathers. The early settlers did not come, as did the Pilgrim Fathers, to establish a civilization. It used to be said that it was not etiquette to ask a man what his name was back East. And yet many of those early prospectors were sturdy, honest, generous, as rugged in their integrity as is the continental backbone on which Butte is perched.

Moreover, in recent days, Butte is not to be blamed for all the tragedies, crimes, wretchedness, and lawlessness to which she has fallen heir. Most of these have not been indigenous; they have been injected. Butte has been made the dumping ground for the riffraff, the plug-ughes, the knock-downs and drag-outs of the East. It also has representatives of every race under the sun. Some one, paraphrasing Stevenson, has called Butte "the smelting pot of the races." The recent uprisings, the shootings, the rioting, the dynamiting which have culminated in placing the city under martial law, all have their roots in conditions that lie deep. Of course there is foundation for the naming of Butte by the Federal Vice Commission as one of the stations of the white slave traffic, and it is true that the feverish excitement of race-track gambling killed a clean, wholesome sport like baseball, so that, although the second largest city in the league, she could not support her team. But this abnormal, grotesque kind of life is on the wane. Butte is becoming better balanced; men of poise and power are laboring prodigiously to bring about a different state of affairs and such citizens need help. A new spirit is in the air, and the sense of moral values is clarifying. There is now, for the first time, the chance for gratifying Butte's love for the beautiful. Little trees are being planted, gardens are blossoming here and there, spots of green grass are brightening like the smile on the face of a fever-wasted patient. Out in the mile-high valley, two man-made lakes are shimmering in the sunlight which permeates the atmosphere now that the smelters have gone. Pretty bungalows are being erected by people

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of the city auditorium are the words, "Vox Populi." It needs to be shown that the two missing words of the couplet have significance. The voice of the people in its shrill notes of discontent, and in the deep bass of rioting and disorder is, when properly interpreted, the voice of God.

That discontent is a divine discontent. The rough and ready manner, typical of Butte, in which the miners have been trying to right wrongs is a perverted use of appetite, but, nevertheless, an evidence of a deep hungering and thirsting for righteousness. The passionate zeal with which the disorders in Butte have been characterized may be turned into constructive channels in which flow the Waters of Life. It shall be our purpose to state for them the thoughts, experiences, and purposes of these toiling, aspiring masses in terms of the kingdom of God, and to link their lives and endeavors with His eternal evolutionary processes. We shall try to make our share of contribution to the many movements for community uplift, and we shall seek to arouse the cheering sense of God's helpfulness in those who have been devoutly doing His work without the comforting consciousness of His presence.

In place of a regular church building we plan first to erect a parish or settlement house in the tenement section, a great stretch of dreary buildings, where not a single church is to be seen. Men's club rooms to compete in social and recreational attractions with the 240 saloons will be a leading feature. A social center for the young people is also to be established, with nightly parties, musicals, and dramatics, to counteract the influence of vile dance halls and low vaudeville shows. There must be parlors with music, books, and pictures, to afford an inspiration to the cultivation of a wholesome home atmosphere which is so sadly lacking in Butte. There should be cozy corners, where young girls can entertain their men friends without going with them into the family entrance of a saloon, the only place at present available for the many. There must be a gymnasium to assist the normal physical development of those who must work bent nearly double underground, and to afford relief for the pent-up nerves tingling in the feverish spirit and thin air of this mile-high town. Instruction in first aid, in nursing, in preparing palatable dishes for invalids, and in all the domestic arts must be added as rapidly as possible.

This normal home life, which we aim to provide and teach, is what the people are really hungering for. The pathetic side of much of the vice is that it is just this natural inclination gone wrong. The cars which are always thronged are those labeled "Columbia Gardens." What is the attraction there? Some green grass and flowers! Eastern men who draw dividends from Butte mines have spent $300,000 in making these gardens. Though they wouldn't think of living there themselves, they have thus tried to discharge a responsibility they have felt for the welfare of the city from which they derive their incomes. All the profits from these rich mines have gone out from Butte to Eastern stockholders. We must therefore look to the East for financial aid.

A COMMUNITY CHURCH WITH A PROGRAM

Rev. Raymond B. Walker, Wibaux, Montana

WE have in Wibaux an excellent opportunity for working out the "larger parish" scheme. We are a town of a thousand population, the county seat and logical center of the new Wibaux County. This was, until seven years ago, a great stock country. The largest cattle ranch in the world was here. Now more than two-thirds of the

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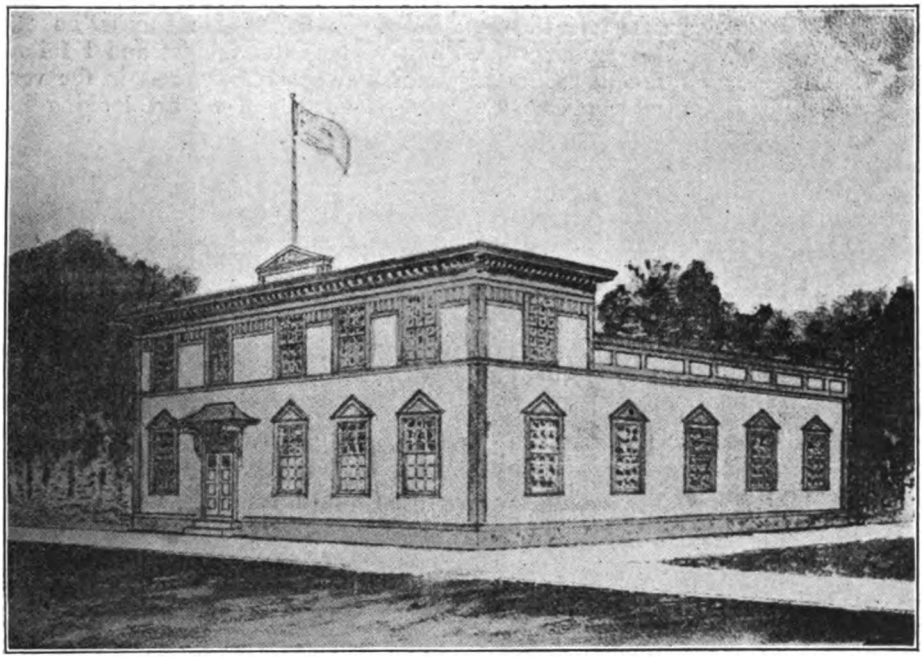
meet over the saloon. This boy conducts it alone, with no adult help. Having no horse, I walked, borrowed a wheel, or begged rides to meet this appointment.

Then an outpost that had been taken by the Methodists asked me to care for it, and after investigating the situation, I felt that I ought to do so. This point is called W-Bar, and is sixteen miles north of Wibaux. Some of the Wibaux people protested, and said that all my strength should be given to the town work; but I reminded them of the arrangement that I was to be free for Sunday afternoons in the country, and having thus silenced the protests, I went after the opportunities as fast as possible.

At the present time this is my program: Every other Sunday afternoon I preach at W-Bar. We have a good Sunday-school there, and I usually have forty at service. Every fourth Sunday afternoon I preach at Brenizer, a community eleven miles northeast. There, too, there is a Sunday-school, and also a fine Community Club among the ladies. I usually have twenty-five present at this service. One Sunday afternoon in the month I make two points—Baird and Hay Creek—both of which I have opened within five months. At Hay Creek there is a splendid Sunday-school, almost as large as the one at Wibaux. Now I have an appeal to organize a Sunday-school and preaching point twenty miles west. I shall go there for a midweek service possibly once a month. To summarize, I have four regular outside preaching points, will soon have another, and could hold service at Yates if I had the time to go there. Indeed, if I could spread myself over the territory I might easily have eight or ten places.



THE NEW COMMUNITY PARISH HOUSE, WIBAUX, MONT.

This year the country work has pledged me about $125. This does not mean that I have that much clear. I have no horse or auto; in fact a horse would not be practical, the distances are too great, and although one of our Wibaux deacons has taken me out

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line up. Toward this end I am shaping the dedicatory program. We will have some big men here for the opening week, and they will help me to impart the vision.

I may add that the parish house, or the Community Club House, as we have recently named it, is to be maintained by an organization known as the Community Club House Association. Management is in the hands of a Board of Directors. The church has selected three of these and the Association two. All the churches of the town are represented, and in this way we have put it on a community basis. I will act as Secretary. I shall not conduct gymnasium classes or do the detail work; there are volunteer helpers for that, but I will have oversight and management under the directors. I think the plan will work.

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THIRTY YEARS IN MORMONDOM

By Rev. Philip King, Provo, Utah

THE early history of a single church helps us to understand the real connection that exists between the different missionary societies of our denomination, and Utah is a field rich in illustrations of the great service which they have rendered and are rendering.

The history of the church in Provo clearly shows its indebtedness to four of the national Societies for existence and maintenance. The Education Society blazed the way for much of the Congregational work of this state. Miss Emily F. Clapp (now Mrs. F. F. Bee), the first teacher in Proctor Academy, started the Sunday-school from which our church developed, in the little room which she used for day school purposes. As the Academy grew new quarters were secured over a harness shop, where the Sunday-school increased in size. It is now self-supporting, although for many years it was aided by the Sunday-school Society. The first church services in Provo were held in this room, and were conducted by Miss Clapp. Sometimes a sermon was read, and at other times the services were largely of a musical nature. The first regular Sunday morning service was held August 31, 1884, under the leadership of Rev. Albert R. Crawford, who had been sent to Utah by the Home Missionary Society. From this humble beginning the church has progressed slowly but surely to the present time.

Perhaps the accompanying pictures will give an idea of our church and parsonage in this city of about 10,000 people. To the east the Wasatch Mountains rise, somewhat like a wall, and to the west is Utah Lake, from which an exit seems almost impossible because of the circle of mountains around it.

It is in the midst of wonderful natural surroundings that we are permitted to work, in the hope that some day the things we are trying to do for the Kingdom may issue in something as beautiful in the sight of God.

I will not attempt to give any rehearsal of the difficulties and discouragements which are sure to confront any earnest Christian worker in this Mormon country. The principles of Mormonism, and the power of the Mormon hierarchy are too well known to-day to need any comment from me regarding them. I wish to say, however, that after a year and a half of service in this field, I am pretty thoroughly convinced that our evangelical churches will not be able to reach any great number of people of the Mormon faith until there shall come into their hearts a deep longing for spiritual truth. So far, ma-

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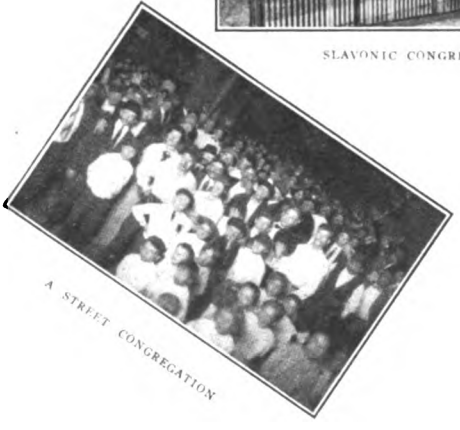
DORCAS SEWING SOCIETY

SUNDAY MORNING CONGREGATION

THE PRIMARY CLASS

SLAVONIC CONGREGATIONAL CHURCH



A STREET CONGREGATION

A STREET SERVICE

SOME ACTIVITIES OF THE SLAVONIC CONGREGATIONAL CHURCH, PITTSBURGH, PA.

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AN ALASKA POSTSCRIPT

Since our last issue, in which Alaska was made prominent, letters have come from two of our pastors there, each of which bears upon the suggestion in previous articles, namely, the desire to put a boat on Alaska waters for the purpose of ministering to the deep needs of scattered communities.

Rev. Charles S. Price, of Valdez, writes concerning his trip with the judge of the district on the floating court as follows:

"I discovered pitiable conditions among the natives, and found that there is urgent need of temporal as well as spiritual help from us as a church. In the village of Kashanak I discovered that the majority of the natives were dying from some disease that they had contracted a week previous to my visit. Five of them were already dead, and no one was left to bury them who was not sick enough to render him unable to perform the last rites. The nearest doctor was 150 miles away, and when I saw him, he stated that conditions in his immediate vicinity were so bad that he was unable to leave. Over a range of territory several hundred miles square, with a large population of natives, I found not a single Protestant preacher. I visited in the underground homes of the primitive natives, and was everywhere cordially received. Some man ought to be sent to this field at once. If no one volunteers, I will gladly offer my services as a missionary to the natives on the Bering Sea. Christian Endeavorers could do great good by sending clothing and many other things for distribution among these natives. I think that if the church could really see the tremendous need of urgent help, there would be no hesitancy on its part regarding the finances necessary to carry on the work."

The other letter is from Rev. Owen Umstead, at Douglas, and tells of an opportunity to purchase, at an unusually low figure, a new boat admirably adapted to this work. If there is a strong young man anywhere who would like to duplicate the work of Dr. Wilfred T. Grenfell in Labrador, here is his chance. The need and the opportunity are there; are not the man and the money somewhere? We shall be glad to hear from you.

CHRISTIAN ENDEAVOR MISSIONARY TOPICS 1915

The Congregational Home Missionary Society is printing a little sixteen-page booklet of helps on missionary topics for 1915, for our Christian Endeavorers. We desire to place several of these books in the hands of the chairman of every Christian Endeavor missionary committee in the land. We believe that our young people should devote at least one Sunday evening a month to consideration of, and prayer for, the world kingdom of Jesus. The topics for which helpful suggestions and programs are offered are:

January 10—"Our Denominational Boards and Our Relation to Them."

February 28—"The World Influence of American Home Missions."

March 28—"Home Mission Opportunities that Summon Us."

May 9—"Why I Am Proud of My Denomination."

June 13—"Christ's Call to the Young Men of To-day."

June 20—"Christ's Call to the Young Women of To-day."

June 27—"Claims of American Child Life upon the Church of To-day."

July 4—"National Ideals and How Home Missions Will Promote Them."

August 29—"Evangelize Our Cities that They May Be Cities of God."

October 31—"Home Missionaries Who Were the Builders of Commonwealths."

November 28—"Home Missionary Work in Our Own Community."

December 19—"How the Angels' Christmas Song May Come True."

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THE CONGREGATIONAL EDUCATION SOCIETY

Office: 14 Beacon Street, Boston, Mass

President, ———; Vice-President, Charles R. Brown, D.D.; Secretary, Rev. F. M. Sheldon; Secretary, Rev. Edward S. Tead; Treasurer, S. F. Wilkins; Field Superintendents, Rev. S. H. Goodwin, Provo, Utah, and J. H. Heald, D.D., Albuquerque, New Mexico.

ENLARGING POSSIBILITIES IN NEW MEXICO

Miss Anna B. Taft, New York

A VISIT of one brief week in New Mexico does not permit one to speak with authority on the future of work in that section of the country. But there is a value, not to be overlooked, in the first impressions gained by a visitor who is familiar and interested in other phases of Home Mission Work.

My own experience was unusual, as I made my first visit to this interesting field, to attend the Interdenominational Conference of Mission Teachers in New Mexico, held at Albuquerque in August. It was an exceptional opportunity, to sit during the sessions and listen to the teachers discuss with great heartiness nearly every phase of the work. It is possible to gain in this way a clearer knowledge of their problems than by visiting any of the schools there represented.

A visitor is shown only the good and happy side of the work, or the difficulties that are peculiar to that particular school. The teachers relize rightly that an outsider unacquainted with the situation cannot share their problem to any valuable extent. In this conference the discussions were among those who were working at the same task and this made the gathering of exceeding value to a visitor eager to learn.

The Rio Grande Industrial School, where the conference was held, accommodates both girls and boys. It is located several miles outside the City of Albuquerque. Out from the city, two miles in the opposite direction is Menaul School of the Presbyterian denomination, which accommodates boys only. Within the city is the Methodist Boarding School for Girls, The Harwood Industrial.

Too much cannot be said of the value of the conference. Just the living together, leisure time to talk, and evenings to play, means a mutual acquaintance which is an inspiration. The opportunity to worship together, to talk deeply and seriously of common questions and intricate problems, means the establishment of a great brotherhood of common interest and common aspiration.

At this conference I met teachers who for thirty years had poured out their lives in this difficult field. Here too were young women with glowing eyes and enthusiastic words, coming for the first time to the work to which they expect to give their lives.

I shall never forget an evening talk with a beautiful girl who graduated last June at Oberlin College, having worked her way through and won a Phi Beta Kappa Key, as well. She is going to a mission school under the Congregational Education Society, with just the same type of deep consecration and high purpose that sends so many of our ablest young people to the foreign field.

The teachers have no idea how exceptionally fine and fundamental is their work. One's sympathy is

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If these Mexican youths are to translate their Christian lives into the best type of service, that of building Christian communities, they have a splendid opportunity before them.

It is like unto the great task God gave to the Hebrew people; that of possessing the land, owning it, loving it, tilling it with care and patience, that it may become fertile and feed the world.

In order to do this these young men should have the best agricultural training possible. The boarding schools such as Menaul and Rio Grande should send their quota of young men to the State Agricultural College that they may become experts along this line. They, in their turn, may train others, or demonstrate the possibilities of agriculture in their own homes. This is not being done at the present time. Although a fair share of the young people are going on to take college courses, they are not going to agricultural colleges. The best equipping of these young Mexican Christians for a home-making, community-building people, will be along agricultural lines. This should be clearly recognized and in so far as possible met in the mission educational work in New Mexico.

The teachers with whom I talked see this. I frankly urged the Plaza school teachers to get what help they could for their school gardens through the State Agricultural College. Agricultural teaching should begin with the children, and continue through the boarding schools.

I believe one of the great problems that our workers will face in the future in New Mexico is to correlate the State Agricultural work and the Mission Schools. It is not enough to make individual Christians, for the great social problem with which we deal, whether city or country, with immigrant, native or exceptional people, is the bringing of men to the knowledge of our Lord and the translation of their lives into the homes and communities of the Kingdom of God in America.

AN ASSOCIATION OF AMERICAN COLLEGE PRESIDENTS

An Association of American College Presidents, for the purpose of co-ordinating the efforts defining the place and function of the denominational college in the American educational system, is in process of formation.

To perfect this organization there has been appointed a committee consisting of nine representative college presidents as follows: Presidents, J. H. Main, D.D., Grinnell College, Iowa; H. M. Bell, D.D., Drake University, Des Moines, Iowa, Baptist; T. H. McMichael, D.D., Monmouth College, Illinois, United Presbyterian; H. D. Hoover, D.D., Carthage, Illinois, Lutheran; T. W. Hinitt, D.D., Central College, Danville, Kentucky; Rush Rhees, D.D., Rochester University, New York, Baptist; R. Watson Cooper, D.D., Upper Iowa University, Iowa, Methodist Episcopal; George O. Fellow, D.D., James Milliken University, Illinois, Presbyterian.

This committee will draft a constitution and By-laws for the Association, and will assist in preparing the program for the Congress on Christian Education to be held in Chicago in January. This Congress will represent thirteen Church Boards of Education. The church workers of more than a score of state universities and over 300 colleges and universities throughout the United States.

This is the first attempt that has been made to bring together denominational colleges in America for the purpose of co-ordinating their work. Such an organization will form a noteworthy epoch in our educational system and will steadily emphasize the movement toward unity and efficiency among the Colleges and universities throughout the United States.

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Sparta: 1st W. M. S., 10. **Two Rivers:** W. M. S., 1.50. Individuals, 25. Supply, 18. Total, $811.12.

DONATIONS OF CLOTHING, ETC.

Reported at the National Office in September, 1914.

Bloomfield, Conn.: First Ch. B. S., 1 bbl., $82.00. **Bound Brook, N. J.:** W. M. S., 1 box, $135.00. **Canandaigua, N. Y.:** First Ch. H. M. S., 2 bbls., $153.11. **Hollis, N. H.:** L. R. and C. S., 1 bbl., $60.00. **Litchfield, Conn.:** W. H. M. S., 2 boxes, $270.00. **Lyme, N. H.:** L. B. S., 2 bbls., package and money, $152.30. **Putnam, Conn.:** Second Ch. W. M. O., box and bbl., $71.50. **New Haven, Conn.:** Humphrey St. Ch., 1 bbl. **New Salem, Mass.:** 2 boxes and bbl., $55.00. **Norwich, Conn.:** Park Ch. W. H. M. S., $225.00. **Scarsdale, N. Y.:** Westchester Ch., 2 bbls., $191.05. **Woodbridge, Conn.:** 1 box, $61.87. Total, $1,374.83.

MISSIONARY SOCIETY OF CONNECTICUT.

Rev. Joel S. Ives, Treasurer, Hartford.

Receipts for September, 1914.

Ansonia: German, 50. **Barkhamsted:** 2.75. **Berlin:** 74.50. **Bristol:** Swedish, 5. **Chester:** 8.40. **Colchester:** 71.75. **Columbia:** 16. **Danbury:** Swedish, 5.75. **Derby:** First, 74.70. **East Haven:** 22. **East Norwalk:** Swedish, 4. **Ellsworth:** 11. **Guilford:** First, 7. **Hartford:** First, 21.15; Warburton, Chapel, 12.89; Asylum Hill, 50. **New Haven:** Swedish, 15. **Norwich:** Broadway, 2. **Putnam:** Second, 25.03. **Rocky Hill:** 3.85. **Southington:** 20.99. **Thomaston:** 10.21. **Tolland:** 20.72. **Trumbull:** 4.34. **Watertown:** 5.04. **West Cornwall:** 5. **West Hartford:** 166.85. **Westford:** 50. **Windsor Locks:** 29.77. **Winsted:** Second, 23.96; W. C. H. M. U., 42. Undesignated, 509.86. Special, 253.54, of which 52.04 from W. C. H. M. U.; special for C. H. M. S., 101.25.

The American Missionary Association

Irving C. Gaylord, Treasurer - 287 Fourth Avenue, New York, N. Y.

Receipts for October, 1914

The Daniel Hand Educational Fund for Colored People

Income for October from Investments..... $6,577.50

Current Receipts

EASTERN DISTRICT.

MAINE—$1,581.43.
(Donations, $256.43; Legacies, $1,325.00.)
Alfred: Ch., 4.90; S. S., 3. **Auburn:** Sixth St. Ch., 4.66. **Denmark:** Ch., 4. **Ellsworth:** Rev. P. B. M., 5. **Ellsworth Falls:** Union Ch. S. S., Mrs. Hattie Whitcomb's Class for S. A. at Thomasville, Ga., 2.25. **Foxcroft and Dover:** Ch., 13.40. **Fryeburg:** Ch., 2. **Hampden:** Ch., 5. **Madison:** Ch., 30. **Newcastle:** Second Ch., 27. **North Yarmouth:** Ch., 5. **Portland:** St. Lawrence Ch., 20. **Red Beach:** Ch., 1.25. **Sanford:** North Parish Ch., 10. **South Berwick:** First Ch., 50; H. D. S. for Oriental Missions, 30. **South Paris:** First Ch., 10. **Woodfords:** Ch., 26.26; S. S., 2.51.

Legacies.

Bangor: James C. Braman, 1,275. **Bluehill:** Miss Augusta M. Peters, by Miss Alice A. Holt, Executrix, 50.

NEW HAMPSHIRE—$1,842.70.
(Donations, $144.39; Legacy, $1,698.31.)
Amherst: Ch., 7.74. **East Derry:** Ch., 4. **Goshen:** Ch., 2.14. **Hanover Center:** Ch., 4.20. **Hillsboro Center:** Ch., 2.70. **Hooksett:** First Ch., 2.50. **Keene:** First Ch., 30. **Lyme:** W. M. Soc., bbl. goods for Joppa, Ala. **Marlboro:** Ch., 94c. **New Ipswich:** Children's Fair, 11.49. **North Barnstead:** Ch., 3.64. **Pelham:** First Ch., 15. **Rochester:** First Ch., 18.95. **Salisbury:** Ch., 2. **Walpole:** First Ch., 6.49. **West Lebanon:** S. S. for New Building at Athens, Ala., 7. **Wilton:** Second Ch., 25.00.

Legacy.

Dover: Caroline M. Martin, 1,698.31.

VERMONT—$837.43.
(Donations, $170.76. Legacy, $666.67.)
Albany: Ch., 9. **Alburg:** Ch., 2. **Bellows Falls:** First Ch., 45.65. **Charlotte:** Ch., 10. **East Hardwick:** Ch., 20.95. **Guilford:** Ch., 3. **Johnson:** Ch., 21.50. **Manchester:** Ch., 28. **North Bennington:** Ch., 11.96. **Rupert:** Ch., 6.70. **Shoreham:** First Ch., 10. **West Newbury:** Mrs. J. R. for work among the Negroes in the South, 2.

Legacy.

Barnet: Alex. Holmes, 666.67.

MASSACHUSETTS—$1,703.80.
(Donations, $1,700.80; Legacy, $3.00.)
Attleboro Falls: Central Ch., 15.90. **Berkley:** Ch., 12. **Beverly:** Dane St. Ch. C. E. Soc. for Hospital at Naguabo, Porto Rico, 10.
Boston: First Armenian Ch., 5. **East Boston:** Baker Ch., 2.28. **South Boston:** Phillips Ch., 35. **Brighton:** Ch., 18. **Dorchester:** Second Ch., 28.95.
Cohasset: "Friends" for S. A. at Grand View, Tenn., 7.10. **East Bridgewater:** H. W., 20. **East Charlemont:** Ch., 3.25. **Easton:** Ch., 7.95. **Enfield:** Woman's Missionary Society, 40. **Fall River:** Central Ch., 63. **Fitchburg:** C. C. Ch., 23.40. **Granby:** Ch., 6.06. **Greenwich:** Ch., 16.50. **Groton:** First Ch., 15.34. **Haverhill:** Riverside Mem. Ch., 5; Miss M. B., two boxes goods for Joppa, Ala.; Mrs F. B., box goods for Joppa, Ala. **Holbrook:** Ch., 158.82. **Huntington:** Mrs. J. S., bbl. goods for Joppa, Ala. **Lawrence:** South Ch., 3.87. **Longmeadow:** First Ch., 39.25. **Medfield:** Second Ch., 5. **Medford:** Mystic Ch., 26.13. **Melrose:** Ch., 35.10. **Merrimac:** First Ch., 5.79; C. E. Soc. for Hospital at Naguabo, Porto Rico, 5. **Millis:** Ch., 7.75. **Milton:** First Evan. Ch., 6.60. **Monson:** Ch., 104.20. **New Bedford:** North Ch., 15.16; Trinitarian Ch., 13. **New Boston:** Ch., 2. **Newburyport:** Belleville Ch., 15.20. **Newton:** First Ch., 82.31; Eliot Ch., 70; also two bbls. goods for King's Mountain, N. C. **Newtonville:** Central Ch., 115. **Northampton:** First Ch. of Christ, 51.38. **Northboro:** Primary S. S. for New Building at Athens, Ala., 8. **Northfield:** Northfield Seminary, two bbls. goods for Pleasant Hill, Tenn. **Oakham:** Ch., 22.05. **Peabody:** West

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Everhelpful K. D., 63c; Kinsman Union W. M. S., 1.05; Nottingham W. A., 1.68, Trinity W. A., 2.62. **Columbus:** Mayflower W. M. S., 3.93. **East Cleveland:** East S. S., 1.05. **Elyria:** Second W. A., 1.47. **Gomer:** L. S., 1.26. **Huntsburg:** L. S., 2.20. **Jefferson:** A. C., 31c; C. E. Soc., 84c. **Kent:** W. M. S., 3.57. **Lakewood:** L. G., 2.10. **Lima:** W. M. S., 4.20. **Lyme:** W. M. S., 1.65. **Madison:** W. M. S., 5.67. **Mansfield:** First W. M. S. for Santee, Neb., 25. **Marietta:** First W. M. S., 9.55; C. E. Soc., 1.05; S. S., 3.25. **Marysville:** W. M. S., 4.95; C. E. Soc., 30c. **Medina:** W. M. S., 21; C. E. Soc., 63c; Y. L., 1.47. **Newark:** Plymouth W. M. C., 1.57. **Olmsted Falls:** H. M. S., 2.73. **Painesville:** W. M. S., 5.25; Y. L., 5.25; C. E. Soc., 5.25; S. S., 3.40. **Pierpont:** M. S., 2.10. **Plain:** W. M. S., 1.05. **Ruggles:** W. M. S., 3. **Saybrook:** H. M. S., 1; C. E. Soc., 75c. **Springfield:** First W. M. S., 6.93; Lagonda Ave. W. M. S., 1.10. **Tallmadge:** W. M. S., 4.20. **Toledo:** First W. M. S., 20; Washington St. W. M. S., 28; C. E. Soc., 5. **Unionville:** W. M. S., 3.15. **Wakeman:** W. M. S., 5.80. **Wayne:** W. M. S., 1.68. **Wellington:** W. A., 3.15. **West Williamsfield:** C. E. Soc., 2.10; S. S., 1.05. **Windham:** H. H. S., 3. **Youngstown:** Plymouth W. M. S., 7.14. Total, $297.88.

INDIANA—$76.02.

Angola: First Ch., 10. **Fort Wayne:** Plymouth Ch., 31.85. **Indianapolis:** First Ch., 7.98; Union Ch., 3.51. **Marion:** Ch., 11.18. **Michigan City:** German Immanuel Ch. for Hospital at Naguabo, Porto Rico, 5. **Ridgeville:** Ch., 6.50.

MICHIGAN—$218.96.

Baroda: First Ch., 4. **Corinth:** Ch., 2. **Detroit:** First Ch., 74.71. **Durand:** Ch., 2. **Grand Rapids:** Park Ch., 70; Second Ch., 12.75. **Hancock:** Ch., 11.50. **Muskegon:** Highland Park Ch., 2. **Romeo:** Ch., 5. **St. Joseph:** Ch., 30. **South Haven:** Ch., 5.

WESTERN DISTRICT.

ILLINOIS—$536.80.

Amboy: First Ch., 3.51. **Belvidere:** L. M. Soc., bbl. goods for Joppa, Ala. **Dundee:** Ch., 9. **La Grange:** First Ch., 70. **Milburn:** First Ch., 16.18. **Oak Park:** Second Ch., 35.32; Third Ch. C. E. Soc., 1.60. **Payson:** Ch., 200.45; J. K. S. ,50. **Peru:** Ch., 22. **Polo:** Ind. Presb. Ch., 5. **Sycamore:** Mrs. E. C. W., bbl. goods for Joppa, Ala. **Shabbona:** Ch., 3.50. **Waverly:** Ch., 2. **West Pullman:** First Ch., 5.24.

Woman's Home Missionary Union of Illinois, Mrs. W. M. Fitch, Treasurer.

Amboy: W. S., 6. **Decatur:** W. S., 5. **Dixon:** W. S., 1. **Chicago:** Ewing St. Ch. C. E. Soc. for Tougaloo, Miss., 5; Rogers Park W. S., 5. **Elgin:** First Ch. S. S. for S. A. at Grand View, 10. **Paxton:** W. S., 10; S. S., 2. **Peoria:** Plymouth W. S., 3. **Plainfield:** W. S., 6. Total, $53.00.

IOWA—$363.41.

Blencoe: Ch., 4. **Buffalo Center:** Ch., 7. **Cedar Falls:** Ch., 11.12. **Cedar Rapids:** First Ch., 15. **Chester Center:** Ch., 7. **Columbus Junction:** D. D. D., 1. **Davenport:** Berea Ch., 8; Edwards Ch., 10.96. **Dubuque:** First Ch., 30.79. **Eldora:** C. McK. D. for S. A., Grand View, Tenn., 25. **Fairfield:** P. C. H. in Memory of his Father, Rev. Edward Hildreth, deceased, 50. **Fontanelle:** Ch. and S. S., 7.19. **Fort Dodge:** S. S., 2.50. **Gaza:** Ch., 7. **Iowa City:** Ch., 8.40. **Jackson:** Ch., 8. **Osage:** Ch., 42.35. **Ottumwa:** First Ch., 29.50. **Peterson:** Ch., 5. **Red Oak:** Ch. and W. S., 7. **Sloan:** Ch., 3.20; W. H. and F. M. S., 5.68. **Stuart:** Ch., 10. **Victor:** Ch., 1.21. **Waterloo:** First Ch., 37.50. **Webster:** Ch., 1.26. **Webster City:** First Ch., 17.75.

WISCONSIN—$160.30.

Albertville: Ch., 1. **Beloit:** First Ch., 29.50 (14.75 of which for Tougaloo University). **Berlin:** Ch., 1.25. **De Soto:** Ch., 1. **Elkhorn:** Ch., 2. **Fulton:** Ch., 6. **Koshkonong:** Ch., 1. **La Crosse:** First Ch., 24. **Lancaster:** Ch., 15. **Maple Valley:** Ch., 1. **Mellen:** Union Ch., 1. **Mukwonago:** S. S., Lincoln Mem., 7.50. **Stoughton:** S. S., 6.45.

Woman's Home Missionary Union of Wisconsin, Miss Mary L. McCutchan, Treas.

Baraboo: Aux., 2. **Berlin:** Union Ch. W. M. S., 2.50. **Burlington:** W. M. S., 10. **Clinton:** Aux., 5. **Columbus:** Olivet Ch., 5. **Darlington:** Ladies M. S., 5. **Delavan:** Curtis Club, 1.75; W. M. S., 3. **Edgerton:** Ladies' Aux., 6.50. **Lake Beulah:** New Century Circle, 60c. **Lake Mills:** W. M. S., 2.50. **Sheboygan:** W. M. S., 9. **Wauwatosa:** Woman's Soc., 3.75. **Whitewater:** Ch., 7. Total, $63.60.

MINNESOTA—$85.46.

Benson: Mrs. C. B. McC. for S. A. at Grand View, Tenn., 25. **Minneapolis:** Linden Hills Ch., 11.50; Pilgrim Ch., 8.50; Plymouth Ch., 40.46.

MISSOURI—$176.41.

Kansas City: Westminster Ch., 150. **St. Louis:** Pilgrim Ch., 26.41.

KANSAS—$48.47.

Great Bend: Ch., 4.55. **Hutchinson:** First Ch., 10. **Lawrence:** Plymouth Ch., 19.17. **Newton:** First Ch., 10. **Paola:** Plymouth Ch., 4.75.

NEBRASKA—$62.32.

Bertrand: Ch., 3. **Burwell:** Ch., 4. **Neligh:** Ch., 12. **Omaha:** Hillside Ch., 12.57; Plymouth Ch., 10. **Riverton:** Ch., 11.75. **Ulysses:** Ch., 5. **Weeping Water:** Ch., 5.

NORTH DAKOTA—$4.80.

Fargo: First Ch., 2.80. **Flasher:** Ch., 2.

SOUTH DAKOTA—$25.00.

Parkston: German Chs., 25.

COLORADO—$65.00.

Ault: Ch., 4. **Eaton:** German Ch., 10.

Cong'l Woman's Home Missionary Union of Colorado, Miss Cora Beattie, Treasurer.

Boulder: 3. **Colorado City:** First, 2. **Colorado Springs:** Second, 3. **Denver:** First, 5; Second, 10; Third, 3; Boulevard, 10. **Grand Junction:** 4. **Longmont:** 10. **Steamboat Springs:** 1. Total, $51.00.

OKLAHOMA—

Weatherford: First Ch., bbl. goods for Joppa, Ala.

MONTANA—$12.00.

Big Timber: Ch., 1. **Delphia:** Ch., 1. **Fort Shaw:** Ch., 1. **Great Falls:** Women of Cong. Ch., 8. **Musselshell:** Ch., 1.

PACIFIC DISTRICT.

CALIFORNIA (NORTHERN)—$106.69.

Benicia: C. E. Soc. for Hospital at Naguabo, Porto Rico, 5. **Oakland:** First Ch., 39.47. **Sunnyvale:** Ch., 3.96.

Woman's Home Missionary Union of Northern California, Mrs. O. W. Lucas, Treasurer.

Berkeley: North W. M. S., 6.25; Park W. M. S., 4.50. **Ceres:** W. M. S., 1.55. **Oakland:** First Ch., 12.25. **Porterville:** First Ch., 5. **Redwood:** First Ch., 6.05. **San Francisco:** First Ch., 20.16; Cradle Roll, 2.50. Total, $58.26.

CALIFORNIA (SOUTHERN)—$82.75.

Long Beach: Miss R. A. for S. A. at Grand View, Tenn., 2.25. **Pasadena:** First Ch., 37.50; Lake Ave., 3; Friend's Ch. for Japanese Mission, 30; S .S. for Oriental Mission, 10.

OREGON—$37.00.

Hubbard: First Ch., 7. **Portland:** First Ch., 25; Second German Ch., 5.

WASHINGTON—$30.00.

Deer Park: "Friends" for S. A. at Grand View, Tenn., 5. **Odessa:** German Pilgrim Ch., 20. **Ritzville:** Philadelphia German Ch., 5.

THE SOUTH, ETC.

VIRGINIA—$15.00.

Through Woman's Home Missionary Union of the New Jersey Conference, by Mrs. Willard E. Buell, Treasurer.

Falls Church: 15.

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W. H. M. U.: **Alden:** Y. W. S., 6. **Grinnell:** 9.20. **Old Man's Creek:** 3. **Red Oak:** 1st, 2.

KANSAS—$62.49.

Anthony: 7.03. **Great Bend:** 1st, 4.55. **Kansas City:** Central, 11.66. **Lawrence:** Plymouth, 17.50. **Newton:** 9. **Paola:** 4.50. **Wakefield:** 8.25.

LOUISIANA—$4.00.

New Orleans: Beecher S. S., 4.

MAINE—$76.52.

Auburn: Sixth St., 3.80. **Burlington:** 2. **Denmark:** 2. **Eliot:** 2. **Grand Lake Stream:** 2. **Hampden:** 5. **Houlton:** 10. **Kennebunkport:** 1st, 1. **Portage:** 3. **Portland:** Woodfords, 7.88; Woodfords S. S., 75c. **Sanford:** 10. **South Berwick:** 22.

W. H. M. U.: **Alfred:** 40c. **Bangor:** All Souls, 1.30. **Brewer:** 1st, 2.50. **South Portland:** 1st, 80c.

MARYLAND—$4.50.

Baltimore: Associate W. H. M. U., 4.50.

MASSACHUSETTS—$2,029.30.

Andover: Ballardvale, 20.40. **Ashfield:** 1. **Boston:** Central, 180; Central Dorchester S. S., 8.03; Baker East, 1.23; Shawmut, 31.79. **Brighton:** 7.50. **Brookline:** Harvard, 47.27. **Cambridge:** Pilgrim, 10.78. **Carver:** North, 4. **Dalton:** 244.69. **Fall River:** Central, 33.60. **Framingham:** South Grace, 16.36. **Granby:** 3.23. **Great Barrington:** Housatonic, 12.44. **Greenwich:** 2.95. **Haverhill:** Center, 11.54; Riverside, 3. **Holden:** 6.50. **Housatonic:** Mrs. M. S. R., 10. **Lawrence:** South, 2.13. **Longmeadow:** 23. **Lowell:** Swedish, 5. **Marshfield Hills:** Mrs. F. E. M., 3. **Medford:** Mystic, 14.84. **Merrimac:** 3.34. **Methuen:** 20.67. **Millis:** 4.12. **Milton:** 3.90. **Monson:** 110. **New Bedford:** North, 12.12. **New Boston:** 1. **Newburyport:** Belleville, 6.33. **Newton:** Auburndale, 10.87; Elliot, 100; 1st Center, 44.32; Newtonville, 70. **Northampton:** 1st, 16.06. **North Attleboro:** Falls, 8.48. **North Brookfield:** 18.84. **Northfield:** 35.52. **Peabody:** West, 6. **Rockland:** 4.65. **Salem:** South, 3.75. **Somerville:** 1st, 12.67. **Springfield:** 1st, 4.75. **Taunton:** East, 3; Trinitarian, 22.50; Union, 1.99. **Tyngsboro:** 7.10. **Upton:** 3.84. **Waltham:** 7.50. **Warren:** 7.59. **Whitman:** 5.98. **Worcester:** Bethany Prim. S. S., 7; Piedmont, 53; Union, 7.93.

W. H. M. A.: **Mass. & R. I.:** 700.

MICHIGAN—$275.82.

Baroda: 3. **Bay City:** 10.50. **Bradley:** 3. **Calumet:** 15. **Corinth:** 1. **Detroit:** Fort St., 25. **Durand:** 15. **Edmore:** 1. **Grand Rapids:** 2nd, 16.75. **Hancock:** 7.40. **Mackinac Island:** 13.67. **Romeo:** 3. **Saginaw:** Genesee St., 2. **St. Clair:** 30. **St. Joseph:** 25. **Grand Rapids:** 1st, 100. **South Haven:** 1st, 4.50.

MINNESOTA—$208.27.

Benson: 10. **Duluth:** Pilgrim, 52.80. **Elmdale:** Shavonic, 5. **Excelsior:** 9. **Fairmont:** 3.02. **Faribault:** 11.16. **Glenwood:** 4.25. **Mapleton:** 51c. **Marietta:** 1.10. **Marshall:** 4.20. **Medford:** 3.24. **Minneapolis:** Fifth Ave., 9; First, 13.66; Forest Hgts., 4.50; Fremont Ave., 6; Lyndale, 3.60; Minnehaha, 36c; Pilgrim, 9.72; Robbinsdale, 2.40; St. Louis Pk., 69c. **Montevideo:** 13. **New Ulm:** 5.10. **Plainview:** 3. **St. Paul:** Merriam Park, 22.50; St. Anthony Park, 6.40. **Spring Valley:** 97c. **Taopi:** 3.

MISSOURI—$199.70.

Kansas City: Prospect Ave., 11; Westminster, 150. **Lebanon:** 10. **St. Louis:** Pilgrim, 13.20. **Springfield:** 1st, 15.50.

MONTANA—$4.00.

Big Timber: 1. **Delphia:** 1. **Fort Shaw:** 1. **Musselshell:** 1.

NEBRASKA—$124.74.

Ashland: 16.59. **Bertrand:** 3. **Burwell:** 4.20. **Hallam:** German, 11.10. **Havelock:** 8. **Lincoln:** 1st German, 5. **Neligh:** 20. **Omaha:** 1st, 6.35; Plymouth, 10. **Riverton:** 11.75. **Ulysses:** 10. **Waverly:** 13.75. **Weeping Water:** 5.

NEVADA—$1.20.

Reno: 1st, 1.20.

NEW HAMPSHIRE—$105.68.

Amherst: 4.30. **Atkinson:** 11. **Barnstead:** North, 1.98. **Campton:** 9.00. **Chichester:** 5. **Goshen:** 1.17. **Hillsboro:** Center, 1.50. **Hinsdale:** 15. **Keene:** 1st, 30.50. **Kingston:** 9. **Marlboro:** 51c. **Orford:** 5. **Rollingsford:** Salmon Falls, 7. **Walpole:** 3.82.

NEW JERSEY—$386.09.

Montclair: 1st, 125. **Nutley:** 5. **Upper Montclair:** 32.37.

W. H. M. U.: **Bound Brook:** 8.50. **Chatham:** 3. **East Orange:** 1st, 15.50; Trinity, 2.32. **Glen Ridge:** 23.70. **Grantwood:** 9. **Jersey City:** 1st, 5; Waverly, 75c. **Montclair:** 1st, 64; Watchung, 7. **Newark:** Jube Mem'l, 7; Belleville Ave., 3.31. **Nutley:** 3. **Orange Valley:** 4.76; W. A., 3. **Passaic:** 3.20. **Paterson:** Auburn St., 4.36. **Plainfield:** 14.50. **Upper Montclair:** 21. **Westfield:** 16.92. **Woodbridge:** 3.90.

NEW YORK—$551.09.

Binghamton: "Civis", 5. **Carthage:** 5. **Brooklyn:** Clinton Ave., 400; Nazarene, 4. **Corning:** 5. **Fairport:** 16. **Gaines:** 7.60. **New York:** Bethany, 10; Christ, 23.31. **Pine Island:** German, 10. **Ticonderoga:** 3.04. **White Plains:** Westchester, 30; Scarsdale, 32.14.

NORTH DAKOTA—$60.00.

Rutland: 60.

OHIO—$213.42.

Atwater: 1.47. **Brecksville:** 3. **Cleveland:** Grace, 1.50. **Columbus:** 1st, 30; South, 11.25. **Elyria:** 1st, 15.48. **Geneva:** 5. **Lakewood:** 3. **Mansfield:** 1st, 32; Mayflower, 5. **North Monroeville:** 6.75. **Oberlin:** 1st, 16.50. **Richmond:** 2.70. **Sandusky:** 9.13. **Sbandon:** 6.16. **Toledo:** Washington St., 22.60. **Twinsburg:** 3.40; S. S., 1.37. **Vermilion:** C. E., 11.85. **Wellington:** 14.76. **West Milgrove:** 2. **Weymouth:** 2.25. **Youngstown:** Plymouth, 6.25.

OKLAHOMA—$41.52.

Alva: 33.92. **Guthrie:** East, 7.60.

OREGON—$52.00.

Beaver Creek: St. Peter, 10. **Cedar Mills:** 13. **Gaston:** C. E., 10. **Ontario:** 6. **Portland:** 2nd German, 10; University Pk., 3.

PENNSYLVANIA—$17.76.

Allegheny: 1st, 5.76. **Johnstown:** 1st, 10. **West Spring Creek:** 1st, 2.

RHODE ISLAND—$409.54.

Providence: Beneficent, 57.60; Central, 257.39; Free Evan., 4.85; Union, 89.70.

W. H. M. A.: See Mass.

SOUTH DAKOTA—$104.20.

Alcester: 3.75. **Canova:** 12. **Parkston:** Friedensfeld, 2; Hoffnungsburg, 2; New Zions, 2; Salem German, 2; Zions, 2. **Yankton:** 15.

W. H. M. U.: 63.45.

TEXAS—$23.44.

Dallas: Central, 15.44. **Sherman:** 8.

UTAH—$5.50.

Provo: 5.50.

VERMONT—$95.70.

Alburg: 1. **Bennington:** North, 6.56. **Berlin:** 3.02. **Brattleboro:** Center, 6.10. **East Barre:** 2.25. **Enosburg:** Falls, 3.80. **Hardwick:** East, 10.47. **Jericho:** 1st Center, 14. **Sharon:** S. S., 2. **Wallingford:** 26.50. **Wells River:** 13. **Westminster:** West, 7.

VIRGINIA—$5.00.

Falls Church: W. S., 5.

WASHINGTON—$82.40.

Odessa: Friedensfeld, 10; Pilgrim, 25. **Quincy:** German, 20. **Ritzville:** Philadelphia, 5. **Roy:** 3. **Seattle:** German, 5; Greenlake, 4.40. **Walla Walla:** Zion, 10.

WISCONSIN—$1,041.04.

Albertville: 1. **Amery:** 7. **Berlin:** Union, 1.25. **Brodhead:** 7.37. **De Soto:** 1. **Dousman:** Immanuel, 2. **Elkhorn:** 2. **Koshkonong:** 1. **La Crosse:** 20.50. **Lancaster:** 6.37. **Maple Valley:** Scan., 1. **Mazomanie:** 7.50. **Mellen:** Union, 1. **Mineral Point:** 6. **Sharon:** 499.50. **Stockbridge:** 450.

W. H. M. U.: **Baraboo:** 70c. **Clinton:** 3. **Columbus:** Olivet, 1.75. **Darlington:** 1.75.

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UTÁH—
Provo: 1st, on loan, 37.50.

VERMONT—
Bristol: 1st, on loan, 40.

WASHINGTON—
Bellingham: 1st, on loan, 40. **Pleasant Valley:** On loan, 20. **Ralston:** Salem, on loan, 35. **Rosedale:** On loan, 20.

WISCONSIN—
Oshkosh: Plymouth, on loan, 60. **Trego:** 1st, on loan, 17.50.

WYOMING—
Cheyenne: 1st, on loan, 62.50. **Shoshoni:** 1st, on loan, 25.

TOTALS.

For Church Building	$15,989.72
For Particular Churches	38.11
For Parsonage Building	2,967.38
	$18,995.21

Note.—A remittance of $2.00, credited to Portland, Conn., in September Receipts, should be credited to Middletown, Swedish.

Congregational Education Society

S. F. Wilkins, Treasurer - 14 Beacon Street, Boston, Mass.

October, 1914

MAINE—$47.50.
Auburn: 6th St., 97c. **Burlington:** 1. **Denmark:** 1. **Eliot:** 3. **Lovell:** 3. **Newcastle:** 2nd, 6. **Orono:** 3. **Otisfield:** 1. **Portland:** Woodfords, 3.95; Woodfords S. S., 38c. **Sanford:** No., 7. **So. Berwick:** 15.
Woman's Home Miss'y Union—**Bangor:** All Souls, 1.15. **So. Portland:** 1st, 70c. **Alfred:** 35c.

NEW HAMPSHIRE—$50.40.
Amherst: 2.15. **No. Barnstead:** 88c. **Chichester:** 3.50. **Goshen:** 52c. **Hampstead:** 3.45. **Hill:** 3. **Hillsboro:** Center, 75c. **Hinsdale:** 8. **Jaffrey Center:** 8. **Keene:** 1st, 17. **Marlboro:** 23c. **Salisbury:** 1. **Walpole:** 1st, 1.92.

VERMONT—$28.16.
Albany: 3. **Cornwall:** 1st, 6.24. **Danby:** 12. **East Hardwick:** 6.98. **No. Bennington:** 3.94. **Sharon:** S. S., 3. **Wells River:** 3.

MASSACHUSETTS—$3,493.55.
Boston: Brighton, 4.52; Mt. Vernon, 57.50; Shawmut, 23.25; Shawmut, Friend, 1; East Boston, Baker, 1.05; So. Boston, Phillips, 25. **Brookline:** Leyden, 155.64. **Cambridge:** Pilg., 8.63. **Dalton:** 1st, 255.20. **Dedham:** 1st S. S., 6.05. **Dover:** 1.24. **Fall River:** Central, 29.40. **Fitchburg:** Finnish, 8. **Granby:** Ch. of Christ, 3.61. **Greenwich:** Friend, 23. **Haverhill:** Center, 10.10; Riverside Mem'l., 2. **Holbrook:** Winthrop, 106. **Holden:** 5. **Hyde Park:** Clarendon, 2. **Lawrence:** So., 1.75. **Longmeadow:** 1st, 20. **Medford:** Mystic, 11.87. **Melrose:** Orth, 5.85. **Merrimac:** 1st, 2.67. **Millis:** 4.55. **Milton:** 1st, 3. **Monson:** 105. **New Bedford:** No., 10.61; Trinitarian, 14.62. **Newburyport:** Belleville, 6.33. **Newton:** Eliot, 23. **Newton Center:** 1st, 37.99. **Newtonville:** Cen., 60. **Northampton:** 1st, 9.64. **No. Attleboro Falls:** Cen., 7.42. **Northbridge:** Whitinsville, Vil., 467.24. **Reading:** 23.83. **Rockland:** 1st, 3.72. **Salem:** So., 3.28. **Sandisfield:** New Boston, 1. **Somerville:** 1st, 10.86. **Southbridge:** Elm St., 8.17. **So. Framingham:** Grace, 12.53. **Springfield:** 1st, 11.86. **Taunton:** East, 2.51; Trinitarian, 18; Union, 1.74. **Upton:** 1st, 3.36. **Waltham:** 1st, 6. **Warren:** 5.91. **Whitman:** 1st, 4.60. **Woburn:** No., 10.35. **Worcester:** Union, 6.10. Woman's Home Miss'y Assn., 340; Woman's Home Miss'y Assn., special, 1,500.

RHODE ISLAND—$295.78.
Kingston: 47.09. **Providence:** Beneficent, 38.40; Central, 152.84; Free Evan, 2.85; Union, 54.60.

CONNECTICUT—$541.09.
Avon: 2.05. **Bridgeport:** 1st, 17.79. **Bristol:** 33.75. **Canaan:** Pilg., 12.94. **Foxon:** 4. **Liberty Hill:** 3. **Griswold:** 1st, 7. **Guilford:** 1st, 2.10. **Hartford:** 1st, 87.09; Asylum Hill, 19; **Ivoryton:** 15.20. **Kent:** 1st, 3.95. **Middlefield:** 3. **New Haven:** Westville, 7. **New London:** 2nd, 89.74. **Newtown:** Friends, 120. **Northfield:** 4.55. **Norwich:** 2nd, 4.15. **Rockville:** Union, 82. **Saybrook:** 2.69.
Woman's Home Miss'y Union—**Goshen:** L. S., 20.

NEW YORK—$512.06.
Aquebogue: 6. **Binghamton:** "A Teacher," 10. **Brooklyn:** Clinton Ave., 300. **Coventryville:** 3. **Fairport:** 1st, 6.40. **Flushing:** Broadway, 1.72. **Franklin:** 6.78. **Gaines:** 3.54. **New York:** Bethany, 10. **Salamanca:** 1st, 3. **Syracuse:** Geddes, 10. **Ticonderoga:** 1st, 1.21. **White Plains:** and Vicinity: 37.41.
Woman's Home Miss'y Union—**Aquebogue:** L. S., 18. **Buffalo:** 1st W. G., 45. **Brooklyn:** Ch. of Pilg. S. W. H. M. Chap., 50.

NEW JERSEY—$498.64.
Grantwood: 5. **Montclair:** 1st, 75. **Upper Montclair:** Chr. Un., 13.86.
Woman's Home Miss'y Union—**Baltimore:** Asst., 5.40. **Bound Brook:** 10.20. **Chatham:** 3.60. **East Orange:** 1st, 18.50; Trinity, 2.79. **Falls Church:** Vn., 6. **Glen Ridge:** 28.44. **Grantwood:** Aux., 1.24. **Jersey City:** 1st, 6; Waverly, 90c. **Montclair:** 1st, 76; Watchung, 7.88. **Newark:** 1st, 6.40; Belleville, 3.97. **Nutley:** 3.60. **Orange Valley:** Aux., 5.71; Y. W. Aux., 3.60. **Paterson:** 5.24. **Passaic:** 3.80. **Plainfield:** 17.40. **Upper Montclair:** 51.48. **Washington, D. C.:** 1st., 55.89; Mt. Pleas., 32; Ing. Mem., 11.76; Ing. Mem., Jr. C. E., 10. **Westfield:** 20.30. **Woodbridge:** 4.68.

PENNSYLVANIA—$3.36.
Allegheny: 1st, 3.36.

DISTRICT OF COLUMBIA—$9.87.
Washington: Ing. Mem'l, 7.45; Ing. Mem'l, C. E., 55c; Plym. S. S., 1.87.

WEST VIRGINIA—$14.70.
Huntington: 1st, 14.70.

GEORGIA—$2.00.
Athens: 1st, 2.

FLORIDA—$15.00.
Daytona: W. Aux., 15.

OHIO—$395.76.
Akron: West, 32.50. **Andover:** 5.68. **Brecksville:** 2. **Cleveland:** Grace, 1. **Columbus:** 1st, 20. **Elyria:** 1st, 8. **Geneva:** 3. **Lakewood:** 2.40. **Mansfield:** 1st, 21.50; Mayflower, 3.25. **Oberlin:** 1st. 11.25. **Sandusky:** 1st, 5.81. **Shandon:** 9.55. **Toledo:** Wash. St., 16.94. **Twinsburg:** 2.25; S. S., 92c. **Vermilion:** C. E., 7.80. **Wellington:** 1st, 9.78. **West Andover:** 5.32. **West Milgrove.**, 1.40. **Weymouth:** 1.15. **Youngstown:** Plym., 4.25.
Woman's Home Miss'y Union—**Akron:** 1st W. S., 6.30. **Andover:** W. S., 2.50. **Ashtabula:** 2nd C. E., 25c. **Austinburg:** W. S., 1.20. **Atwater:** L. A. S., 1. **Belpre:** W. S., 1.30. **Berea:** W. A., 1.40. **Brownhelm:** W. S., 1.20. **Burton:** C. E., 50c. **Credo:** W. V., C. E., 30c. **Cincinnati:** Ply. L. G., 1.25; Wal. Hills W. S.,

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THE AMERICAN MISSIONARY

DECEMBER, 1914

OCCASIONAL VISITORS AT THE PARSONAGE

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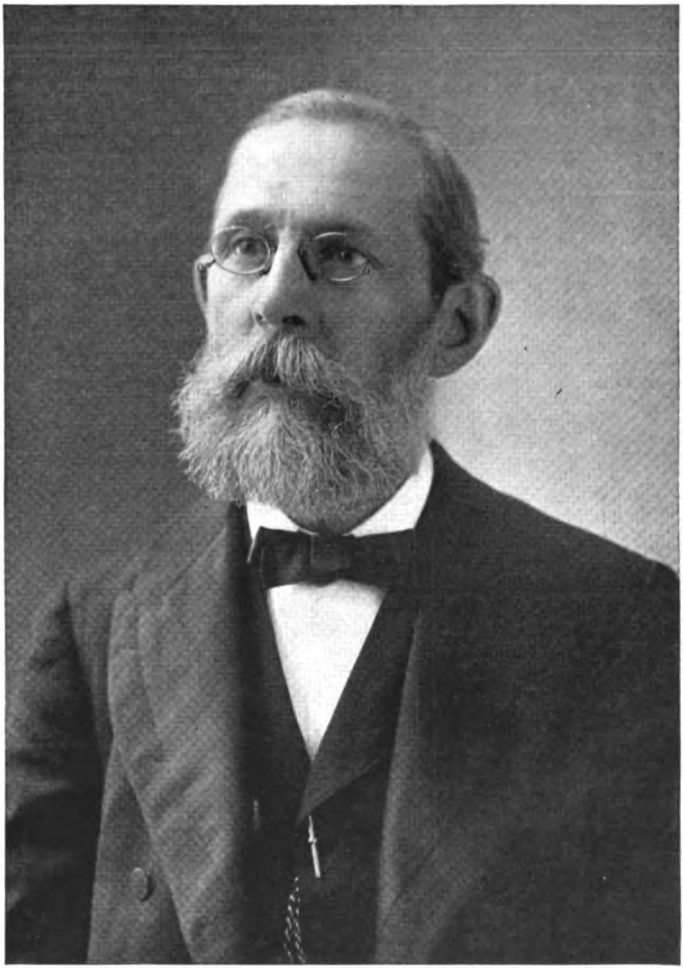

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